AGENDA

1. CALL TO ORDER
   1.1 Welcome to Visitors
   1.2 Flag Salute

2. SUPERINTENDENT'S REPORT

3. HEARING SESSION/PUBLIC FORUM
   At this point in the meeting, visitors may address issues that do not appear on the agenda. The law does not allow the Board to take action on items not appearing on the agenda. If visitors wish to address issues listed on the agenda, they may do so at the time the item is addressed by the Board. Conduct of the Hearing Session/Public Forum will be as follows per Board Policy #9370:
   > Speakers will identify themselves and will direct their comments to the Chair.
   > Speakers will be given 5 minutes to present their topic. Time will be monitored using the "stoplight" timer provided by the Chico City Council.
   > Each general topic will be limited to 15 minutes or 3 speakers.
   > The Hearing Session/Public Forum will be limited to up to one hour in duration.
   > Priority will be given to student speakers.
   > Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
   > Speakers will not be allowed to yield their time to other speakers.
   > Immediately following the conclusion of the Action Calendar, if necessary, the Hearing Session/Public forum will be re-opened. Priority will be given to those speakers who have remained throughout the meeting to address the Board. Again, speakers will be limited to 5 minutes.
   > Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chair. An unwillingness to halt a presentation after being directed will, at the discretion of the Chair, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
   > No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

4. CONSENT CALENDAR
   The items listed below will be approved by the Board in one action. However, any member of the governing board may remove an item from the consent calendar for individual discussion and action.

   4.1 Minutes of Regular Meeting - 03/16/05
       Consider approval.

   4.2 Certificated Human Resources Actions
       Consideration of Certificated HR changes.
4.3 **Classified Human Resources Actions**  
Consideration of Classified HR changes.  

4.4 **Payment of Warrants**  
Consider payment of warrants drawn for billings received March 10 - 30, 2005.  

4.5 **Expulsions**  
Consider approval of the expulsions of the following students identified by student number: #57521; #21323; #16977; #22189; #21896; #58215; #26392; #58230;  

4.6 **Major Field Trip Request - Pleasant Valley High School**  
Consider approval of the major field trip request by PVHS CPPS to attend Physics Day April 29, 2005 in Vallejo, CA.  

4.7 **Major Fund Raising Request - Marigold**  
Consider approval of the major fund raising request by Marigold to hold a spring photo sale to raise funds for school improvement efforts April 28 - May 20, 2005.  

4.8 **Major Fund Raising Request - Chico Junior High School**  
Consider approval of the major fund raising request by CJHS to offer to the community businesses banners in the gym for advertisements, like the banners at CHS to raise funds to paint the gym walls, paint and resurface gym floor and chairs.  

4.9 **Consultant Agreement - Susan Murai**  
Consider approval of the consultant agreement between CUSD and Susan Murai to provide consultation on procedures and practices and implementation/training of personnel to accomplish this in Nutrition Services. Funding Source: Nutrition Services. There is no impact to the general fund.  

4.10 **Claim Against the District**  
Consider denial of Claim # 173-0305 against the District.  

5. **DISCUSSION CALENDAR**

Members of the public may address the Board regarding items on the agenda as these items are taken up. In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item. Each person who addresses the Board must be first recognized by the presiding officer and then give his/her name. Comments must be directed to the Board as a whole and not to individual members or District employees. Individual speakers will be allowed five minutes to address the Board. Board Policy #9370  

5.1 **New Textbook Proposal - Pleasant Valley High School**  
Staff from Pleasant Valley High School will present information on the following new textbook proposals:  
  › **Nuevas Vistas - Advanced Spanish - Curso Uno**  
  › **Nuevas Vistas - Advanced Spanish - Curso de Introducción**  
A copy of each textbook is available at the District Office for review.
5.2 **Chico Unified School District Site Visit to Chico Country Day School**
Sara Simmons, CUSD Liaison will report on the District site visit to Chico Country Day School.

5.3 **Resolution 926-05 Reducing and Eliminating Certain Classified Services for the 2005-06 School Year**
Bob Feaster, Assistant Superintendent - Human Resources will review Resolution 926-05 relative to reducing and eliminating certain Classified Services for the 2005-06 school year.

5.4 **Resolution 927-05 - Granting a Designated Period for Two Years Additional Service Credit**
Mr. Feaster will review Resolution 927-05 to grant a designated period for two years additional service credit and establish the designated period from July 1, 2005 - October 15, 2005 for eligible Chico Unified School District employees participating in the Public Employee’s Retirement System (PERS).

5.5 **Possible Revenue Enhancement Committee**
The Board will discuss the possible establishment of a Revenue Enhancement Committee to create ongoing revenue enhancement.

5.6 **School Plans**
Dr. Cynthia Kampf, Director - Educational Services will review information regarding the School Plans for Student Achievement which is a plan for using state and federal categorical funds to improve student achievement. A copy of each site School Plan is available at the school site and at the District Office for review.

6. **ACTION CALENDAR**

6.1 **New Course Proposals - Pleasant Valley High School**
Action: Consider approval of the following new course proposals presented at the March 16, 2005 Board of Education Regular Meeting:

- Advanced Clothing Construction and Fiber Art
- College Prep Earth and Space Science
- Every Day Art
- Protecting you/Protecting Me
- Visual Communication – 2 Dimensional Art

Copies of the new course proposals are available at the District Office.

6.2 **Resolution 926-05 - Reducing and Eliminating Certain Classified Services for the 2005-06 School Year**
Action: Consider adoption of Resolution 926-05 reducing and eliminating certain Classified Services for the 2005-06 School Year.

6.3 **Resolution 927-05 - Granting a Designated Period for Two Years Additional Service Credit**
Action: Consider adoption of Resolution 927-05 to grant a designated period for two years additional service credit and establish the designated period from July 1, 2005 - October 15, 2005 for eligible Chico Unified School District Employee participating in the Public Employee’s Retirement System (PERS).
6.4 **School Plans**  
Action: Consider approval of the School Plans for Student Achievement which is a plan for using state and federal categorical funds to improve student achievement.

