CUSD Board of Education
Regular Meeting Agenda

Chico City Council Chambers
November 17, 2010
CLOSED SESSION - 5:00 P.M.
REGULAR BOARD MEETING - 6:00 P.M.

Board Members
Jann Reed, President
Rick Rees, Vice President
Dr. Andrea Lerner Thompson, Clerk
Elizabeth Griffin, Member
Dr. Kathy Kaiser, Member
Kelly Staley, Superintendent

This Agenda is Available at:
Chico Unified School District
1163 E. 7th Street
Chico, CA 95928
(530) 891-3000
Or Online at:
www.chicousd.org

Posted: 11/12/10
The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

INFORMATION, PROCEDURES AND CONDUCT
OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

CONSENT CALENDAR
The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

STUDENT PARTICIPATION
At the discretion of the Board President, student speakers may be given priority to address items to the Board.

PUBLIC PARTICIPATION FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)
The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.
- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed five (5) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)
The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.
- Public comments for items not on the agenda will be limited to one hour in duration.
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given five (5) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

WRITTEN MATERIAL:
The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent’s Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

COPIES OF AGENDAS AND RELATED MATERIALS:
- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent’s Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

AMERICANS WITH DISABILITIES ACT
Please contact the Superintendent’s Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent’s Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: www.chicousd.org.
CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
Regular Meeting – November 17, 2010
Closed Session – 5:00 p.m.
Regular Session - 6:00 p.m.
Chico City Council Chambers
421 Main Street, Chico, CA 95928
AGENDA

5:00pm
1. CALL TO ORDER
2. CLOSED SESSION
   2.1. Update on Labor Negotiations  
       Employee Organizations: 
       CUTA  
       CSEA, Chapter #110  
       Kelly Staley, Superintendent  
       Bob Feaster, Assistant Superintendent  
       Maureen Fitzgerald, Assistant Superintendent  
       Representative: 

   2.2. Conference with Legal Counsel  
       Anticipated Litigation  
       Significant exposure to litigation pursuant to Government Code Section 54954.5(b)  
       Attending: 
       Kelly Staley, Superintendent  
       Bob Feaster, Assistant Superintendent  
       Maureen Fitzgerald, Assistant Superintendent  
       John Bohannon, Principal  
       John Yeh, Attorney at Law  

   2.3. Liability Claim  
       Claimant: Willis  
       Attending: 
       Kelly Staley, Superintendent  
       Bob Feaster, Assistant Superintendent  
       Maureen Fitzgerald, Assistant Superintendent

If Closed Session is not completed before 6:00 p.m., it will resume immediately following the regular meeting.

6:00pm
3. RECONVENE TO REGULAR SESSION (5 minutes)
   3.1. Call to Order
   3.2. Report Action Taken in Closed Session
   3.3. Flag Salute

6:05pm
4. STUDENT REPORTS (20 minutes)

6:25pm
5. SUPERINTENDENT’S REPORT (15 minutes)

6:40pm
6. REPORTS FROM EMPLOYEE GROUPS REGARDING NEGOTIATIONS (20 minutes)
   6.1. CUMA
   6.2. CUTA
   6.3. District
   6.4. CSEA

7:00pm
7. CONSENT CALENDAR (5 minutes)
   7.1. GENERAL
      7.1.1. Consider Approval of Minutes of Regular Session on October 20, 2010
      7.1.2. Consider Approval of Items Donated to Chico Unified School District
   7.2. EDUCATIONAL SERVICES
      7.2.1. Consider Expulsion of Students with the following IDs: 36733, 41794, 42161, 43062, 50572, 51999, 52069, 67741
      7.2.2. Consider Expulsion Clearance of Students with the following IDs: 41172, 42130
7.2.3. Consider Approval of the Field Trip Request for the Fifth Grade GATE class to attend an Age of Sail overnight ship trip at Hyde Street Pier, in San Francisco from 04/21/11-04/22/11

7.2.4. Consider Approval of the Field Trip Request for the PVHS Varsity Baseball Team to attend a baseball tournament in Melbourne, Florida from 03/13/11-03/18/10

7.2.5. Consider Approval of the Consultant Agreement with Frank Reale, Jr. for development of an interactive, holistic playground on the Rosedale campus

7.2.6. Consider Approval for a School-wide Title I Program at Neal Dow Elementary

7.3. BUSINESS SERVICES

7.3.1. Consider Approval of Accounts Payable Warrants

7.3.2. Consider Approval of Monthly Enrollment and ADA Report

7.3.3. Consider Approval of Office Equipment Product and Services Agreement

7.4. HUMAN RESOURCES

7.4.1. Consider Approval of Certificated Human Resources Actions

7.4.2. Consider Approval of Classified Human Resources Actions

8. DISCUSSION/ACTION CALENDAR

8.1. GENERAL

7:05pm 8.1.1. Discussion/Action: Setting Date of Annual Organizational Meeting of the Governing Board of the Chico Unified School District – Proposed Date: December 15, 2010 (20 minutes)

8.2. EDUCATIONAL SERVICES

7:25pm 8.2.1. Discussion/Action: Consider Approval of PACE Academy Charter Petition Recommendation (John Bohannon) (30 minutes)

7:55pm 8.2.2. Discussion/Action: Consider Approval of BP 5118, Open Enrollment Act Transfers (Janet Brinson and Joanne Parsley) (20 minutes)

8.3. HUMAN RESOURCES

9:15pm 8.3.1. Discussion/Action: Resolution #1129-10 – Elimination of Classified Services (Bob Feaster) (5 minutes)

9:20pm 8.3.2. Discussion/Action: Resolution #1130-10 – Adoption and Modification of 2010/2011 and 2011/2012 Student Attendance Calendars (Bob Feaster) (20 minutes)

9:40pm 9. ITEMS FROM THE FLOOR (5 minutes)

9:45pm 10. RECESS

During the Recess, the Annual Meeting of the Board of Directors of the Chico Unified School Financing Corp. will be held in accordance with that Agenda (Maureen Fitzgerald) (15 minutes)

10:00pm 11. ANNOUNCEMENTS (5 minutes)

10:05pm 12. ADJOURNMENT
1. **CALL TO ORDER**
   At 5:00 p.m. Board President Reed announced the Board was going into Closed Session.
   Present: Reed, Rees, Thompson, Kaiser, Griffin
   Absent: None

2. **CLOSED SESSION**
   2.1. Update on Labor Negotiations
       Employee Organizations:
           CUTA
           CSEA, Chapter #110
           Kelly Staley, Superintendent
           Bob Feaster, Assistant Superintendent
           Jan Combes, Assistant Superintendent
           Maureen Fitzgerald, Assistant Superintendent
           Sheila Vickers, Fiscal Advisor
       Representative:

   2.2. Conference with Legal Counsel
       Anticipated Litigation
           Significant exposure to litigation pursuant to Government Code Section 54954.5(b)
           Attending:
           Kelly Staley, Superintendent
           Bob Feaster, Assistant Superintendent
           Jan Combes, Assistant Superintendent
           Maureen Fitzgerald, Assistant Superintendent
           John Bohannon, Principal
           John Yeh, Attorney at Law

   2.3. Liability Claims (3)
       Claimant: Kelly
       Claimant: Primeau
       Claimant: Park
       Attending:
       Kelly Staley, Superintendent
       Bob Feaster, Assistant Superintendent
       Jan Combes, Assistant Superintendent
       Maureen Fitzgerald, Assistant Superintendent

   2.4. Conference with Legal Counsel
       Existing Litigation pursuant to Subdivision (a) of Government Code Section 54956.9
       Name of Case: Case #2010070184
       Attending:
       Kelly Staley, Superintendent
       Bob Feaster, Assistant Superintendent
       Jan Combes, Assistant Superintendent
       Maureen Fitzgerald, Assistant Superintendent
       Kristin Lindgren, Attorney at Law

3. **RECONVENE TO REGULAR SESSION**
   Present: Reed, Rees, Thompson, Kaiser, Griffin
   Absent: None

3.1 **Call to Order**
   At 6:08 p.m. Board President Reed called the Regular Meeting to Order in the Chico City Council Chambers.

3.2 **Closed Session Announcements**
   Board President Reed stated the Board had been in Closed Session and announced that on Item 2.3 the Board had denied the Liability Claim for Kelly and the Claims for Primeau and Park had been pulled from discussion; on Item 2.4, the Board had settled the Pending Litigation on Case #2010070184.

3.3 **Flag Salute**
   At 6:10 p.m. Board President Reed led the salute to the Flag.
   Board President Reed announced Addendum Item 7.2.9. Chico Country Day Proposition 1D – Modernization of Campus was being pulled. She then asked for a moment of silence to reflect on the recent losses to CUSD of a student, a former student and CUSD employee, and an ex-Principal.

4. **STUDENT REPORTS**
   At 6:12 p.m. CHS students were not available to report. FVHS students Cindy Xiong and Victoria Dobkins reported on the ROP Culinary Arts program. FVHS students Gabby LaCroix and Wayne Yeh described the Breaking Down the Walls Tolerance Development Program. Inspire students Crystal Lake and Giovanni Quezada reported on the upcoming Gala scheduled for November 2 at the Center for the Arts.
5. **SUPERINTENDENT’S REPORT**
   At 6:21 p.m. Connie Wright, officer with the Chico Elks Lodge #423, presented each participating school principal of Chapman, Citrus, Emma Wilson, Hooker Oak, McManus, Rosedale, Sierra View, Chico Jr. High, and Marsh Jr. High with a check for $613.00 from the Dog Parade/Chili Cookoff Annual Fundraiser. Assistant Superintendent Feaster presented information and a PowerPoint on the September 26 Love Chico Project which involved over 3000 volunteers from 29 churches who worked on beautification projects at each of the school sites. He then introduced Pam Wear and Cindy Avalon. Cindy will be taking over the coordination of the project from Pam. PVHS Teacher Michelle Martin introduced Counselor Sue Mieske and students Sean Wolcott, Shelby Martin, Richard Sweet, Olivia Camusi, and Nicole Marshall who shared information on their trip to a Japanese school over the summer. Director Dave Scott shared information on two upcoming Adolescent Depression and Suicide Prevention informational meetings for parents and students. Teacher Sue Delgado presented information on the Thriller Dance fundraiser for Arts for All scheduled for Saturday. Board Member Kaiser announced Saturday was also CSUC’s orientation for incoming high school seniors from 9:00-3:00pm. Board President Reed announced that today has been recognized as a day to think about how we treat each other and how important it is to respect each other’s differences.

6. **REPORTS FROM EMPLOYEE GROUPS REGARDING NEGOTIATIONS**
   At 6:55 p.m. The Board received reports from employee groups regarding negotiations from Susie Cox for CSEA, Peter Van Buskirk for CUMA, John Jenswold for CUTA, and Bob Feaster for the District.

At 7:00 p.m. Board President Reed announced Items 8.2.1., 8.2.2., and 8.3.1. were being moved to the top of the agenda for discussion.

8.2. **BUSINESS SERVICES**

8.2.1. **Information Only: Update on State Budget 2010-11**
   At 7:01 p.m. Assistant Superintendent Combes presented a PowerPoint on the State Budget signed on October 8, 2010, 100 days late, the state’s economy, and district budget changes.

8.2.2. **Discussion/Action: Allocation of One-Time Federal Funds**
   At 7:14 p.m. Assistant Superintendent Combes provided information on the allocation of one-time federal funds. CUSD is scheduled to receive a total of $2,670,949. Interest earned on these funds must be returned to the federal government. The recommendation is to allocate the use of these dollars for unrestricted general fund payroll costs incurred during the month of September 2010 thereby expending the dollars quickly and minimizing the interest earned on unspent funds. Board Member Kaiser moved to approve the planned allocation of one-time federal funds; seconded by Board Clerk Thompson.

    **AYES:** Reed, Rees, Thompson, Kaiser, Griffin
    **NOES:** None
    **ABSENT:** None

8.3. **HUMAN RESOURCES**

8.3.1. **Discussion/Action: Public Disclosure of AB 1200 Document and Approval of a Tentative Agreement between CUSD and CUTA**
   At 7:20 p.m. Assistant Superintendent Feaster presented a review of the negotiations process, Assistant Superintendent Combes discussed the fiscal implications of the Tentative Agreement between CUSD and CUTA, and the terms of the agreement were presented. At 7:28 p.m. Board President Reed stressed the importance of everyone’s dedication to students and encouraged anyone with ideas to improve working together to contact a Board member(s). Board Member Kaiser moved to approve the AB 1200 Disclosure of Savings as presented and to approve the Tentative Agreement between CUSD and CUTA dated October 8, 2010; seconded by Board Clerk Thompson.

