1. CALL TO ORDER
   1.1. Public comment on closed session items

2. CLOSED SESSION
   2.1. Update on Labor Negotiations
        Employee Organizations:
        CUTA
        CSEA, Chapter #110
        Kelly Staley, Superintendent
        Jim Hanlon, Asst. Superintendent
        Joanne Parsley, Asst. Superintendent
        Kevin Bul tema, Asst. Superintendent

   2.2. Conference with Legal Counsel - Existing Litigation
        Per Subdivision (a) of Government Code §54956.9
        Case # 163590

   2.3. Conference with Real Property Negotiators
        Per Government Code §54956.8
        APN # 006-220-008-000
        Price and Terms of Payment
        Agency's Negotiator: Kevin Bul tema

   If Closed Session is not completed before 5:00 p.m., it will resume immediately following the regular meeting.

3. RECONVENE TO REGULAR SESSION
   3.1. Call to Order
   3.2. Report Action Taken in Closed Session

4. CONSENT CALENDAR
   4.1. EDUCATIONAL SERVICES
        4.1.1. Consider Approval of Expulsion of Students with the following IDs: 59761, 81335, 84026

   4.2. BUSINESS SERVICES
        4.2.1. Consider Approval of Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale
        4.2.2. Consider Approval of Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow
        4.2.3. Consider Approval of Notice of Completion for Window Coverings at Bidwell Jr. High School
        4.2.4. Consider Approval of Notice of Completion for New Dance Room Door at Inspire
        4.2.5. Consider Approval of Notice of Completion for Proposition 39 Lighting Retrofit Project at Various Schools
4.2.6. Consider Approval of Notice of Exemption of the California Environmental Quality Act Chico High School and Pleasant Valley High School Track & Field Renovation Project

4.2.7. Consider Approval of Notice of Exemption of the California Environmental Quality Act DROPS Grant Project

4.2.8. Consider Approval of Student Housing Committee Recommendations for School Year 2016-17

5. DISCUSSION/ACTION CALENDAR

5.1. HUMAN RESOURCES

5.1.1. Discussion/Action: CUSD and CUTA Sunshine Openers for 2016-17 Negotiations (Jim Hanlon)

5.2. EDUCATIONAL SERVICES

5.2.1. Information: CUSD TK-5th Grade Continuum of Learning (Ted Sullivan)

5.2.2. Discussion/Action: Educator Effectiveness Spending Plan (Joanne Parsley)

6. ADJOURNMENT

Eileen Robinson, President
Board of Education
Chico Unified School District
The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

**INFORMATION, PROCEDURES AND CONDUCT**

**OF CUSD BOARD OF EDUCATION MEETINGS**

*No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.*

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**CONSENT CALENDAR**
The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

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**STUDENT PARTICIPATION**
At the discretion of the Board President, student speakers may be given priority to address items to the Board.

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**PUBLIC PARTICIPATION FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)**
The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.
- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed three (3) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

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**PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)**
The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.
- Public comments for items not on the agenda will be limited to one hour in duration (15 minutes at the beginning of the meeting and 45 minutes at the end of the meeting).
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given three (3) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

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**WRITTEN MATERIAL:**
The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent’s Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

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**COPIES OF AGENDAS AND RELATED MATERIALS:**
- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent’s Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

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**AMERICANS WITH DISABILITIES ACT**
Please contact the Superintendent’s Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, if documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent’s Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: www.chicousd.org.
AGENDA ITEM: Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent  Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In the Fall of 2015, the Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale began. The project was successfully completed on January 4, 2016.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 4, 2016 and accepted by the Chico Unified School District on February 3, 2016.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is North State Blinds & Draperies, 1256 Franklin Street, Red Bluff, CA 96080

8. The street address of said property is:
   Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926
   Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926
   Parkview Elementary, 1770 East 8th Street, Chico, CA 95928
   Rosedale Elementary, 100 Oak Street, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

<table>
<thead>
<tr>
<th>ASSESSORS PARCEL NUMBER:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citrus</td>
</tr>
<tr>
<td>Hooker Oak</td>
</tr>
<tr>
<td>Parkview</td>
</tr>
<tr>
<td>Rosedale</td>
</tr>
<tr>
<td>003-061-001-000, 003-062-001-000</td>
</tr>
<tr>
<td>003-453-001-000</td>
</tr>
<tr>
<td>002-040-009-000</td>
</tr>
<tr>
<td>043-682-001-000</td>
</tr>
</tbody>
</table>

Date: ____________________________ Signature of Owner or agent of owner

Julia M. Kistler
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof; and that the facts stated therein are true and correct.