7. **ANNOUNCEMENTS**

8. **BOARD ITEMS FOR NEXT AGENDA**

9. **CLOSED SESSION**

9.1 **Public Employee Appointment Under Government Code §54957**  
Title: Director - Pupil Personnel Services

9.2 **Conference with Labor Negotiator Under Government Code §54957.6**  
Employee Organizations:  
CUTA  
CSEA, Chapter #110  
CUMA  
Other Representatives:  
Bob Feaster, Assistant Superintendent  
Kelly Staley, Assistant Superintendent  
Randy Meeker, Assistant Superintendent

9.3 **Public Employee Discipline/Dismissal/Release Under Government Code §54957**

10. **ADJOURNMENT**

*Board agendas, exhibits, and highlights are available on-line at: www.ChicoUSD.org*
The Board of Education of the Chico Unified School District met in a Regular Meeting at 7:00 p.m. in the Chico City Council Chambers. The following were present:

**BOARD MEMBERS:**
- Rick Anderson, President
- Rick Rees, Vice President
- Anthony Watts, Clerk
- Scott Huber, Member
- Jann Reed, Member

**ADMINISTRATION:**
- Dr. Scott Brown, Superintendent
- Kelly Staley, Assistant Superintendent - Educational Services
- Randy Meeker, Assistant Superintendent - Business Services
- Janet Brinson, Director - Educational Services
- Bob Feaster, Director - Educational Services
- Scott Jones, Director - Fiscal Services
- Dr. Cynthia Kampf, Director - Educational Services
- Alan Stephenson, Director - Educational Services
- Greg Einhorn, Attorney at Law
- Kim Hutchison, Executive Secretary

**OTHERS:**
Association representatives, news media, and visitors.

1. **CALL TO ORDER**
   1.1 At 7:03 p.m., Mr. Rees called the meeting to order and welcomed visitors. Mr. Rees announced that Mr. Anderson had been delayed and would arrive as soon as possible.

1.2 Mr. Rees led the Pledge of Allegiance.

2. **SUPERINTENDENT'S REPORT**
   Dr. Brown reported on the 2004-2005 Academic Decathlon team competed over the weekend in Los Angeles at the State Event. While individual results are not back yet, two members of the team walked away with medals at the event. Casey Glick won silver medals in Music, Art, and Economics, and a bronze medal in Social Science. Brian Conry won a Bronze medal for Art. As a team, PVHS has by far the youngest team with 5 sophomores and two juniors. Most teams had no sophomores.

3. **HEARING SESSION/PUBLIC FORUM**
   At 7:12 p.m., the Hearing Session/Public Forum was opened. Member of the audience expressed their opinions and concerns. At 7:47 p.m., there were no further comments and the Hearing Session/Public Forum was closed.

4. **CONSENT CALENDAR**
   4.1 The Board approved the minutes of the 03/02/05 Regular Meeting. *MSC Watts/Reed*
4.2 The Board approved the **Certificated** Human Resources actions: *MSC Watts/Reed*

<table>
<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Administrative Appointments - Summer Session 2005</strong></td>
<td></td>
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<tr>
<td>Abel, Karen</td>
<td>Assistant Principal/Teacher-in-Charge-Alternative Education</td>
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<tr>
<td>Koch, Steve</td>
<td>Assistant Principal-Loma Vista School (shared position)</td>
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<td>Shepherd, John</td>
<td>Assistant Principal/Teacher-in-Charge-Secondary Education</td>
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<td>Scott, Dave</td>
<td>Assistant Principal-Loma Vista School (shared position)</td>
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<tr>
<td>Wolf, Marilyn</td>
<td>Principal</td>
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<td><strong>Full-Time Leave Requests for 2005/06</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Foster, Ann</td>
<td>Elementary</td>
<td>2005/06</td>
<td>1.0 FTE Leave</td>
</tr>
<tr>
<td>Mow, Margaret</td>
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<td>2005/06</td>
<td>1.0 FTE Leave</td>
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<tr>
<td><strong>Part-Time Leave Requests for 2005/06</strong></td>
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<td></td>
</tr>
<tr>
<td>Barbour, Julie</td>
<td>Elementary</td>
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<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Bonafacino, Bernadette</td>
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<td>2005/06</td>
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<td>Calhoon-Carr, Lee-Anne</td>
<td>Secondary</td>
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<td>0.2 FTE Leave</td>
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<tr>
<td>Cox, Cynthia</td>
<td>Secondary</td>
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<td>0.4 FTE Leave</td>
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<tr>
<td>Cross, Deidra</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.8 FTE Leave</td>
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<tr>
<td>Daley, Maureen</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.4 FTE Leave (Policy #4475 STRS Reduced Workload)</td>
</tr>
<tr>
<td>Findlay, Denise</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.8 FTE Leave</td>
</tr>
<tr>
<td>Galli, Michele</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Geise, Elizabeth</td>
<td>Elementary</td>
<td>2005/06</td>
<td>0.4 FTE Leave</td>
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<td>Glick, Melanie</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<td>Haley, Patty</td>
<td>Counselor</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<tr>
<td>Hanlon, Krista</td>
<td>Secondary</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Hian, Nancy</td>
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<td>2005/06</td>
<td>0.5 FTE Leave</td>
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<td>Holen, Deanna</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
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<td>Johnson, Janet</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
</tr>
<tr>
<td>Larson, Gayle</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<td>Loustale, Diane</td>
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<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<td>Mahon-Russo, Leslie</td>
<td>Alternative Education</td>
<td>2005/06</td>
<td>0.2 FTE Leave</td>
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<tr>
<td>Martin, Michelle</td>
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<td>2005/06</td>
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</tr>
<tr>
<td>Morrissey, Stacia</td>
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<td>2005/06</td>
<td>0.4 FTE Leave</td>
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</table>
Nichols, Christina  Counselor  2005/06  0.2 FTE Leave  
Noble, Kelly  Elementary  2005/06  0.6 FTE Leave  
Parkin, Bonnie  Elementary  2005/06  0.35 FTE Leave  
Pronsolino, Cynthia  Elementary  2005/06  0.2 FTE Leave  
Rea, Brian  Elementary  2005/06  0.2 FTE Leave  
Sanders, Marsha  Secondary  2005/06  0.2 FTE Leave  
(Policy #4475 STRS Reduced Workload)  
Shagrun, Gloria  Elementary  2005/06  0.2 FTE Leave  
(Policy #4475 STRS Reduced Workload)  
Shields, Judith K.  Secondary  2005/06  0.4 FTE Leave  
(Policy #4475 STRS Reduced Workload)  
Smith, Jeff  Elementary  2005/06  0.2 FTE Leave  
Southam, Kirsten  Elementary  2005/06  0.8 FTE Leave  
Sprotte, Karen  Elementary  2005/06  0.3 FTE Leave  
Topete-Tallerico, Janet  Secondary  2005/06  0.2 FTE Leave  
Travers, Deborah  Secondary  2005/06  0.4 FTE Leave  
Vickers, Lark  Elementary  2005/06  0.2 FTE Leave  
Watson, Carrie  Secondary  2005/06  0.4 FTE Leave  
White, Donna  Secondary  2005/06  0.2 FTE Leave  

