CUSD Board of Education
Regular Meeting Agenda

Marsh Junior High School, Multi-Purpose Room
January 18, 2017
CLOSED SESSION – 5:00 P.M.
REGULAR BOARD MEETING – 6:00 P.M.

Board Members
Gary Loustale, President
Dr. Kathleen Kaiser, Vice President
Linda Hovey, Clerk
Elizabeth Griffin, Member
Eileen Robinson, Member

Kelly Staley, Superintendent

This Agenda is Available at:
Chico Unified School District
1163 E. 7th Street
Chico, CA 95928
(530) 891-3000
Or Online at:
www.chicouisd.org

Posted: 01/13/17
The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

CONSENT CALENDAR
The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item, Board Policy 9322.

STUDENT PARTICIPATION
At the discretion of the Board President, student speakers may be given priority to address items to the Board.

PUBLIC PARTICIPATION FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)
The Board shall give members of the public an opportunity to address the Board either before or during the Board’s consideration of each item of business to be discussed at regular or special meetings.
- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed three (3) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)
The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.
- Public comments for items not on the agenda will be limited to one hour in duration (15 minutes at the beginning of the meeting and 45 minutes at the end of the meeting).
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given three (3) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

WRITTEN MATERIAL:
The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent’s Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

COPIES OF AGENDAS AND RELATED MATERIALS:
- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent’s Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

AMERICANS WITH DISABILITIES ACT
Please contact the Superintendent’s Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent’s Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: www.chicousd.org.
CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
Regular Meeting – January 18, 2017
Closed Session – 5:00 p.m.
Regular Session – 6:00 p.m.
Marsh Junior High School, Multi-Purpose Room
2253 Humboldt Road, Chico, CA 95928

AGENDA

1. CALL TO ORDER
   1.1. Public comment on closed session items

2. CLOSED SESSION
   2.1. Update on Labor Negotiations
        Employee Organizations:

        Representatives:

        CUTA
        CSEA, Chapter #110
        Kelly Staley, Superintendent
        Jim Hanlon, Asst. Superintendent
        Joanne Parsley, Asst. Superintendent
        Kevin Buitema, Asst. Superintendent

        2.2. Conference with Legal Counsel –
             Anticipated Litigation
             Per Subdivision (b) of Government
             Code §54956.3 (two cases)


If Closed Session is not completed before 6:00 p.m., it will resume immediately following the regular meeting.

3. RECONVENE TO REGULAR SESSION
   3.1. Call to Order
   3.2. Report Action Taken in Closed Session
   3.3. Flag Salute

4. STUDENT REPORTS

5. SUPERINTENDENT’S REPORT AND RECOGNITION

6. ANNOUNCEMENTS

7. ITEMS FROM THE FLOOR

8. NEGOTIATIONS UPDATE

9. CONSENT CALENDAR
   9.1. GENERAL
       9.1.1. Consider Approval of Minutes of Regular Session on December 14, 2016
       9.1.2. Consider Approval of Items Donated to the Chico Unified School District

   9.2. EDUCATIONAL SERVICES
       9.2.1. Consider Expulsion of Students with the following IDs: 69930, 70576, 71064
       9.2.2. Consider Expulsion Clearance of Students with the Following IDs: 50000, 00797, 86828
       9.2.3. Consider Approval of Field Trip Request for 5th Grade Students from Little Chico Creek and Citrus Elementary Schools to Attend Environmental Camp at Whiskeytown from 04/10/17 to 04/13/17
       9.2.4. Consider Approval of Field Trip Request for Chico High FFA Students to Attend the Made for Excellence and Advanced Leadership Conference in Modesto, CA from 02/03/17 to 02/04/17
       9.2.5. Consider Approval of Field Trip Request for Pleasant Valley High School FCCLA State Officer to Attend the Capitol Leadership Training at Sacramento, CA from 02/05/17 to 02/07/17
9.2.6. Consider Approval of the Field Trip Request for PVHS Music Students to Attend NORCAL Honor Band/Choir at Sonoma State from 02/02/17 to 02/04/17
9.2.7. Consider Approval of (5) Field Trip Requests for Bidwell Jr. High, Chico Jr. High, Chico High, Fair View High and Pleasant Valley High Students to Attend the Reach for the Future Leadership Conferences in Richardson Springs from 03/02/17 to 03/04/17 (Jr. High Students) and 03/23/17 to 03/25/17 (High School Students)
9.2.8. Consider Approval of the School Accountability Report Cards
9.2.9. Consider Approval of the Quarterly Report on Williams Uniform Complaints
9.2.10. Consider Approval of Resolution 1360-17, Approval of the Child Care and Development Contract

9.3. BUSINESS SERVICES
9.3.1. Consider Approval of Accounts Payable Warrants
9.3.2. Consider Approval of the Independent Contractor Agreements
9.3.3. Consider Approval of Contracts
9.3.4. Consider Approval of the Student Housing Committee Recommendations for School Year 2017-2018
9.3.5. Consider Approval of the Notice of Completion for Fencing at Chico High School
9.3.6. Consider Approval of the Notice of Completion for Track and Field Improvements at Pleasant Valley High School

9.4. HUMAN RESOURCES
9.4.1. Consider Approval of Certificated Human Resources Actions
9.4.2. Consider Approval of Classified Human Resources Actions

10. DISCUSSION/ACTION CALENDAR
10.1. EDUCATIONAL SERVICES
10.1.1. Information/Public Hearing: Nord Country School Charter Petition Public Hearing (John Bohannon)

10.2. BUSINESS SERVICES
10.2.1. Discussion/Action: Adoption of Resolution No. 1361-17 Regarding Accounting of Developer Fees for Fiscal Year 2015-2016 (Julie Kistie)
10.2.2. Discussion/Action: 2015-16 Independent Financial Audit (Jaclyn Kruger)
10.2.3. Discussion/Action: Resolution 1363-17, Declaring the Results of the School Bond Election held on November 8, 2016 (Kevin Bultermo)

10.3 HUMAN RESOURCES
10.3.1. Discussion/Action: Resolution 1362-17, Elimination of Classified Services and Ordering Layoffs in the Classified Service for the 2016-2017 School Year (Jim Hanlon)
10.3.2. Information: Student Calendars for 2018-19 and 2019-2020 (Jim Hanlon)

11. ITEMS FROM THE FLOOR
12. ANNOUNCEMENTS
13. ADJOURNMENT
1. **CALL TO ORDER**
   At 5:00 p.m. Board President Robinson called the meeting to order at Marsh Jr. High School in the Multi-Purpose Building, at 2253 Humboldt Rd., and announced the Board was moving into Closed Session.
   