Chico, CA

Julia M. Kistler
Director, Facilities & Construction
Chico Unified School District
AGENDA ITEM: Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow

Prepared by: Julia Kistle, Director Facilities & Construction

[ ] Consent

[ ] Information Only

[ ] Discussion/Action

Board Date February 3, 2016

Background Information

In the Fall of 2015, the Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary began. The project was successfully completed on January 4, 2016.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 4, 2016 and accepted by the Chico Unified School District on February 3, 2016.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at McManus, Emma Wilson and Neal Dow FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049

8. The street address of said property is:
   McManus Elementary, 988 East Avenue, Chico, CA 95926
   Emma Wilson Elementary, 1530 West 8th Avenue, Chico, CA 95926
   Neal Dow Elementary, 1420 Neal Dow, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

   ASSESSORS PARCEL NUMBER:
   McManus  015-230-028-000
   Emma Wilson  042-690-020-000, 042-690-019-000, 042-690-018-000
   Neal Dow  045-150-023-000, 045-150-058-000, 045-480-044-000

Date: __________________ Signature of Owner or agent of owner

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof; and that the facts stated therein are true and correct.

__________________________
Chico, CA

Date and Place

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District
AGENDA ITEM: Notice of Completion for Window Coverings at Bidwell Jr. High School

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date: February 3, 2016

Background Information
In December 2015, the Window Coverings project at Bidwell Jr. High School began. The project was successfully completed on January 8, 2016.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Bidwell Jr. High School.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Bidwell Jr. High School FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049

8. The street address of said property is: Bidwell Jr. High School, 2376 North Avenue, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

   ASSESSORS PARCEL NUMBER: 015-300-002-000

Date: __________________________ Signature of Owner or agent of owner

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

__________________________
Date and Place
Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District
AGENDA ITEM: Notice of Completion for New Dance Room Door at Inspire

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent

☐ Information Only

☐ Discussion/Action

Board Date February 3, 2016

Background Information

In December 2015, the installation of a new dance room door for Inspire began. The project was successfully completed on January 8, 2016.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
To ensure proper Public Works contracting and Department of Industrial Relations compliance, the contract was managed by the CUSD Facilities & Construction Department. However, this project was paid for by Inspire.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for the New Dance Room Door at Inspire.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Installation of Dance Room Door at Inspire FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Modern Building Company, PO Box 772, Chico, CA 95927

8. The street address of said property is: Inspire, 901 Esplanade, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

ASSESSORS PARCEL NUMBER: 003-140-001-000

Date: __________________ Signature of Owner or agent of owner

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District
AGENDA ITEM: Notice of Completion for Prop. 39 Lighting Retrofit Project at various schools

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date February 3, 2016

Background Information

In the spring of 2015, the Proposition 39 Lighting Retrofit Project at Bidwell Jr. High School began. Citrus, Emma Wilson, Sierra View, Hooker Oak and Chico Junior High also received new lighting packages. The project was successfully completed on January 8, 2016.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
This project was funded by Proposition 39.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Lighting Retrofit Project at various schools.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Prop. 39 Lighting Retrofit Project at Bidwell Jr. High, Citrus, Emma Wilson, Sierra View, Chico Jr. and Hooker Oak FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Richard Heath and Associates, Inc., 590 West Locust Avenue, Fresno, CA 93660.