Retirements/Resignations
McMillan, Oden M.  March 8, 2005  Resignation  
Sands, Paula J.  July 14, 2005  Retirement  

4.3 The Board approved the **Classified** Human Resources actions: *MSC Watts/Reed*

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED</th>
<th>EFFECTIVE</th>
<th>COMMENTS/FUND</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Appointments</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Denora, George</td>
<td>Cafeteria Assistant/CHS/2.0</td>
<td>03/22/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Minter, Janean</td>
<td>Cafeteria Assistant/CHS/2.0</td>
<td>03/22/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Primm, Kelly</td>
<td>IPS-Classroom/CJHS/3.5</td>
<td>03/09/05</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Ribaudo, Donald</td>
<td>IPS-Healthcare/MJHS/6.5</td>
<td>02/28/05</td>
<td>Vacated Position/ Special Education</td>
</tr>
<tr>
<td>Smith, Annie</td>
<td>Parent Classroom Aide-Rest/Sierra</td>
<td>02/16/05</td>
<td>Vacated Position/ Categorical Fund</td>
</tr>
<tr>
<td>Smyth, Mary</td>
<td>IA-Sr Elementary</td>
<td>02/22/05</td>
<td>New Position/Grant Fund</td>
</tr>
</tbody>
</table>
Stanilka, Chad  Telephone-Fire Alarm System  Installation - Service Technician/M&O/8.0  03/08/05  Vacated Position

Watts, Christina  IA-Special Education/LCC/5.0  03/01/05  Vacated Position/Special Education

Whitehead, Sofia  IA-Bilingual/CHS-PVHS/4.0  02/17/05  New Position/Categorical Fund

**Promotion**

Quinto, Raymond  Information Systems Analyst/Data Processing/8.0  02/23/05  Vacated Position

**Increase in Hours**

Axline, Robyn  IPS-Classroom/LCC/3.5  03/14/05  Vacated Position/Special Education

Machado, Mary  Transportation Special Education Aide/Transportation/1.0  01/03/05  Existing Position

**Transfer w/Increased Hours**

Runnells, Marina  Campus Supervisor/BJHS/2.0  03/07/05  Vacated Position

**Leave of Absence**

Crljenica, Carol  Cafeteria Cashier & Cafeteria Assistant/ PVHS & Citrus/4.0 & 2.0  03/08/05  Early Return from LOA

Crljenica, Carol  Cafeteria Cashier & Cafeteria Assistant/ PVHS & Citrus/4.0 & 2.0  03/01-03/22/05  Per CBA 5.2.9

**Resigned Only Position Listed**

Axline, Robyn  IPS-Classroom/LCC/3.0  03/13/05  Increase Assigned Time

**Resignation/Termination**

Congdon, Lorraine  LT Office Assistant/Rosedale/1.0  02/28/05  Voluntary Resignation

Gillum, William  Cafeteria Assistant/CJHS/2.0  03/11/05  Voluntary Resignation

4.4 The Board approved the payment of the following warrants: MSC Watts/Reed

<table>
<thead>
<tr>
<th>FUND #</th>
<th>FUND DESCRIPTION</th>
<th>WARRANT #’S:</th>
<th>AMOUNT</th>
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<tbody>
<tr>
<td>01</td>
<td>General Fund</td>
<td>325185 - 325501</td>
<td>$460,876.03</td>
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<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>325502 - 325503</td>
<td>$67.62</td>
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<tr>
<td>14</td>
<td>Deferred Maintenance</td>
<td>325504</td>
<td>$8,363.26</td>
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<td>24</td>
<td>BLDG FD - Measure A (P &amp; I)</td>
<td>325505 - 325507</td>
<td>$1,926.59</td>
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<tr>
<td>25</td>
<td>Capital Facilities FD - State CAP</td>
<td>325508 - 325509</td>
<td>$2,954.38</td>
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<tr>
<td>35</td>
<td>County School Facilities Fund</td>
<td>325510 - 325512</td>
<td>$6,506.70</td>
</tr>
</tbody>
</table>

CURRENT WARRANT TOTAL: $480,694.58
PREVIOUS WARRANT TOTAL: $0.00

TOTAL WARRANTS TO BE APPROVED: $480,694.58

4.5 The Board approved the expulsions of the following students identified by number: #22163; #19846; #25437; #41903; #21993; #21353; #21427 MSC Watts/Reed
4.6 The Board accepted gifts to the district received by individual school sites: **MSC Watts/Reed**

