CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
Special Session/Workshop Meeting
Wednesday, October 10, 2007
6:00 pm

Emma Wilson Elementary – Multipurpose Room
1530 W. Eighth Avenue, Chico, CA 95926

ADDENDUM

The following item will be added to the October 10, 2007, Agenda under 2. Consent Calendar:

2.3 Consider approval of Field Trip Requests from CHS, FVHS, PVHS, MJHS, BJHS and CJHS to attend Live Youth Development Summit at Richardson Springs from 10/11/07 – 10/13/07.

Rick Rees, President
Board of Education
Chico Unified School District

Posted: October 8, 2007
:mga
PROPOSED AGENDA ITEM: Field Trip Request (Secondary Schools)

Prepared by: Advisors to Friday Night Live and 5 Club Live

XXX Consent
_____ Information Only
_____ Discussion/Action

Board Date: October 10, 2007

Background Information
Club Members and their teachers/advisors will be attending a Youth Development Summit at Richardson Springs, organized by Butte County Department of Behavioral Health. The Summit takes place annually during the fall and spring semesters and includes both High School and Jr. High School students from the surrounding areas.

Education Implications
Students and advisors will be provided with training in public speaking, team building and leadership skills.

Fiscal Implications
Paid for with ASB funds, or scholarships. There is no impact to the general fund.
TO: CUSD Board of Education          Date: Oct. 11-13
FROM: Susan Baber, Laura Carey          School/Dept.: Chico High School
SUBJECT: Field Trip Request

Request is for: Youth Summit/Leadership/Friday Night Live (grade/class/group)
Destination: Richardson Springs          Activity: Leadership Conference
from Oct. 11 / 12 noon to Oct. 13 / 12:30 pm (dates / times)
Rationale for Trip:
01. Develop leadership
02. Address underage drinking by changing community issues
03. Prepare students to have a world view on their campus
04. Provide training for mentors

Number of Students Attending: 8-10  Teachers Attending: 0  Parents Attending: 0
Student/Adult Ratio: 10 to 1
Transportation: Private Cars ✔  CUSD Bus  Charter Bus Name
Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:
Fees $ 0  Substitute Costs $ 0  Meals $
Lodging $ 0  Transportation $ 0  Other Costs $ 0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):
Name: Safe Schools  Acct. #: 01-6405-0-1110-1000 $
Name:  Acct. #: 010 $

Susan Baber, Laura Carey  10/4/07
Requesting Party
Mr. Jim Hamilton  10/5/07  ✔ Approve/Minor or
Site Principal
Do not Approve/Minor or
Recommend/Major or
Not Recommended/Major (If transporting by bus or Charter)

Director of Transportation  Date

IF MAJOR FIELD TRIP

Chicky  10-8-07  ✔ Recommend  Not Recommended
Director of Educational Services  Date

Board Action  Date

Revised 8/04       White Copy: Ed Services       Yellow Copy: Transportation       Pink Copy: Returned to Site after approval
CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education    Date:   XX 10/5/07
FROM: B. R. Vigallon    School/Dept.: Fairview

SUBJECT: Field Trip Request

Request is for Leadership Conference - FNL

Destination: Richardson Springs (grade/class/group)
Activity: Leadership Conference

from 10/11/07 / 12:00pm to 10/13/07 / 1:30pm
(dates) / (times)

Rationale for Trip: To build public speaking, team-building and leadership skills.

Number of Students Attending: 10    Teachers Attending: 1    Parents Attending: 
Student/Adult Ratio: 10:1

Transportation: Private Cars XX CUSD Bus Charter Bus Name Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $ -0-    Substitute Costs $ -0-    Meals $ -0-
Lodging $ -0-    Transportation $ -0-    Other Costs $ -0-

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name    Acct. #:    $    Name    Acct. #:    $

Sherri Boone 10/5/07
Requesting Party    Date

Site Principal    Date

Director of Transportation    Date

IF MAJOR FIELD TRIP

Director of Educational Services 10-9-07
Recommend  Do not Recommend
or
Recommend Major  Not Recommended Major
(If transporting by bus or Charter)

Board Action    Date

Approved  Not Approved

Revised 8/04 White Copy: Ed Services Yellow Copy: Transportation Pink Copy: Returned to Site after approval
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FIELD TRIP REQUEST

TO: CUSD Board of Education            Date: 10/5/07
FROM: PV - SC           School/Dept.: PV

SUBJECT: Field Trip Request

Request is for **FNL Leadership Conference**
(grade/class/group)

Destination: Richardson Springs    Activity: Leadership conferences

from 10-11-07 / 12:00 pm to 10-13-07 / 1:00 pm
(dates) / (times)

Rationale for Trip: This is a leadership conference that provides
and equips these students with public speaking,
team building and group leadership skills.