   **Present:** Robinson, Kaiser, Loustale, Griffin, Hovey
   **Absent:** None

2. **CLOSED SESSION**
   2.1. **Update on Labor Negotiations**
       Employee Organizations:
       - CUTA
       - CSEA, Chapter #110
       - CUMA

       Representatives:
       - Kelly Staley, Superintendent
       - Kevin Bullema, Asst. Superintendent
       - Jim Hanlon, Asst. Superintendent
       - Joanne Parsley, Asst. Superintendent

   **Conference with Legal Counsel – Anticipated Litigation**
   Per Subdivision (b) of Government
   Code §54956.9 (two cases)

3. **RECONVENE TO REGULAR SESSION**
   3.1. **Call to Order**
       At 6:00 p.m. Board President Robinson called the Regular Meeting to Order.

   3.2. **Report Action Taken in Closed Session**
       Board President Robinson announced there was nothing to report from Closed Session.

   3.3. **Flag Salute**
       Board President Robinson led the Salute to the Flag.

4. **SWEARING IN CEREMONY**
   4.1. At 6:03 p.m. BCOE Superintendent Tim Taylor administered the Oath of Office to Re-Elected Board Members Linda Hovey and Elizabeth Griffin. BCOE Superintendent Taylor also congratulated CUSD Leadership on high test scores and moving towards closing the achievement gap.

5. **ORGANIZATIONAL MEETING**
   5.1. Gary Loustale was elected President. **AYES:** ER, KK, GL, LG, LH

   5.2. Kathy Kaiser was elected Vice President. **AYES:** GL, KK, ER

   5.3. Linda Hovey was elected Clerk. **AYES:** GL, KK, LH, LG, ER

   5.4. The Board unanimously appointed Superintendent Staley as Secretary to the Board. **AYES:** GL, KK, LH, LG, ER

   5.5. The Board voted to continue holding Regular Board meetings on the third Wednesday of each month, with exceptions in March (1st Wednesday), June (3rd and 4th Wednesday) and December (1st Wednesday). Closed Session will begin at 5:00 p.m.; Open Session will begin at 6:00 p.m. Regular meetings will be held at Marsh Jr. High School in the Multi-Purpose Building. Special Board Meetings will be held on the first Wednesday of most months (an exception in March) in the Large Conference Room at the Chico Unified District Office, at 1163 East Seventh Street. **AYES:** GL, KK, LH, LG, ER

   5.6. The Board voted to change "Reports from Employee Groups Regarding Negotiations" to "Negotiations Update" with updates provided by the Assistant Superintendent of Human Resources with the stipulation that this item can be revisited, if it becomes necessary. **AYES:** GL, KK, LH, LG, ER
Board Member Griffin asked if this would be the time to vote on receiving the board packet electronically rather than on paper. Board Members directed staff to review options and to bring back cost comparisons and to schedule an in-service for Board Members before considering this option.

6. **STUDENT REPORTS**
   At 6:29 p.m. Hooker Oak Principal Brian Holdeman introduced students Keahi Davis and Claire Anderson who sang two songs from their upcoming production of "The Wizard of Oz" and also led the audience in singing "Jingle Bells". CHS Music Director Jenise Coon introduced the Sac Street Boys Christian Harrington, James Bremner, Ian Bryant, and Michael Burchett, who sang "Hark the Herald Angels Sing".

7. **SUPERINTENDENT'S REPORT AND RECOGNITION**
   At 6:44 p.m. The Superintendent's Award was presented to Teachers Stephanie Starmer and Kathleen Bishop by CHS Principal Mark Beebe and to AFC Office Manager Sharyn Fields by Director David McKay. Pleasant Valley High School Principal John Shepherd presented the travel plans for the PVHS football team and cheerleaders to attend the State Football Championship competition.

8. **ANNOUNCEMENTS**
   At 6:51 p.m. There were no announcements.

9. **ITEMS FROM THE FLOOR**
   At 6:52 p.m. Nord Country School Principal Kathy Dahlgren submitted Nord’s Charter Petition and Renewal Request to the Board.

10. **REPORTS FROM EMPLOYEE GROUPS REGARDING NEGOTIATIONS**
    At 6:53 p.m. Assistant Superintendent Jim Hanlon and CUTA President Kevin Moretti concurred that negotiations were going very well.

11. **CONSENT CALENDAR**
    At 6:54 p.m. Board President Loustale asked if anyone would like to pull a Consent Item for further discussion. Superintendent Staley noted that Items 11.2.17. through 11.2.22. were being pulled to allow for a short presentation. Board Vice President Kaiser pulled Items 11.2.6. and 11.2.7.; Board Member Griffin pulled Item 11.3.3.; and Board President Loustale pulled Items 11.2.14., 11.2.15., and 11.2.16. Board Member Robinson moved to approve the remaining Consent Items; seconded by Board Vice President Kaiser.

**11.1. GENERAL**

11.1.1. The Board Approved of the Minutes of Regular Session on November 16, 2016.

11.1.2. The Board Approved the Items Donated to the Chico Unified School District.

**11.2. EDUCATIONAL SERVICES**

11.2.1. The Board Approved the Expulsion of Students with the following IDs: 62152, 65739, 74067, 74871, 76185, 80554, 81906, 83161, 86432.

11.2.2. The Board Approved the Field Trip Request for Emma Wilson 5th Grade Trip to Shady Creek Environmental Camp from 05/22/17 to 05/26/17.

11.2.3. The Board Approved the Field Trip Request for Hooker Oak 5th Grade Trip to Whiskeytown Environmental Camp from 04/18/17 to 04/21/17.