8. The street address of said property is:
   Bidwell Jr. High, 2376 North Avenue, Chico, CA 95926
   Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926
   Emma Wilson Elementary, 1530 West 8th Avenue, Chico, CA 95926
   Sierra View Elementary, 1598 Hooker Oak Avenue, Chico, CA 95926
   Chico Jr. High, 280 Memorial Way, Chico, CA 95926
   Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

   ASSESSORS PARCEL NUMBER:
   Find:
   Bidwell Jr. 015-300-002-000
   Citrus 003-061-001-000, 003-062-001-000
   Emma Wilson 042-690-020-000, 042-690-019-000, 042-690-018-000
   Sierra View 045-330-002-000
   Chico Jr. 003-177-001-000, 003-175-004-000, 003-180-014-000, 003-180-017-000

Date: __________________________ Signature of Owner or agent of owner

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

_______________________________ Chico, CA
Date and Place

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District
AGENDA ITEM: Notice of Exemption of the California Environmental Quality Act
Chico High School and Pleasant Valley High School Track & Field Renovation Project

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date February 3, 2016

Background Information
In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.

The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Reconstruction or replacement of the track and field. The use of Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Educational Implications
The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications
The filing fees of $50.00 per school will be paid out of the General Fund.

Recommendation
It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the Track & Field Renovation Project at Chico High School and Pleasant Valley High School.
Notice of Exemption

To:  ■ Office of Planning and Research
      PO Box 3044, 1400 Tenth Street, Room 212
      Sacramento, CA 95812-3044
      ■ County Clerk
      County of Butte
      25 County Center Drive
      Oroville, CA 95965

From: (Public Agency) Chico Unified School District
      1163 East Seventh Street
      Chico, CA 95926

(Address)

Project Title: Chico High School Track & Field Renovation Project

Project Location - Specific: The improvements will occur at the Chico High School Athletic Fields

Project Location - City: Chico Project Location - County: Butte

Description of Project:

The District plans to install new track and field surfaces with the possible addition of a new stadium scoreboard. Americans with Disabilities (ADA) compliant paths of travel to athletic field and parking lot will also be upgraded.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
■ Categorical Exemption. State type and section number: §15314 Minor Additions to Schools & §15311 Accessory Structures
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: Project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Replacement or Reconstruction of the track and field. Use of the Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Lead Agency
Contact Person: Julie Kistie, Director - Facilities & Construction

Signature: ___________________________ Date: __________ Title: Director - Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OFR: ___________________________ Signature:

January 2004
DECLARATION OF FEES DUE  
(California Fish and Game code Section 711.4)  
4.2.6.  
Page 3 of 5

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT  
Chico Unified School District  
Facilities Department  
2455 Carmichael Drive  
Chico, CA 95928  
(530) 891-3140

Project: Chico High School Track & Field Renovation Project

FILING NO. ________________

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
   [X] A. Statutorily or Categorically Exempt  
      $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. De Minimis Impact – Certificate of Fee Exemption Required  
      $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

2. NOTICE OF DETERMINATION- FEE REQUIRED
   [ ] A. Negative Declaration  
      $1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee  
      $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. Environmental Impact Report  
      $850.00 (Eight Hundred Fifty dollars) State Filing Fee  
      $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

3. [ ] OTHER (Specify) General Rule Exemption  
   $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

PAYMENT/NON-PAYMENT OF FEES:
1. [X] PAYMENT: The above fees have been paid.  
   See attached receipt (s)
2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

   Chief Planning Official

   By: Julia Kistle  
   Title: Director, Facilities & Construction  
   Lead Agency: Chico Unified School District  
   Date: February 3, 2016

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL 
ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK’S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL 
DOCUMENTS WITH THE BUTTE COUNTY CLERK’S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.  
MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
To: ■ Office of Planning and Research
    PO Box 3044, 1400 Tenth Street, Room 212
    Sacramento, CA 95812-3044

■ County Clerk
    County of Butte
    25 County Center Drive
    Oroville, CA 95965

From: (Public Agency) Chico Unified School District
    1163 East Seventh Street
    Chico, CA 95928

(Address)

Project Title: Pleasant Valley High School Track & Field Renovation Project

Project Location - Specific: The improvements will occur at the Pleasant Valley High School Athletic Fields