Number of Students Attending: 7 Teachers Attending: 1 Parents Attending: 1 adult

Student/Adult Ratio: 1:7

Transportation: Private Cars X CUSD Bus Charter Bus Name
Other: ________________

All requests for transportation must go through the transportation department including Charter
requests - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $ __________ Substitute Costs $ __________ Meals $ __________

Lodging $ __________ Transportation $ __________ Other Costs $ __________

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name __________________________ Acct. #: __________________________ $ _______

Name __________________________ Acct. #: __________________________ $ _______

FNL - Ryan Gulbransen 10-5-07
Requesting Party

Date

Director of Transportation

Date 10/5/07

[ ] Approve/Minor or Do not Approve/Minor
[ ] Recommend/Major or Not Recommended/Major

Site Principal

Date

IF MAJOR FIELD TRIP

Date

[ ] Recommend [ ] Not Recommended

[ ] Approved [ ] Not Approved

Director of Educational Services

Date

Board Action

Date
CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA  95928-5999  
(530) 891-3000

FIELD TRIP REQUEST

TO:  CUSD Board of Education  
FROM:  Marsh Junior High  
Date:  October 5, 2007  
School/Dept.:  MJHS Club Live

SUBJECT:  Field Trip Request

Request is for  Club Live Youth Development Summit  
(grade/class/group)

Destination:  Richardson Springs  
Activity:  Youth Development Summit

from  October 11, 2007  11:46 a.m.  to  October 13, 2007  3:00 p.m.  
(dates)/(times)

Rationale for Trip:  To provide students with leadership training and educate them on community issues and how to address them.

Number of Students Attending:  5  
Teachers Attending:  1  
Parents Attending:  0

Student/Adult Ratio:  5:1

Transportation:  Private Cars  X  CUSD Bus  Charter Bus Name

Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees  $ 500.00  
Substitute Costs  $ 0  
Meals  $ Included in Fees

Lodging  $ Included in Fees  
Transportation  $ 0  
Other Costs  $ 0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name  Club Live  
Acct. #:  01-0000-0-1232-1000-070  $ 500.00

Name

Acct. #:  


Requesting Party  
Date  10/5/07

Site Principal  
Date  10/5/07

\[ \square \text{Approve/Minor or Recommend/Major} \]  
\[ \square \text{Do not Approve/Minor or Not Recommended/Major} \]

(If transporting by bus or Charter)

Director of Transportation  
Date

IF MINOR FIELD TRIP

Director of Educational Services  
Date  10/9/07

\[ \square \text{Recommend} \]  
\[ \square \text{Not Recommended} \]

Board Action  
Date  

\[ \square \text{Approved} \]  
\[ \square \text{Not Approved} \]

ES-7  
Revised 8/04
TO: CUSD Board of Education  
FROM: Bidwell / CHHS  
Date: 10-5-07  
School/Dept.: Bidwell / Chico Junior High School

SUBJECT: Field Trip Request

Request is for **Friday Night Live Leadership Conference**
(grade/class/group)

Destination: Richardson Springs  
Activity: Leadership Conference

from 10-11-07 12:00 p.m. to 10-13-07 11:30 a.m.
(dates) / (times)

Rationale for Trip: Leadership conference that provides public speaking, team building, and leadership skills.

Number of Students Attending: 8  
Teachers Attending: 1  
Parents Attending:  
Student/Adult Ratio: 8:1

Transportation: Private Cars X  
CUSD Bus  
Charter Bus Name  
Other:  

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $  
Substitute Costs $  
Meals $  
Lodging $  
Transportation $  
Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name  
Acct. #:  
$  
Name  
Acct. #:  
$

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CL - Ryan Cullbrandsen  
10-5-07  
Requesting Party  
Date 10-5-07  
Site Principal  
Date 10-5-07

Approve/Minor □  
Do not Approve/Minor or □  
Recommend/Major or □  
Not Recommended/Major

(If transporting by bus or Charter)

Director of Transportation  
Date

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IF MAJOR FIELD TRIP

10-8-07  
Recommend □  
Not Recommended □  

Director of Educational Services  
Date

Approved □  
Not Approved □

Board Action  
Date

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