    **AYES:** Reed, Rees, Thompson, Kaiser, Griffin
    **NOES:** None
    **ABSENT:** None
7. CONSENT CALENDAR
At 7:34 p.m. Board President Reed asked if anyone would like to pull a Consent Item for further discussion. Board Member Griffin pulled Item 7.2.7. Board Member Kaiser moved to approve the remaining Consent Items; seconded by Board Clerk Thompson.

7.1. GENERAL

7.1.1. The Board approved the Minutes of Regular Session on September 15, 2010, Special Session on October 5, 2010, and Special Session on October 6, 2010.

7.1.2. The Board accepted the items donated to Chico Unified School District.

<table>
<thead>
<tr>
<th>Donor</th>
<th>Item</th>
<th>Recipient</th>
</tr>
</thead>
<tbody>
<tr>
<td>TraVidia, Inc./Brad Wantt</td>
<td>Paper &amp; Office Supplies @ $1,286.70</td>
<td>Various CUSD Schools</td>
</tr>
<tr>
<td>Jenna Christophersen</td>
<td>Book @ $10.00</td>
<td>Chapman Elementary</td>
</tr>
<tr>
<td>Scarlet Rhoades</td>
<td>35 Dictionsaries @ $180.00</td>
<td>Emma Wilson Elementary</td>
</tr>
<tr>
<td>Becki Reid &amp; Scarlet Rhoades</td>
<td>35 Digital Pedometers @ $140.00</td>
<td>Emma Wilson Elementary</td>
</tr>
<tr>
<td>Emma Wilson PTA</td>
<td>Basketball Hoop &amp; Installation @ $852.78</td>
<td>Emma Wilson Elementary</td>
</tr>
<tr>
<td>John McManus PTA</td>
<td>Playground Equipment @ $14,000.00</td>
<td>McManus Elementary</td>
</tr>
<tr>
<td>Safeway</td>
<td>Gift Card @ $25.00</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>Target</td>
<td>$249.21</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>Alan Wilhelm</td>
<td>$500.00</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>PG&amp;E</td>
<td>$19.50</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>Adam Bakker</td>
<td>$58.50</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>Chase</td>
<td>$304.42</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Target - Take Charge of Education</td>
<td>$145.69</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Moorрект Rancheria</td>
<td>$200.00</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Eagle's Auxiliary 218</td>
<td>School Supplies @ $250.00</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Culp &amp; Tanner, Inc.</td>
<td>Electronic Sign @ $4,617.59</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Shasta PTO</td>
<td>$1,000.00</td>
<td>Shasta Elementary</td>
</tr>
<tr>
<td>Tejas &amp; Ranjan Patel</td>
<td>$100.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Michael &amp; Nikiti Farris</td>
<td>$90.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Target Take Charge of Education</td>
<td>$236.30</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Ross Nayduch</td>
<td>$80.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Joanna Nguyen</td>
<td>$100.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Brad &amp; Tina Rosenquist</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Harpertap &amp; Simar Sandhu</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Vicki Thompson</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Kevin &amp; Ann Welch</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Jenni Merrell</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Jeremy Guarin</td>
<td>$40.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Scott &amp; Tonya Hoe</td>
<td>$40.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Brooke &amp; David Banks</td>
<td>$40.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Ejaz Ahmed &amp; Uzma Ejaz</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Joanna Allen</td>
<td>$40.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Rick &amp; Robyn Charlton</td>
<td>$50.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Keith &amp; Andren McElroy</td>
<td>$45.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Dennis &amp; Marian Rupp</td>
<td>Monitor @ $150.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Jim &amp; Kristie Nash</td>
<td>Plants @ $32.00</td>
<td>Bidwell Jr. High</td>
</tr>
<tr>
<td>Target Take Charge of Education</td>
<td>$150.49</td>
<td>Bidwell Jr. High</td>
</tr>
<tr>
<td>David &amp; Colleen Kavanagh &amp; Malene</td>
<td>$40.00</td>
<td>Chico Jr. High/Art Dept.</td>
</tr>
<tr>
<td>Mary Whittfield &amp; Molly</td>
<td>$25.00</td>
<td>Chico Jr. High/Art Dept.</td>
</tr>
<tr>
<td>Jennifer Zepeda</td>
<td>Sports Equipment @ $55.00</td>
<td>Marsh Jr. High</td>
</tr>
<tr>
<td>Thomas &amp; Nancy Masterson</td>
<td>Books @ $180</td>
<td>Marsh Jr. High</td>
</tr>
<tr>
<td>Randy McLaughlin</td>
<td>$600.00</td>
<td>Chico High/Athletics</td>
</tr>
</tbody>
</table>
Regular Meeting
Board of Education – Chico Unified School District
October 20, 2010

MINUTES

Anonymous  
Robin & Eric Borders  
Michelle Tucker  
Michael Hayek  
Ray E. Horn  
Justin Jones  
Ann Elliott  
June Craig  
Sue Mieske  
Stephanie Welton  
Monica Zacrow  
Reta Rickmers  
Kohl’s  
Paul Montz  
Gregory Peitz - Costco

Gift Card @ $25.00  
School Supplies @ $92.00  
Book @ $34.00  
Book @ $17.00  
Copy @ $25.00  
Book @ $17.00  
Books @ $9.00  
Books @ $111.00  
Books @ $45.00  
Books @ $18.00  
Books @ $9.00  
Book @ $9.00  
$500.00  
$100.00  
$90.00  

Pleasant Valley High  
Pleasant Valley High  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  
Pleasant Valley High/Library  

7.2 EDUCATIONAL SERVICES

7.2.1. The Board approved the Expulsion of Students with the following IDs: 36455, 51388, 66113.

7.2.2. The Board approved the Field Trip Request for McManus 5th Grade Students to attend the CA Academy of Sciences, Exploratorium and Ocean Study in San Francisco/Fairfax from 1/25/11-1/27/11.

7.2.3. The Board approved the Field Trip Request for the CHS AP Senior English Class to attend theater in Ashland, Oregon from 4/16/11-4/17/11.

7.2.4. The Board approved the Field Trip Request for the PVHS I-Tech Students to attend a Hands-on Project Based Workshop for Design and Manufacturing at Oakridge High School in El Dorado Hills, CA from 11/12/10-11/13/10.

7.2.5. The Board approved the Consultant Agreement with Family Leadership, Inc. to provide Parenting Partnership training.

7.2.6. The Board approved the Consultant Agreement with Kevin Clark Consulting and Training to provide on-site seminar style training, in-class coaching and on-going, on-site technical assistance.

7.2.7. This item was pulled for further discussion.

7.2.8. The Board approved the Consultant Agreement with Duerr Evaluation Resources to provide evaluation of the Elementary and Secondary School Counseling Grant

7.2.9. This Addendum Item was pulled from the agenda.

7.3 BUSINESS SERVICES

7.3.1. The Board approved the Accounts Payable Warrants.

7.3.2. The Board approved the Monthly Enrollment and ADA Report.

7.3.3. The Board approved the Bond Funds Annual Report, October 2010.

7.4 HUMAN RESOURCES

7.4.1. The Board approved the Certificated Human Resources Actions

<table>
<thead>
<tr>
<th>Name/Employee #</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>2010/11 Temporary Appointment(s) According to Board Policy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brunemeyer, Angie</td>
<td>Elementary Fine Arts</td>
<td>1st Semester 2010/11 (beginning 9/30/10)</td>
<td>0.77 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Carriere, Melissa</td>
<td>Special Education</td>
<td>1st Semester 2010/11 (beginning 9/13/10)</td>
<td>0.6 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Hamilton, Ellen</td>
<td>Secondary</td>
<td>1st Semester 2010/11 (beginning 9/13/10)</td>
<td>0.2 FTE Temporary Appointment (in addition to current 0.6 FTE position)</td>
</tr>
<tr>
<td>Herrera, Dolores</td>
<td>Elementary Counseling</td>
<td>10/29/10 – 5/26/11</td>
<td>1.0 FTE Temporary Appointment</td>
</tr>
</tbody>
</table>
Regular Meeting  
Board of Education – Chico Unified School District  
October 20, 2010

MINUTES

Netterville, Karen  
Secondary  
1st Semester 2010/11  
(ending 9/13/10)  
0.2 FTE Temporary Appointment

Palmer, Lisa  
Elementary  
1st Semester 2010/11  
(ending 9/14/10)  
0.2 FTE Temporary Appointment (in addition to current 0.4 FTE position)

Reginelli, Peter  
Elementary  
1st Semester 2010/11  
(ending 9/30/10)  
0.3 FTE Temporary Appointment

Ritcher, Nancy  
Secondary  
1st Semester 2010/11  
(ending 9/13/10)  
0.2 FTE Temporary Appointment (in addition to current 0.6 FTE position)

Whipple, Bonnie  
Elementary Fine Arts  
1st Semester 2010/11  
(ending 10/13/10)  
0.23 FTE Temporary Appointment

**Employees Converting from Temporary to Probationary/Permanent Status per Stipulated Agreement with CUTA**

Adamian, Annie  
Secondary  
0.2 FTE Permanent

Becker, Jason  
Secondary  
0.4 FTE Permanent

Brunemeyer, Angie  
Elementary Fine Arts  
0.77 FTE Probationary

Burton, Beth  
Secondary  
0.2 FTE Permanent

Christensen, Joyce  
Elementary  
1.0 FTE Permanent

Coppage, Denise  
Secondary  
0.8 FTE Probationary

Ford, Greg  
Secondary  
0.4 FTE Probationary

Gilliam, Amanda  
Special Education  
1.0 FTE Permanent

Joiner, Matt  
Secondary  
1.0 FTE Permanent

Kamrar, Susan  
Secondary  
0.4 FTE Probationary

Lewis, Connie  
Elementary  
0.5 FTE Permanent

Moretti, Susan  
Secondary  
0.6 FTE Permanent

Morgan, Patricia  
Elementary  
0.6 FTE Permanent

Netterville, Karen  
Secondary  
0.2 FTE Permanent

Ritcher, Nancy  
Secondary  
0.2 FTE Probationary

Salado, Randi  
Secondary  
1.0 FTE Permanent

Southam, Kirsten  
Elementary  
0.045 FTE Permanent

VanDover-Bruch, Mary  
Secondary  
0.2 FTE Probationary

Voss, Kelly  
Elementary  
1.0 FTE Permanent

Williams, Korey  
Secondary  
1.0 FTE Permanent

Zweigle, Sheena  
Secondary  
0.4 FTE Permanent

**Rescission of Leave Request**

Hian, Nancy  
Elementary  
September 17, 2010  
Rescind 0.1 FTE Personal Leave Request (Remaining 0.4 FTE on Leave)

