AGENDA

1. CALL TO ORDER
   1.1 Welcome to Visitors
   1.2 Flag Salute

2. SUPERINTENDENT’S REPORT

3. HEARING SESSION/PUBLIC FORUM

At this point in the meeting, visitors may address issues that do not appear on the agenda. The law does not allow the Board to take action on items not appearing on the agenda. If visitors wish to address issues listed on the agenda, they may do so at the time the item is addressed by the Board. Conduct of the Hearing Session/Public Forum will be as follows per Board Policy #9370:
   › Speakers will identify themselves and will direct their comments to the Chair.
   › Speakers will be given 5 minutes to present their topic. Time will be monitored using the "stoplight" timer provided by the Chico City Council.
   › Each general topic will be limited to 15 minutes or 3 speakers.
   › The Hearing Session/Public Forum will be limited to up to one hour in duration.
   › Priority will be given to student speakers.
   › Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
   › Speakers will not be allowed to yield their time to other speakers.
   › Immediately following the conclusion of the Action Calendar, if necessary, the Hearing Session/Public forum will be re-opened. Priority will be given to those speakers who have remained throughout the meeting to address the Board. Again, speakers will be limited to 5 minutes.
   › Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chair. An unwillingness to halt a presentation after being directed will, at the discretion of the Chair, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
   › No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

4. CONSENT CALENDAR

The items listed below will be approved by the Board in one action. However, any member of the governing board may remove an item from the consent calendar for individual discussion and action.

4.1 [Minutes of Regular Meeting - 03/16/05] Exhibit
   Consider approval of amended minutes.
4.2 **Certificated Human Resources Actions**
Consideration of certificated HR changes.

4.3 **Classified Human Resources Actions**
Consideration of classified HR changes.

4.4 **Payment of Warrants**
Consider payment of warrants drawn for billings received between April 1 - 13, 2005.

4.5 **Expulsions**
Consider approval of the expulsions of the following students identified by number: #55566; #21726; #26501; #24788; #16479; #34704

4.6 **Major Field Trip Request – Pleasant Valley High School**
Consider approval of the major field trip request by Home Economics Careers and Technology (HECT)/FHA-HERO at PVHS to attend the FHA-HERO Leadership Conference April 23 - 26, 2005 in Fresno, CA.

4.7 **Major Field Trip Request – Chico Junior High School**
Consider approval of the major field trip request by CJHS 7th Grade History to attend the Shakespeare Festival April 23 - 24, 2005 in Ashland, OR.

4.8 **Major Field Trip Request – Marsh Junior High School**
Consider approval of the major field trip request by MJHS Student Government & Broadcast/Yearbook Classes to visit UCSC in Santa Cruz, CA May 13 - 15, 2005.

4.9 **Notice of Completion – Chico High School**
Consider approval of the notice of completion for reroofing on the Phase IV Modernization of Chico Senior High School.

4.10 **Consultant Agreement – Diverse Network Associates**
Consider approval of the consultant agreement between CUSD and Diverse Network Associates to work with staff to refine and revise the standards-based report cards being piloted in 2004-05 for use in 2005-06 and train selected staff as necessary. Funding Source: District Title II. There is no impact to the general fund.

4.11 **Consultant Agreement – Chico Country Day School**
Consider approval of the consultant agreement between CUSD and CCDS for two CCDS teachers and CUSD teachers to write units about recycling to be used by the District. Funding Source: UES Grant 7823 Parkview School. There is no impact to the general fund.

4.12 **Consultant Agreement – Phillip Ruttenburg**
Consider approval of the consultant agreement between CUSD and Phillip Ruttenburg to provide Psychotherapy for Pleasant Valley Transition Center program (individual, group, family). Supports class for Children with ED (emotional disturbance) on interim basis to allow the current psychologist to fill interim principal position. Funding Source: Extraordinary Cost Fund. There is no impact to the general fund.
4.13 Community-Based English Tutoring Program Application Form, Fiscal Year 2005-06
Consider approval of the CBET program application form for fiscal year 2005-06.

5. DISCUSSION CALENDAR

Members of the public may address the Board regarding items on the agenda as these items are taken up. In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item. Each person who addresses the Board must be first recognized by the presiding officer and then give his/her name. Comments must be directed to the Board as a whole and not to individual members or District employees. Individual speakers will be allowed five minutes to address the Board. Board Policy #9370

5.1 New Textbook Proposal
Staff from Chico High School will present information regarding the following new textbook proposal which is in alignment with state standards:
- Film Art: An Introduction

5.2 Chapman Program Improvement Status
Staff will review Chapman Elementary School's No Child Left Behind Program Improvement status. Restructuring options for schools in Year 4 of Program Improvement status will be discussed and staff will present a recommendation for meeting the restructuring requirements for Chapman Elementary to implement in Year 5 of Program Improvement.

6. ACTION CALENDAR

6.1 New Textbook Proposal - Pleasant Valley High School
Action: Consider approval of the following new textbook proposals which were presented on April 6, 2005:
- Nuevas Vistas - Advanced Spanish - Curso Uno
- Nuevas Vistas - Advanced Spanish - Curso de Introducción
A copy of each textbook is available at the District Office for review.

6.2 Request for Allowance of Attendance Because of Emergency Conditions
Action: Consider approval to submit the Allowance of Attendance Because of Emergency Conditions due to snow and impassable roads on January 7, 2005 in the mountain communities of Forest Ranch and Cohasset.

6.3 Tentative Agreement with CSEA, Chapter #110
Action: Consider ratification of the Tentative Agreement with CSEA, Chapter #110 which was ratified at the CSEA Chapter meeting held on April 12, 2005.

7. ANNOUNCEMENTS

8. BOARD ITEMS FOR NEXT AGENDA
9. CLOSED SESSION

9.1 Conference with Labor Negotiators under Government Code §54957.6
   Employee Organizations:
   > CUTA
   > CSEA, Chapter #110
   > CUMA
   Other Representatives:
   Bob Feaster, Assistant Superintendent
   Kelly Staley, Assistant Superintendent
   Randy Meeker, Assistant Superintendent


10. ADJOURNMENT

Board agendas, exhibits, and highlights are available on-line at: www.chicousd.org
The Board of Education of the Chico Unified School District met in a Regular Meeting at 7:00 p.m. in the Chico City Council Chambers. The following were present:

**BOARD MEMBERS:**
Rick Anderson, President  
Rick Rees, Vice President  
Anthony Watts, Clerk  
Scott Huber, Member  
Jann Reed, Member

**ADMINISTRATION:**
Dr. Scott Brown, Superintendent  
Kelly Staley, Assistant Superintendent – Educational Services  
Randy Meeker, Assistant Superintendent – Business Services  
Janet Brinson, Director – Educational Services  
Bob Feaster, Director – Educational Services  
Scott Jones, Director – Fiscal Services  
Dr. Cynthia Kampf, Director – Educational Services  
Alan Stephenson, Director – Educational Services  
Greg Einhorn, Attorney at Law  
Kim Hutchison, Executive Secretary

**OTHERS:**
Association representatives, news media, and visitors.

1. **CALL TO ORDER**
   1.1 At 7:03 p.m., Mr. Rees called the meeting to order and welcomed visitors. Mr. Rees announced that Mr. Anderson had been delayed and would arrive as soon as possible.

   1.2 Mr. Rees led the Pledge of Allegiance.

2. **SUPERINTENDENT'S REPORT**
   Dr. Brown reported on the 2004-2005 Academic Decathlon team competed over the weekend in Los Angeles at the State Event. While individual results are not back yet, two members of the team walked away with medals at the event. Casey Glick won silver medals in Music, Art, and Economics, and a bronze medal in Social Science. Brian Conry won a Bronze medal for Art. As a team, PVHS has by far the youngest team with 5 sophomores and two juniors. Most teams had no sophomores.

3. **HEARING SESSION/PUBLIC FORUM**
   At 7:12 p.m., the Hearing Session/Public Forum was opened. Member of the audience expressed their opinions and concerns. At 7:47 p.m., there were no further comments and the Hearing Session/Public Forum was closed.