11.2.4. The Board Approved the Field Trip Request for Sierra View 5th Grade Trip to Shady Creek Environmental Camp from 01/17/17 to 01/20/17.

11.2.5. The Board Approved the Field Trip Request for Chico High School A Cappella Choir to Attend the Disneyland Heritage Choral Festival in Anaheim, CA from 03/30/17 to 04/02/17.

11.2.6. This item was pulled for further discussion.

11.2.7. This item was pulled for further discussion.

11.2.8. The Board Approved the New Textbook Proposals (2) for Expository Reading and Writing Course: Brave New World and Into the Wild.
11.2.9. The Board Approved the New Course Proposal – AP Psychology.
11.2.10. The Board Approved the New Textbook Proposal for AP Psychology: Myer’s Psychology for AP.
11.2.11. The Board Approved the New Course Proposals (3) for Sequence of Band Classes: Concert Band, Symphonic Band, and Wind Ensemble.
11.2.13. The Board Approved the Proposed Name Change for Existing CTE Course from Medical Terminology and Intro Anatomy to Medical Terminology and Careers.
11.2.14. This item was pulled for further discussion.
11.2.15. This item was pulled for further discussion.
11.2.16. This item was pulled for further discussion.
11.2.17. This item was pulled for further discussion.
11.2.18. This item was pulled for further discussion.
11.2.19. This item was pulled for further discussion.
11.2.20. This item was pulled for further discussion.
11.2.21. This item was pulled for further discussion.
11.2.22. This item was pulled for further discussion.

11.3. BUSINESS SERVICES
11.3.1. The Board Approved the Accounts Payable Warrants.
11.3.2. The Board Approved the Independent Contractor Agreements.
11.3.3. This item was pulled for further discussion.
11.3.4. The Board Approved the Nord Country School – Lot Line Adjustment.

11.4. HUMAN RESOURCES
11.4.1. The Board Approved the Certificated Human Resources Actions.

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<thead>
<tr>
<th>Temporary Appointments – 2016/17</th>
<th>Employee</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
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<td>Birkle, Jennifer</td>
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<td>Mendez, Monica</td>
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<td>12/6/16-3/24/17</td>
<td>1.0 FTE Child Bonding Leave</td>
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<th>Retirements/Resignations</th>
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<td>Secondary</td>
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<td>Odlum, Rhonda</td>
<td>Special Education</td>
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<td>0.4 FTE Resignation (Remaining 0.6 FTE)</td>
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### 11.4.2. The Board Approved the Classified Human Resources Actions

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<th>COMMENTS</th>
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<td>Aldrovandi, Jayne</td>
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<td>Vacated Position</td>
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<td>Ayala, Paola</td>
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<td>Vacated Position</td>
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<td>Bates, Sierra</td>
<td>Sr Office Assistant/PVHS/3.0</td>
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<td>Vacated Position</td>
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<td>Cummings, John</td>
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<td>New Position</td>
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<td>Sierra View/2.0</td>
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<td>Chapman/3.5</td>
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<td>Molina, Mario</td>
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<td>Rodriguez, Ricardo</td>
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<td>10/31/2016-</td>
<td>During Absence of Incumbent</td>
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<td>2/18/2017</td>
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<td>Sclare, John</td>
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<td>12/1/2016</td>
<td>New Position</td>
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<td>Vacated Position</td>
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<td><strong>LEAVE OF ABSENCE</strong></td>
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<td>Alchin, Jessica</td>
<td>IPS-Healthcare/LCC/6.0</td>
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<td>Wycoff, Larissa</td>
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<td>Klingener, Sarah</td>
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<td>Smith, Annie</td>
<td>IPS-Healthcare/CHS/4.0</td>
<td>10/31/2016</td>
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RESIGNED ONLY POSITION LISTED

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<tr>
<th>Name</th>
<th>Position/Description</th>
<th>Date</th>
<th>Reason</th>
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<tr>
<td>Bates, Sierra</td>
<td>Sr Office Assistant/MJHS/2.0</td>
<td>11/27/2016</td>
<td>Increase in Hours</td>
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<td>11/27/2016</td>
<td>Voluntary Transfer</td>
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<tr>
<td>Fashing, Kari</td>
<td>Parent Classroom Aide-Restr/LCC/3.0</td>
<td>12/22/2016</td>
<td>Voluntary Resignation</td>
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<td>Langston, Dennel</td>
<td>IA-Special Education/Citrus/3.0</td>
<td>11/15/2016</td>
<td>Increase in Hours</td>
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<td>Lucio, Patricia</td>
<td>IPS-Classroom/CJHS/3.0</td>
<td>11/27/2016</td>
<td>Increase in Hours</td>
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<tr>
<td>Molina, Mario</td>
<td>Delivery Worker/Nutrition Services/6.5</td>
<td>11/15/2016</td>
<td>Increase in Hours</td>
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<tr>
<td>Nelson, Samantha</td>
<td>Sr Library Media Assistant/BJHS/1.6</td>
<td>1/8/2017</td>
<td>Voluntary Resignation</td>
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<td>Rodgers, Laura</td>
<td>IPS-Classroom/Parkview/8.0</td>
<td>12/4/2016</td>
<td>Voluntary Reduction in Hours</td>
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<td>Sclare, John</td>
<td>Information Systems Analyst/</td>
<td>11/30/2016</td>
<td>Appointment</td>
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<td>Info Tech/8.0</td>
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<td>Vinson, Donna</td>
<td>Campus Supervisor/MJHS/1.0</td>
<td>12/4/2016</td>
<td>Increase in Hours</td>
</tr>
</tbody>
</table>

(Consent Vote)
AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

12. DISCUSSION/ACTION CALENDAR

11.2.6. Consider Approval of the Field Trip Request for Chico High School Musical Theater Team to Attend the Junior Theater Festival West Coast in Sacramento, CA from 02/10/17 to 02/12/17

Board Vice President Kaiser stated she pulled this item to acknowledge the honor for the Chico High School group to be invited to attend this festival as it is the first time it has been held in the United States. Board Vice President Kaiser moved to approve the Field Trip Request; seconded by Board Clerk Hovey.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