<table>
<thead>
<tr>
<th>Donor</th>
<th>Donation</th>
<th>Recipient</th>
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</thead>
<tbody>
<tr>
<td>Bidwell PTA</td>
<td>$170</td>
<td>BJHS</td>
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<tr>
<td>Fraternal Order of Eagles Attn: Board of Trustees</td>
<td>14 bikes</td>
<td>Chapman</td>
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<tr>
<td>George &amp; Katherine Gomes Bella's Christmas Tree Farm</td>
<td>$21</td>
<td>Chapman</td>
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<tr>
<td>Bill Martin</td>
<td>trumpet</td>
<td>Chapman</td>
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<tr>
<td>Annie Whiteeman</td>
<td>$25</td>
<td>CHS</td>
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<tr>
<td>Blain Brewster Grocery Outlet</td>
<td>11 15# turkeys</td>
<td>Citrus</td>
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<tr>
<td>Chico Disc Golf Club Lon Glazner</td>
<td>6 Disc golf targets</td>
<td>Citrus</td>
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<tr>
<td>Rick Leis Steven Bouttote</td>
<td></td>
<td></td>
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<tr>
<td>Henry &amp; Nalini Lal</td>
<td>$50</td>
<td>Citrus</td>
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<tr>
<td>Washington Mutual</td>
<td>$659.40</td>
<td>Citrus</td>
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<tr>
<td>Ralph Arellano</td>
<td>Dell Dimension Computer with surround sound, 19&quot; monitor and printer</td>
<td>CJHS</td>
</tr>
<tr>
<td>Billie Jean Durst</td>
<td>$200</td>
<td>CJHS</td>
</tr>
<tr>
<td>CPC - Adopt-a-Book Program</td>
<td>books</td>
<td>Cohasset</td>
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<tr>
<td>Bruce Luchessa</td>
<td>15 Eyewitness videos</td>
<td>EWE</td>
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<tr>
<td>Safeway</td>
<td>$500</td>
<td>EWE</td>
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<tr>
<td>Hooker Oak PTA President Siobhan</td>
<td>$3807 $107.71</td>
<td>Hooker Oak</td>
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<td>O’Neil</td>
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<td>LCC PTA Mary Clark, President</td>
<td>$3125</td>
<td>LCC</td>
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<tr>
<td>Steven &amp; Debra Torpen</td>
<td>$50</td>
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<tr>
<td>Bella’s Christmas Tree Farm</td>
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<td>LCC</td>
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<tr>
<td>George &amp; Katherine Gomes</td>
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<tr>
<td>Turf Plus</td>
<td>$96</td>
<td>Marigold</td>
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<tr>
<td>Marigold PTA</td>
<td>picnic tables</td>
<td>Marigold</td>
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<tr>
<td>Washington Mutual</td>
<td>$400</td>
<td>Marigold</td>
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<tr>
<td>Becki Gilbert</td>
<td>Yamaha Keyboard</td>
<td>MJHS</td>
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<tr>
<td>Harry Vrie</td>
<td>Computer Printer</td>
<td>Neal Dow</td>
</tr>
<tr>
<td>Ana Nava</td>
<td>Bundy Clarinet</td>
<td>Parkview</td>
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<tr>
<td>Bella’s Christmas Tree Farm</td>
<td>$62</td>
<td>Parkview</td>
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<tr>
<td>Dee Kallin</td>
<td>books, puzzles, games</td>
<td>Parkview</td>
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<td>J. Leanne Westphal Anthony</td>
<td>$90</td>
<td>Parkview</td>
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<td>C&amp;C Ranches LLP</td>
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<td>Leighanne Herndon</td>
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<td>PVHS</td>
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<tr>
<td>Jason Enos</td>
<td>paperback book</td>
<td>PVHS</td>
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<tr>
<td>Ramona Stites</td>
<td>clothing, shoes, household items</td>
<td>PVHS</td>
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<tr>
<td>Vicky Matulich</td>
<td>$20</td>
<td>PVHS</td>
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### Regular Meeting
Board of Education - Chico Unified School District  
March 16, 2005

<table>
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<th>Donor</th>
<th>Item Description</th>
<th>Amount</th>
<th>Location</th>
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<tbody>
<tr>
<td>Charlie Copeland Sally Foltz</td>
<td>8 mass market paperbacks 10 hardbound books</td>
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<td>Imodem, 1 monitor, 1 keyboard, 1 mouse, 1 laser printer and all connections</td>
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<td>Shasta</td>
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<td>Elizaeth Sandbach Gary Fowler</td>
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<tr>
<td>George &amp; Katherine Gomes</td>
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<td>Sierra View</td>
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</table>

#### 4.7 The Board approved the major fund raising request from Shasta PTO to hold a jog-a-thon March 14 – April 15, 2005, to raise funds to carpet the portable classrooms and for future kindergarten playground equipment.  
*MSC Watts/Reed*

#### 4.8 The Board granted authorization to the Superintendent or designee to enter into a contract with the lowest responsive bidder. Bids will be opened on the morning of March 16, 2005.  
*MSC Watts/Reed*

#### 4.9 The Board approved the major field trip request for PVHS Culinary I & II to attend the Culinary Art School in San Francisco on May 16, 2005.  
*MSC Watts/Reed*

#### 4.10 The Board approved the certification of 2004-05 temporary athletic coaches.  
*MSC Watts/Reed*

#### 4.11 The Board approved the consultant agreement between CUSD and PUSD to provide Peer Coach/Facilitator services for Teaching American History Grant. Peer coach will attend all training sessions. All meetings, the History-Literacy Institute (June 27-30, 2005 and observe and coach colleagues. (All eligible CUSD teachers were given the opportunity to serve in this capacity. One open peer coach position was filled by John Garrett of PUSD.) Funding Source: Federal Teaching American History Grant. There is no impact to the General Fund.  
*MSC Watts/Reed*
5. DISCUSSION CALENDAR

5.1 Dr. Cynthia Kampf, Director - Educational Services updated the board on the federal Adequate Yearly Progress Accountability Program and the state Academic Performance Index. At 8:23 p.m. the Board opened the floor for public comment. At 8:25 p.m., there were no further public comments.

5.2 Staff from Pleasant Valley High School presented information to the Board regarding the following new course proposals:
   - Advanced Clothing Construction and Fiber Art
   - College Prep Earth and Space Science
   - Every Day Art
   - Protecting you/Protecting Me
   - Visual Communication - 2 Dimensional Art

5.3 Randy Meeker, Assistant Superintendent - Business Services provided a review of the 2nd Interim Budget Report. At 8:38 p.m. the Board opened the floor for public comment. At 8:48 p.m., there were no further public comments.

5.4 The Board continued the discussion regarding reduction options, including campus consolidation, and revenue enhancements relative to meeting to meet the $1.1 million in reductions needed for the 2005-06 school year. The Board continued to look at the options presented to the Board. At 8:52 p.m., the Board opened the floor for public comment. At 9:32 p.m., there were no further public comments.