**Retirements/Resignations**

Michelony, Suzanne  
Principal  
December 31, 2010  
Retirement

Wainwright, Kathleen  
Elementary  
December 18, 2010  
Retirement

7.4.2. The Board approved the Classified Human Resources Actions

<table>
<thead>
<tr>
<th>ACTION</th>
<th>CLASS/LOCATION/ASSIGNED HOURS</th>
<th>EFFECTIVE</th>
<th>COMMENTS/PRF #/FUND/RESOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>APALIT, JR, VICTOR</td>
<td>CAMPUS SUPERVISOR/CJHS/1.0</td>
<td>9/16/2010</td>
<td>VACATED POSITION/55/GENERAL/0000</td>
</tr>
<tr>
<td>BARR, FRANCES</td>
<td>IPS-HEALTHCARE/PARKVIEW/6.0</td>
<td>9/17/2010</td>
<td>INCREASE IN HOURS/21/SPECIAL ED/6501</td>
</tr>
<tr>
<td>Name</td>
<td>Position</td>
<td>Date</td>
<td>Description</td>
</tr>
<tr>
<td>--------------------</td>
<td>-----------------------------------------------</td>
<td>------------</td>
<td>--------------------------------------------------</td>
</tr>
<tr>
<td>BOEHM, IRENE</td>
<td>HEALTH ASSISTANT/CHS/8.0</td>
<td>10/21/2010</td>
<td>INCREASE IN HOURS/81/ GENERAL/1105</td>
</tr>
<tr>
<td>BROWN, DEBORAH</td>
<td>CAFETERIA ASSISTANT/CHS/.5</td>
<td>10/6/2010</td>
<td>NEW POSITION/78/ NUTRITION/0000</td>
</tr>
<tr>
<td>DOMINGUEZ-CALKINS, DEBRA</td>
<td>IA-ELEMENTARY GUIDANCE/SIERRA VIEW/2.0</td>
<td>9/28/2010</td>
<td>VOLUNTARY DEMOTION/58/ GRANT &amp; CATE/0000 &amp; 7090</td>
</tr>
<tr>
<td>FLOYD, HEATHER</td>
<td>LT IA-SPECIAL EDUCATION/HOOKER OAK/2.0</td>
<td>9/17/2010-12/16/2010</td>
<td>NEW LT POSITION/53/ ARRA SPECIAL ED/3313</td>
</tr>
<tr>
<td>FRIEND, KIMBERLY</td>
<td>PARENT CLASSROOM AIDE-RESTRICTED/ MARIGOLD/2.0</td>
<td>9/21/2010</td>
<td>VACATED POSITION/54/ CATEGORICAL/7090</td>
</tr>
<tr>
<td>GOODE, JUDITH</td>
<td>CAFETERIA ASSISTANT/MCMANUS/4.0</td>
<td>9/17/2010</td>
<td>INCREASE IN HOURS/34/ NUTRITION/0000</td>
</tr>
<tr>
<td>GORE, ANGELA</td>
<td>PARENT LIAISON AIDE-RESTRICTED/ EMMA WILSON/2.5</td>
<td>9/20/2010</td>
<td>INCREASE IN HOURS/71/ CATEGORICAL/7090</td>
</tr>
<tr>
<td>HIGGINS, JUDY</td>
<td>SCHOOL BUS DRIVER-TYPE 2/TRANS/2.8</td>
<td>9/30/2010</td>
<td>NEW POSITION/80/ TRANSPORTATION/7240</td>
</tr>
<tr>
<td>HOYT, JERRY</td>
<td>MAINTENANCE WORKER/M&amp;O/8.0</td>
<td>9/24/2010</td>
<td>VACATED POSITION/49/ MAINTENANCE/8150</td>
</tr>
<tr>
<td>JENKINS, ELISE</td>
<td>INSTRUCTIONAL ASSISTANT/CITRUS/4.0</td>
<td>10/18/2010</td>
<td>INCREASE IN HOURS/60/ CATEGORICAL/3010</td>
</tr>
<tr>
<td>LEDESMA, MARISOL</td>
<td>IA-BILINGUAL/CJHS/4.0</td>
<td>9/16/2010</td>
<td>VACATED POSITION/130/ CATEGORICAL/3010 &amp; 7091</td>
</tr>
<tr>
<td>LEETE, LINDA</td>
<td>IA-SR ELEMENTARY GUIDANCE/CHAPMAN/4.4</td>
<td>10/5/2010</td>
<td>VACATED POSITION/327/ GRANT &amp; GENERAL/7830 &amp; 0000</td>
</tr>
<tr>
<td>LEETE, LINDA</td>
<td>IA-SR ELEMENTARY GUIDANCE/CHAPMAN/9</td>
<td>10/5/2010</td>
<td>VACATED POSITION/326/ GRANT/7830</td>
</tr>
<tr>
<td>LEFFLER, NICHOLAS</td>
<td>COMPUTER TECHNICIAN/INFO TECH/5.0</td>
<td>9/16/2010</td>
<td>VACATED POSITION/11/ CATEGORICAL/7250</td>
</tr>
<tr>
<td>LOGUE, REBECCA</td>
<td>IA-SPECIAL EDUCATION/MCMANUS/1.0</td>
<td>10/8/2010</td>
<td>VACATED POSITION/37/ CATEGORICAL/4124</td>
</tr>
<tr>
<td>MENDOZA, MARK</td>
<td>SCHOOL BUS DRIVER-TYPE 2/TRANS/7.1</td>
<td>9/7/2010</td>
<td>INCREASE IN HOURS/ TRANSPORTATION/7240</td>
</tr>
<tr>
<td>NOVARA, RONALD</td>
<td>SCHOOL BUS DRIVER-TYPE 2/TRANS/7.2</td>
<td>9/7/2010</td>
<td>INCREASE IN HOURS/ TRANSPORTATION/7240</td>
</tr>
<tr>
<td>O'BRIEN, CASEY</td>
<td>CAMPUS SUPERVISOR/CJHS/1.0</td>
<td>9/16/2010</td>
<td>VACATED POSITION/33/ GENERAL/0000</td>
</tr>
<tr>
<td>OLDFIELD, BRIAN</td>
<td>IA-SPECIAL EDUCATION/CJHS/4.0</td>
<td>10/1/2010</td>
<td>VACATED POSITION/335/ SPECIAL ED/6500</td>
</tr>
<tr>
<td>PHILLIPS, P. DAVID</td>
<td>CAFETERIA ASSISTANT/FVHS/2.5</td>
<td>9/16/2010</td>
<td>INCREASE IN HOURS/317/ NUTRITION/0000</td>
</tr>
<tr>
<td>POLANDER, TANYA</td>
<td>PARENT CLASSROOM AIDE-RESTRICTED/ MARIGOLD/1.4</td>
<td>9/21/2010</td>
<td>VACATED POSITION/56/ CATEGORICAL/7090</td>
</tr>
<tr>
<td>QUAN-BELL, JANE</td>
<td>LT LIBRARY MEDIA ASSISTANT/SHASTA/2.6</td>
<td>9/28/2010-1/28/2011</td>
<td>DURING ABSENCE OF INCUMBENT/334/ LIBRARY/1101</td>
</tr>
<tr>
<td>ROUSE, DEANNE</td>
<td>IPS-CLASSROOM/LOMA VISTA/3.0</td>
<td>9/22/2010</td>
<td>VACATED POSITION/12/ SPECIAL ED/6501</td>
</tr>
<tr>
<td>Name</td>
<td>Position/Notes</td>
<td>Date</td>
<td>Notes</td>
</tr>
<tr>
<td>----------------------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------------</td>
<td>--------------------------------------------</td>
</tr>
<tr>
<td>SAYLOR, LISA</td>
<td>IA-SPECIAL EDUCATION/SHASTA/6.5</td>
<td>3/8/2010</td>
<td>INCREASE IN HOURS/79/ SPECIAL ED/6500</td>
</tr>
<tr>
<td>SMITH, ERIN</td>
<td>LT PARENT CLASSROOM AIDE-RESTRICTED/ SIERRA VIEW/2.0</td>
<td>9/22/2010-12/17/2010</td>
<td>NEW LT POSITION/82/ GENERAL/0000</td>
</tr>
<tr>
<td>SOUTH, GARY</td>
<td>SCHOOL BUS DRIVER-TYPE I/TRANS/5.7</td>
<td>9/7/2010</td>
<td>INCREASE IN HOURS/ TRANSPORTATION/7230</td>
</tr>
<tr>
<td>STIMAC, LORRIE</td>
<td>CAMPUS SUPERVISOR/BJHS/1.0</td>
<td>9/17/2010</td>
<td>VACATED POSITION/284/ GENERAL/0000</td>
</tr>
<tr>
<td>SUNIGA, JULIE</td>
<td>TYPST CLERK-ADMINISTRATION/ED SERVICES/8.0</td>
<td>10/11/2010</td>
<td>TRANS W/INCREASED WORK YEAR/15/ GENERAL/0000</td>
</tr>
<tr>
<td>SWIFKA, COSIMA</td>
<td>PARENT LIAISON AIDE-RESTRICTED/ SIERRA VIEW/1.0</td>
<td>9/21/2010</td>
<td>INCREASE IN HOURS/38/ CATEGORICAL/7090</td>
</tr>
<tr>
<td>TIGHE, MARK</td>
<td>SCHOOL BUS DRIVER-TYPE I/TRANS/5.4</td>
<td>9/7/2010</td>
<td>VOLUNTARY REDUCTION IN HOURS/ TRANSPORTATION/7230</td>
</tr>
<tr>
<td>WHITEHEAD, SOFIA</td>
<td>IA-BILINGUAL/CJHS/2.0</td>
<td>10/11/2010</td>
<td>VACATED POSITION/32/ CATEGORICAL/3010</td>
</tr>
<tr>
<td><strong>LEAVE OF ABSENCE</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RAUSCH-CLARK, SHERYL</td>
<td>IA-SPECIAL EDUCATION/PVHS/5.0</td>
<td>9/15/2010</td>
<td>EARLY RETURN FROM LOA</td>
</tr>
<tr>
<td><strong>RESIGNED ONLY THIS POSITION</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BARR, FRANCES</td>
<td>IPS-HEALTHCARE/ PARKVIEW/5.5</td>
<td>9/16/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>BOEHM, IRENE</td>
<td>HEALTH ASSISTANT/SIERRA VIEW/4.0</td>
<td>10/20/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>DOMINGUEZ-CALKINS, DEBRA</td>
<td>IA-SR ELEMENTARY GUIDANCE/CHAPMAN/3.0</td>
<td>9/27/2010</td>
<td>VOLUNTARY DEMOTION</td>
</tr>
<tr>
<td>DOMINGUEZ-CALKINS, DEBRA</td>
<td>IA-SR ELEMENTARY GUIDANCE/CHAPMAN/1.0</td>
<td>9/27/2010</td>
<td>VOLUNTARY DEMOTION</td>
</tr>
<tr>
<td>GOODE, JUDITH</td>
<td>CAFETERIA ASSISTANT/CHAPMAN/3.3</td>
<td>9/16/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>GORE, ANGELA</td>
<td>PARENT LIAISON AIDE-RESTRICTED/ EMMA WILSON/2.0</td>
<td>9/19/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>JENKINS, ELISE</td>
<td>INSTRUCTIONAL ASSISTANT/MARIGOLD/3.0</td>
<td>10/17/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>PHILLIPS, P. DAVID</td>
<td>CAFETERIA ASSISTANT/FVHS/1.5</td>
<td>9/15/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td>SUNIGA, JULIE</td>
<td>SCHOOL OFFICE MANAGER/SHASTA/8.0</td>
<td>10/10/2010</td>
<td>TRANS W/INCREASED WORK YEAR</td>
</tr>
<tr>
<td>SWIFKA, COSIMA</td>
<td>PARENT LIAISON AIDE-RESTRICTED/ SIERRA VIEW/5</td>
<td>9/20/2010</td>
<td>INCREASE IN HOURS</td>
</tr>
<tr>
<td><strong>RESIGNATION/TERMINATION</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ABAVARCA-SANCHEZ, ANAI</td>
<td>IA-BILINGUAL/MIHS/2.0</td>
<td>10/5/2010</td>
<td>VOLUNTARY RESIGNATION</td>
</tr>
<tr>
<td>ABAVARCA-SANCHEZ, ANAI</td>
<td>IA-BILINGUAL/PVHS/4.0</td>
<td>10/5/2010</td>
<td>VOLUNTARY RESIGNATION</td>
</tr>
<tr>
<td>DEVLIN, TABATHA</td>
<td>CAFETERIA ASSISTANT/HOOKER OAK/2.0</td>
<td>9/28/2010</td>
<td>AUTO RESIGNATION</td>
</tr>
<tr>
<td>MANES, EMILY</td>
<td>IA-SR ELEMENTARY</td>
<td>9/9/2010</td>
<td>WITHDREW ACCEPTANCE</td>
</tr>
</tbody>
</table>
8. DISCUSSION/ACTION CALENDAR

ITEMS REMOVED FROM CONSENT FOR FURTHER DISCUSSION:

Item 7.2.7. Consider Approval of the Consultant Agreement with NCBSOA to provide officials for Field Hockey, Baseball and Softball games and tournaments

Board Member Griffin questioned the method of payment to the consultant. Athletic Director Pam Jackson explained the form does not allow for entry of additional information and clarified how the consultant would be paid. Superintendent Staley stated the form would be reviewed and in the future, clearer explanations will be included on cover sheets. Board Member Griffin moved to approve the Consultant Agreement with NCBSOA; seconded by Board Member Kaiser.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

8.1 EDUCATIONAL SERVICES

8.1.1. Discussion/Action: Consider Approval of the Red Ribbon Week Resolution 1128-10

At 7:40 p.m. Director David Scott presented information on Resolution 1128-10 and reviewed Red Ribbon activities taking place at school sites during the week of October 23-30, 2010. Board Member Kaiser moved to approve Resolution 1128-10; seconded by Board Member Griffin.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

8.1.2. Discussion/Action: Junior Varsity Soccer Proposal

At 7:43 p.m. Athletic Directors Pam Jackson and Danny Webb presented information on the Junior Varsity Soccer Proposal. Board Clerk Thompson moved to approve the Junior Varsity Soccer Proposal; seconded by Board Member Kaiser.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