4. **CONSENT CALENDAR**
   4.1 The Board approved the minutes of the 03/02/05 Regular Meeting. *MSC Watts/Reed*
The Board approved the **Certificated** Human Resources actions: **MSC Watts/Reed**

### Administrative Appointments - Summer Session 2005

<table>
<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abel, Karen</td>
<td>Assistant Principal/Teacher-in-Charge-Alternative Education</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Koch, Steve</td>
<td>Assistant Principal-Loma Vista School (shared position)</td>
<td></td>
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<tr>
<td>Shepherd, John</td>
<td>Assistant Principal/Teacher-in-Charge-Secondary Education</td>
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<tr>
<td>Scott, Dave</td>
<td>Assistant Principal-Loma Vista School (shared position)</td>
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<tr>
<td>Wolf, Marilyn</td>
<td>Principal</td>
<td></td>
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</table>

### Full-Time Leave Requests for 2005/06

<table>
<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Foster, Ann</td>
<td>Elementary</td>
<td>2005/06</td>
<td>1.0 FTE Leave</td>
</tr>
<tr>
<td>Mow, Margaret</td>
<td>Elementary</td>
<td>2005/06</td>
<td>1.0 FTE Leave</td>
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</table>

### Part-Time Leave Requests for 2005/06

<table>
<thead>
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<th>Name</th>
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<tr>
<td>Barbour, Julie</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Bonafacino, Bernadette</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Calhoon-Carr, Lee-Anne</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<tr>
<td>Cox, Cynthia</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
</tr>
<tr>
<td>Cross, Deidra</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.8 FTE Leave</td>
</tr>
<tr>
<td>Daley, Maureen</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
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</table>

(Policy #4475 STRS Reduced Workload)

<table>
<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Findlay, Denise</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.8 FTE Leave</td>
</tr>
<tr>
<td>Galli, Michele</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Geise, Elizabeth</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
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<tr>
<td>Glick, Melanie</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<tr>
<td>Haley, Patty</td>
<td>Counselor</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Hanlon, Krista</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Hian, Nancy</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.5 FTE Leave</td>
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<tr>
<td>Holen, Deanna</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<td>Johnson, Janet</td>
<td>Secondary</td>
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</tr>
<tr>
<td>Larson, Gayle</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Loustale, Diane</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Mahon-Russo, Leslie</td>
<td>Alternative Education</td>
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<td>0.2 FTE Leave</td>
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<tr>
<td>Martin, Michelle</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
</tr>
<tr>
<td>Morrissey, Stacia</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
</tr>
</tbody>
</table>
Nichols, Christina  Counselor  2005/06  0.2 FTE Leave
Noble, Kelly  Elementary  2005/06  0.6 FTE Leave
Parkin, Bonnie  Elementary  2005/06  0.35 FTE Leave
Prongolino, Cynthia  Elementary  2005/06  0.2 FTE Leave
Rea, Brian  Elementary  2005/06  0.2 FTE Leave
Sanders, Marsha  Secondary  2005/06  0.2 FTE Leave
(Policy #4475 STRS Reduced Workload)
Shagrun, Gloria  Elementary  2005/06  0.2 FTE Leave
(Policy #4475 STRS Reduced Workload)
Shields, Judith K.  Secondary  2005/06  0.4 FTE Leave
(Policy #4475 STRS Reduced Workload)
Smith, Jeff  Elementary  2005/06  0.2 FTE Leave
Southam, Kirsten  Elementary  2005/06  0.8 FTE Leave
Sprotte, Karen  Elementary  2005/06  0.3 FTE Leave
Topete-Tallerico, Janet  Secondary  2005/06  0.2 FTE Leave
Travers, Deborah  Secondary  2005/06  0.4 FTE Leave
Vickers, Lark  Elementary  2005/06  0.2 FTE Leave
Watson, Carrie  Secondary  2005/06  0.4 FTE Leave
White, Donna  Secondary  2005/06  0.2 FTE Leave
Retirements/Resignations
McMillan, Oden M.  March 8, 2005  Resignation
Sands, Paula J.  July 14, 2005  Retirement

4.3 The Board approved the **Classified** Human Resources actions: **MSC Watts/Reed**

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED</th>
<th>EFFECTIVE</th>
<th>COMMENTS/FUND</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Appointments</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Denora, George</td>
<td>Cafeteria Assistant/CHS/2.0</td>
<td>03/22/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Minter, Janean</td>
<td>Cafeteria Assistant/CHS/2.0</td>
<td>03/22/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Primm, Kelly</td>
<td>IPS-Classroom/CJHS/3.5</td>
<td>03/09/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Ribaudo, Donald</td>
<td>IPS-Healthcare/MJHS/6.5</td>
<td>02/28/05</td>
<td>Vacated Position/ Special Education</td>
</tr>
<tr>
<td>Smith, Annie</td>
<td>Parent Classroom Aide-Rest/Sierra View/2.0</td>
<td>02/16/05</td>
<td>Vacated Position/ Categorical Fund</td>
</tr>
<tr>
<td>Smyth, Mary</td>
<td>IA-Sr Elementary</td>
<td>02/22/05</td>
<td>New Position/Grant Fund</td>
</tr>
</tbody>
</table>
Stanilka, Chad  Telephone-Fire Alarm System  03/08/05  Vacated Position
Installation- Service
Technician/M&O/8.0

Watts, Christina  IA-Special Education/LCC/5.0  03/01/05  Vacated Position/
Special Education

Whitehead, Sofia  IA-Bilingual/CHS-PVHS/4.0  02/17/05  New Position/
Categorical Fund

Promotion
Quinto, Raymond  Information Systems Analyst/Data Processing/8.0  02/23/05  Vacated Position

Increase in Hours
Axline, Robyn  IPS-Classroom/LCC/3.5  03/14/05  Vacated Position/
Special Education

Machado, Mary  Transportation Special Education Aide/ Transportation/1.0  01/03/05  Existing Position

Transfer w/Increased Hours
Runnells, Marina  Campus Supervisor/BJHS/2.0  03/07/05  Vacated Position

Leave of Absence
Crjljenica, Carol  Cafeteria Cashier & Cafeteria Assistant/ PVHS & Citrus/4.0 & 2.0  03/01-03/08/05  Per CBA 5.2.9

Crjljenica, Carol  Cafeteria Cashier & Cafeteria Assistant/ PVHS & Citrus/4.0 & 2.0  03/08/05  Early Return from LOA

Resigned Only Position Listed
Axline, Robyn  IPS-Classroom/LCC/3.0  03/13/05  Increase Assigned Time

Resignation/Termination
Congdon, Lorraine  LT Office Assistant/Rosedale/1.0  02/28/05  Voluntary Resignation

Gillum, William  Cafeteria Assistant/CJHS/2.0  03/11/05  Voluntary Resignation

4.4 The Board approved the payment of the following warrants: MSC Watts/Reed

<table>
<thead>
<tr>
<th>FUND #</th>
<th>FUND DESCRIPTION</th>
<th>WARRANT # S:</th>
<th>AMOUNT</th>
</tr>
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<tbody>
<tr>
<td>01</td>
<td>General Fund</td>
<td>325185 - 325501</td>
<td>$460,876.03</td>
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<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>3255002 - 325503</td>
<td>$67.62</td>
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<tr>
<td>14</td>
<td>Deferred Maintenance</td>
<td>325504</td>
<td>$8,363.26</td>
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<td>24</td>
<td>BLDG FD - Measure A (P &amp; I)</td>
<td>325505 - 325507</td>
<td>$1,926.59</td>
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<tr>
<td>25</td>
<td>Capital Facilities FD - State CAP</td>
<td>325508 - 325509</td>
<td>$2,954.38</td>
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<tr>
<td>35</td>
<td>County School Facilities Fund</td>
<td>325510 - 325512</td>
<td>$6,506.70</td>
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</tbody>
</table>