   At 9:33 p.m., Mr. Rees recessed the meeting. Mr. Anderson, having arrived to the meeting at 8:55 p.m., reconvened the meeting at 9:45 p.m.

5.5 Dr. Cynthia Kampf, Director - Educational Services presented a review of the recommendations of the Campus Consolidation Committee as an introduction to the Board's continued discussion regarding campus consolidation. Dr. Kampf presented information to the Board regarding possible boundary changes for each of the scenarios. At 10:47 p.m., the Board opened the floor for public comments. At 11:26 p.m., there were no further public comments. The Board continued with Board discussion regarding campus consolidation.

   With a 4 to 1 vote - Ayes: Anderson/Reed/Rees/Watts; Noes: Huber, the Board moved to proceed to item 6.1 on the Action Calendar, adjourn to Closed Session and reconvene the open session of the regular meeting tomorrow, Thursday, March 17, 2005 at 7:00 p.m. at Chico Junior High School.

RECONVENE

At 7:08 p.m. in the multipurpose room at Chico Junior High School, Mr. Anderson reconvened the regular meeting of the Board of Education from March 16, 2005.

Mr. Anderson announced that the Board took action in Closed Session to appoint Mr. Bob Feaster as Assistant Superintendent - Human Resources.

Mr. Anderson announced that the meeting would continue with Item 5.6 - 2005-06 Student Calendar and would proceed through the remainder of the agenda.

5.6 Dr. Cynthia Kampf, Director - Educational Services reviewed the proposed draft 2005-06 Student Calendar.

5.7 Due to the lateness of the hour at the March 2, Regular Meeting, when the Board heard discussion and took action on the Open Structure K-8 pilot program, the Board will open the floor for anyone wishing to address the Board on this issue. At 7:19 p.m., the Board opened the floor for public comment. At 7:21 p.m., there were no further public comments.
5.8 Every Chico Unified school site has a School Site Council made up of parents, teachers, other school staff, and students (at the secondary level). The Council is required to develop and annually update a Single Plan for Student Achievement which is a plan for using state and federal categorical funds to improve student achievement. The Board will be asked to review these plans and consider discussing and approving them at the April 6, 2005 board meeting. A copy of each site School Plan is available at the District Office for review.

6. **ACTION CALENDAR**

6.1 The Board approved the 2004-05 2nd Interim Budget Report. *MSC Rees/Watts*

6.2 The Board approved the following budget reductions for the 2005-06 school year:

1. Reduce secondary site administration  
   Eliminate Classified Management position  
   Reduce District Office clerical  
   *MSC Rees/Reed*

2. Reduce District Departments by 6%  
   Strategic Planning Carryover  
   Eliminate District Office custodial  
   Eliminate use of Portable buildings wherever possible to reduce expenses  
   *MSC Reed/Watts*

3. Eliminate Extra Duty positions (District paid)  
   *MSC Watts/Reed*

4. Eliminate YRE for in 2006-07  
   YRE Carryover  
   *MSC Rees/Reed*  
   Ayes: Anderson/Reed/Rees  
   Noes: Huber/Watts

5. Reduce encroachment by Nutrition Program  
   *MSC Huber/Reed*

Further details regarding budget reductions may be found on the District website at: www.chicousd.org

6.3 The Board approved closing Jay Partridge and Nord elementary schools beginning with the 2005-06 school year.  
*MSC Huber/Watts; Ayes: Huber/Reed/Watts; Noes: Anderson/Rees*

6.4 The Board approved the 2005-06 Student Calendar. Blue Track will begin school on Monday August 1, 2005 and will end on Friday, June 30, 2006. Traditional elementary and secondary school will begin on Tuesday, August 16, 2005 and will end on Thursday, June 1, 2006. Alternative Education will begin on Tuesday, July 26, 2005 and will end on Thursday, June 1, 2006. For information regarding breaks, please refer to:  
*MSC Huber/Rees*

6.5 The Board approved a K-8 pilot program that will expand the Open Structure program to be housed at Hooker Oak Elementary. *MSC Rees/Reed*

7. **ANNOUNCEMENTS**

There were no announcements.

8. **ITEMS FOR THE NEXT BOARD AGENDA**

Mr. Watts and Mr. Huber asked for a discussion regarding a revenue enhancement committee.
9. **CLOSED SESSION**  
At 11:47 p.m. the Board recessed into closed session for the purpose Conference with Labor Negotiators and Public Employee Appointment: Title - Assistant Superintendent - Human Resources. Mr. Anderson announced those who would be attending closed session included: Kelly Staley, Assistant Superintendent - Educational Services and Randy Meeker, Assistant Superintendent - Business Services.

10. **RECESS/ADJOURNMENT**  
At 12:12 a.m. on Thursday, March 17, 2005 the Board reconvened. There were no announcements at this time and the meeting was recessed until Thursday, March 17, 2005 at 7:00 p.m. at Chico Junior High School.

At 12:48 a.m., on Friday, March 18, the meeting was adjourned.

kh

NEXT REGULAR MEETING: Wednesday, April 6, 2005  
7:00 p.m., Chico City Council Chambers

APPROVED:

_____________________________  
Board of Education

_____________________________  
Administration
MEMORANDUM TO: Board of Education  
FROM: Dr. Scott Brown, Superintendent  
SUBJECT: Certificated Human Resources Actions

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<thead>
<tr>
<th>Name</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
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<td>Feaster, Robert</td>
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<td>4/4/05</td>
<td>Administrative Appointment</td>
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<td>Wilson, Barbara</td>
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jm  
3/31/05
CHICO UNIFIED SCHOOL DISTRICT  
1163 EAST SEVENTH STREET  
CHICO, CA  95928-5999  

April 6, 2005

MEMORANDUM TO:  Board of Education
FROM:  Scott Brown, Superintendent
SUBJECT:  Classified Human Resources Actions

<table>
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<tr>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED HOURS</th>
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CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000  

FIELD TRIP REQUEST  

TO: CUSD Board of Education  
FROM: TOM GEORGE  
Date: 3/4/05  
School/Dept.: PVHS/SCIENCE  
SUBJECT: Field Trip Request  