11.2.7. Consider Approval of the New Course Proposal – Expository Reading and Writing Course (ERWC)

At 7:00 p.m. Board Vice President Kaiser stated she pulled this item to commend the English Instructors for their hard work in bringing this proposal forward, noting it will allow students into college without qualifying tests. Board Member Griffin asked if it would be possible to require a smaller class size. Superintendent Staley recommended tabling the discussion of requiring a smaller class size due to many implications, noting the class would not be offered until the 2017-18 school year. Board Members supported bringing the discussion of smaller class sizes for this course back at a later date. Board Member Griffin moved to approve the new course proposal; seconded by Board Vice President Kaiser.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None
11.2.14. Consider Approval of the New Course Proposal – Heroes Teach

11.2.15. Consider Approval of the New Textbook Proposal for Heroes Teach: Teaching

11.2.16. Consider Approval of the New Course Proposal – Fashion and Retail Merchandising
At 7:04 p.m. Board President Loustale stated Items 11.2.14., 11.2.15., and 11.2.16. will be discussed and voted on at one time and asked for clarification regarding what courses were already in place, how these would be incorporated, and what pathways they would follow. PVHS Principal John Shepherd and Teacher Priscilla Burns addressed the questions. Board Vice President Kaiser moved to approve Items 11.2.14., 11.2.15., and 11.2.16; seconded by Board Member Griffin.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

11.3.3. Consider Approval of Contracts
At 7:09 p.m. Board Member Griffin asked to bring forward Item 11.3.3. before discussing the remaining Consent Items. She had questions regarding the Contracts with 1) Progress Advisory Inc. and 2) Ray Morgan. Assistant Superintendent Kevin Butema addressed the questions. Board Member Griffin moved to approve all Contracts; seconded by Board Vice President Kaiser.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

11.2.17. Consider Approval of the New Course Proposal – Biology and Sustainable Agriculture

11.2.18. Consider Approval of the New Course Proposal – Chemistry and Agriscience


11.2.20. Consider Approval of the New Course Proposal – Advanced Interdisciplinary Science for Sustainable Agriculture


11.2.22. Consider Approval of the New Course Proposal – Floral Design
At 7:18 p.m. Superintendent Staley noted many questions had been received and philosophical discussions held regarding Items 11.2.17. through 11.2.22. and noted CHS Principal Mark Beebe, Vice Principal Erica Sheridan, and Teacher Courtney Champlin were here to present a PowerPoint and to address questions. At 7:38 p.m. the meeting was open for public comment. Brad Dodson, a CSUC Professor, noted he was in favor of courses that offer curriculum for students interested in going on to an entry level position in the work place, but also covered the rigor needed for higher education. He stated CSUC could provide guidance and suggested the Board adopt the proposals. CHS Teacher Jenelle Ball shared concerns regarding the use of Biology and Chemistry in the course titles stating Agri-Science would be a better description and lessen confusion. She also questioned the textbook adoption process. At 7:45 p.m. Citizen Les Heringer stated the local Ag community felt the courses offered needed options and made it easier for students interested in Agriculture to continue in the field and supported adoption. At 7:47 p.m. CHS Student Rakaela Cook and Senior FFA Regional President, stated several students interested in both Agriculture and on-going education
currently have to take classes at CORE in order to participate in FFA and meet requirements and supported the course adoptions. CHS Student Kelsea Forward stated she had taken Ms. Ball’s class and adored Ms. Ball, but noted Ag students do learn a lot from Ag classes and was happy that they will now meet college requirements. At 7:52 p.m. PVHS Teacher Barbara Bertapelle also shared concerns regarding the titles of the new courses. Mr. Joshua Cook, Rikaela’s father, who works for the State and is familiar with educational policies and funding, stated it was important to note that offering these types of courses will allow for additional funding sources which will help sustain and enhance all Science offerings. At 7:59 p.m. Board Member Griffin noted that since the UC had approved these courses for Science credits, the Board’s decision was simply to decide whether the courses are appropriate for our schools. Board Member Robinson moved to approve Items 11.2.17., 11.2.18., 11.2.19., 11.2.20. 11.2.21., and 11.2.22.; seconded by Board Vice President Kaiser. Superintendent Staley added that she hoped the philosophical differences between departments could be bridged and all would work together to make the best courses possible for all students.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

At 8:07 p.m. Board President Loustale called a recess to address issues with the microphones.
At 8:16 p.m. Board President Loustale called the meeting back to order.

12.1. EDUCATIONAL SERVICES

12.1.1. **Discussion/Action: College Readiness Block Grant Expenditure Plan**

At 8:17 p.m. Director John Bohannon noted per requirements, the expenditure plan had been presented at the last Regular Board meeting for review and was now being brought forward for a vote. Board Member Robinson moved to approve the College Readiness Block Grant Expenditure Plan; seconded by Board Vice President Kaiser.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

12.1.2. **Discussion/Action: Extended School Year – Waiver Request**

At 8:22 p.m. Director Eric Snedeker presented information on the waiver request. Board Vice President Kaiser moved to approve the waiver request; seconded by Board Member Robinson.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

12.2. BUSINESS SERVICES

12.2.1. **Discussion/Action: 2016-17 1st Interim Budget**

At 8:24 p.m. Assistant Superintendent Kevin Bulema presented information and a PowerPoint on the 2016-17 1st Interim Budget. Board Clerk Hovey moved to approve the 1st Interim Budget; seconded by Board Vice President Kaiser.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None
12.3. HUMAN RESOURCES

12.3.1. Discussion/Action: Resolution 1359-16, Elimination of Classified Services and Ordering Layoffs in the Classified Service for the 2016-17 School Year

At 8:54 p.m. Assistant Superintendent Jim Hanlon presented information on Resolution 1359-16. Board Vice President Kaiser moved to approve Resolution 1359-16; seconded by Board Member Robinson.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

12.4. BOARD

12.4.1. Discussion/Action: Nomination of CSBA Delegate Assembly for Region 4-B

At 8:55 p.m. Board Member Robinson presented information and noted the only cost would be attendance at two meetings. Board Member Griffin moved to approve the Nomination of Board Member Robinson; seconded by Board Clerk Hovey.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