8.1.3. Discussion/Action: Charter Review Committee Recommendation – Wildflower Open Classroom

At 7:50 p.m. John Bohannon, Charter Liaison, presented information on the Charter Review Committee recommendation for Wildflower Open Classroom. Ellie Ertle and Jennelle Ruly were present to address questions from the Board. Board Member Griffin moved to approve the Wildflower Open Classroom Charter Petition. Board Member Kaiser moved to amend the motion to include approval for one year of planning and two years of operation at which time they would come back for review and that an MOU would be in place before school starts. Board Vice President Rees moved to amend the amendment to include that an MOU is also in place before each renewal. Board President Reed clarified that the MOU would be in place before students are enrolled, not before school starts. Board Clerk Thompson seconded the amended motion.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None
8.2 BUSINESS SERVICES

8.2.3. **Discussion/Action: Solar Power Purchase Agreement**

At 8:23 p.m. Director Michael Weissenborn presented information on the Solar Power Purchase Agreement process and introduced Russell Driver with Newcomb Anderson McCormick Energy Engineers who presented an analysis of the proposals and staff recommendations. Board Member Kaiser moved to authorize the Assistant Superintendent, Business Services to begin negotiations in order to explore additional value and cost saving options with the selected vendor; seconded by Board Member Griffin.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

8.3 HUMAN RESOURCES

8.3.2. **Discussion/Action: Consider Approval of Resolution 1126-10, To Allow Teachers with a Multiple Subject Credential to Teach a Specific Subject below Grade 9 per Education Code 44256(b)**

At 8:55 p.m. Assistant Superintendent Feaster provided information on Resolution 1126-10. Board Member Kaiser moved to approve Resolution #1126-10; seconded by Board Clerk Thompson.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

8.3.3. **Discussion/Action: Consider Approval of Resolution 1127-10, To Allow a Credentialled Teacher to Teach Any Single Subject Class based on Appropriate Coursework per Education Code 44263**

At 8:57 p.m. Assistant Superintendent Feaster presented information on Resolution #1127-10. Board Member Kaiser moved to approve Resolution #1127-10; seconded by Board Clerk Thompson.

AYES: Reed, Rees, Thompson, Kaiser, Griffin
NOES: None
ABSENT: None

9. **ITEMS FROM THE FLOOR**

At 8:58 p.m. Michael Schooling, parent representative, discussed the increase in charters and suggested that increased parent involvement should be encouraged at all school sites. Superintendent Staley suggested this could be an item for discussion at a Board Workshop.

10. **ANNOUNCEMENTS**

At 9:04 p.m. Assistant Superintendent Feaster reminded everyone about the Almond Bowl taking place on Friday.

11. **ADJOURNMENT**

At 9:05 p.m. Board President Reed adjourned the meeting.

_:mm_

APPROVED:

__________________________
Board of Education

__________________________
Administration
<table>
<thead>
<tr>
<th>Donor</th>
<th>Item</th>
<th>Recipient</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sue Warwick</td>
<td>10 books @ $36.00</td>
<td>Chapman Elementary</td>
</tr>
<tr>
<td>Azad’s Martial Arts Center</td>
<td>School Supplies @ $600.00</td>
<td>Emma Wilson Elementary</td>
</tr>
<tr>
<td>Tim &amp; Linda Finn</td>
<td>$300.00</td>
<td>McManus Elementary</td>
</tr>
<tr>
<td>Alice Reyhner</td>
<td>Books @ $1,000.00</td>
<td>Neal Dow Elementary</td>
</tr>
<tr>
<td>Lowe’s Home Improvement</td>
<td>Custom Cabinets @ $1,200.00</td>
<td>Parkview Elementary</td>
</tr>
<tr>
<td>Azad's Martial Arts Center</td>
<td>School Supplies @ $600.00</td>
<td>Rosedale Elementary</td>
</tr>
<tr>
<td>Pam &amp; Gary Willis</td>
<td>School Supplies @ $198.00</td>
<td>Sierra View Elementary</td>
</tr>
<tr>
<td>Jeff Flemming</td>
<td>$3,500.00</td>
<td>Chico High Wrestling</td>
</tr>
<tr>
<td>Wayne Cook</td>
<td>$5,000.00</td>
<td>Chico High Wrestling</td>
</tr>
<tr>
<td>M&amp;T Chico Ranch</td>
<td>$300.00</td>
<td>Chico High Wrestling</td>
</tr>
<tr>
<td>Ellen Hamilton</td>
<td>Supplies @ $60.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>MyLockerCom LLC</td>
<td>$54.16</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>Kim David</td>
<td>Books @ $88.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>Shelby Smith</td>
<td>Books @ $45.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>Corey Walker</td>
<td>Book @ $17.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>Sapphire Boyd</td>
<td>Books @ $69.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>Michael Huycz</td>
<td>Book @ $17.00</td>
<td>Pleasant Valley High</td>
</tr>
<tr>
<td>John Burge</td>
<td>Oak Rocking Chair @ $250.00</td>
<td>Teen Parenting Program</td>
</tr>
</tbody>
</table>

Donations

November 17, 2010
PROPOSED AGENDA ITEM: Overnight field trip aboard the S.F. Maritime Academy

Prepared by: Janet Carroll, 5th Grade GATE teacher

Consent  Board Date November 17, 2010

Information Only

Discussion/Action

Background Information
Age of Sail augments and supports the goals set out in the content standards for history-social science by providing a learning experience that is founded upon, and encompasses the resources and activities that are strongly emphasized by the state board.

Education Implications
Age of Sail Program engages students through a challenging and memorable encounter with history, using both the tools of experiential education and the artifacts of the San Francisco Maritime National Historical Park. By living the life of a sailor aboard the last surviving examples we have of the working sail vessels of California, the students will gain a better understanding of not simply the local and state history, but also the concept of historical empathy, the skill critical to a meaningful understanding and evaluation of the past.

Fiscal Implications
Trip is fully funded by parent donations. Transportation will be provided by parents.

Additional Information
TO: CUSD Board of Education  
FROM: Janet Carroll  
Date: September 21, 2010  
School/Dept.: Marigold

SUBJECT: Field Trip Request

Request is for: 5th Grade GATE  
Grade/class/group:

Destination: Hyde Street Pier, San Francisco  
Activity: Age of Sail overnight ship trip

From: Thursday, April 21, 2011 / 9:00 a.m.  
To: Friday, April 22, 2011 / 2:00 p.m.

dates / times

Rationale for Trip: Compliments and enriches study of 5th grade history age of sail.

Number of Students Attending: 33  
Teachers Attending: 1  
Parents Attending: 7  
Student/Adult Ratio: 4/1

Transportation: Private Cars X  
CUSD Bus  
Charter Bus Name

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $66.00 per student  
Substitute Costs $  
Meals $  
Lodging $  
Transportation $  
Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name N/A  
Acct. #:  
Amount $  
Name  
Acct. #:  
Amount $

Janet Carroll  
Date 10/13/2010

Rory  
Date 10/13/10

Director of Transportation  
Date

IF MAJOR FIELD TRIP  
Director of Educational Services  
Date 10-14-10  
Recommend [ ]  
Not Recommended [ ]

Board Action  
Date

[ ] Approved  
[ ] Not Approved
PROPOSED AGENDA ITEM: PVHS Varsity Baseball Trip to FLorida

Prepared by: Ron Souza

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date November 17, 2010

Background Information
PVHS Baseball team has a planned trip for March 13 - 18, 2011 (during Spring Break) to Melbourne, Florida. The Viking baseball team has four games scheduled. Ten to fourteen parents and three coaches will be traveling with the team. This field trip comes at no expense to Chico Unified School District.

Education Implications
We have a tour planned of the St. Louis Cardinals major league baseball facility and will be in attendance of a Cardinals spring training game. Evan McLane, a former PVHS baseball player is on the Cardinals roster, as is former Butte College standout, Kyle Lohse. Evan and Kyle will provide the tour.

Fiscal Implications
None

Additional Information
Students will not miss any school. Field trip request is during Spring Break.
FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Ron Souza

Date: October 10, 2010
School/Dept.: PVHS Athletics

SUBJECT: Field Trip Request

Request is for PVHS Varsity Baseball Team
(grade/class/group)

Destination: Melbourne Florida Activity: Baseball Tournament

from __3/13/11___ / ___7am___ to __3/18/10___ / ___8pm___
(dates) / (times)
(dates) / (times)

Rationale for Trip: An appointment to play and travel against some of the top competition in the country.

Number of Students Attending: ___16___ Teachers Attending: ___2___ Parents Attending: ___10-14___

Student/Adult Ratio: ___1-1___

Transportation: Private Cars _______ CUSD Bus _______ Charter Bus Name _______
Other: _______ Airplane _______

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES: 80% to district/100% Fundraising Golf Tournament

Fees $_____ Substitute Costs $_____ Meals $_____
Lodging $_____ Transportation $_____ Other Costs $_____

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name __________________ Acct. #: __________________ $___________
Name __________________ Acct. #: __________________ $___________

Requesting Party ____________________________ 10/11/10
Date

Site Principal ____________________________ 10/13/10
Approve/Minor ________ Do not Approve/Minor ________
Recommend/Major ________ Not Recommended/Major ________
(If transporting by bus or Charter)

Director of Transportation ____________________________

IF MAJOR FIELD TRIP ____________________________ 10-15-10
Recommend ________ Not Recommended ________
Approved ________ Not Approved ________

Board Action ____________________________
Date
PROPOSED AGENDA ITEM: Rosedale Two Way Immersion Elementary School

Prepared by: Claudia de la Torre, Principal

X Consent  
___ Information Only  
___ Discussion/Action  

Board Date: November 17, 2010

Background Information
The Consultant Agreement is for Frank Reale Jr. for the development and execution of an interactive “Holistic Playground” for Rosedale Two Way Immersion Elementary School’s kindergarten and 1st – 6th grade playgrounds.

Education Implications
The Holistic Playground focuses on the development of motor skills and social skills as well as focusing on curricular areas across the grade levels in math, geography, social studies, health, etc.

Fiscal Implications
Funded by parent donations and does not impact the general fund.
CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:
   - [ ] On File (click to view)
   - [X] Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:
   - [ ] On File (click to view)
   - [X] Attached

   This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

   Name: Frank Reale, Jr.
   Street Address/POB: 13400 Oak Ranch Lane
   City, State, Zip Code: Chico, CA 95973
   Phone:
   Taxpayer ID/SSN: 

   This agreement will be in effect from: 09/01/10 to 10/30/10
   Location(s) of Services: (site)

3. Scope of Work to be performed: (attach separate sheet if necessary)
   Development of an interactive, holistic playground on our school playground areas.

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:
   Develop motor skills and social skills. Aide in the development and practice of additional curricular areas:
   math, reading geography, social studies, health, etc.

5. Fundline/Programs Affected: (corresponding to accounts below)
   1) parent donations
   2) 
   3) 

6. Account(s) to be Charged:
<table>
<thead>
<tr>
<th>Pet (%)</th>
<th>Fund</th>
<th>Resource</th>
<th>Proj/Yr</th>
<th>Goal</th>
<th>Function</th>
<th>Object</th>
<th>Expense</th>
<th>Sch/Dept</th>
</tr>
</thead>
<tbody>
<tr>
<td>100.00</td>
<td>01</td>
<td>0024</td>
<td>0</td>
<td>1341</td>
<td>4900</td>
<td>$800</td>
<td>14</td>
<td>260</td>
</tr>
<tr>
<td>2)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$800</td>
<td>14</td>
<td></td>
</tr>
<tr>
<td>3)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$800</td>
<td>14</td>
<td></td>
</tr>
</tbody>
</table>

7. Is there an impact to General Fund, Unrestricted funding? [ ] Yes [X] No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)
   $ 5,600.00 Per Unit, times 1.00 = $ 5,600.00 Total for Services
   (Unit: [ ] Per Hour [ ] Per Day [ ] Per Activity)

9. Additional Expenses: 
   $ 
   $ 
   $ 
   Total for Addit'l Expenses: $ 0.00

10. Amounts of $5,001.00 or more require Board Approval: (date to Board)

   (to be completed by Business Services)
CONSULTANT TERMS AND CONDITIONS
(Applicable, prefer determined to be Contract Employee – See BS10a)

Consultant Name: Frank Reale, Jr. / Holistic Playgrounds, Unlimited

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker’s compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant’s employees.