CURRENT WARRANT TOTAL: $480,694.58
PREVIOUS WARRANT TOTAL: $0.00

TOTAL WARRANTS TO BE APPROVED: $480,694.58

4.5 The Board approved the expulsions of the following students identified by number: #22163; #19846; #25437; #41903; #21993; #21353; #21427 MSC Watts/Reed
4.6 The Board accepted gifts to the district received by individual school sites: *MSC Watts/Reed*

<table>
<thead>
<tr>
<th>Donor</th>
<th>Donation</th>
<th>Recipient</th>
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<tbody>
<tr>
<td>Bidwell PTA</td>
<td>$170</td>
<td>BJHS</td>
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<tr>
<td>Fraternal Order of Eagles Attn: Board of Trustees</td>
<td>14 bikes</td>
<td>Chapman</td>
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<tr>
<td>George &amp; Katherine Gomes Bella's Christmas Tree Farm</td>
<td>$21</td>
<td>Chapman</td>
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<tr>
<td>Bill Martin</td>
<td>trumpet</td>
<td>Chapman</td>
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<tr>
<td>Annie Whiteman</td>
<td>$25</td>
<td>CHS</td>
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<tr>
<td>Blain Brewster Grocery Outlet</td>
<td>11 15# turkeys</td>
<td>Citrus</td>
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<tr>
<td>Chico Disc Golf Club Lon Glazner</td>
<td>6 Disc golf targets</td>
<td>Citrus</td>
</tr>
<tr>
<td>Rick Leis Steven Bouttote</td>
<td></td>
<td></td>
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<tr>
<td>Henry &amp; Nalini Lal</td>
<td>$50</td>
<td>Citrus</td>
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<tr>
<td>Washington Mutual</td>
<td>$659.40</td>
<td>Citrus</td>
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<tr>
<td>Ralph Arellano</td>
<td>Dell Dimension Computer with surround sound, 19&quot; monitor and printer</td>
<td>CJHS</td>
</tr>
<tr>
<td>Billiejean Durst</td>
<td>$200</td>
<td>CJHS</td>
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<tr>
<td><em>CPC - Adopt-a-Book Program</em></td>
<td>books</td>
<td>Cohasset</td>
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<tr>
<td>Bruce Luchessa</td>
<td>15 Eyewitness videos</td>
<td>EWE</td>
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<tr>
<td>Safeway</td>
<td>$500</td>
<td>EWE</td>
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<td>Hooker Oak PTA President Siobhan</td>
<td>$3807 $107.71</td>
<td>Hooker Oak</td>
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<tr>
<td>O'Neil</td>
<td></td>
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<tr>
<td>LCC PTA Mary Clark, President</td>
<td>$3125</td>
<td>LCC</td>
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<tr>
<td>Steven &amp; Debra Torpen</td>
<td>$50</td>
<td>LCC</td>
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<tr>
<td>Bella's Christmas Tree Farm</td>
<td>$60</td>
<td>LCC</td>
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<tr>
<td>George &amp; Katherine Gomes</td>
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<tr>
<td>Turf Plus</td>
<td>$96</td>
<td>Marigold</td>
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<tr>
<td>Marigold PTA</td>
<td>picnic tables</td>
<td>Marigold</td>
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<tr>
<td>Washington Mutual</td>
<td>$400</td>
<td>Marigold</td>
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<tr>
<td>Becki Gilbert</td>
<td>Yamaha Keyboard</td>
<td>MJHS</td>
</tr>
<tr>
<td>Harry Vrie</td>
<td>Computer Printer</td>
<td>Neal Dow</td>
</tr>
<tr>
<td>Ana Nava</td>
<td>Bundy Clarinet</td>
<td>Parkview</td>
</tr>
<tr>
<td>Bella's Christmas Tree Farm</td>
<td>$62</td>
<td>Parkview</td>
</tr>
<tr>
<td>Dee Kallin</td>
<td>books, puzzles, games</td>
<td>Parkview</td>
</tr>
<tr>
<td>J. Leanne Westphal Anthony</td>
<td>$90</td>
<td>Parkview</td>
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<tr>
<td>Westphal</td>
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<td></td>
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<tr>
<td>C&amp;C Ranches LLP</td>
<td>$2000</td>
<td>PVHS</td>
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<tr>
<td>Leighanne Herndon</td>
<td>1 paperback</td>
<td>PVHS</td>
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<tr>
<td>Jason Enos</td>
<td>paperback book</td>
<td>PVHS</td>
</tr>
<tr>
<td>Ramona Stites</td>
<td>clothing, shoes, household items</td>
<td>PVHS</td>
</tr>
<tr>
<td>Vicky Matulich</td>
<td>$20</td>
<td>PVHS</td>
</tr>
</tbody>
</table>
The Board approved the major fund raising request from Shasta PTO to hold a jog-a-thon March 14 – April 15, 2005, to raise funds to carpet the portable classrooms and for future kindergarten playground equipment. **MSC Watts/Reed**

The Board granted authorization to the Superintendent or designee to enter into a contract with the lowest responsive bidder for the all weather track at PVHS. **MSC Watts/Reed**

The Board approved the major field trip request for PVHS Culinary I & II to attend the Culinary Art School in San Francisco on May 16, 2005. **MSC Watts/Reed**

The Board approved the certification of 2004-05 temporary athletic coaches. **MSC Watts/Reed**

The Board approved the consultant agreement between CUSD and PUSD to provide Peer Coach/Facilitator services for Teaching American History Grant. Peer coach will attend all training sessions. All meetings, the History-Literacy Institute (June 27-30, 2005) and observe and coach colleagues. (All eligible CUSD teachers were given the opportunity to serve in this capacity. One open peer coach position was filled by John Garrett of PUSD.) Funding Source: Federal Teaching American History Grant. There is no impact to the General Fund. **MSC Watts/Reed**
5. **DISCUSSION CALENDAR**

5.1 Dr. Cynthia Kampf, Director - Educational Services updated the board on the federal Adequate Yearly Progress Accountability Program and the state Academic Performance Index. At 8:23 p.m. the Board opened the floor for public comment. At 8:25 p.m., there were no further public comments.

5.2 Staff from Pleasant Valley High School presented information to the Board regarding the following new course proposals:

- Advanced Clothing Construction and Fiber Art
- College Prep Earth and Space Science
- Every Day Art
- Protecting you/Protecting Me
- Visual Communication - 2 Dimensional Art

5.3 Randy Meeker, Assistant Superintendent - Business Services provided a review of the 2nd Interim Budget Report. At 8:38 p.m. the Board opened the floor for public comment. At 8:48 p.m., there were no further public comments.

5.4 The Board continued the discussion regarding reduction options, including campus consolidation, and revenue enhancements relative to meeting to meet the $1.1 million in reductions needed for the 2005-06 school year. The Board continued to look at the options presented to the Board. At 8:52 p.m., the Board opened the floor for public comment. At 9:32 p.m., there were no further public comments.

At 9:33 p.m., Mr. Rees recessed the meeting. Mr. Anderson, having arrived to the meeting at 8:55 p.m., reconvened the meeting at 9:45 p.m.

5.5 Dr. Cynthia Kampf, Director - Educational Services presented a review of the recommendations of the Campus Consolidation Committee as an introduction to the Board's continued discussion regarding campus consolidation. Dr. Kampf presented information to the Board regarding possible boundary changes for each of the scenarios. At 10:47 p.m., the Board opened the floor for public comments. At 11:26 p.m., there were no further public comments. The Board continued with Board discussion regarding campus consolidation.

With a 4 to 1 vote – Ayes: Anderson/Reed/Rees/Watts; Noes: Huber, the Board moved to proceed to item 6.1 on the Action Calendar, adjourn to Closed Session and reconvene the open session of the regular meeting tomorrow, Thursday, March 17, 2005 at 7:00 p.m. at Chico Junior High School.