Request is for CPPS  
(grade/class/group)  
Destination: VALUE 10  
Activity: Physics Day  
from April 29, 7am - 7pm to April 29,  
(dates) (times)  
Rationale for Trip: Attend Physics Day Activities - Physics activities cannot be done in the classroom.  
Number of Students Attending: 46  
Teachers Attending: 1  
Parents Attending: 1  
Student/Adult Ratio: 23:1  
Transportation: Private Cars CUSD Bus Charter Bus Name  
Other: Motor Transit  

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:  
Fees $45 x 20 = 900  
Substitute Costs $86  
Lodging $15  
Transportation $1051.50  
Meals $0  
Other Costs $25  

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):  
Name PVHS ASB  
Acct. #: PHYSICS DAY  
Amount $1976.50  

Tom George  
Requesting Party  
Date 3/4/05  
Site Principal  
Date 3/12/05  
Director of Transportation  
Date 3/16/05  

☐ Approve/Minor  ☐ Do not Approve/Minor  
☐ Recommend/Major  ☐ Not Recommended/Major  
(If transporting by bus or Charter)  

IF MAJOR FIELD TRIP  
Director of Educational Services  
Date 3/28/05  
Board Action  
Date  
☐ Approved  ☐ Not Approved  

Revised 8/04  
White Copy: Ed Services  
Yellow Copy: Transportation  
Pink Copy: Returned to Site after approval
FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, FTA/PTO account or the appropriate District account.

SCHOOL Marigold

CLUB OR ORGANIZATION School Office

ADVISOR Art Neumann

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY/Raise funds for School Improvement efforts

FINANCIAL GOAL OF THE PROJECT: (Major = more than $5,000 gross)

[ ] Minor: Estimated Gross $4,000.00  [ ] Major: Estimated Gross $ estimated
Estimated Net $8,500.00 Estimated Net $ estimated

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Spring photo sale

[ ] Class I - A project or series of activities that will be restricted to a school’s student and parent population.
[ ] Class II - A project or series of activities that will extend beyond a school’s population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):
BEGINNING April 28, 05  ENDING May 20, 05

LOCATION Marigold School

NUMBER OF STUDENTS TO BE INVOLVED 500

RECOMMENDED

Date Student Officer’s Signature (if applicable)

Date Advisor’s Signature

Date Director of Activity Signature (If applicable) 3/12/05

Date Principal’s Signature 3/24/05

Date Assistant Superintendent’s Signature

Date - Approved by Board of Education

cc: Advisor
    Principal

ES-5
1/00
FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL: Chico Junior High School

CLUB OR ORGANIZATION: Physical Education Department

ADVISOR: Kevin Wisdom/Ronnie Cockrell/Chad Allen

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY: Paint gym walls, paint and resurface gym floor and chairs

FINANCIAL GOAL OF THE PROJECT: (Major = more than $5,000 gross)

Estimated Net $________________ Estimated Net $12,500.

NATURE OF PROJECT/ACTIVITY (i.e., car wash) banners in gym for advertisement, like the banners at Chico High School.

[ ] Class I - A project or series of activities that will be restricted to a school’s student and parent population.
[ ] Class II - A project or series of activities that will extend beyond a school’s population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):
BEGINNING: February 2005
ENDING: August 2005

LOCATION: Community of Chico

NUMBER OF STUDENTS TO BE INVOLVED: 0

RECOMMENDED

Date: 3-3-05
Student Officer’s Signature (if applicable) __________
Chad Allen
Advisor’s Signature

Date: 3-3-05
Director of Activity Signature (if applicable) __________
J. K. Moody

Date: 3-30-05
Principal’s Signature __________

Date: 3-30-05
Assistant Superintendent’s Signature __________

Date - Approved by Board of Education

cc: Advisor
Principal

ES-5
1/00
CHICO UNIFIED SCHOOL DISTRICT
Business Services
1163 E. 7th Street, Chico, CA 95928
(530) 891-3000

CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:
   - [X] On File (click to view)  [ ] Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:
   - [X] On File (click to view)  [ ] Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Susan Murai
Street Address/POB: 13693 Forest Park Circle
City, State, Zip Code: Penn Valley, CA 95946
Phone: 530-749-6179
Taxpayer ID/SSN:
This agreement will be in effect from: 03/14/05 to 04/15/05
Location(s) of Services: (site) CUSD

3. Scope of Work to be performed: (attach separate sheet if necessary)
   Consultation on procedures and practices and implementation/training of personnel to accomplish this.

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:
   Streamline current procedures and practices to comply with recent CDE audit findings and implement same to produce cost savings to the District.

5. Funding/Programs Affected: (corresponding to accounts below)
   1) Nutrition Services
   2) 
   3) 

6. Account(s) to be Charged:

<table>
<thead>
<tr>
<th>Pct (%)</th>
<th>Fund</th>
<th>Resource</th>
<th>Proj/Yr</th>
<th>Goal</th>
<th>Function</th>
<th>Object</th>
<th>Expense</th>
<th>Sch/Dept</th>
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<td>5310</td>
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<td>0000</td>
<td>3700</td>
<td>5800</td>
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<td>0000</td>
<td>3700</td>
<td>5800</td>
<td>14</td>
<td>580</td>
</tr>
</tbody>
</table>

7. Is there an impact to General Fund, Unrestricted funding?  [X] Yes  [ ] No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)
   $1,200.00 Per Unit, times 10 # Units = $12,000.00 Total for Services
   (Unit: [ ] Per Hour  [X] Per Day  [ ] Per Activity)

9. Additional Expenses:
   Mileage $567.00
   Est: $.405 x 1400 = $567.00
   Total for Addit'l Expenses $567.00

   $12,567.00 Grand Total

10. Amounts of $1,001.00 or more require Board Approval: (date to Board)
    April 6, 2004 (to be completed by Business Services)
CONSULTANT TERMS AND CONDITIONS
(Applicable, unless determined to be Contract Employee - See BS10a)

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker’s compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant’s employees.

2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.

3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.

4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6.1, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.

5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant’s negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant’s employee or agents.

6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum $1,000,000 combined single limits of general liability and automobile coverage as required by the District.

7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.