12.4.2. Discussion/Action: Approval of Revised/Updated/New Board Policies

0520.2 Title I Program Improvement Schools
0520.3 Title I Program Improvement Districts
1230 School-Connected Organizations
1312.3 Uniform Complaint Procedures
2121 Superintendent's Contract
3230 Federal Grant Funds - New
3311 Bids
3320 Claims and Actions Against the District
3513.3 Tobacco-Free Schools
3541.2 Transportation for Students with Disabilities
3555 Nutrition Program Compliance
3580 District Records
4112.2 Certification
4113 Assignment
5116.1 Intradistrict Open Enrollment
5131.62 Tobacco
5145.3 Non-Discrimination/Harassment
5145.7 Sexual Harassment
6173 Education for Homeless Children
6179 Supplemental Instruction
7220 California Environmental Quality Act (CEQA)
9321 Closed Session Purposes and Agendas
At 8:58 p.m. no Board Policies were pulled for further discussion. Board Member Robinson moved to approve the revised/updated/new Board Policies as presented; seconded by Board Member Griffin.

AYES: Loustale, Kaiser, Hovey, Griffin, Robinson
NOES: None
ABSENT: None

13. **ITEMS FROM THE FLOOR**
   At 9:00 p.m. There were no items from the floor.

14. **ANNOUNCEMENTS**
    At 9:01 p.m. There were no announcements.

15. **ADJOURNMENT**
    At 9:02 p.m. Board President Loustale adjourned the meeting.

:mn

APPROVED:

_____________________________________________________
Board of Education

_____________________________________________________
Administration
### DONATIONS/GIFTS

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<th>Donor</th>
<th>Item</th>
<th>Recipient</th>
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<td>$100.00</td>
<td>Chapman Elementary</td>
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<td>Gregory Fischer</td>
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<td>Chapman Elementary</td>
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<tr>
<td>Galen &amp; Danielle Anderson</td>
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<td>Chico Nut</td>
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AGENDA ITEM:  Field Trip – Whiskeytown Environmental Camp

Prepared by:  Georgia Stephens

☐ Consent    Board Date  November 29, 2016
☐ Information Only
☐ Discussion/Action

**Background Information**

Each year students have had the opportunity to attend Whiskeytown Environmental Camp 7 miles west of Redding. Our 5th grade students from Little Chico Creek and Citrus will be attending this year. This is an outstanding program and an excellent experience for all those involved.

**Educational Implications**

Whiskeytown Environmental Camp meets many of the standards in science education. Classes include forest and stream ecology, survival skills, wildlife study and environmental science.

**Fiscal Implications**

This year the district will cover approximately $100 per student. All other monies are raised or donated.
CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Kristen Schrock

Date: November 10, 2016
School/Dept.: Little Chico Creek & Citrus

SUBJECT: Field Trip Request

Request is for 5th grade students from Little Chico Creek & Citrus Schools (80 from LCC, 40 from Citrus (grade/class/group)
Destination: Whiskeytown Activity: Environmental Camp

dates) / (times)

from 4/10/16 @ 7:45 AM to 4/13/16 @ 2:30 PM

Rationale for Trip: Science/Environmental Education

Number of Students Attending: 120 Teachers Attending: 5 Volunteer Attending: 1
Student/Adult Ratio: 7:1 (including naturalists and counselors)
Transportation: Private Cars X CUSD Bus X Charter Bus Name
Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:
Fees $265.00/student Teacher Stipends $1,234/school Meals $
Lodging $0 Transportation $650/school Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):
Name LCC trip/bus Acct. #: 01-9024-0-1110-1000-5800(5720 bus)-230-1230 $15,084
Name LCC trip/bus Acct. #: 01-0800-0:1110-1000-5800(5720 bus)-570-6400 $ 8,000
(Please see attached for additional account information)

Requesting Party: Kristen Schrock Date: 10/30/16
Rachel Tadeo/Citrus
Kristen Schrock/LCC Site Principal Date: 10/30/16

Director of Transportation Date

[Box checked] Approve/Minor or Recommend/Major (If transporting by bus or Charter)
[Box checked] Do not Approve/Minor or Not Recommended/Major

IF MAJOR FIELD TRIP

Director of Educational Services Date

[Box checked] Recommend [Box checked] Not Recommended
[Box checked] Approved [Box checked] Not Approved

Board Action Date
**Account Name(s), Number(s) and Amount(s):**

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AGENDA ITEM: Made for Excellence and Advanced Leadership Conference (FFA)

Prepared by: Courtney Champli

☐ Consent  Board Date 1/18/17

☐ Information Only

☐ Discussion/Action

Background Information

This combined conference is developed for sophomores and juniors to explore different leadership styles in addition to developing the leader they want to be. Students will develop community outreach plans in addition to individual leadership plans.

Educational Implications

Students will:

- Define leadership and identify how to be a leader in one's home and community
- Explore the role of choices, responsibility and integrity in character development
- Investigate personal strengths and interests
- Identify specific opportunities for involvement in Agricultural Education
- Explore tools for continued leadership and personal growth, including "sharpen the saw"
- Revise the personal plan of action, first introduced at the Greenhand Leadership Conference (GLC)
- Define vision and purpose
- Understand the focus of the National FFA Organization and the fifteen areas of the Program of Activities: Growing Leaders, Building Communities and Strengthening Agriculture.
- Conduct a critical analysis of an issue using a SWOT (Strengths, Weaknesses, Opportunities and Threats) Map
- Assess personal leadership qualities (Strengths, Triggers, Personality, and Learning Style) and develop strategies for conflict resolution (observe, think, feel, do)
- Create a vision plan using the Program of Activities: Project Goals and Description, Steps, and Project Review (accomplishments and recommendations)
- Discover methods of establishing buy in (SPIN-WIIFM) and building support for their chapter project

Fiscal Implications

All costs covered through Chico FFA ASB account and Ag Incentive.
TO: CUSD Board of Education  
FROM: Courtney Champlin  
Date: __1/10/17__________  
School/Dept.: __CHS AG______
SUBJECT: Field Trip Request

Request is for __Chico FFA_________ (grade/class/group)

destination: __Modesto, Ca____ Activity: __Made for Excellence and Advanced Leadership Conference

from __2/3/17____ / __6am______ to __2/4/17____ / __8pm________

(dates) / (times)

Rationale for Trip: __Sophomores and Juniors will experience leadership training that is focused on personal growth in addition to community service.