9. **CLOSED SESSION**

At 11:47 p.m. on Wednesday, March 16, 2005 the Board recessed into closed session for the purpose Conference with Labor Negotiators and Public Employee Appointment: Title – Assistant Superintendent - Human Resources. Mr. Anderson announced those who would be attending closed session included: Kelly Staley, Assistant Superintendent - Educational Services and Randy Meeker, Assistant Superintendent - Business Services

10. **RECESS/ADJOURNMENT**

At 12:12 a.m. on Thursday, March 17, 2005 the Board reconvened. There were no announcements at this time and the meeting was recessed until Thursday, March 17, 2005 at 7:00 p.m. at Chico Junior High School.
RECONVENE
At 7:08 p.m. in the multipurpose room at Chico Junior High School, Mr. Anderson reconvened the regular meeting of the Board of Education from March 16, 2005.
Mr. Anderson announced that the Board took action in Closed Session to appoint Mr. Bob Feaster as Assistant Superintendent - Human Resources.
Mr. Anderson announced that the meeting would continue with Item 5.6 - 2005-06 Student Calendar and would proceed through the remainder of the agenda.

5.6 Dr. Cynthia Kampf, Director - Educational Services reviewed the proposed draft 2005-06 Student Calendar.

5.7 Due to the lateness of the hour at the March 2, Regular Meeting, when the Board heard discussion and took action on the Open Structure K-8 pilot program, the Board will open the floor for anyone wishing to address the Board on this issue. At 7:19 p.m., the Board opened the floor for public comment. At 7:21 p.m., there were no further public comments.

5.8 Every Chico Unified school site has a School Site Council made up of parents, teachers, other school staff, and students (at the secondary level). The Council is required to develop and annually update a Single Plan for Student Achievement which is a plan for using state and federal categorical funds to improve student achievement. The Board will be asked to review these plans and consider discussing and approving them at the April 6, 2005 board meeting. A copy of each site School Plan is available at the District Office for review.

6. ACTION CALENDAR

6.1 The Board approved the 2004-05 2nd Interim Budget Report. MSC Rees/Watts

6.2 The Board approved the following budget reductions for the 2005-06 school year:

1. Reduce secondary site administration Eliminate Classified Management position Reduce District Office clerical
   MSC Rees/Reed
2. Reduce District Departments by 6% Strategic Planning Carryover Eliminate District Office custodial Eliminate use of Portable buildings wherever possible to reduce expenses
   MSC Reed/Watts
3. Eliminate Extra Duty positions (District paid)
   MSC Watts/Reed
4. Eliminate YRE for in 2006-07 YRE Carryover
   MSC Rees/Reed
   Ayes: Anderson/Reed/Rees
   Noes: Huber/Watts
5. Reduce encroachment by Nutrition Program
   MSC Huber/Reed
6. Close one in-town school and one small school
   MSC Huber/Rees
   Ayes: Anderson/Huber/Rees
   Noes: Reed/Watts

Further details regarding budget reductions may be found on the District website at: www.chicousd.org

6.3 The Board approved closing Jay Partridge and Nord elementary schools beginning with the 2005-06 school year.
   MSC Huber/Watts; Ayes: Huber/Reed/Watts; Noes: Anderson/Rees
6.4 The Board approved the 2005-06 Student Calendar. Blue Track will begin school on Monday, August 1, 2005 and will end on Friday, June 30, 2006. Traditional elementary and secondary school will begin on Tuesday, August 16, 2005 and will end on Thursday, June 1, 2006. Alternative Education will begin on Tuesday, July 26, 2005 and will end on Thursday, June 1, 2006. For information regarding breaks, please refer to: http://www.chicousd.org/documents/Final_2005_06_CUSD_Student_Calendar_March_17_2005.pdf

MSC Huber/Rees

6.5 The Board approved a K-8 pilot program that will expand the Open Structure program to be housed at Hooker Oak Elementary. MSC Rees/Reed

7. ANNOUNCEMENTS
   There were no announcements.

8. ITEMS FOR THE NEXT BOARD AGENDA
   Mr. Watts and Mr. Huber asked for a discussion regarding a revenue enhancement committee.

10. ADJOURNMENT
    At 12:48 a.m. on Friday, March 18, 2005 the meeting was adjourned.

kh

NEXT REGULAR MEETING: Wednesday, April 6, 2005
7:00 p.m., Chico City Council Chambers

APPROVED:

____________________________________
Board of Education

____________________________________
Administration
MEMORANDUM TO: Board of Education
FROM: Dr. Scott Brown, Superintendent
SUBJECT: Certificated Human Resources Actions

<table>
<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kassel, Jeaner</td>
<td>0.5 FTE Interim Assistant Principal-Special Education</td>
<td>4/7/05 - 6/30/05</td>
<td>Interim Administrative Appointment</td>
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<tr>
<td>Koch, Steve</td>
<td>1.0 FTE Interim Principal-Special Education</td>
<td>4/7/05 - 6/30/05</td>
<td>Interim Administrative Appointment</td>
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<tr>
<td>Scott, Dave</td>
<td>1.0 FTE Director - Education Services (PPS)</td>
<td>4/07/05</td>
<td>Administrative Appointment</td>
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Part-Time Leave Requests for 2004/05

Nichols, Janelle  Elementary  2004/05 (Effective 4/12 - 6/24/05)  0.8 FTE Leave

Part-Time Leave Requests for 2005/06

Anderson-Nilsson, Julie  Elementary  2005/06  0.7 FTE Leave
Bryson, Oleta  Secondary  2005/06  0.4 FTE Leave
Carlisle, Kate  Elementary  2005/06  0.2 FTE Leave
Granicher, Sandy  Elementary  2005/06  0.2 FTE Leave
Lieberman, Kim  Elementary  2005/06  0.2 FTE Leave
Lindeman, Vickie  Elementary  2005/06  0.2 FTE Leave (Policy #4475 STRS Reduced Workload)

Retirements/Resignations

Baroni, Patricia  May 28, 2005  Retirement
Hubbard, Leonard  May 26, 2005  Resignation
Rader, Margaret  June 25, 2005  Retirement
Silacci, Ann  June 25, 2005  Retirement

jm  4/14/05
MEMORANDUM TO: Board of Education
FROM: Scott Brown, Superintendent
SUBJECT: Classified Human Resources Actions

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<thead>
<tr>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED HOURS</th>
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<th>COMMENTS/ FUND</th>
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<td>Haight, Douglas</td>
<td>LT IA-Special Education/Hooker Oak/6.1</td>
<td>03/02-05/26/05</td>
<td>Extend LT Position/ Special Education</td>
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<td>Hornback, Huntley</td>
<td>LT Parent Classroom Aide-Rest/Cohasset/.8</td>
<td>03/11-05/26/05</td>
<td>Extend LT Position/ Categorical Program/</td>
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<td>John, Christen</td>
<td>Parent Clerical Aide-Rest/Hooker Oak/2.2</td>
<td>04/18/05</td>
<td>Categorical Program/ Vacated Position</td>
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<td>Koll, David</td>
<td>Director-Classified Human Resources/</td>
<td>04/07/05</td>
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<td>Human Resources/8.0</td>
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<td>Saurs, Mary</td>
<td>Office Assistant/CHS/4.0</td>
<td>04/12/05</td>
<td>Vacated Position</td>
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<td>Promotion</td>
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<td>Gilbert, James</td>
<td>Sr Custodian/Forest Ranch-MJHS/8.0</td>
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<td>Vacated Position</td>
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<td>Witcher, Patrece</td>
<td>School Bus Driver Type 2/Transportation/5.8</td>
<td>03/31/05</td>
<td>New Position</td>
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<td>Increase in Hours</td>
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<td>Ravetz, Angela</td>
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<td>Transfer w/Incr Hours</td>
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<td>Witcher, Patrece</td>
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<td>03/30/05</td>
<td>Promotion</td>
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<td>Resignation/Termination</td>
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<td>Adema, Joel</td>
<td>Food Services Supervisor/Food Services/8.0</td>
<td>04/01/05</td>
<td>Correct to Retirement in lieu of Voluntary Resignation</td>
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<td>John, Christen</td>
<td>Parent Library Aide-Rest/CHS/3.9</td>
<td>04/15/05</td>
<td>Voluntary Resignation</td>
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</tbody>
</table>
CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Priscilla Burns  
School/Dept.: PVHS / HECT