8. The work completed herein must meet the approval of the District and shall be subject to the District’s general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant’s business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.

11. AGREED TO AND ACCEPTED:

Susan Murai

(Print Name)

03/14/05

(Date)

12. RECOMMENDED:

Randy Meeker

(Print Name)

03/04/05

(Date)

13. APPROVED:

Randy Meeker

(Print Name)

(Date)

14. Authorization for Payment:

(a) CHECK REQUIRED (Invoice to accompany payment request):

☐ Partial Payment thru: ___________________________ (Date)

☐ Full or Final Payment

(b) DISPOSITION OF CHECK by Accounts Payable:

(check released upon completion of services)

☐ Send to Site Administrator: ___________________________ (Date check required)

☐ Mail to Consultant

(c) $ ____________________

(Amount)

(Originating Administrator Signature - Use Blue Ink)

(Date)
Department: Foreign Language  Course: Spanish IV/V  Grade Level: 11-12
Contact Person: Connie Chryler-Anderson  Campus: Pleasant Valley High

***Please include six copies of the text or instructional materials when submitting this form.***

A. New Adoption
1. Proposed Text
   - Title: **Nuevas Vistas - Advanced Spanish, Curso Uno**
   - Edition/# of Pages: 1st / 305
   - Author: Alvarado, Velasco, Mariscotti
   - Publisher: Holt, Rinehart, Winston
   - Copyright Date: 2006
   - Current List Price: $59.95
   - Material is on the California Legal Compliance List? □ YES □ NO □ NA

2. Approximately how many classes will be using this text? 2
3. How many copies of the text will be purchased? 50
4. List other districts using this text:
   - [Blank]

5. List other textbooks considered in the selection and their current list price:
   - **Sendas Literarias 1 and 2**, each $51.47
   - **Conexiones**, $72.00

5. The proposed text for all courses that have state approved standards must align with those standards.
   - Indicate areas that are supported by the proposed text and areas where supplementary material will be needed. Attach a list of those standards and the corresponding text correlation.

<table>
<thead>
<tr>
<th>Check each criterion that applies in terms of the course and ability level to which the material is to be submitted</th>
<th>Excellent</th>
<th>Good</th>
<th>Average</th>
<th>Poor</th>
<th>Does not apply</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. How well does the material align with Chico Unified School District Standards and Benchmarks?</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. How well does the material align with California State Standards?</td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. How well does the material cover the scope of student and teacher needs at the grade level for which it is being considered?</td>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. How well does material employ a variety of pedagogical methods of instruction?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>5. How well are the assessment tools linked to the content and instructional methodology?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>6. How successfully are formal, informal and alternative assessment systems incorporated into the teacher resource guide?</td>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. How well does the material provide for the needs of English language learners?</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>8. How appropriate are the supplementary materials in supporting the effective use of the text?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>9. To what degree does the teacher resource material provide support and guidance?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>10. Classify the ease of use of the teachers’ manual?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>
6. Is supplementary material available for the adoption? ☑YES ☐NO
   Is it necessary for instructional purposes? ☑YES ☐NO
   If yes, why? Student workbooks provide additional activities and practice.
   What costs are involved? $13.95 per student

7. Textbook previously used
   Title: Pasajes - Lengua y Cultura
   Author: 
   Publisher: Glencoe
   Copyright Date: 1996 edition
   a. Date of initial adoption: 1989 or 90?
   b. State reason for the previous text no longer serving the purpose for which it was originally adopted:

   The text we are currently using is incredibly outdated. It is a university text, which uses current situations and current famous characters in its examples as a basis for conversation, etc. Unfortunately, all of the political situations, movies, TV shows, etc., were around at the time of my students’ birth. They cannot relate to it. In addition, the text is paperback and is suffering from use.

   The two books I am proposing for adoption to be used on a rotating basis for my Spanish IV/V classes are not time sensitive, they are hardback books and they provide an excellent variety of culture, literature and grammar in thematic units. Instructions are in Spanish, which will further enhancement to their language education. There are many exercises and helpful hints to assist my native language speakers, which our current text totally ignores.

   This book works well with the national standards and with what is currently up for adoption at the state level.
STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

3-14-05

Date

Pleasant Valley High School Department Chairperson

2-14-05

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

3/15/05

Date

Pleasant Valley High School Principal

3/17/05

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

3-28-05

Date

CUSD Educational Services Approval

Date

Governig Board Approval

Date
### STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

### STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

<table>
<thead>
<tr>
<th>Chico High School Department Chairperson</th>
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</tr>
</thead>
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<tr>
<td>Pleasant Valley High School Department Chairperson</td>
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<tbody>
<tr>
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</table>

### STEP 3 - CAMPUS PRINCIPAL APPROVAL

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3/16/05

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<table>
<thead>
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<tbody>
<tr>
<td>Kelly Staley</td>
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REQUEST FOR TEXTBOOK APPROVAL
Page 3 of 3

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date 3-12-05

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date 3/16/05

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

Kelly Staley

CUSD Educational Services Approval

Date 3-26-05

Governing Board Approval

Date
Department: Foreign Language  Course:  Spiv/IV  Grade Level:  11-12
Contact Person: Connie Chrysler-Anderson  Campus: Pleasant Valley High

***Please include six copies of the text or instructional materials when submitting this form.***

A. New Adoption
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   Edition/# of Pages: 1st/305
   Author: Alvarado, Velasco, Mariscochi
   Publisher: Holt, Rinehart, Winston
   Copyright Date: 2006
   Current List Price: $57.50
   Material is on the California Legal Compliance List? ☐ YES ☑ NO ☑ NA

2. Approximately how many classes will be using this text? 2
   How many copies of the text will be purchased? 50

3. List other districts using this text: ________________________________

4. List other textbooks considered in the selection and their current list price:
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6. Is supplementary material available for the adoption? □ YES □ NO
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   If yes, why?
   What costs are involved? Student workbooks provide additional activities and practice
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7. Textbook previously used
   Title: Pasajes lengua y cultura
   Author:
   Publisher: Glencoe
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   a. Date of initial adoption: 1989 or 1990
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STEP 1: DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2: DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3: CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Kelly Staley