Project Location - City: Chico

Project Location - County: Butte

Description of Project:

The District plans to install new track and field surfaces with the possible addition of a new stadium scoreboard. Americans with Disabilities (ADA) compliant paths of travel to athletic field and parking lot will also be upgraded.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☐ Categorical Exemption. State type and section number: §15314 Minor Additions to Schools & §15311 Accessory Structures

☐ Statutory Exemptions. State code number: __________________________

Reasons why project is exempt: Project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Replacement or Reconstruction of the track and field. Use of the Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Lead Agency
Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3209

Signature: ____________________________ Date: __________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ____________________________
DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: Pleasant Valley High School Track & Field Renovation Project

FILING NO. ____________

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
   [X] A. Statutorily or Categorically Exempt
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. De Minimis Impact – Certificate of Fee Exemption Required
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

2. NOTICE OF DETERMINATION- FEE REQUIRED
   [ ] A. Negative Declaration
       $1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. Environmental Impact Report
       $850.00 (Eight Hundred Fifty dollars) State Filing Fee
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

3. [ ] OTHER (Specify) General Rule Exemption
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

PAYMENT/NON-PAYMENT OF FEES:
1. [X] PAYMENT: The above fees have been paid.
       See attached receipt(s)
2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
AGENDA ITEM: Notice of Exemption of the California Environmental Quality Act
DROPS Grant Project

Prepared by: John Bohannon, Director, State and Federal Programs
Julia Kistle, Director Facilities & Construction

X Consent  Board Date  February 3, 2016

Information Only

Discussion/Action

Background Information
On May 29, 2015, the California State Water Board announced that the Chico Unified School District was awarded a $445,220 Drought Response Outreach Programs for Schools (DROPS) Grant.

Utilizing this grant, CUSD will be constructing “Low Impact Development” (LID) at 8 sites. Our primary goal will be to reduce pollutants entering receiving waters (including groundwater) while preserving each sites predevelopment hydrology. In other words, storm water will be diverted from roof downspouts to storm drain systems and be kept onsite flowing to permeable surfaces or natural bio landscape similar to the hydrology that existed on the site prior to development.

These projects include an exciting educational component that explains the function of the storm water capture installation along with water quality and water supply benefits. This program will be delivered as part of the After-school programs at each campus.

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Additional Information
In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.
The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

**Educational Implications**
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

**Fiscal Implications**
The filing fees of $50.00 per school will be paid out of the DROPS Grant.

**Recommendation**
It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the DROPS Grant Project at Chapman, Fair View, Bidwell Jr., Chico Jr., Citrus, McManus, Parkview and Rosedale.
Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

Project Title: DROPS Grant Project at Chapman Elementary School

Project Location - Specific: The improvements will occur at Chapman Elementary School

Project Location – City: Chico
Project Location – County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b),
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

Lead Agency

Contact Person: Julie Kistel, Director - Facilities & Construction

Signature: Date: Title: Director - Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR:

January 2004
DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Chapman Elementary School

FILING NO. ____________

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
   [X] A. Statutorily or Categorically Exempt
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. De Minimis Impact – Certificate of Fee Exemption Required
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2. NOTICE OF DETERMINATION- FEE REQUIRED
   [ ] A. Negative Declaration
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       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. Environmental Impact Report
       $850.00 (Eight Hundred Fifty dollars) State Filing Fee
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

3. [ ] OTHER (Specify) General Rule Exemption
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

PAYMENT/NON-PAYMENT OF FEES:
1. [X] PAYMENT: The above fees have been paid.
   See attached receipt(s)
2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

   Chief Planning Official

   By: Julia Kistle
   Title: Director, Facilities & Construction
   Lead Agency: Chico Unified School District
   Date: February 3, 2016

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MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

Project Title: DROPS Grant Project at Citrus Elementary School

Project Location - Specific: The improvements will occur at Citrus Elementary School

Project Location – City: Chico
Project Location – County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project’s environmental benefits and the sustainability of California’s water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency
Contact Person: Julie Kistle, Director – Facilities & Construction
Area Code/Telephone/Extension: (530) 891-3140