SUBJECT: Field Trip Request

Request is for HECT / FUA-HECO (grade/class/group)

Destination: Fresno  
Activity: FUA-HECO Leadership Convention

from April 23, '05  
to April 26, '05  
(Date) / (times)

Rationale for Trip: State Finals

Number of Students Attending: 10  
Teachers Attending: 2  
Parents Attending: 0

Student/Adult Ratio: 10:2

Transportation:  
Private Cars  
CUSD Bus  
Charter Bus Name

All requests for transportation must go through the transportation department including Charter requests - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Perkins : $600  
Fees $ FUA  
Substitute Costs $300  
Lodging $ FUA / Perkins  
Transportation $ ROE

Perkins

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name: FUA/MH20  
Acct. #: 195B  
$ in $1500

Name: Perkins  
Acct. #: 3550  
$ in $2080

Students are paying  
$1000

Priscilla Burns

Requesting Party

Date

Director of Transportation

Date

Site Principal

Date

IF MAJOR FIELD TRIP

Date

Director of Educational Services

Date

Board Action

Date

4.6

ES-7

Revised 5/04
FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Bruce Duncan
SUBJECT: Field Trip Request

Date: 3-31-05
School/Dept.: Chico Jr High

Request is for History 7th grade (grade/class/group)
Destination: Ashland, Oregon Activity: Shakespeare Festival

from April 23, 7:00 am to April 24, 3:00 pm (dates / times)

Rationale for Trip: to see Richard III - historical play

Number of Students Attending: 60 Teachers Attending: 1 Parents Attending: 25
Student/Adult Ratio: 
Transportation: Private Cars X CUSD Bus Charter Bus Name 
Other: 

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES: No cost to the district or school
Fees $ N/A Substitute Costs $ Meals $
Lodging $ Transportation $ Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name: Acct. #: $
Name: Acct. #: $

Bruce Duncan 4-1-05
Requesting Party

J. McAllister 4-6-05
Site Principal

Director of Transportation

IF MAJOR FIELD TRIP

Director of Educational Services 4-1-05

Board Action Date

[Approval/Minor or Do not Approve/Minor Recommend/Major Not Recommended/Major
(If transporting by bus or Charter)]

Approved Not Approved

[Revised 3/04 White Copy: Ed Services Yellow Copy: Transportation Pink Copy: Returned to Site after approval]
FIELD TRIP REQUEST

TO: CUSD Board of Education  Date: 4/4/05
FROM: LISA REYNOLDS  School/Dept.: MARSH J.H.S
SUBJECT: Field Trip Request

Request is for Student Government & Broadcast/Yearbook Cuts (grade/class/group)
Destination: Santa Cruz  Activity: Visit UCSC
from 5/13/05 to 5/15/05
Rationale for Trip: Begin thinking about college, celebrate end of a productive & successful year
Number of Students Attending: 60+  Teachers Attending: 2  Parents Attending: 16-20
Student/Adult Ratio: 10:3:1
Transportation: Private Cars □  CUSD Bus □  Charter Bus Name
All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:
Fees $  Substitute Costs $150.03  Meals $ 30.00
Lodging $150.00  Transportation $ 10.00  Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):
Name ASB  Acct. #: 1232  $ 150.00
Name

Requesting Party
Date
Site Principal
Date
Director of Transportation
Date

IF MAJOR FIELD TRIP
Director of Educational Services  4/10/05
Board Action
Date

Revised 3/04  White Copy: Ed Services  Yellow Copy: Transportation  Pink Copy: Returned to Site after approval
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on April 20, 2005 and accepted by the Chico Unified School District on ____________________________ 2005.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR THE REROOFING AT THE PHASE IV MODERNIZATION OF THE CHICO SENIOR HIGH SCHOOL FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Carey Construction, 2541 South 5th Avenue, Oroville, CA 95965.

8. The street address of said property is:

   CHICO SENIOR HIGH SCHOOL – 901 The Esplanade, Chico, CA 95926

9. The property on which said improvement was completed is in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

   ASSESSORS PARCEL NUMBERS: 003-140-001

Date: ___________________________ Signature of Owner or agent of owner __________________________

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof; and that the facts stated therein are true and correct.

Date and Place ___________________________ (Signature of person signing on behalf of owner)
CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:
   ✓ On File  (click to view)  □ Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:
   ✓ On File  (click to view)  □ Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Diverse Network Associates
Street Address/POB: 1967 Humboldt Rd.
City, State, Zip Code: Chico, CA 95928
Phone: (530) 566-0446
Taxpayer ID/SSN: [Redacted]

This agreement will be in effect from: 04/14/05 to 06/30/05
Location(s) of Services: (site) District

3. Scope of Work to be performed: (attach separate sheet if necessary)
   Work with staff to refine and revise the standards-based report cards being piloted in 2004-05 for use in 2005-06. Train selected staff as necessary.

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:
   Develop a standards-based assessment system: #1.3.6 - use rubrics and alignment with standards;
   #1.3.7 - standards-based reporting system using internet based report card; #1.3.8 - standards-based report card at appropriate grade levels.

5. Funding/Programs Affected: (corresponding to accounts below)
   1) Title II
   2)
   3)

6. Account(s) to be Charged:
   Per (%)  Fund  Resource  Proj/Yr  Goal  Function  Object  Expense  Sch/Dept
   1) 100.00  01  4035  0  1110  100  5800  14  670
   2)
   3)

7. Is there an impact to General Fund, Unrestricted funding? □ Yes  ✓ No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)
   $ 3,000.00 Per Unit, times 1.00 # Units = $ 3,000.00 Total for Services
   (Unit: □ Per Hour  □ Per Day  ✓ Per Activity)

9. Additional Expenses:
   $ 
   $ 
   $ Total for Addit’l Expenses 0.00
   $ 3,000.00 Grand Total

10. Amounts of $1,001.00 or more require Board Approval: (date to Board) 4/20/05
    (to be completed by Business Services)
CONSULTANT TERMS AND CONDITIONS
(Applicable, unless determined to be Contract Employee – See BS10a)

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker’s compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant’s employees.

2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.

3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.

4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6.1, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.

5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant’s negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant’s employee or agents.

6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum $1,000,000 combined single limits of general liability and automobile coverage as required by the District.

7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.

8. The work completed herein must meet the approval of the District and shall be subject to the District’s general right of inspection to assure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant’s business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.

11. AGREED TO AND ACCEPTED:

[Signature of Consultant]

Jason Jeffery
(Print Name)

4-7-05
(Date)

12. RECOMMENDED:

[Signature of Originating Administrator]

W. Alan Stephenson
(Print Name)

4-7-05
(Date)

13. APPROVED:

[Signature of District Administrator, or Director of Categorical Programs]

Janet Brinson
(Print Name)

4-7-05
(Date)

Consultant

[Signature of Asst. Supp. – Business Services]

Randy Meeker
(Print Name)

Contract Employee

14. Authorization for Payment:

(a). CHECK REQUIRED (Invoice to accompany payment request):

☐ Partial Payment thru: ____________________________
(Date)

☐ Full or Final Payment

(b). DISPOSITION OF CHECK by Accounts Payable:
(check released upon completion of services)

☐ Send to Site Administrator: ____________________________
(Date check required)

☐ Mail to Consultant

(c). $ ____________________________
(Amount)

[Originating Administrator Signature – Use Blue Ink]

(Date)
CONSULTANT AGREEMENT

1. A completed BS10a. “Certificate of Independent Consultant Agreement” guideline is:
   ☐ On File (click to view)  ✔ Attached

2. A completed W9 “Request for Taxpayer Identification Number and Certification” form is:
   ☐ On File (click to view)  ✔ Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Chico Country Day School
Street Address/POB: 2412 Cohasset Road
City, State, Zip Code: Chico CA 95928
Phone: 530-895-2650
Taxpayer ID/SSN: [redacted]

This agreement will be in effect from: 01/01/04 to 06/30/05
Location(s) of Services: (site) Parkview Elementary School

3. Scope of Work to be performed: (attach separate sheet if necessary)
   UES Recycling Grant - Two CCDS and GUSD teachers are writing units about recycling to be used by
   the District. CCDS Teachers: Donna Henderson and Peter Pembroke

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:
   Recycling educational units will be available for interested District teachers.