2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.

3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.

4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.

5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant’s negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant’s employee or agents.

6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum $1,000,000 combined single limits of general liability and automobile coverage as required by the District.

7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.

8. The work completed herein must meet the approval of the District and shall be subject to the District’s general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are new, or may in the future become, applicable to Consultant, Consultant’s business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.

9. The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http://www.chicoms.org/ dept/business/documents/Consultant_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applicable to this Consultant Agreement.

11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.)

   Frank Reale, Jr. 
   (Signature of Consultant) 
   (Print Name) 
   10/18/10 
   (Date)

12. RECOMMENDED:

   Claudia de la Torre, Principal 
   (Signature of Originating Administrator) 
   (Print Name) 
   9-1-10 
   (Date)

13. APPROVED:

   Danielle Parsley 
   (Signature of District Administrator, or Director of Categorical Programs) 
   (Print Name) 
   10-20-10 
   (Date)

   ☑ Consultant 
   ☐ Contract Employee 

   Scott Jones, Director, Fiscal Services 
   (Signature of District Administrator - Business Services) 
   (Print Name) 
   10-20-10 
   (Date)

14. Authorization for Payment:

   CHECK REQUIRED (Invoice to accompany payment request):
   ☐ Partial Payment thru: ____________________________ (Date)
   ☑ Full or Final Payment

   $5,000.00 
   (Originating Administrator Signature – Use Blue Ink) 
   10/18/10 
   (Date)

   DISPOSITION OF CHECK by Accounts Payable:
   (check released upon completion of services)
   ☐ Send to Site Administrator: ____________________________ (Date check required)
   ☐ Mail to Consultant
PROPOSED AGENDA ITEM: Approval for a Schoolwide Title I Program at Neal Dow

☐ Consent

Information Only

Discussions/Action

Board Date

November 17, 2010

Background Information

A schoolwide program is a comprehensive reform strategy designed to upgrade the entire educational program in a Title I school; its primary goal is to ensure that all students, particularly those who are low-achieving, demonstrate proficient and advanced levels of achievement on State academic achievement standards.

In general, a Title I school may operate as a schoolwide program only if a minimum of 40 percent of the students in the school, or residing in the attendance area served by the school, are from low-income families. Whereas Title I targeted assistance programs only provide educational services to identified individual students, schoolwide programs allow staff in schools with high concentrations of students from low-income families to redesign their entire educational program to serve all students. The emphasis in schoolwide program schools is on serving all students, improving all structures that support student learning, and combining all resources, as allowed, to achieve a common goal.

Educational Implications

Adopting this strategy should result in an ongoing, comprehensive plan for school improvement that is owned by the entire school community and tailored to its unique needs.

Fiscal Implications

Schoolwide programs maximize the impact of Title I funds to serve all students in a school setting.
Notice of Authorization of a Schoolwide Program

(Please print or type all information.)

County: Butte
School District: Chico Unified
School: Neal Dow
CDS Code (14 digits): ________________
Street Address: 1420 Neal Dow Avenue
City: Chico
Zip: 95926
Principal: Marilyn Rees
Telephone: 530-891-3110
FAX: _______________________________ E-mail: mrees@chico.usd.org
Categorical Program Director: Janet Brinson Telephone: (530) 891-3000 ext. 105
FAX: (530) 891-3120 E-mail: jbrinson@chico.usd.org

District Criteria Utilized to Establish Poverty Level of School (provide actual percentage)
Free/ Reduced Lunch 44% AFDC __% Combination __% Other __%

To meet ESEA requirements, each school must receive technical assistance during the process of completing its comprehensive needs assessment and its schoolwide program (SWP) plan. Please indicate the entity as well as the individual(s) within the entity who served your school in this capacity:

☐ Regional System of District and School Support (RSDSS)
☐ County Office of Education
☐ External Coaches/Consultants
☐ Institution of Higher Education
☑ Other USD Instructional Leadership Team

The undersigned certify this school is at least 40% poverty level as indicated above, and also, that the SWP plan incorporates the ten federally required components as listed on the California Department of Education SWP Web page located at http://www.cde.ca.gov/sp/sw/rt/

Superintendent: __________________________ Date: __________________________
Principal: _______________________________ Date: __________________________
Date of Local Board Approval: ____________

Mail completed notice to:

School Improvement and Title I Basic Office
California Department of Education
1430 N Street, Room 6208
Sacramento, CA 95814-5901

Revised July, 2009
PROPOSED AGENDA

ITEM: Warrant Authorization

Prepared by: Scott Jones, Director-Fiscal Services

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date 11/17/10

Background Information

Warrants in the amount of $3,558,254.04 for the period of October 15 through November 10, 2010, have been reviewed and are ready for Board approval.

Educational Implications

Services and supplies are acquired by the district in support of the district’s goals.

Fiscal Implications

The issuing of warrants affects all accounts and funds in the district and is supported by the district’s approved budget.
November 17, 2010
Accounts Payable Warrants

<table>
<thead>
<tr>
<th>FUND #</th>
<th>FUND DESCRIPTION</th>
<th>WARRANT #</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>General Fund</td>
<td>371077-371260</td>
<td>$614,204.38</td>
</tr>
<tr>
<td>01</td>
<td>General Fund</td>
<td>371327-371593</td>
<td>$877,209.31</td>
</tr>
<tr>
<td>01</td>
<td>General Fund</td>
<td>371656-371879</td>
<td>$853,534.71</td>
</tr>
<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>371261-371264</td>
<td>$10,808.82</td>
</tr>
<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>371278-371296</td>
<td>$80,304.07</td>
</tr>
<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>371594-371595</td>
<td>$267.50</td>
</tr>
<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>371880-371883</td>
<td>$1,535.14</td>
</tr>
<tr>
<td>13</td>
<td>Nutrition Services</td>
<td>371895-371914</td>
<td>$150,558.33</td>
</tr>
<tr>
<td>14</td>
<td>Deferred Maintenance</td>
<td>371255-371266</td>
<td>$49,193.09</td>
</tr>
<tr>
<td>24</td>
<td>Bldg Fund Measure A</td>
<td>371596-371597</td>
<td>$18,239.97</td>
</tr>
<tr>
<td>27</td>
<td>1998 SRB (2008 Sale P&amp;I)</td>
<td>371267-371275</td>
<td>$364,664.95</td>
</tr>
<tr>
<td>27</td>
<td>1998 SRB (2008 Sale P&amp;I)</td>
<td>371598-371604</td>
<td>$460,726.37</td>
</tr>
<tr>
<td>35</td>
<td>County School Facilities Fund</td>
<td>371276</td>
<td>$3,178.38</td>
</tr>
<tr>
<td>35</td>
<td>County School Facilities Fund</td>
<td>371893</td>
<td>$980.75</td>
</tr>
<tr>
<td>42</td>
<td>Special Reserve RDA City Pass</td>
<td>371277</td>
<td>$11,694.46</td>
</tr>
<tr>
<td>42</td>
<td>Special Reserve RDA City Pass</td>
<td>371894</td>
<td>$8,898.15</td>
</tr>
<tr>
<td>68</td>
<td>Self- Insurance</td>
<td>371297-371326</td>
<td>$19,488.11</td>
</tr>
</tbody>
</table>

TOTAL WARRANTS TO BE APPROVED: $3,558,254.04

CC: Maureen Fitzgerald, Assistant Superintendent, Business Services
CC: Scott Jones, Director of Fiscal Services
PROPOSED AGENDA ITEM: Monthly Enrollment and ADA Report (2nd School Month)

Prepared by: Maureen Fitzgerald, Assistant Superintendent, Business Services

Board Date: November 17, 2010

XXX Consent

— Information Only

— Discussion/Action

Background Information:
On February 20, 2008, the Board received the Fiscal Recovery Plan as prepared by Sheila Vickers, fiscal advisor to the district. The plan recommended that the Board receive monthly updates of enrollment and ADA.

Educational Implications:
Monitoring of enrollment is crucial to ensuring that classes are of the appropriate size and configuration, ensuring that instructional opportunities are provided for all students.

Fiscal Implications/Analysis of Attached Reports

Enrollment:
As of the end of the second school month on August 27, we had 123 fewer students than this same time last year. 270 of these students are in Inspire, an internal charter school, which drive separate funding.

The district projected 12,048 students for 10-11 which included 280 for Inspire and 11,768 for non-charter students. On September 24 there were 12,195 students which included 270 for Inspire and 11,925 non-charter students. As of the end of the second school month, it appears that enrollment exceeds expectations by 147 across all schools of the district.

ADA:
As of the end of the second school month, average daily attendance was 11,767, including 243 from Inspire. ADA divided by enrollment produces a rate of 96.49%. Over the course of the year ADA to enrollment will be about 95% due to both excused and unexcused absences increasing after the flu season hits, and because more students come to school on a regular basis at the beginning of the year.

We have projected ADA of 11,387 in the budget, including 266 for Inspire. At the moment ADA for Month 2 is 11,767. This characteristic is heavily influenced by the fact that school has only been in session for a few weeks, and will be evaluated at First Interim for the impact this will have on our Multi Year Projections. Increased ADA will impact our 2011-12 budget but has no effect on 2010-11 because we are funded on prior year ADA of 12,148.
## 2010-11 Total Monthly Enrollment By School

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
<th>8th</th>
<th>9th</th>
<th>10th</th>
<th>11th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chapman</td>
<td>326</td>
<td>326</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Citrus</td>
<td>385</td>
<td>398</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Emma Wilson</td>
<td>657</td>
<td>665</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hooker Oak K-6</td>
<td>342</td>
<td>338</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>John McManus</td>
<td>626</td>
<td>615</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Chico Crk</td>
<td>558</td>
<td>562</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marigold</td>
<td>556</td>
<td>560</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neal Dow</td>
<td>436</td>
<td>434</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parkview</td>
<td>249</td>
<td>245</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rosedale</td>
<td>534</td>
<td>533</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shasta</td>
<td>666</td>
<td>668</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sierra View</td>
<td>590</td>
<td>595</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oakdale</td>
<td>14</td>
<td>17</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Loma Vista K-6</td>
<td>12</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SUBTOTAL K-6</strong></td>
<td>5951</td>
<td>5968</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
<th>8th</th>
<th>9th</th>
<th>10th</th>
<th>11th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Hooker Oak 7-8</td>
<td>13</td>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>BJHS</td>
<td>666</td>
<td>663</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CJHS</td>
<td>558</td>
<td>562</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>MJHS</td>
<td>576</td>
<td>574</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CSHS</td>
<td>1818</td>
<td>1815</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>PVSHS</td>
<td>1999</td>
<td>1970</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Inspire High School</td>
<td>263</td>
<td>270</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Fair View</td>
<td>236</td>
<td>230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CAL</td>
<td>54</td>
<td>21</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>AFC</td>
<td>53</td>
<td>97</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Loma Vista 7-12</td>
<td>13</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SUBTOTAL 7-12</strong></td>
<td>6249</td>
<td>6227</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>CURRENT YEAR</th>
<th>PRIOR YEAR</th>
<th>DIFFERENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>12200</td>
<td>12195</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>12324</td>
<td>12318</td>
<td>12310</td>
</tr>
<tr>
<td></td>
<td>12267</td>
<td>12082</td>
<td>12209</td>
</tr>
<tr>
<td></td>
<td>12209</td>
<td>12192</td>
<td>12192</td>
</tr>
<tr>
<td></td>
<td>12098</td>
<td>12098</td>
<td>12118</td>
</tr>
<tr>
<td></td>
<td>12118</td>
<td>12141</td>
<td>12141</td>
</tr>
<tr>
<td></td>
<td>12108</td>
<td>12108</td>
<td>12108</td>
</tr>
</tbody>
</table>

Chico Unified School District
Central Attendance Office
## Monthly Board Report: Average Daily Attendance as of 9/24/10

<table>
<thead>
<tr>
<th></th>
<th>Prior Year Month 2 ADA</th>
<th>Current Year Cumulative ADA as of Second School Month</th>
<th>Change Over Prior Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Elem</td>
<td>HS</td>
<td>Total</td>
</tr>
<tr>
<td>Kindergarten</td>
<td>787.68</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grade 1 -3</td>
<td>2,423.68</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grade 4-6</td>
<td>2,444.22</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grade 7-8</td>
<td>1,745.80</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subtotal, Elementary</td>
<td>7401.38</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Regular Ed Grade 9-12</td>
<td>3,706.81</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Continuation (Fairview)</td>
<td>217.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Opportunity</td>
<td>12.61</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Home and Hospital</td>
<td>2.85</td>
<td>10.41</td>
<td></td>
</tr>
<tr>
<td>SDC (Special Ed)</td>
<td>266.98</td>
<td>167.24</td>
<td></td>
</tr>
<tr>
<td>NPS (Non Public School)</td>
<td>2.65</td>
<td>2.00</td>
<td></td>
</tr>
<tr>
<td>AFC (Community Day Sch)</td>
<td>18.59</td>
<td>45.03</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>7702.83</td>
<td>4166.60</td>
<td>11869.43</td>
</tr>
<tr>
<td>ADA Included Above that is from Ind Study:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Projected ADA for 2010-11 in July 1 Budget</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Difference</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
PROPOSED AGENDA ITEM: Office Equipment Product and Services Agreement

Prepared by: Scott Jones – Director, Fiscal Services

☐ Consent  
☐ Information Only  
☐ Discussion/Action

Board Date  
November 17, 2010

Background Information
A few years ago site administration and district office staff discussed the feasibility of sole sourcing the district’s copy machine needs to take advantage of volume purchasing, centralized invoicing, and upgrading equipment including software to enable users to make smart printing choices. Current copy machine contracts with multiple vendors have varying term lengths. It is advantageous for the district to secure a new five year contract beginning 1/01/11, as most of the existing contracts end by 12/31/10.