Signature: __________________________ Date: __________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: __________________________

January 2004
DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA  95928
(530) 891-3140

Project: DROPS Grant Project at Citrus Elementary School

FILING NO. _____________

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   [ ]  B. Environmental Impact Report
       $850.00 (Eight Hundred Fifty dollars) State Filing Fee
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3. [ ] OTHER (Specify) General Rule Exemption
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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of: Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

Project Title: DROPS Grant Project at McManus Elementary School

Project Location - Specific: The improvements will occur at McManus Elementary School

Project Location - City: Chico Project Location - County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director - Facilities & Construction

Signature: ____________________________ Date: ________________ Title: Director - Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ____________________________

January 2004
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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at McManus Elementary School

FILING NO. ___________

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   By: Julia Kistle
   Title: Director, Facilities & Construction
   Lead Agency: Chico Unified School District
   Date: February 3, 2016

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Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

Project Title: DROPS Grant Project at Parkview Elementary School

Project Location - Specific: The improvements will occur at Parkview Elementary School

Project Location – City: Chico Project Location – County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a)(b).
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

Lead Agency
Contact Person: Julie Kistle, Director – Facilities & Construction
Area Code/Telephone/Extension: (530) 891-3140

Signature: ____________________________ Date: __________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ____________________________

January 2004
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(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROS Project at Parkview Elementary School

FILING NO. _________________________

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   [ ] B. Environmental Impact Report
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       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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Notice of Exemption

To: ■ Office of Planning and Research
    PO Box 3044, 1400 Tenth Street, Room 212
    Sacramento, CA 95812-3044

■ County Clerk
    County of Butte
    25 County Center Drive
    Oroville, CA 95965

From: (Public Agency) Chico Unified School District
    1163 East Seventh Street
    Chico, CA 95928

(Address)

Project Title: DROPS Grant Project at Rosedale Elementary School

Project Location - Specific: The improvements will occur at Rosedale Elementary School

Project Location – City: Chico                                  Project Location – County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
    Chico Unified School District

Name of Person or Agency Carrying Out Project:
    Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
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Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Signature: ___________________________ Date: ____________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ___________________________

January 2004
DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA  95928
(530) 891-3140

Project: DROPS Grant Project at Rosedale Elementary School

FILING NO. ________________________________

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
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Chief Planning Official

By:  Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

(Address)

Project Title: DROPS Grant Project at Bidwell Jr. High School

Project Location - Specific: The improvements will occur at Bidwell Jr. High School

Project Location - City: Chico Project Location - County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

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☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Signature: ___________________________ Date: ____________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ____________________________

January 2004
DECLARATION OF FEES DUE  
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT  
Chico Unified School District  
Facilities Department  
2455 Carmichael Drive  
Chico, CA 95928  
(530) 891-3140

Project: DROPS Grant Project at Bidwell Jr. High School

FILING NO. _____________

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION  
   [X] A. Statutorily or Categorically Exempt  
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. De Minimus Impact – Certificate of Fee Exemption Required  
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

2. NOTICE OF DETERMINATION- FEE REQUIRED  
   [ ] A. Negative Declaration  
       $1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee  
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee
   [ ] B. Environmental Impact Report  
       $850.00 (Eight Hundred Fifty dollars) State Filing Fee  
       $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

3. [ ] OTHER (Specify) General Rule Exemption  
   $50.00 (Fifty dollars) Butte County Clerk’s Filing Fee

PAYMENT/NON-PAYMENT OF FEES:
1. [X] PAYMENT: The above fees have been paid.  
   See attached receipt(s)

2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle  
Title: Director, Facilities & Construction  
Lead Agency: Chico Unified School District  
Date: February 3, 2016

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK’S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK’S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

Project Title: DROPS Grant Project at Chico Jr. High School

Project Location - Specific: The improvements will occur at Chico Jr. High School

Project Location - City: Chico Project Location - County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
☐ Statutory Exemptions. State code number:

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Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: ____________________________ Date: ______________ Title: Director – Facilities & Construction

☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPF: ____________________________

January 2004
DECLARATION OF FEES DUE
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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Chico Jr. High School

FILING NO. _______________

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3. [ ] OTHER (Specify) General Rule Exemption
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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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To:  ■ Office of Planning and Research
      PO Box 3044, 1400 Tenth Street, Room 212
      Sacramento, CA 95812-3044
  ■ County Clerk
      County of Butte
      25 County Center Drive
      Oroville, CA 95965

From: (Public Agency) Chico Unified School District
      1163 East Seventh Street
      Chico, CA 95928
      (Address)

Project Title: DROPS Grant Project at Fair View High School

Project Location - Specific: The improvements will occur at Fair View High School

Project Location – City: Chico  Project Location – County: Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:
Chico Unified School District

Name of Person or Agency Carrying Out Project:
Chico Unified School District

Exempt Status: (check one)
□ Ministerial (Sec. 21080(b)(1); 15268);
□ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
■ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
□ Statutory Exemptions. State code number:______________________________

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistie, Director - Facilities & Construction
Area Code/Telephone/Extension: (530) 891-3140

Signature: ____________________________ Date: ____________ Title: Director - Facilities & Construction

■ Signed by Lead Agency
■ Signed by Applicant  Date received for filing at OFR: ______________________________

January 2004
DECLARATION OF FEES DUE
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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Fair View High School

FILING NO. ______________

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.
AGENDA ITEM: Student Housing Committee Recommendations for School Year 2016/2017

Prepared by: Julia Kistle, Director Facilities & Construction

X Consent  Board Date  February 3, 2016

Information Only

Discussion/Action

Background Information
The Student Housing Committee meets on an annual basis to review student-housing alternatives and formulate recommendations to accommodate short-term needs for the upcoming school year.

1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.

2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.

Educational Implications
Provide a healthy learning environment for students.

Fiscal Implications
No impact to the general fund.
January 4, 2016

MEMORANDUM TO: Kelly Staley, Superintendent

FROM: Bruce Besnard, Principal, Shasta Elementary School
      Joanne Bettencourt, Principal, Rosedale Elementary School
      John Bohannon, Director, State & Federal Programs
      Kevin Bultema, Assistant Superintendent, Business Services
      John Carver, Director, Maintenance & Operations
      Jeaner Kassel, Principal, Loma Vista
      Dave McKay, Director, Secondary & Alternative Education
      Julie Kistie, Director, Facilities & Construction
      Dave Murgia, Principal, Neal Dow Elementary School
      Joanne Parsley, Assistant Superintendent, Educational Services
      Judi Roth, Principal Bidwell Junior High School
      John Shepherd, Principal, Pleasant Valley High School
      Ted Sullivan, Director, Curriculum and Instruction, K-6 Oversight
      Eric Snedeker, Director, Student Services
      Kayci Tiner, Construction Records Technician

SUBJECT: 2016/2017 Chico Unified School District Student Housing Recommendations

Consistent with Chico Unified School District procedures, student housing alternatives have been studied and recommendations have been formulated for the 2016/2017 school year. All housing options including inter- and intra- district student transfers; modification of school attendance boundaries; reutilization of existing facilities; modification of annual school schedules; modification of daily school schedules; moving existing facilities; and renting, leasing or constructing new facilities were considered. Those recommendations are as follows:

1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.

2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.
AGENDA ITEM: CUSD and CUTA Sunshine Openers for 2016-17 Negotiations

Prepared by: Jim Hanlon – Assistant Superintendent, Human Resources

☐ Consent

☐ Information Only

☒ Discussion/Action

Board Date: February 3, 2016

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**Background Information**  As per the CUSD/CUTA Collective Bargaining Agreement (CBA) both sides must share their openers with the other prior to February 1st. At the “next board meeting” the openers must be presented to the governing board and presented publically. Attached is the letter presented to CUTA president Kevin Moretti and CUTA Bargaining Chair Merrilee Anzalone regarding the district’s contract openers.