5. Funding/Programs Affected: (corresponding to accounts below)
   1) UES Grant 7823 Parkview School
   2) [redacted]
   3) [redacted]

6. Account(s) to be Charged:

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<tr>
<th>Pct (%)</th>
<th>Fund</th>
<th>Resource</th>
<th>Proj/Yr</th>
<th>Goal</th>
<th>Function</th>
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7. Is there an impact to General Fund, Unrestricted funding?  ☐ Yes  ✔ No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)

   $ 400.00  Per Unit, times 4.00  # Units = 1600.00 Total for Services
   (Unit: ☐ Per Hour  ☐ Per Day  ✔ Per Activity)

9. Additional Expenses:
   STRS, Medicare, SUI  $ 55.00
   Sub Days  $ 374.00
   $ 429.00 Total for Additi'lw Expenses

   $ 2029.00 Grand Total

10. Amounts of $1,001.00 or more require Board Approval: (date to Board) 4/20/05
    (to be completed by Business Services)
CONSULTANT TERMS AND CONDITIONS
(Applicable, unless determined to be Contract Employee – See BS10s)

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker’s compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant’s employees.

2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.

3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.

4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6.1, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.

5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant’s negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant’s employee or agents.

6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum $1,000,000 combined single limits of general liability and automobile coverage as required by the District.

7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.

8. The work completed herein must meet the approval of the District and shall be subject to the District’s general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant’s business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.

11. AGREED TO AND ACCEPTED:

(Signature of Consultant)
Margaret Rees Gazda
(Print Name)
4/6/05
(Date)

12. RECOMMENDED:

(Signature of Originating Administrator)
Janet Brinson
(Print Name)
4/5/05
(Date)

13. APPROVED:

(Signature of District Administrator, or Director of Categorized Programs)

(required by law)

(Approve Consultant)
Randy Meeker
(Print Name)
(Date)

(Approve Contract Employee)

14. Authorization for Payment:

(a). CHECK REQUIRED (Invoice to accompany payment request):

☐ Partial Payment thru: ____________________________
(Date)

☐ Full or Final Payment

(b). DISPOSITION OF CHECK by Accounts Payable:

☐ Send to Site Administrator: ____________________________
(Date check required)

☐ Mail to Consultant

(c).

$ ____________________________
(Amount)

(Originingt Administrator Signature – Use Blue Ink)

(Date)
CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:
   - On File (click to view)
   - Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:
   - On File (click to view)
   - Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Phillip Ruttenburg
Street Address/POB: 6 Moraga Dr.
City, State, Zip Code: Chico, CA 95926
Phone: 935-3245
Taxpayer ID/SSN: [redacted]
This agreement will be in effect from: 04/14/05 to 07/01/05
Location(s) of Services: (site) Pleasant Valley High School Transition Center

3. Scope of Work to be performed: (attach separate sheet if necessary)
   Psychotherapy for Pleasant Valley Transition Center Program (individual, group, family). Supports class for children with ED (Emotional Disturbance) on interim basis to allow the current psychologist to fill interim principal position.

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:
   Implement IEP goals to enable students to access education in least restrictive environment and avoid more costly and restrictive placements such as nonpublic school.

5. Funding/Programs Affected: (corresponding to accounts below)
   1) Extraordinary Cost Fund
   2)
   3)

6. Account(s) to be Charged:

<table>
<thead>
<tr>
<th>Pct (%)</th>
<th>Fund</th>
<th>Resource</th>
<th>Proj/Yr</th>
<th>Goal</th>
<th>Function</th>
<th>Object</th>
<th>Expense</th>
<th>Sch/Dept</th>
</tr>
</thead>
<tbody>
<tr>
<td>100.00</td>
<td>01</td>
<td>6505</td>
<td>0</td>
<td>5750</td>
<td>1110</td>
<td>5800</td>
<td>14</td>
<td>510</td>
</tr>
</tbody>
</table>
   2)      |       |          |         |       |          |        |         |          |
   3)      |       |          |         |       |          |        |         |          |

7. Is there an impact to General Fund, Unrestricted funding? Yes [x] No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)

   $ 50.00 Per Unit, times 228 # Units = $ 11,400.00 Total for Services

   (Unit: [x] Per Hour [ ] Per Day [ ] Per Activity)

9. Additional Expenses:

   $ 
   $ 
   $ Total for Addit’l Expenses

   $ 11,400.00 Grand Total

10. Amounts of $1,001.00 or more require Board Approval: (date to Board)

    4/20/05
    (to be completed by Business Services)
CONSULTANT TERMS AND CONDITIONS
(Applicable, unless determined to be Contract Employee – See BS10a)

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker’s compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant’s employees.

2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.

3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.

4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6.1, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.

5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant’s negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant’s employee or agents.

6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum $1,000,000 combined single limits of general liability and automobile coverage as required by the District.

7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.

8. The work completed herein must meet the approval of the District and shall be subject to the District’s general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant’s business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.

11. AGREED TO AND ACCEPTED:

\[Signature of Consultant\]

\[Print Name\]

\[Date\]

12. RECOMMENDED:

\[Signature of Originating Administrator\]

\[Print Name\]

\[Date\]

13. APPROVED:

\[Signature of District Administrator, or Director of Categorical Programs\]

\[Print Name\]

\[Date\]

\[Signature of Asst. Sect. – Business Services\]

\[Print Name\]

\[Date\]

\[Contract Employee\]

14. Authorization for Payment:

(a). CHECK REQUIRED (Invoice to accompany payment request):

- Partial Payment thru: \[Date\]
- Full or Final Payment

(b). DISPOSITION OF CHECK by Accounts Payable:

- Send to Site Administrator: \[Date check required\]
- Mail to Consultant

(c).

\[Amount\]

\[Originating Administrator Signature – Use Blue Ink\]

\[Date\]
Community-Based English Tutoring Program
Application Form, Fiscal Year 2005-06
(previously known as letter of intent)

Submission Deadline: May 20, 2005

Please complete the following information to request Community-Based English Tutoring (CBET) Program funds:

 Local Educational Agency (LEA) Information

Name of LEA: Chico Unified School District
County/District Code: 04/61424
Charter School No.:

Mailing Address: 1163 East 7th Street

City: Chico State: CA Zip Code: 95928-5999

Program Contact Person
Name: Janet Brinson

Title/Office: Director, Educational Services

Telephone Number: (530) 891-3000 x105 FAX Number: (530) 891-3220

E-mail Address: jbrinson@chicousd.org

The LEA listed above hereby requests allocation of funds from the California Department of Education to participate in the CBET Program for fiscal year 2005-06.

Assurances

The signature of the Superintendent or designee of this form acknowledges that the following general assurances will be observed.

1. The conditions established pursuant to Education Code sections 300-340, and California Code of Regulations, Title 5, sections 11300-11305 will be met by the LEA in the administration of this program.

2. The LEA will use fiscal control and accounting procedures that will ensure proper disbursements and accounting of state funds paid to that agency under the program. The LEA will make records available for audit when requested.

3. Funds may be used for direct program services, community notification processes, transportation services, and background checks related to the tutoring program.

(continued on reverse side)
4. The LEA will be responsible for expending these funds to provide free or subsidized adult English-language instruction for parents or community members who have pledged to provide personal English-language tutoring to K-12 English learners.

5. Pledge records will consist of the following information: name of school district, name of school, and the name and signature of parent or community member committed to tutor English learners. These records will be maintained for audit.