Number of Students Attending: __9__ Teachers Attending: __1__ Parents Attending: ______

Student/Adult Ratio: __9:1____

Transportation: Private Cars _______ CUSD Bus _______ Charter Bus Name _______

Other: __Ag Van____

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $1000.00 (including lodging) __
Substitute Costs $200.00____ Meals $________

Lodging $____ Transportation $______ Other Costs $_____

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name __Chico ASB Account ______ Acct. #: _N/A___ $1000.00____ (covering registration/hotels)

Name __Ag Incentive ______ Acct. #: _N/A___ $200____ (covering subs)

---

Requesting Party:  
Date: __1/10/17____

Site Principal  
Date: __1/10/17____

Approve/Minor □  Do not Approve/Minor □

or Recommend/Major □  Not Recommended/Major □

(If transporting by bus or Charter)

Director of Transportation  
Date

IF MAJOR FIELD TRIP

Director of Educational Services  
Date: __1/2/17____

Recommend □  Not Recommended □

Approved □  Not Approved □

Board Action  
Date

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ES-7
Revised 8/04
AGENDA ITEM: Field Trip Request for Pleasant Valley High School FCCLA State Officer to Attend the Capitol Leadership Training at Sacramento, CA from 02/05/17 to 02/07/17

Prepared by: Priscilla Burns

☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date January 18, 2017

Background Information
Every other year California FCCLA sponsors a capitol leadership experience in which student leaders apply for “capitol leadership” in Sacramento. This workshop trains students to work with legislators to provide support for education and career and student leadership organizations like FCCLA.

Educational Implications
This is an amazing opportunity for students to meet with Legislators, see the floors work, have appointments with legislative aides and see how education is impacted by legislation.

Fiscal Implications
Most expenses are incurred by the CDE through Perkins funding. The PVHS chapter pays $75 toward expenses. That our total commitment. The parent is driving the student to Sacramento.
TO: CUSD Board of Education  Date: 12/08/16
FROM: Priscilla Burns  School/Dept.: PVHS/FCCLA/Family and Consum
SUBJECT: Field Trip Request

Request is for State Officer to attend Capitol Leadership (grade/class/group)

Destination: Sacramento  Activity: Capitol Leadership Training

from 02/05/17 / 7: am to 2/7/17 / 6pm (dates) / (times)

Rationale for Trip: State officer from PVHS is attending a Leadership Training and Workshop in Sacram. Parent is transporting. FCCLA is paying for registration. Otherwise all expenses are included from the CA dept. of Ed.

Number of Students Attending: 1  Teachers Attending: _______  Parents Attending: 1
Student/Adult Ratio: 1:1

Transportation: Private Cars  Parent  CUSD Bus  Charter Bus Name
Other: ____________________________

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $ 75  Substitute Costs $  Meals $
Lodging $  Transportation $  Other Costs $

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name FCCLA at PVHS  Acct #:  A56  $ 75
Name ____________________________  Acct #: ____________________________

Requesting Party ____________________________  Date 12/9/2016
Site Principal ____________________________  Date 12/12/16  [ ] Approve/Minor [ ] Do not Approve/Minor
[ ] Recommend/Major [ ] Not Recommended/Major
(If transporting by bus or Charter)

Director of Transportation ____________________________  Date

IF MAJOR FIELD TRIP

Director of Educational Services ____________________________  Date 1-4-17  [ ] Recommend [ ] Not Recommended

Board Action ____________________________  Date [ ] Approved [ ] Not Approved

ES-7 Revised 8/04
AGENDA ITEM: Field Trip Request for PVHS Music Students to Attend NORCAL Honor Band/Choir at Sonoma State from 02/02/17 to 02/04/17

Prepared by: Ryan Heimlich

[ ] Consent
[ ] Information Only
[ ] Discussion/Action

Board Date January 18, 2017

Background Information

The PVHS Music Department is planning a trip in February 2017 to participate in the Northern California Band and Choir Director’s Association Honor Band and Select Choir. Students audition and are selected for this honor to participate in a highly artistic and educational performance opportunity with students from all over Northern California. Currently, there are nine students involved.

Education Implications

Selected students will miss part of Thursday and all day Friday of school, and they will be responsible for any work missed. However, the experiences had, information learned, and memories made on this trip will be long lasting.

Fiscal Implications

This trip will be paid for through the PVHS ASB Music account.

Additional Information
CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000  

FIELD TRIP REQUEST  

TO:        CUSD Board of Education  
FROM:      Ryan Heimlich, PVHS Music  
School/Dept.:  Pleasant Valley High  

SUBJECT: Field Trip Request  

Request is for PVHS Music Department NORCAL Honor Band/Cohr Participation at Sonoma State  
(grade/class/group)  
Destination: Sonoma State  
Activity: NORCAL Honor Band/Cohr  

From 2/2/2017 8am to 2/4/2017 9pm  

Rationale for Trip: Participation in Northern California Honor Band and Choir  

Number of Students Attending: 9  Teachers Attending: 2  Parents Attending: 2  
Student/Adult Ratio: 9:4  
Transportation:  Private Cars  CUSD Bus  Charter Bus Name  Other:  

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.  