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**Educational Implications**  All certificated staff fall under the umbrella of the CBA which has educational implications at all levels and for all educational issues.

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**Fiscal Implications**  There are no fiscal implications for sunshining openers in regards to bargaining specifically. However, depending on the outcome of negotiations there may be fiscal implications at a later date.
January 22, 2016

Merrilee Anzalone, CUTA Negotiations Chair
Kevin Moretti, CUTA President

In accordance with Article 15, Section 15.2 of the Collective Bargaining Agreement (CBA) which states, “Not later than February 1, the CUTA and District shall exchange their initial proposals for the next school year(s). The proposals shall be presented to the Governing Board at the next meeting of the Board.”

After final discussions with the Governing Board on January 6, 2016 we have completed our decision process regarding the sunshining of our proposal for the 2016-2017 school year. The District will be opening Article 8 (Wages), Article 9 (Health and Welfare Benefits) and Article 6 (Hours of Employment).

As outlined in Article 15 we will be making our openers public at the February 3, 2016 School Board meeting with the intent to begin negotiations on February 11, 2016 in compliance with Section 15.2.1 of the CBA and Section 3543.3 of the Government Code.

We look forward to working with you.

Sincerely,

Jim Hanlon
Assistant Superintendent, Human Resources
January 28, 2016

Board of Education
Chico Unified School District
Kelly Staley, Superintendent
1163 East Seventh St
Chico, Ca 95928

Honorable Members, Ms. Staley and Mr. Hanlon:

CUTA has completed our process (surveying members, Bargaining Team recommendation and E-board voting) regarding sunshining our proposal for the 2016-2017 school year negotiations. CUTA will be opening Article 8, Wages and Article 9, Benefits and Article 7 Class Size. CUTA bargaining survey results indicated a unified interest in negotiating an improved total compensation package including ongoing salary increases.

CUTA is committed reaching a fair settlement, following the EERA statues, improving employee wages, working conditions and enhancing education outcomes for students. As you know the IBB training and unifying mix of personalities have produced a plethora of MOUs and acknowledged our common interests.

We invite you to an efficient and effective negotiations year.

Sincerely,

Merrilee Anzalone
CUTA Negotiations Chair
AGENDA ITEM: CUSD TK-5th Grade Continuum of Learning

Prepared by: Ted Sullivan, Director

☐ Consent

☒ Information Only

☐ Discussion/Action

Board Date February 3, 2016

Background Information
Sharing an overview of the CUSD TK-5th Grade level instruction, assessment and professional development structure.

- An overview of the CUSD curriculum, instructional strategies, assessments and how they work together to ensure student learning including intervention supports.
- How CUSD is working to cater our professional development opportunities to support teacher effectiveness.
- The role of District Leadership Council and how the group has helped to hone our assessments and professional development offerings.

Several teachers will share this information and answer any questions.

Educational Implications
Information for School Board in regards to current district practices.

Fiscal Implications
None
AGENDA ITEM: Educator Effectiveness Spending Plan

Prepared by: Joanne Parsley, Assistant Superintendent

Consent
Information Only
Discussion/Action

Board Date February 3, 2016

Background Information
The 2015-16 State Budget includes $500 million for teacher and administrator professional development and network management training. Of that amount, $490 million will be distributed to school districts on a per-certificated staff basis to be used for the following purposes:

1. Beginning teacher and administrator support and mentoring, including programs that support new teacher and administrator ability to teach or lead effectively and to meet induction requirements adopted by the Commission on teacher Credentialing.

2. Professional development, coaching, and support services for teachers who have been identified as needing improvement or additional support.

3. Professional development for teachers and administrators that is aligned to state-adopted content standards.

4. To promote educator quality and effectiveness that may include training on mentoring and coaching certificated staff to support effective teaching and learning.

Educational Implications
Of those factors over which schools have some degree of control, highly effective teaching is the most powerful in influencing learning. These funds are dedicated to improving and refining educational practices used by teachers, paraprofessionals and administrators.

Fiscal Implications
One-time State funds of $951,688 must be spent by June 30, 2018.