Item 2.4 on the June 18, 2008, Agenda under Closed Session should read as follows:

2.4 **Public Employment: Superintendent**
   Pursuant to Government Code §54957.6
   Labor negotiations – Unrepresented Employee
   Negotiators: Jann Reed and Rick Rees

The following items will be added to the June 18, 2008, Agenda under Closed Session:

2.5 **Public Employee Appointment**
   Pursuant to Government Code §54957
   Title: Principal, Hooker Oak K-8 Open Structure School

2.6 **Public Employee Appointment**
   Pursuant to Government Code §54957
   Title: Principal, Emma Wilson Elementary School

The following item will be added to the June 18, 2008, Agenda under Reconvene to Regular Session

3. **RECONVENE TO REGULAR SESSION**
   3.2 Closed Session Announcements
   Approval of Employment Agreement with Superintendent

The following item will be added to the June 18, 2008, Agenda under the Consent Calendar

5. **CONSENT CALENDAR**
   B. EDUCATIONAL SERVICES

Jann Reed, President
Board of Education
Chico Unified School District

Posted: June 17, 2008
:mm
PROPOSED AGENDA ITEM: Consolidated Application Part 1 2008/2009

Prepared by: Peter VanBuskirk

X  Consent  Board Date: June 18, 2008
____ Information Only
____ Discussion/Action

Background Information

The Consolidated Application is for the funding of the categorical aid programs. Completion and filing of this application allows CUSD to receive grant funding at the appropriate levels for our student populations.

Education Implications

Categorical funds are used to supplement core academic programs at every school site.

Fiscal Implications

Categorical funds supplement general fund resources.
# 2008-09 Consolidated Application for Funding Categorical Aid Programs

**Purpose:** To declare the agency's intent to apply for 2008-09 funding of Consolidated Categorical Aid Programs.

| Agency: | Chico Unified |
| CD code: | 0 | 4 | 6 | 1 | 4 | 2 | 4 |

**CDE Contact:** Anne Daniels - (916) 319-0295 - ADaniels@cde.ca.gov

**Legal status of agency:**
- [X] School District
- [ ] County Office of Education
- [ ] Direct Funded Charter

**Date of approval by local governing board:** 06/18/2008

**Date of LEA Plan approval by State Board of Education:** 07/11/2003

**Advisory Committees:** The undersigned certify that they have been given the opportunity to advise on the pages in this application related to compensatory education programs for English learners.

**Signature-District Advisory Committee (DAC)**
(Required if the LEA operates a state Compensatory Education program.)

| Date | Signature-District Advisory Committee (DAC)*
|------|---------------------------------------------
| 06/18/2008 | (Required if the LEA operates a state Compensatory Education program.)

**Signature-District English Learner Advisory Committee (DELAC)**
(Required if the LEA has 51 or more identified English learners.)

| Date | Signature-District English Learner Advisory Committee (DELAC)*
|------|---------------------------------------------
| 06/18/2008 | (Required if the LEA has 51 or more identified English learners.)

**Certification:** I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to have the use of these funds reviewed and/or audited according to the standards and criteria set forth in the California Department of Education's Categorical Program Monitoring (CPM) Manual. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on file. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this page are on file.

**Signature of authorized representative:** Janet Brinson

**Printed name of authorized representative:** Janet Brinson

**Title:** Director

**Date:** 06/18/2008

**Electronic certification HAS been completed.**

---

*Signatures of appropriate committee chairpersons certifying opportunity to review and advise in the development of this application will be required in Part II.*

---

2008-09 ConApp, Part I, page 1 Date: 06/16/2008
**2008-09 Participation in Consolidated Programs**

**Purpose:** To declare that the LEA is applying for specified categorical funds for the 2008-09 school year.

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<tbody>
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**CDE Contact:** Anne Daniels - (916) 319-0295 - ADaniels@cde.ca.gov

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* Rows within each type of program: 1. SACS Resource Code 2. Program Title 3. "Yes" if participating, "No" if not participating

Date: 06/16/2008