ESTIMATED EXPENSES:  
Fees $625  Substitute Costs $200  Meals $  
Lodging $1700  Transportation $0  Other Costs $  

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):  
Name PVHS Music ASB  Acct. #: 01-98140-1232-1000-0000-2030 $2,525  
Name  Acct. #:  

F  1/9/2017  

Requesting Party  

Date  

F  1/9/17  

Site Principal  

Date  

F  1/12/17  

Director of Transportation  

Date  

IF MAJOR FIELD TRIP  

Recommend  

Not Recommended  

Date  

Director of Educational Services  

Date  

Approved  

Not Approved  

Date  

Board Action  

ES-7  
Revised 8/04
PROPOSED AGENDA ITEM: Reach for the Future Leadership Conference

Prepared by: Vernon Spearman

☑ Consent  Board Date  Dec 2016
☐ Information Only  ☐ Discussion/Action

Background Information
The Reach for the Future conference is a BCDBH sponsored leadership conference that has been a part of the Chico community for 25 years. It is a club sponsored activity as a part of Friday Night Live and Club Live. Young people are challenged to increase their awareness of what is happening on their school campus and in their communities. They are also challenged to step up, get involved, become advocates for positive change and to follow through in helping to make that positive change happen. Young people get the opportunity to choose and attend leadership workshops as well as participate. It is a unique opportunity and a conference experience unlike any other.

Education Implications
This is a leadership opportunity for our Butte County Youth. Students have the opportunity to develop their leadership skills, attend workshops, and meet other youth from across the state. Youth will attend workshops on a number of subject, including topics such as how to value diversity, bullying/harassment, having healthy relationships, and the dangers of alcohol and drugs. Students also learn decision making and problem solving skills that they will take back into their classrooms. Conference attendees do miss 2 days of school, but both young people and adults who have attended can attest to the value of this conference experience.

Fiscal Implications
1. The conference costs $100 for each young person to attend. Any FNL Club member unable to pay for the conference will have their expenses covered through fundraisers. All FNL Club members who wish to attend will be allowed to do so. 2. Students are also responsible for providing their own transportation to and from the event so there are no transportation costs to the district. 3. Each school site requires a chaperone (10:1 ratio) and each school site coordinator works closely with administration to determine who the chaperone is and how that person is paid for. As an example, some principals cover the sub fee for a teacher, others send a counselor or student teacher, and other times the club raises funds to cover the cost of the sub.

Additional Information
Reach for the Future dates this year are Thursday, March 2nd-Saturday, March 4th, 2017 for the Jr High Schools and Thursday, March 23rd-Saturday March 25th, 2017 for the High Schools. The required ratio is 1 adult to 10 students. The CUSD schools who are sending student groups are: Bidwell Junior High School, Chico Junior High School, Chico High School, Fair View High School, and Pleasant Valley High School. If you have any additional question, please contact Vernon Spearman. 530.891.2891 or vspearman@buttecounty.net thank you for your time in reviewing this request.
TO: CUSD Board of Education  
FROM: August Moore  
Date: 11/18/16  
School/Dept.: Bidwell Jr High School

SUBJECT: Field Trip Request

Request is for Club Live

Destination: Richardson Springs  
Activity: Reach for the Future Conference

from 03/02/17 / 8:30 am to 3/4/17 / 5:00 pm

Rationale for Trip: Reach for the Future is a leadership conference for Club Live members.

Number of Students Attending: 15  
Teachers Attending: 1  
Parents Attending: 1  
Student/Adult Ratio: 7:5:1

Transportation: Private Cars X  
CUSD Bus  
Charter Bus Name ________

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fees</td>
<td>$100</td>
</tr>
<tr>
<td>Substitute Costs</td>
<td>$190</td>
</tr>
<tr>
<td>Meals</td>
<td>$0</td>
</tr>
<tr>
<td>Lodging</td>
<td>$0</td>
</tr>
<tr>
<td>Transportation</td>
<td>$0</td>
</tr>
<tr>
<td>Other Costs</td>
<td>$0</td>
</tr>
</tbody>
</table>

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

<table>
<thead>
<tr>
<th>Name</th>
<th>Acct. #</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Site Admin</td>
<td>01-0009-0-1110-2700-1174-060-2050</td>
<td>$190</td>
</tr>
</tbody>
</table>

Requesting Party  
Date: 11/05/16

Site Principal  
Date: 12/05/16

Director of Transportation  
Date

IF MAJOR FIELD TRIP

Director of Educational Services  
Date

Board Action  
Date

Approve/Minor or Recommend/Major

Do not Approve/Minor or Not Recommended/Major

(If transporting by bus or Charter)
TO: CUSD Board of Education  
FROM: Vernon Spearman  
School/Dept.: Chico Junior High School  
Date: 12/01/16

SUBJECT: Field Trip Request

Request is for Club Live (grade/class/group)

Destination: Richardson Springs  
Activity: Reach for the Future Conference

from 03/02/17 / 8:30 am to 3/4/17 / 5:00 pm (dates) / (times)

Rationale for Trip: Reach for the Future is a leadership conference for Club Live members.

Number of Students Attending: 10  
Teachers Attending:      
Parents Attending:      
Student/Adult Ratio: 4:1

Transportation: Private Cars X  
CUSD Bus      
Charter Bus Name      
Other:      

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $100  
Substitute Costs $190  
Meals $0  
Lodging $0  
Transportation $0  
Other Costs $0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name Acct. #: $       
Name Acct. #: $       

Requesting Party

Date 12/5/16

Sae Principal

Date 12/5/16

Director of Transportation

Date

IF MAJOR FIELD TRIP

Director of Educational Services

Date 12/19/16

Board Action

Date

☐ Recommend  ☐ Not Recommended

☐ Approved  ☐ Not Approved

☐ Approve/Minor or Recommend/Major  ☐ Do not Approve/Minor or Not Recommended/Major

(If transporting by bus or Charter)
Please complete this form for all ASB field trips, camps, & conferences whether or not there are any expenses incurred. Please complete fill-in form on your personal computer before printing and submit to Lance Brogden or Pam Jackson.

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Vernon Spearman

SUBJECT: Field Trip Request

Request is for Friday Night Live

Destination: Richardson Springs (grade/class/group)
Activity: Reach for the Future Conference

from 03/23/17 / 8:30 am to 3/25/17 / 5:00 pm (dates) / (times)

Rationale for Trip: Reach for the Future is a leadership conference for Friday Night Live members.