CUSD Educational Services Approval

Date

Goveming Board Approval

Date
STEP 1  DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2  DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

3-14-05

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3  CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

3-16-05

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

3-28-05

Date

Governing Board Approval

Date
### Step 1 - District Office Approval

Review by CUSD Director of Curriculum

Date

**ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.**

### Step 2 - Department Chairperson Approval to Use Textbook

<table>
<thead>
<tr>
<th>Department Chairperson</th>
<th>Date</th>
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<tbody>
<tr>
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### Step 3 - Campus Principal Approval

<table>
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<th>Principal</th>
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<tbody>
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<td>Chico High School</td>
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</tr>
<tr>
<td>Fair View High School</td>
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<tr>
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</table>

**Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.**

Task Force Approval (if appropriate)

Date 3-28-05

CUSD Educational Services Approval

Date

Governing Board Approval

Date
WHEREAS, the Governing Board of the Chico Unified School District finds that it is in the best interests of the Chico Unified School District to discontinue or reduce certain services at Nord and Jay Partridge Elementary Schools and the District office;

WHEREAS, the Governing Board of the Chico Unified School District has determined that, due to lack of work and/or lack of funds, the following positions at Nord and Jay Partridge Elementary Schools and the District Office shall be eliminated:

<table>
<thead>
<tr>
<th>Position</th>
<th>FTE</th>
</tr>
</thead>
<tbody>
<tr>
<td>LT IA</td>
<td>.1875</td>
</tr>
<tr>
<td>Cafeteria Assistant</td>
<td>.5625</td>
</tr>
<tr>
<td>Cafeteria Satellite Manager</td>
<td>.75</td>
</tr>
<tr>
<td>Custodian</td>
<td>1.0</td>
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<tr>
<td>Health Assistant</td>
<td>.50</td>
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<tr>
<td>IA Computers</td>
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<td>Library Media Assistant</td>
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<td>Office Assistant Elementary Attendance</td>
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<tr>
<td>Parent Classroom Aide</td>
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<tr>
<td>School Aide Exempt</td>
<td>2.3625</td>
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<tr>
<td>School Office Manager</td>
<td>1.0</td>
</tr>
<tr>
<td>Senior Custodian</td>
<td>2.0</td>
</tr>
<tr>
<td>Cafeteria Cook Necessary Small School</td>
<td>.75</td>
</tr>
<tr>
<td>IA Bilingual</td>
<td>.50</td>
</tr>
<tr>
<td>Instructional Assistant</td>
<td>.8</td>
</tr>
<tr>
<td>Small School Office Manager</td>
<td>.9250</td>
</tr>
<tr>
<td>IA Elem. Guidance</td>
<td>.1500</td>
</tr>
</tbody>
</table>

WHEREAS, pursuant to the California Education Code, classified employees are subject to layoff for lack of work and/or lack of funds;

IT IS HEREBY RESOLVED THAT:

1. Due to lack of work and/or lack of funds, the Governing Board, in the exercise of the discretion granted to it by law, finds that it is in the best interests of this District to eliminate the positions listed above.

2. The effective date of the elimination of the above positions shall be June 30, 2005.
3. The Board authorizes the District Superintendent to give notice to the affected classified employees of their layoffs in accordance with the Education Code and Article 4 of the current collective bargaining agreement and to take such other action as may be necessary or required by law as a result of this action.

PASSED AND ADOPTED at a special meeting of the Governing Board of the Chico Unified School District of Butte County on April 6, 2005.

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________  ______________________________
Rick Anderson, President        Scott Huber, Member

______________________________  ______________________________
Rick Rees, Vice President        Jann Reed, Member

______________________________
Anthony Watts, Clerk

CERTIFICATION OF GOVERNING BODY'S ACTION

I hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Board of Education of the Chico Unified School District on April 6, 2005.

______________________________
Scott Brown, Secretary
Board of Education
Chico Unified School District
1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000, Ext. 144

RESOLUTION 927-05
RESOLUTION TO GRANT A DESIGNATED PERIOD
FOR TWO YEARS ADDITIONAL SERVICE CREDIT

WHEREAS, the Board of Education of the Chico Unified School District participates in the Public Employee's Retirement System; and

WHEREAS, said Board of Education desires to provide a designated period for Two Years Additional Service Credit (Section 20904) for eligible Chico Unified School District employees;

NOW, THEREFORE, BE IT RESOLVED that said Board of Education does seek to add a designated period and does hereby authorize this Resolution, indicating a desire to establish a designated period from July 1, 2005 through October 15, 2005 for eligible Chico Unified School District employees.

PASSED AND ADOPTED at a regular meeting of the Governing Board of the Chico Unified School District of Butte County on April 6, 2005.

AYES:
NOES:
ABSENT:
ABSTAIN:

Rich Anderson, President

Scott Huber, Member

Rick Rees, Vice President

Jann Reed, Member

Anthony Watts, Clerk

CERTIFICATION OF GOVERNING BODY'S ACTION

I hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Board of Education of the Chico Unified School District on April 6, 2005

Scott Brown, Secretary
Board of Education

Resolution—Two Years Additional—04-06-05
CERTIFICATION OF COMPLIANCE
WITH SECTION 20904 GOVERNMENT CODE

In accordance with Section 20904, Government Code, and the contract with the Public Employee's Retirement System, the Superintendent of the Chico Unified School District hereby certifies that:

1. Because of an impending curtailment of, or change in the manner of performing service, the best interests of the District will be served by granting such additional service credit.

2. The District has elected to become subject to Section 20904 because of impending mandatory transfers, demotions, and layoffs that constitute at least one kpercent of the job classification, as designated, resulting from the curtailment of or change in the manner of performing its services.

3. The intention at the time Section 20904 became operative is that the retirements under this section will either: (1) result in a net savings to the District, or (2) result in an overall reduction in the work force of the organizational unit.

THEREFORE, the Superintendent of the Chico Unified School District hereby elects to provide the benefits of Section 20904, Government Code, to all eligible members who retire within the designated period, July 1, 2005 through October 15, 2005 for eligible Chico Unified School District employees.

____________________________
Scott Brown, Superintendent
Chico Unified School District

Date: ________________________

Certification of Compliance-07-01-05