Certification and Signature

I certify that: (1) the planned allocation and expenditures of funds for the Community-Based English Tutoring (CBET) Program are for educational services for eligible participants; (2) the expenditures of funds and the programmatic activities will be conducted in accordance with federal and state statutes and regulations, including the assurances contained in this application; and (3) full records of program activities and expenditures will be maintained and made available for review and/or audit by the California Department of Education, and/or the representatives or designees of the department.

I hereby certify that I have read the conditions contained in this document and agree to comply with all requirements as a condition of funding, and that to the best of my knowledge the information contained in this CBET application form is complete and correct.

Scott Brown, Superintendent
Print Name of Superintendent or Designee

Signature of Superintendent or Designee

April 14, 2005
Date

Board Approval

Print Name of Presiding Officer of Governing Board

Board Approval Date

Signature of Presiding Officer of Governing Board

Date

This CBET Application Form, FY 2005-06 is to be submitted to the California Department of Education and postmarked on or before May 20, 2005. Return this form to:

Jorge Gaj, Consultant
Language Policy and Leadership Office
California Department of Education
1430 N Street, Suite 4309
Sacramento, CA 95814-5601
CHICO UNIFIED SCHOOL DISTRICT
REQUEST FOR TEXTBOOK APPROVAL
Page 1 of 3

Department: English  Course: Studio Art  Grade Level: 12
Contact Person: Liz Metzger/Chris Person  Campus: Chico High

***Please include six copies of the text or instructional materials when submitting this form.***

A. New Adoption
1. Proposed Text

Title: Film Art: An Introduction
Edition/# of Pages: 7/532
Author: Bordwell
Publisher: McGraw-Hill
Copyright Date: 2004
Current List Price: 48.50 net
Material is on the California Legal Compliance List? YES NO

2. Approximately how many classes will be using this text? 1-2
How many copies of the text will be purchased? 50

3. List other districts using this text: Palma High School, Salinas High School

4. List other textbooks considered in the selection and their current list price:
   This text is considered the text for intro to film courses, and is used widely by high schools and colleges. Also considered are Understanding Movies (Giacelli) and Film Genre Reader (Grant).

5. The proposed text for all courses that have state approved standards must align with those standards. Indicate areas that are supported by the proposed text and areas where supplementary material will be needed. Attach a list of those standards and the corresponding text correlation.

<table>
<thead>
<tr>
<th>Check each criterion that applies in terms of the course and ability level to which the material is to be submitted</th>
<th>Excellent</th>
<th>Good</th>
<th>Average</th>
<th>Poor</th>
<th>Does not apply</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. How well does the material align with Chico Unified School District Standards and Benchmarks?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. How well does the material align with California State Standards?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. How well does the material cover the scope of student and teacher needs at the grade level for which it is being considered?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. How well does material employ a variety of pedagogical methods of instruction?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. How well are the assessment tools linked to the content and instructional methodology?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. How successfully are formal, informal and alternative assessment systems incorporated into the teacher resource guide?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. How well does the material provide for the needs of English language learners?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. How appropriate are the supplementary materials in supporting the effective use of the text?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. To what degree does the teacher resource material provide support and guidance?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. Classify the ease of use of the teachers’ manual?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
6. Is supplementary material available for the adoption? X YES □ NO
   Is it necessary for instructional purposes? X YES □ NO
   If yes, why?
   What costs are involved? _______________________________________________________________________________________

Free supplementary material: CD-ROM, Viewer's Guide, text-specific website:

7. Textbook previously used

   Title: None. This course was first approved as a UC a-g course in visual & performing arts for 2003-04. This is the first text for this course.
   Author: ____________________________
   Publisher: __________________________
   Copyright Date: _______________________

   a. Date of initial adoption: ____________________________

   b. State reason for the previous text no longer serving the purpose for which it was originally adopted:
CHICO UNIFIED SCHOOL DISTRICT
REQUEST FOR TEXTBOOK APPROVAL
Page 3 of 3

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date
CHICO UNIFIED SCHOOL DISTRICT
REQUEST FOR TEXTBOOK APPROVAL
Page 3 of 3

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

 Zac Dibernard
Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUSES PRINCIPAL APPROVAL

Jr. Cauley
Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date
Review by CUSD Director of Curriculum

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date
REQUEST FOR ALLOWANCE OF ATTENDANCE BECAUSE OF EMERGENCY CONDITIONS
Form J-13A (Rev. 01-05)

School District (or Charter School) Name: Chico Unified School District

School District (or Charter School) Address: 1163 E. 7th St., Chico CA 95928

County-District Code: 04-61424

County Name: Butte

This form replaces the Form J-13A (Rev. 4-90) and should be used to obtain approval of attendance and instructional time credit under one or more of the following conditions:

- When one or more schools were closed because of conditions described in Education Code Section 41422

- When one or more schools were kept open but experienced a material decrease in attendance because of conditions described in Education Code Section 46392

- When attendance records have been lost or destroyed as described in Education Code Section 46391

Approved credit for instructional time may be used in conjunction with regular instructional days to satisfy the requirements of Education Code Section 37202 (equal length of instructional time among schools within a district).

A separate form should be submitted for each emergency event, but credit may be requested for more than one school and under one or more of the foregoing conditions on the same form. Each separate form must include the affidavit of the governing board members and the county superintendent before it can be approved by the State Superintendent of Public Instruction.

The original form (with the board members' affidavit) and two copies should be filed with the county superintendent of schools. If the county superintendent approves the request, he or she should execute the affidavit certifying that approval and forward all pages of the original and one copy of the form to:

Carina Saraiva-Perez
School Fiscal Services Division
California Department of Education
1430 N Street, Suite 3800
Sacramento, CA 95814

This form consists of five preprinted pages. Pages 1 and 5 (5C for charter schools) must accompany all submissions. Page 4 (Lost or Destroyed Attendance Records) will not need to be submitted by most districts. Multiple copies of Pages 2 and/or 3 may have to be submitted when claims are made on a school-by-school basis.
SCHOOL CLOSURE

Nature of Emergency (describe):

Snow, impassable roads on January 7, 2005 in mountain communities of Forest Ranch and Cohasset.

Name of School(s):
(if request covers all schools, write "all schools")

Forest Ranch Elementary
Cohasset Elementary

School Code(s):
6002992
6002984

We request that apportionments be maintained and instructional time credited for the above named school(s) without regard to the fact that the school(s) were closed on (dates):

1/7/05 for both schools

because of the described emergency. Approval of this request authorizes the local educational agency to disregard these days in the computation of average daily attendance (ADA) (per Section 41422) and obtain credit for instructional time for the days and the instructional minutes that would have been regularly offered on those days pursuant to Education Code Section 46200, et seq.

If the school closure resulted from a power outage or impassable roads caused by inclement weather, state the number of school closure days for the same conditions in each of the last five years:

2003-04 None
2002-03 None
2001-02 None
2000-01 Cohasset – 5 days. Forest Ranch – 3 days
1999-00 None
MATERIAL DECREASE

Nature of Emergency (describe):

Name of School:
(if request covers all schools, write "all schools")

School Code(s):

We request the substitution of estimated days of attendance for actual days of attendance in accordance with the provisions of Section 46392. Approval of this request will authorize use of the estimated days of attendance in the computation of apportionments for the foregoing school(s) for (dates) __________________________ during which school attendance was materially decreased because of the described emergency.

Estimated attendance for each day (October or May ADA): _______ students per day.
Estimated daily attendance multiplied by number of days of material decrease, yields ___________ days of attendance requested.

State method of determining estimated daily attendance (October or May ADA):
ADA for school month beginning on ________________ , 2___ and ending on _____________ , 2___.

Actual apportionable attendance for days of material decrease:

<table>
<thead>
<tr>
<th>Site</th>
<th>Date</th>
<th>Actual Attendance</th>
</tr>
</thead>
</table>
LOST OR DESTROYED ATTENDANCE RECORDS

We request the use of estimated attendance in lieu of attendance that cannot be verified because of the loss or destruction of attendance records. This request is made in accordance with Section 46391. The entire period covered by the lost or destroyed records commences with _____________________, 2___, up to and including, _____________________, 2___.