Staff has informally discussed options with various office machine vendors and is recommending the district enter into an existing University of California Agreement Number 70818 with Ray Morgan Company and the Canon USA, Inc. line of products. Authorization to enter into an existing public entity agreement is cited under Education Code Section 20118. Several reasons for recommending the UC California Agreement are:
- One vendor, one master invoice for streamlining of payment
- Initial projected savings of over $18,000 per year
- Additional 1% Patronage bonus is paid to Chico Unified each time the UC California Agreement is used by all public California educational organizations including community colleges, K-12 school districts, and local government entities at the city and county levels.
- Local firm which employs over 80 employees in Chico and currently contracts for over 70% of the district’s current copier devices
- Brand new copier equipment across the entire district
- Software implementation will allow a tracking system pertaining to all paper output from copiers, printers, and faxes.
- Customized report generation providing details on what printing was done on each device for cost effective management complete with budget codes
- Provides additional communication methods to users that aren’t currently available on many copiers including scanning, scanning to home folders, scanning to email, and faxing from each individual multi functional printer.

Educational Implications
The UC California Agreement will reduce costs and increase efficiency to the benefit of the educational goals of the district.

Fiscal Implications
The total annual contract cost is estimated to be approximately $382,000 (using current volume) with $18,000 of annual savings. In addition, a new source of revenue in the form of patronage funds paid to the district depending on subsequent sales to other California public educational and city/county governmental entities. This new source of revenue is conservatively estimated to generate in excess of $100,000 to Chico Unified over the course of the five year agreement.
MEMORANDUM TO: Board of Education  
FROM: Kelly Staley, Superintendent  
SUBJECT: Certificated Human Resources Actions  

November 17, 2010  

<table>
<thead>
<tr>
<th>Name/Employee #</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brown, Carrie</td>
<td>Counseling</td>
<td>10/18/10 – 5/26/11</td>
<td>0.8 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Cano, Leo</td>
<td>Counseling</td>
<td>11/8/10-5/26/11</td>
<td>0.6 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Coombe, Kelly</td>
<td>Elementary</td>
<td>11/8/10-5/26/11</td>
<td>1.0 FTE Temporary Appointment (increase from 0.2 FTE)</td>
</tr>
<tr>
<td>Krause, Michelle</td>
<td>Secondary</td>
<td>11/15/10-5/26/11</td>
<td>0.2 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Lasagna, Stacey</td>
<td>Counseling</td>
<td>11/8/10-5/26/11</td>
<td>0.5 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Leen, Candy</td>
<td>Elementary</td>
<td>11/8/10-5/26/11</td>
<td>0.4 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Moll, Andrew</td>
<td>Counseling</td>
<td>10/29/10-5/26/11</td>
<td>1.0 FTE Temporary Appointment</td>
</tr>
<tr>
<td>Purl, Kamala</td>
<td>Secondary</td>
<td>10/29/10-5/26/11</td>
<td>1.0 FTE Temporary Appointment</td>
</tr>
</tbody>
</table>

**Resignations**  
Bransky, Ray      | Elementary | 10/28/10          | Resignation of 1.0 FTE Temporary Position (returns to re-employment list) |

**Part-time Leave of Absence Requests 2010/11**  
Isern, Jessica    | Secondary Counseling | 11/29/10-12/17/10 | 0.6 FTE Child Care Leave of Absence |

**Winter Coaching Appointments**  
Andrey, Chris     | CHS Basketball, Freshman Girls | Carlisle, Tony | PVHS Basketball, JV Girls |
Bruchler, Kirk    | CHS Basketball, Varsity Boys  | Chrupalo, Walt | PVHS Skiing |
Barrett, Zach     | CHS Basketball, JV Girls      | Feingold, Scott | PVHS Basketball, JV Boys |
Mathews, Jordan   | CHS Wrestling, JV             | Gilzean, Randy | PVHS Basketball, Varsity Boys |
Reyna, Sal        | CHS Basketball, Varsity Girls | Keating, Tim   | PVHS Basketball, Freshman Boys |
Rollins, Keith    | CHS Wrestling, Varsity        | Magpuno, Shannon | PVHS Wrestling, Varsity |
Simmons, Abe      | CHS Basketball, JV Boys       | Reynolds, Baj  | PVHS Basketball, Freshman Girls |
Stephens, Paul    | CHS Skiing                   | Rosales, Jeremy | PVHS Wrestling, JV |
Wisdom, Kevin     | CHS Basketball, Freshman Boys | Varley, Denny  | PVHS Basketball, Varsity |
<table>
<thead>
<tr>
<th>ACTION</th>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED HOURS</th>
<th>EFFECTIVE</th>
<th>COMMENTS/PRF #/FUND/RESOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>APPOINTMENT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>BUENROSTRO, DEBORAH</td>
<td>IPS-CLASSROOM/EMMA WILSON/5.0</td>
<td>10/18/2010</td>
<td>VACATED POSITION/51/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>CINQUINI, ANGELINA</td>
<td>IPS-HEALTHCARE/CHAPMAN/3.5</td>
<td>10/25/2010</td>
<td>VACATED POSITION/45/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>COOTS, LORRAINE</td>
<td>INSTRUCTIONAL ASST/CITRUS/2.8</td>
<td>10/27/2010</td>
<td>EXISTING POSITION INCREASE/96/ CATEGORICAL/3610</td>
</tr>
<tr>
<td></td>
<td>COOTS, LORRAINE</td>
<td>INSTRUCTIONAL ASST/CITRUS/1.8</td>
<td>11/1/2010</td>
<td>EXISTING POSITION INCREASE/97/ CATEGORICAL/6010</td>
</tr>
<tr>
<td></td>
<td>CUEVAS, AFTEN</td>
<td>CAFETERIA ASST/CHAPMAN/3.3</td>
<td>11/2/2010</td>
<td>VACATED POSITION/83/ NUTRITION/0000</td>
</tr>
<tr>
<td></td>
<td>DE JONG, PIETERNELLA</td>
<td>IPS-CLASSROOM/EMMA WILSON/6.0</td>
<td>10/18/2010</td>
<td>NEW POSITION/42/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>DROUILLARD, PATSYLEE</td>
<td>CAFETERIA ASST/HOOKER OAK/2.0</td>
<td>11/1/2010</td>
<td>VACATED POSITION/110/ NUTRITION/0000</td>
</tr>
<tr>
<td></td>
<td>FELIX, SHAWNEE</td>
<td>IPS-CLASSROOM/LOMA VISTA/4.0</td>
<td>11/2/2010</td>
<td>VACATED POSITION/110/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>GLASS, JO ANN</td>
<td>INSTRUCTIONAL ASST/CITRUS/2.8</td>
<td>10/27/2010</td>
<td>EXISTING POSITION INCREASE/99/ CATEGORICAL/3610</td>
</tr>
<tr>
<td></td>
<td>GLENDE, TINA</td>
<td>IPS-CLASSROOM/EMMA WILSON/3.0</td>
<td>10/26/2010</td>
<td>VACATED POSITION/85/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>GOOGINS, ORESTA</td>
<td>IPS-HEALTHCARE/LOMA VISTA/6.0</td>
<td>10/18/2010</td>
<td>VACATED POSITION/8/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>GREMINGER, LUCRETA</td>
<td>IA-SPECIAL EDUCATION/CITRUS/3.0</td>
<td>10/12/2010</td>
<td>NEW POSITION/70/ CATEGORICAL/4124</td>
</tr>
<tr>
<td></td>
<td>JESSEE, KATHRYN</td>
<td>IA-SPECIAL EDUCATION/BJHS/1.0</td>
<td>11/3/2010</td>
<td>NEW POSITION/89/ CATEGORICAL/3610</td>
</tr>
<tr>
<td></td>
<td>JOHNSON, JANET</td>
<td>INSTRUCTIONAL ASST/CITRUS/2.8</td>
<td>10/27/2010</td>
<td>EXISTING POSITION INCREASE/94/ CATEGORICAL/3610</td>
</tr>
<tr>
<td></td>
<td>JOHNSON, JANET</td>
<td>INSTRUCTIONAL ASST/CITRUS/1.3</td>
<td>10/27/2010</td>
<td>EXISTING POSITION INCREASE/95/ CATEGORICAL/6010</td>
</tr>
<tr>
<td></td>
<td>MARTIN, THERESA</td>
<td>CAFETERIA ASST/BJHS/2.5</td>
<td>11/8/2010</td>
<td>VACATED POSITION/113/ NUTRITION/0000</td>
</tr>
<tr>
<td></td>
<td>OLDFIELD, BRIAN</td>
<td>IA-SPECIAL EDUCATION/CITRUS/6.0</td>
<td>11/9/2010</td>
<td>VACATED POSITION/31/ SPECIAL ED/6500</td>
</tr>
<tr>
<td></td>
<td>REISE, MARCY</td>
<td>IPS-HEALTHCARE/SIERRA VIEW/2.0</td>
<td>10/25/2010</td>
<td>VACATED POSITION/46/ SPECIAL ED/6501</td>
</tr>
<tr>
<td></td>
<td>ROBERTS, STEPHANIE</td>
<td>IPS-CLASSROOM/MCMANUS/3.0</td>
<td>10/18/2010</td>
<td>VACATED POSITION/23/ SPECIAL ED/6501</td>
</tr>
<tr>
<td>Name</td>
<td>Position and School</td>
<td>Date</td>
<td>Reason</td>
<td></td>
</tr>
<tr>
<td>----------------------</td>
<td>-----------------------------------------------</td>
<td>-------------------</td>
<td>------------------------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>RODGERS, LAURA</td>
<td>LT IPS-HEALTHCARE/LOMA VISTA/6.0</td>
<td>10/18/2010-2/11/2011</td>
<td>DURING ABSENCE OF INCUMBENT/41/SPECIAL ED/6501</td>
<td></td>
</tr>
<tr>
<td>RODRIGUEZ, DEBORAH</td>
<td>LT IPS-HEALTHCARE/LOMA VISTA/3.0</td>
<td>10/18/2010-12/17/2010</td>
<td>DURING ABSENCE OF INCUMBENT/63/SPECIAL ED/6501</td>
<td></td>
</tr>
<tr>
<td>SHAFFER, DEENA</td>
<td>CAFETERIA ASST/CHS/1.5</td>
<td>11/8/2010</td>
<td>EXISTING POSITION INCREASE/115/CATEGORICAL/4124</td>
<td></td>
</tr>
<tr>
<td>SIMMONS, KRISTINE</td>
<td>INSTRUCTIONAL ASST/CITRUS/2.4</td>
<td>10/26/2010</td>
<td>VACATED POSITION/30/CATEGORICAL/3010</td>
<td></td>
</tr>
<tr>
<td>STEWART, SHARON</td>
<td>IPS-CLASSROOM/MJHS/6.0</td>
<td>10/21/2010</td>
<td>VACATED POSITION/52/SPECIAL ED/6501</td>
<td></td>
</tr>
<tr>
<td><strong>LEAVE OF ABSENCE</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FINDLAY, JANETTE</td>
<td>IPS-HEALTHCARE/LOMA VISTA/4.0</td>
<td>10/10/2010-1/10/2011</td>
<td>PART-TIME PER CBA 5.2.9</td>
<td></td>
</tr>
<tr>
<td>FORBES, STEPHANINE</td>
<td>IPS-CLASSROOM/LOMA VISTA/6.0</td>
<td>10/15/2010-4/6/2011</td>
<td>PER CBA 5.2.9</td>
<td></td>
</tr>
<tr>
<td>MUNIER, PATRICIA</td>
<td>IPS-HEALTHCARE/MARIGOLD/3.5</td>
<td>10/11/2010-12/17/2010</td>
<td>PER CBA 5.12</td>
<td></td>
</tr>
<tr>
<td><strong>REMITTED THIS POSITION ONLY</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BERNEDO, ANNA</td>
<td>IPS-CLASSROOM/ROSEDALE/3.5</td>
<td>10/26/2010</td>
<td>VOLUNTARY RESIGNATION FROM LOA</td>
<td></td>
</tr>
<tr>
<td>CUEVAS, AFTEN</td>
<td>CAFETERIA ASST/PVHS/3.0</td>
<td>11/1/2010</td>
<td>INCREASE IN HOURS</td>
<td></td>
</tr>
<tr>
<td>DROUILLARD, PATSYLEE</td>
<td>CAFETERIA ASST/CJHS/1.5</td>
<td>10/31/2010</td>
<td>INCREASE IN HOURS</td>
<td></td>
</tr>
<tr>
<td>MARTIN, THERESA</td>
<td>CAFETERIA ASST/BJHS/2.0</td>
<td>11/7/2010</td>
<td>INCREASE IN HOURS</td>
<td></td>
</tr>
<tr>
<td>OLDFIELD, BRIAN</td>
<td>IA-SPECIAL EDUCATION/CHS/4.0</td>
<td>11/8/2010</td>
<td>INCREASE IN HOURS</td>
<td></td>
</tr>
<tr>
<td><strong>REMISSION/TERMINATION</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMBES, JAN</td>
<td>ASST SUPERINTENDENT-BUSINESS/BUSINESS OFFICE/8.0</td>
<td>11/15/2010</td>
<td>PERS RETIREMENT</td>
<td></td>
</tr>
<tr>
<td>DAVIS, MARY</td>
<td>IA-SPECIAL EDUCATION/CHS/2.4</td>
<td>5/27/2010</td>
<td>VOLUNTARY RESIGNATION</td>
<td></td>
</tr>
<tr>
<td>GERVAIS, MARK</td>
<td>SR CUSTODIAN/CHS/8.0</td>
<td>10/29/2010</td>
<td>DECEASED</td>
<td></td>
</tr>
<tr>
<td>HAYS, L. DALE</td>
<td>MAINTENANCE WORKER/M &amp; O/8.0</td>
<td>10/30/2010</td>
<td>PERS RETIREMENT</td>
<td></td>
</tr>
<tr>
<td>HIGGINS, JUDY</td>
<td>SCHOOL BUS DRIVER-TYPE 2/TRANS/2.8</td>
<td>10/22/2010</td>
<td>VOLUNTARY RESIGNATION</td>
<td></td>
</tr>
<tr>
<td>KOHEN, JESSE</td>
<td>IPS-CLASSROOM/CHAPMAN/3.0</td>
<td>10/19/2010</td>
<td>DECEASED</td>
<td></td>
</tr>
</tbody>
</table>
PROPOSED AGENDA ITEM: Setting Date of Annual Organizational Board Meeting