Describe circumstances and extent of records loss or destruction:

Describe how it is proposed to reconstruct attendance records or estimate attendance in the absence of records:
AFFIDAVIT OF GOVERNING BOARD MEMBERS

We, members constituting a majority of the governing board of the Chico Unified School District school district, hereby swear (or affirm) that the foregoing statements are true and are based on official district records.

PRINTED NAMES

SIGNATURES

At least a majority of the members of the governing board shall execute this affidavit.

Subscribed and sworn (or affirmed) before me, this ___ day of ____________, 2____.
Signature, Title ____________________________________________________________
of Butte County, California

Contact/Individual responsible for preparing this form:
Name: Pat Bigler Title: Attendance Technician
Phone (530) 891-3000 x110 Fax: (530) 891-3220 E-mail: pbigler@chicousd.org

AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS

The information and statements contained in the foregoing request are true and correct to the best of my knowledge and belief.

Signature, County Superintendent of Schools _____________________________________
Date: __________________

Subscribed and sworn (or affirmed) before me, this ___ day of ____________, 2____.
Signature, Title ____________________________________________________________
of ________________ County, California
Contact/Individual responsible for preparing this form:
Name: __________________________ Title: __________________________
Phone: ______________ Fax: ______________ E-mail: ______________
CHICO UNIFIED SCHOOL DISTRICT
And
CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, Chapter #110

TENTATIVE AGREEMENT

March 11, 2005

The parties agree to the following modifications to the Collective Bargaining Agreement:

3.5.1 When additional time of thirty (30) minutes or more is assigned by administrative personnel to a part-time position for fifteen (15) consecutive working days, the position shall thereafter be offered to the employee in the appropriate class with the greatest bargaining unit seniority. If the senior employee declines the assignment, it shall be offered to the remaining employees in the class in descending order of bargaining unit seniority until the assignment is made. For purposes of this section, seniority shall refer to seniority as of the date immediately prior to the initial assignment of such additional hours.

3.5.2 An employee who is assigned by administrative personnel and works a minimum of thirty (30) minutes per day in excess of his/her part-time assignment for a period of twenty (20) consecutive working days or more shall have his/her basic assignment changed to reflect the additional time. Such assignment shall be made by administrative personnel.

Deputy Superintendent  
3-11-05

Date

CSEA, Chapter #110

CSEA Labor Representative  
3-11-05

Date
CHICO UNIFIED SCHOOL DISTRICT

And

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, Chapter #110

TENTATIVE AGREEMENT

March 11, 2005

The parties agree to the following modifications to the Collective Bargaining Agreement:

4.1.1 **General**

4.1.1.1 When, as a result of a bona fide reduction or elimination of services being performed by the District, bargaining unit members shall be subject to layoff for lack of work or lack of funds, affected employees shall be given notice of layoff not less than forty-five (45) working days prior to the effective date of layoff, and informed of their displacement rights, if any, and reemployment rights. When employees in the bargaining unit are laid off for lack of work or lack of funds, layoffs shall be made in reverse order of date of hire in the class in which the layoff occurs. The employees having the least seniority shall be laid off first.

4.1.1.2 When, as a result of the expiration of a specially funded program, classified positions must be eliminated at the end of any school year, and classified employees will be subject to layoff for lack of funds, the employees to be laid off at the end of such school year shall be given written notice on or before May 29 informing them of their layoff effective at the end of such school year and of their displacement rights, if any, and reemployment rights. However, if the termination date of any specially funded program is other than June 30, such notice shall be given not less than forty-five (45) working days prior to the effective date of their layoff.

4.1.1.3 Nothing provided in Sections 4.1.1.1 and/or 4.1.1.2 of this Article, shall preclude a layoff for lack of funds in the event of an actual and existing financial inability to pay salaries of classified employees, nor layoff for lack of work resulting from causes not foreseeable or preventable by the governing board, without the forty-
five (45) working day notice specified in Sections 4.1.1.1 and 4.1.1.2 of this Article.

4.1.1.4 No permanent nor probationary classified employee shall be laid off from any position while employees serving under emergency, provisional, or limited term employment are retained in positions of the same class.

4.1.1.5 This Article (LAYOFF) does not apply to the termination of employees working in limited-term positions.

4.1.2 Notice

4.1.2.1 A written notice of layoff shall be personally delivered to the unit member(s) or mailed by certified or registered mail to the last address given to the District by the affected employee(s) not less than forty-five (45) working days (except in an emergency situation as stipulated in Ed. Code Section 45117) prior to the effective date of the layoff.

Deputy Superintendent

Date 3-11-05

CSEA, Chapter #110

CSEA, Chapter #110

CSEA Labor Representative

Date 3-11-05
CHICO UNIFIED SCHOOL DISTRICT
And
CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, Chapter #110

TENTATIVE AGREEMENT

March 11, 2005

The parties agree to the following modifications to the Collective Bargaining Agreement:

17.1 Effective Date

This Agreement will become effective upon ratification by the parties and shall remain in effect through June 30, 2007.

17.2 Reopeners

17.2.1 Written notice to modify the Agreement during the effective date of the Agreement is expressly limited to the Wages article plus one additional Article for either party.

17.2.2 The parties, if they mutually agree to do so in writing, may negotiate any portion of the Agreement during the effective date of the Agreement.

17.2.3 Pending a conclusion to the meeting and negotiating to modify any of the specific provisions in the Agreement, the provisions of the Agreement shall remain in full force and effect.

17.3 Extension of Agreement

If, on or before March 15, 1986, and March 15 of subsequent years, neither party gives appropriate written notice to the other of its desire to modify or terminate this Agreement, the Agreement shall be extended for another year.

17.4 Termination of the Agreement

If one of the parties submits a written notice to terminate the Agreement prior to March 15, the Agreement shall cease to be effective as of June 30 of the same year.

17.5 Ratification of Agreement
Any modification in this Agreement shall not be effective unless reduced to writing and properly ratified by both parties.

Deputy Superintendent

Date

CSEA, Chapter #110

Date

CSEA Labor Representative

Date
CHICO UNIFIED SCHOOL DISTRICT/CSEA CHAPTER #110

MEMORANDUM OF UNDERSTANDING

The purpose of this agreement is to replace the discontinued John Hancock life insurance policy. In the event an employee listed below dies while employed by Chico Unified School District, the District will pay their designated beneficiary One Thousand Dollars ($1,000).

Rodney Alderson
Patricia Bigler
Susan Bruce
David Daggett
Merry Derrington
Debra Nuzzo
Carey Robinson
Jan Sanzone
Harold Slightom
Barry Zeidman

Date: February 4, 2005

Chico Unified School District

Committee Agreement

CSEA Chapter #110

Janice Sanzone

CSEA Chapter #110
The Chico Unified School District and the CSEA Chapter #110 agree to the following:

The purpose of this agreement is to assist employees who work less than 12 months per year to plan and save a portion of their salaries for the summer months and/or to pay for the additional benefits premium deductions that occur during the months of September through November of each year.

1. Employees that work less than a twelve-month work year may participate in the summer/benefits savings program. The District and Association will jointly announce the implementation of this program through a joint communiqué to bargaining unit members immediately after ratification. The program is designed to provide assistance from the district’s payroll department to interested employees to determine how much of their net monthly salary would need to be saved over the course of the employee’s work year to provide summer income and/or pay for the additional costs of benefits premium deductions which occur annually in the months of September through November. Once the amount has been determined the payroll department will assist the employee in setting up an automatic payroll deduction into the employee’s personal savings account in the designated amount.

2. The District will schedule and conduct a large group meeting in April 2005 for all interested employees to explain the process. In addition, there will be one-on-one meetings with employees upon request of any employee to explain the benefit and/or enroll the employee in this program. There will be an annual orientation in May for all interested employees to explain the program and its benefits and to sign up for this program beginning the next school year.

3. New employees will be offered this as a part of their initial employee education/orientation.

4. An employee may choose to participate in the summer/benefits savings program at any time.

February 4, 2005

Chico Unified School District

CSEA Chico Chapter #110

Tentative Agreement