Prepared by: Kelly Staley, Superintendent

☐ Consent            Board Date  November 17, 2010

☐ Information Only

☒ Discussion/Action

Background Information

Ed Code requires that the governing board of each school district hold an annual organizational meeting. The meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at the election takes office. The date and time of the annual meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the date and time selected.

Education Implications
None

Fiscal Implications
None
TO: District Superintendent's Secretaries  
FROM: Mia Osborne-Ng, Sr. Executive Assistant to Don McNelis, County Superintendent Butte County Office of Education  
DATE: October 20, 2010  
SUBJECT: Date of Annual Organizational Board Meeting  

Education Code § 35143 The governing board of each school district shall hold an annual organizational meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Organizational meetings in years in which no such regular election for governing board members is conducted shall be held during the same 15-day period on the calendar. Unless otherwise provided by rule of the governing board, the day and time of the annual meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the county superintendent of schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the annual meeting, notify in writing all members and members-elect of the date and time selected for the meeting.

Education Code § 72000(c)(2)(A) makes the same provision for a community college district.

To comply with this requirement, please note the action of your district governing board by completing the statement that appears below. So indicate if local charter provisions or other rules prevail relative to such an organizational meeting. Please return one copy to Don McNelis, County Superintendent, within 10 days of the organizational meeting, retaining a copy for your district files.

Pursuant to § 35143 and § 72000(c)(2)(A) of the Education Code the Governing Board of the __________________________School District, at its meeting on _____________, 20____, has selected __________________________

_________________, 20____, as the date of the annual organizational meeting of said board.

The meeting will be held at __________________________

beginning at __________________________

_________________________ Secretary/Clerk
_________________________ Date

1859 Bird Street
Oroville, CA 95965
(530) 532-5761
Fax (530) 532-5762
http://www.bcco.org

An Equal Opportunity
Employer

8.1.1.
Page 2 of 2

SF 1 / October 20, 2010 "WHERE CHILDREN COME FIRST"
PROPOSED AGENDA ITEM: PACE Academy Charter Petition Recommendation

Prepared by: John Bohannon

☐ Consent
☐ Information Only
☒ Discussion/Action

Board Date: Nov. 17, 2010

Background Information

PACE Academy Charter intends to serve students in grades K-8 with an emphasis on research proven strategies directed on populations that traditionally under achieve academically. A proposed Charter was delivered to the district on Sept. 17 and the district complied with California Education Code by having Public Hearing regarding the PACE Charter Petition on Oct. 6. The District Charter Review Committee has examined the petition, and shared areas of concern with the petitioners. The district must approve or deny the charter petition at the Nov. 17 Regular Meeting of the School Board to meet the timelines set forth in the California Education Code.

Educational Implications

PACE is petitioning to offer Chico students another educational option.

Fiscal Implications

PACE is petitioning as an independent charter, meaning the funds for Chico Unified students choosing this charter will leave CUSD and flow to PACE.

Additional Information
The standard practice for Chico Unified, if the Charter Petition is approved, has been to approve the charter for one planning year and two years of operation.
PROPOSED AGENDA ITEM:  Board Policy 5118, Open Enrollment Act Transfers

Prepared by:  Janet Brinson/Joanne Parsley

☐ Consent  Board Date  November 17, 2010

☐ Information Only

☒ Discussion/Action

Background Information
In order to govern effectively, Districts are required to have accurate and up-to-date Board Policies. By law, Districts are mandated to adopt many policies to ensure legal compliance. Working in conjunction with the California School Boards Association (CSBA) Policy Services, CUSD continues to update and revise Board Policies to ensure CUSD is legally compliant.

Education Implications
Up-to-date policies provide clarity to the expectations for students, parents, and staff.

Fiscal Implications
CUSD is required to have up-to-date and legally compliant policies. Failure to have such policies in place jeopardizes funding opportunities, especially in regards to Categorical dollars.
**OPEN ENROLLMENT ACT TRANSFERS**

The Board of Education desires to offer enrollment options in order to provide children with opportunities for academic achievement and that meet their diverse needs. Such options shall also be provided to children who reside within another district’s boundaries in accordance with law, Board policy, and administrative regulation.

Whenever a student is attending a district school on the Open Enrollment List as identified by the Superintendent of Public Instruction, he/she may transfer to another school within or outside of the district, as long as the school to which he/she is transferring has a higher Academic Performance Index. (Education Code 48354, 48356)

A parent/guardian whose child is attending a district school on the Open Enrollment List and who wishes to have his/her child attend another school within the district shall apply for enrollment using BP/AR 5116.1 – Intradistrict Open Enrollment.

(cf. 5116.1 – Intradistrict Open Enrollment)
(cf. 5117 – Interdistrict Attendance)

In order to ensure that priorities for enrollment in district schools are implemented in accordance with law, the Board hereby waives the January 1 deadline in Education Code 48354 for all applications for transfer from nonresident parents/guardians of children attending a school on the Open Enrollment List in another district. Transfer applications shall be submitted prior to January 31 of the preceding school year for which the transfer is requested.

(cf. 5111.1 – District Residency)
(cf. 5111.12 – Residence Based on Parent/Guardian Employment)

The Board may deny a transfer out of or into the district upon a determination by the Board that the transfer would negatively impact a court-ordered or voluntary desegregation plan in accordance with Education Code 48355.

**Standards for Rejection of Transfer Applications**

Pursuant to Education Code 48356, the Board has adopted the following standards for acceptance and rejection of transfer applications submitted by a parent/guardian of a student attending a school in another district on the Open Enrollment List. The Superintendent or designee shall apply these standards in accordance with Board policy and administrative regulation and shall ensure that the standards are applied uniformly and consistently.

As applicable, the Superintendent or designee may deny a transfer application under any of the following circumstances:

1. Upon a determination that approval of the transfer application would negatively impact the capacity of a program, class, grade level, or school building, including:
   a. The class or grade level exceeding the district’s limits pursuant to the state Class Size Reduction Program or the Morgan/Hart Class Size Reduction Program for Grades 9-12
   b. The site, classroom, or program exceeding the maximum student-teacher ratio specified in the district’s collective bargaining agreement.
   c. The site or classroom exceeding the physical capacity of the facility pursuant to the district’s facilities master plan or other facility planning document.
   d. The class or grade level exceeding capacity pursuant to items #a-c above in subsequent years as the student advances to other grade levels at the school.

(cf. 6151 – Class Size)
(cf. 7110 – Facilities Master Plan)

Policy Adopted:
2. Upon a determination that approval of the transfer application would have an adverse financial impact on the district, including:
   a. The hiring of additional certificated or classified staff
   b. The operation of additional classrooms or instructional facilities
   c. Expenses incurred by the district that would not be covered by the apportionment of funds received from the state resulting in a reduction of the resources available to resident students

3. In considering applications, a non-resident school district may apply its usual requirements for admission into an alternative school or program.

Appeal Process for Denials of Transfer Applications
A parent/guardian may appeal the district’s denial of a transfer application to the Board by filing a written request of appeal with the Superintendent or designee within 10 days of the receipt of the written notification of denial. In addition, a parent/guardian who believes he/she has been subject to discrimination may file an appeal using the district’s Uniform Complaint Procedures.

(cf. 1312.3 – Uniform Complaint Procedures)

The Board shall schedule an appeal hearing as soon as practicable at a regular or special meeting of the Board. At the hearing, the parent/guardian shall have the right to present oral or written evidence, rebut district evidence, and question any district witnesses. Unless the parent/guardian requests that the hearing be held in open session, the hearing shall be held in closed session in order to protect the privacy of students in accordance with law.

(cf. 9321 – Closed Session Purposes and Agendas)

The Board shall make its decision by the next regularly scheduled meeting and shall send its decision to all concerned parties. The Board’s decision shall be final.

Program Evaluation
The Superintendent or designee shall collect data regarding the number of students who transfer out of the district pursuant to the Open Enrollment Act. He/she also shall collect data regarding the number of students who apply to transfer into the district, the number of requests granted, denied, or withdrawn, and the district schools and programs receiving applications.

When the Superintendent or designee anticipates that a particular school will receive a large number of transfer applications, he/she shall study the enrollment pattern at that school in order to anticipate future resident enrollment at the school and at the district schools into which those students would normally matriculate.

Legal Reference:
EDUCATION CODE
200 Prohibition of discrimination
35160.5 District policies, rules, and regulations
46600-46611 Interdistrict attendance agreements
48200 Compulsory attendance
48204 Residency requirements for school attendance
48300-48316 Student attendance alternatives, school district of choice program
48350-48361 Open Enrollment Act
48915 Expulsion; particular circumstances

Policy Adopted:
48915.1 Expelled individuals: enrollment in another district
52317 Regional Occupational Center/Program, enrollment if students, inter district attendance

FAMILY CODE
6500-6552 Caregivers
UNITED STATES CODE, TITLE 20
6316 Transfers from program improvement schools
CODE OF REGULATIONS, TITLE 5
4700-4703 Open Enrollment Act
CODE OF FEDERAL REGULATIONS, TITLE 34
200.36 Dissemination of information
200.37 Notice of program improvement status, option to transfer
200.39 Program improvement, transfer option
200.42 Corrective action, transfer option
200.43 Restructuring, transfer option
200.44 Public school choice, program improvement schools
ATTORNEY GENERAL OPINIONS
COURT DECISIONS

Management Resources:
WEB SITES
CSBA: http://www.csba.org
California Department of Education: http://www.cde.ca.gov

Policy Adopted:
PROPOSED AGENDA ITEM:  Resolution #1129-10/Elimination of Classified Services

Prepared by: Bob Feaster, Assistant Superintendent, Human Resources

☐ Consent
☐ Information Only
☒ Discussion/Action

Board Date: November 17, 2010

Background Information:
The District no longer needs or no longer has the funds to support the positions noted in the resolution.

Educational Implications:
None.

Fiscal Implications:
The District will save the cost of these positions.

Recommendation:
Approval of resolution #1129-10
CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, California 95928-5999  
(530) 891-3000  

RESOLUTION 1129-10  
RESOLUTION OF THE GOVERNING BOARD  
OF THE CHICO UNIFIED SCHOOL DISTRICT  

ELIMINATION OF CLASSIFIED SERVICES AND  
ORDERING LAYOFFS IN THE CLASSIFIED SERVICE  
FOR THE 2010-2011 SCHOOL YEAR  

WHEREAS Education Code section 45308 provides for the layoff and reemployment of classified employees due to a lack of work and/or lack of funds, and,  

WHEREAS the Superintendent of the Chico Unified School District (District) has advised the District's Governing Board (Board) that there is a lack of work and/or funds to maintain the following position(s) and that the Board should consider the elimination of the following position(s):  

<table>
<thead>
<tr>
<th>Classification</th>
<th>Full-Time Equivalent</th>
<th>Site/Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cafeteria Assistant</td>
<td>0.1500</td>
<td>CHS/Categorical</td>
</tr>
<tr>
<td>Campus Supervisor</td>
<td>0.1250</td>
<td>MJHS/General</td>
</tr>
<tr>
<td>IA-Special Education</td>
<td>0.6250</td>
<td>MJHS/Special Ed</td>
</tr>
<tr>
<td>IA-Special Education</td>
<td>0.3000</td>
<td>CHS/Special Ed</td>
</tr>
<tr>
<td>IPS-Classroom</td>
<td>0.4375</td>
<td>Chapman/Special Ed</td>
</tr>
</tbody>
</table>

WHEREAS the District and the California School Employees Association, Chico Chapter 110 (CSEA) executed a Collective Bargaining Agreement (Agreement) effective July 1, 2007 through November 15, 2010. The CSEA's covered unit members, as defined in the Agreement, include those holding the positions described herein.  

WHEREAS Article 1, Section 1.5.1 of the Agreement recognizes the authority of the District to make decisions to eliminate services and layoff therefrom.  

WHEREAS Article 4 of the aforesaid Agreement covers layoff and reemployment and specifically provides that said Article includes all of the impact and effects of any layoff, demotion and/or reemployment for unit members and is thus a waiver to further bargain the effects of any specific decision to eliminate services and layoff therefrom, except as provided therein.  

WHEREAS CSEA has been apprised of the contemplated elimination of services described herein in order to afford it the opportunity to exercise its rights under the Agreement.  

NOW, therefore, be it resolved the Board has this date adopted the Superintendent's recommendations and ordered a reduction of classified services, and it appears to the Board that due to a lack of funds it is necessary to eliminate certain classified position(s) and to layoff affected employee(s) hereinabove set forth.
BE IT FURTHER RESOLVED that the Board authorizes the District Superintendent to give notice to the affected classified employee(s) of the layoff in accordance with Education Code Sections 45117 and 45308 and pursuant to Article 4 of the current collective bargaining agreement and pursuant to Merit System rules, such notice to be given at least forty-five (45) working days prior to the effective date of each layoff as set forth above.

The Board authorizes and directs the Superintendent to carry forth all layoff proceedings resulting from the elimination of position(s) ordered herein above, including proceedings for layoff provided by the exercise of displacement rights and to service layoff notices to employees affected thereby. Where an employee displaces an employee holding a position in another class, the Superintendent is hereby authorized and directed to carry forth layoff proceedings resulting therefrom and to serve layoff notices to employees affected thereby. All such layoffs shall be as of the designated effective date, forty-five (45) working days from notices of layoff.

In the event that an employee affected by the layoff proceedings authorized by this resolution chooses to retire or resign from District service, or other appropriate resolution is made, the Superintendent is authorized to rescind the layoff.

PASSED AND ADOPTED at a meeting of the Governing Board of the Chico Unified School District of Butte County on Board Date.

    AYES:
    NOES:
    ABSTENTIONS:
    ABSENT:

DATED this 17th day of November, 2010.

______________________________
Clerk of the Governing Board of the
Chico Unified School District
PROPOSED AGENDA ITEM: Resolution 1130-10, ADOPTION AND MODIFICATION OF 2010/2011 AND 2011/2012 STUDENT ATTENDANCE CALENDARS

Prepared by: Bob Feaster, Assistant Superintendent of Human Resources

Consent

Information

Discussion/Action

Board Date November 17, 2010

Background Information:
The agreement recently reached between the District and the Chico Unified Teachers’ Association (CUTA) included language that created two (2) unpaid furlough days for CUTA members for the 2010/2011 and 2011/2012 school years. One (1) of those furlough days in each of those years is a current student attendance day. This will require a modification to the student calendar that was previously adopted for these two years such that the number of student attendance days is reduced from 180 days/year to 179 days/year.

The District considered many factors in making recommendations for the day to be eliminated from the student calendar for each year. These factors included but were not limited to;

- Impact on instructional time prior to District wide assessments
- Combining with other non student days
- Spacing of non student days
- Balancing number of days in grading periods
- Possible impact on ADA
- Providing adequate time to implement any changes should one of the triggers in the agreement need to be implemented

The District consulted with the leadership of CUTA, CSEA Chapter 110 and CUMA prior to making the recommendations contained in this resolution.

The recommendation coming forward is that the following dates be eliminated as student days for the two years involved.

2010/2011 School Year: Monday, April 25, 2011
2011/2012 School Year: Friday, April 27, 2012

Educational Implications:
The loss of one instructional day each year has an adverse impact on instructional time. The days recommended come after the window for District wide testing.

Financial Implications:
These days provide the furlough days required per the agreement and minimize the impact on ADA.
Resolution No. 1130-10

BEFORE THE BOARD OF TRUSTEES
of the
CHICO UNIFIED SCHOOL DISTRICT

ADOPTION AND MODIFICATION OF THE
2010/2011 AND 2011/2012 STUDENT ATTENDANCE CALENDARS

WHEREAS, the community generally, and the parents of students specifically, have an interest in the student attendance calendar for the 2010/2011 and 2011/2012 school years;

WHEREAS, the Chico Unified School District ("District") and the Chico Unified Teachers Association ("CUTA") ratified an agreement to reduce the teacher work year by two (2) days for 2010/2011 and 2011/2012;

WHEREAS, the implementation of the reduction in teacher work year requires the student instructional year to be reduced by one (1) day for both the 2010/2011 and 2011/2012 school years;

WHEREAS, the District has consulted with CUTA and CSEA, Chapter 110 in the modification of the student calendar for the two years in consideration;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the District that:

1. The student attendance calendar that is attached as “Attachment A” is established for the 2010/2011 school year.
2. The student attendance calendar that is attached as “Attachment B” is established for the 2011/2012 school year.
3. Any prior 2010/2011 or 2011/2012 school year calendars that were adopted are rescinded.

THE FOREGOING RESOLUTION was duly passed and adopted by the Board of Trustees of the Chico Unified School District at a regular meeting held on the 17th day of November, 2010, by the following roll call vote:

AYES:
NOES:
ABSENT:

Signed and approved by me after its passage.

__________________________________________
President of the Board of Trustees

ATTEST:

______________________________
Clerk of the Board of Trustees
Chico Unified School District
2010 - 2011 Student Calendar
Kelly Staley, Superintendent

<table>
<thead>
<tr>
<th>JULY</th>
<th>AUGUST</th>
<th>SEPTEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>S M T W Th F S</td>
<td>S M T W Th F S</td>
<td>S M T W Th F S</td>
</tr>
<tr>
<td>---------------</td>
<td>---------------</td>
<td>---------------</td>
</tr>
<tr>
<td>4 5 6 7 8 9 10</td>
<td>1 2 3 4 5 6 7</td>
<td>5 6 7 8 9 10 11</td>
</tr>
<tr>
<td>11 12 13 14 15 16 17</td>
<td>18 19 20 21 22 23 24</td>
<td>12 13 14 15 16 17 18</td>
</tr>
<tr>
<td>25 26 27 28 29 30 31</td>
<td>22 23 24 25 26 27 28</td>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**OCTOBER**
20 elementary/21 secondary days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**NOVEMBER**
18 elementary days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**DECEMBER**
13 elementary/12 secondary days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**JANUARY**
20 student days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30</td>
</tr>
</tbody>
</table>

**FEBRUARY**
18 student days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30</td>
</tr>
</tbody>
</table>

**MARCH**
19 student days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**APRIL**
19 student days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**MAY**
19 student days

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

**JUNE**

<table>
<thead>
<tr>
<th>S M T W Th F S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7</td>
</tr>
<tr>
<td>8 9 10 11 12 13 14</td>
</tr>
<tr>
<td>15 16 17 18 19 20 21</td>
</tr>
<tr>
<td>22 23 24 25 26 27 28</td>
</tr>
<tr>
<td>29 30 31</td>
</tr>
</tbody>
</table>

- **10/29** = Elem. Parent Conference Day
  (Full day for secondary schools)
- **12/17** = Secondary Pupil Free Day
  (Full day for elementary schools)
- **5/28/11** = Last Day of School
  (Minimum day for secondary:
  Full day for elementary schools)
- **8/11/10** = First Day of School
- **9/1/10** = Minimum day for Bidwell Jr., Chico Jr.,
  and Marsh Jr. High Schools

**District designated holidays per Education Code 37220 and 45205**

- Independence Day Holiday
- Labor Day
- Veterans Day
- Thanksgiving Day
- Day after Thanksgiving
- Martin Luther King, Jr. Day observed
- Lincoln's Birthday observed
- Presidents' Day
- Spring Break day
- Memorial Day observed

**Winter Recess - All Schools**
December 20 - 31, 2010

**Spring Recess**
March 14 - 18, 2011

**ELEMENTARY GRADING PERIODS**
- First Trimester: August 11 - October 28, 2010
- Second Trimester: November 1 - February 18, 2011

**SECONDARY GRADING PERIODS**
- First Semester: August 11 - December 16, 2010
- Second Semester: January 3 - May 26, 2011

**Note:** Jr. High Quarter ends on 10/15/10 and 3/11/11
# Chico Unified School District
## 2011 - 2012 Student Calendar

**Kelly Staley, Superintendent**

### JULY

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**16 student days**

### AUGUST

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**21 student days**

### SEPTEMBER

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
</tr>
<tr>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
</tr>
</tbody>
</table>

**12 secondary days**

### OCTOBER

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
</tr>
<tr>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
</tr>
<tr>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
</tr>
<tr>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**20 elementary/21 secondary days**

### NOVEMBER

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
</tr>
<tr>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
</tr>
<tr>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**16 student days**

### DECEMBER

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
</tr>
<tr>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
</tr>
</tbody>
</table>

**17 student days**

### JANUARY

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**21 student days**

### FEBRUARY

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**19 student days**

### MARCH

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
</tr>
<tr>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
</tr>
</tbody>
</table>

**17 student days**

### APRIL

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**19 student days**

### MAY

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**18 student days**

### JUNE

<table>
<thead>
<tr>
<th>S</th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**18 student days**

---

**District designated holidays per Education Code 37220 and 45205**

- **8/10/11**: First Day of School
- **10/28**: Elem. Parent Conference Day (Full day for secondary schools)
- **12/16**: Secondary Pupil Free Day (Full day for elementary schools)
- **5/24/12**: Last Day of School

**Winter Recess - All Schools**
December 19 - 30, 2011

**Spring Recess**
March 12 - 16, 2012

**ELEMENTARY GRADING PERIODS**
- First T trimester: August 10 - October 30, 2011
- Second T trimester: October 31 - December 15, 2011
- Third T trimester: December 16 - February 24, 2012

**SECONDARY GRADING PERIODS**
- First Semester: August 10 - December 15, 2011
- Second Semester: January 2 - May 24, 2012

Note: Jr. High Quarter Periods end on 10/14/11 and 3/19/12.