Number of Students Attending: 10 Teachers Attending: 1 Parents Attending:
Student/Adult Ratio: 10:1
Transportation: Private Cars X CUSD Bus Other: Charter Bus Name

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $100 Substitute Costs $ Meals $0
Lodging $0 Transportation $0 Other Costs $0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name ___________________ Acct. #: ___________________ $ ______________
Name ___________________ Acct. #: ___________________ $ ______________

Requesting P rincipal 12/5/16

Site Principal 12/5/16

Director of Transportation

IF MAJOR FIELD TRIP

Director of Educational Services 12/12/16

Board Action

ES-7
Revised 8/04
FIELD TRIP REQUEST

TO: CUSD Board of Education
FROM: Vernon Spearman
SUBJECT: Field Trip Request

Request is for Friday Night Live

Destination: Richardson Springs  Activity: Reach for the Future Conference

from 03/23/17 8:30 am to 3/25/17 5:00 pm

(dates) / (times)

Rationale for Trip: Reach for the Future is a leadership conference for Friday Night Live members.

Number of Students Attending: 20 Teachers Attending: 3 Parents Attending:

Student/Adult Ratio: 10:4 "7:1"

Transportation: Private Cars X CUSD Bus Charter Bus Name

Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees $100 Substitute Costs $190 Meals $0

Lodging $0 Transportation $0 Other Costs $0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name __________________________ Acct. #: __________________________ $ __________

Name __________________________ Acct. #: __________________________ $ __________

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000

Date: 12/01/16

Date 12/5/16

Approve/Minor☐ Do not Approve/Minor☐

or Recommend/Major☐ Not Recommended/Major☐

(If transporting by bus or Charter)

IF MAJOR FIELD TRIP

Date 12/1/16

☐ Recommend ☐ Not Recommended

Date

☐ Approved ☐ Not Approved

Date

ES-7
Revised 8/04
TO: CUSD Board of Education  
FROM: August Moore  
Date: 11/18/16  
School/Dept.: Pleasant Valley High School

SUBJECT: Field Trip Request

Request is for Friday Night Live (grade/class/group)  
Destination: Richardson Springs  
Activity: Reach for the Future Conference  
from 03/23/17 / 8:30 am to 3/25/17 / 5:00 pm (dates) / (times)  
Rationale for Trip: Reach for the Future is a leadership conference for Friday Night Live members.

Number of Students Attending: 13  
Teachers Attending: 1  
Parents Attending: 1

Student/Adult Ratio: 8:1  
Transportation: Private Cars X  
CUSD Bus  
Charter Bus Name

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:  
No District Expense

Fees $ 0  
Substitute Costs $ 190  
Meals $ 0

Lodging $ 0  
Transportation $ 0  
Other Costs $ 0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name  
Acct. #  
$  

Name  
Acct. #  
$

August Moore  
12/05/16

Requesting Party  
Date

Approve/Minor or Recommend/Major

Do not Approve/Minor or Not Recommended/Major

(If transporting by bus or Charter)

IF MAJOR FIELD TRIP

Director of Educational Services  
12/15/16

Recommend  
Not Recommended

Board Action  
Date

Approved  
Not Approved

Revised 8/04
Background Information
As a result of Proposition 98 (passed in November 1988) and subsequent legislation, California Public Schools are required to provide information about themselves to the community in the form of an annual School Accountability Report Card or SARC. These report cards provide a variety of data to allow the public to evaluate and compare schools in terms of student achievement, environment, resources and demographics.

Educational Implications
The SARC not only provides general information regarding each school, but also provides data specific to academic performance, school completion, school safety, class size, and post-secondary preparation.

Fiscal Implications
None

Additional Information
SARCs will be available to the public at individual school sites and via the CUSD website on February 1, 2016. In addition, the SARCs can be obtained at the California Department of Education website: www.cde.ca.gov/ope/sarc/
AGENDA ITEM: Quarterly Report on Williams Uniform Complaints

Prepared by: John Bohannon, Director

X Consent          Board Date January 18, 2017

☐ Information Only

☐ Discussion/Action

**Background Information**

*Williams* case legislation requires a school district to use its Uniform Complaint Process to help identify and resolve any deficiencies related to instructional materials, teacher vacancy or misassignment and emergency or urgent facilities conditions that pose a threat to the health and safety of the pupils or staff. Complaint process information is posted at each school site. Complaint forms are available upon request.

**Educational Implications**

Reports are required to be submitted to the Board for review. Once the report is approved, it is sent to the County Office of Education.

**Fiscal Implications**

None
District: Chico Unified School District

Person completing this form: John Bohannon  
Title: Director

Quarterly Report Submission Date: 
☐ April 2017  
☐ July 2017  
☐ October 2017  
☑ January 2017

Date for information to be reported publicly at governing board meeting:

Please check the box that applies:

☑ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

<table>
<thead>
<tr>
<th>General Subject Area</th>
<th>Total # of Complaints</th>
<th># Resolved</th>
<th># Unresolved</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks and Instructional Materials</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Teacher Misassignments or Vacancies</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Facilities Conditions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CAHSEE Intensive Instruction and Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTALS</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Kelly Staley, Superintendent  
Date
AGENDA ITEM: Resolution 1360-17, Approval of the Child Care and Development Contract

Prepared by: Ted Sullivan, Director

X Consent  Board Date January 18, 2017

☐ Information Only

☐ Discussion/Action

Background Information
The purpose of this contract is to authorize Chico Unified School District to receive funding from the State of California to operate our State-funded preschools at Chapman, Citrus and McManus elementary schools.

Education Implications
None

Fiscal Implications
Chico Unified will receive funding from the State to operate our preschools.
RESOLUTION 1360–17

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2016-17.

RESOLUTION

BE IT RESOLVED that the Governing Board of Chico Unified School District

authorizes entering into local agreement number/s CSSP-6687 and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

<table>
<thead>
<tr>
<th>NAME</th>
<th>TITLE</th>
<th>SIGNATURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary Loustale</td>
<td>President</td>
<td></td>
</tr>
<tr>
<td>Dr. Kathleen Kaiser</td>
<td>Vice President</td>
<td></td>
</tr>
<tr>
<td>Elizabeth Griffin</td>
<td>Member</td>
<td></td>
</tr>
</tbody>
</table>

PASSED AND ADOPTED THIS    18th     day of    January  2017, by the

Governing Board of    Chico Unified School District

of    Butte             County, California.

I, Linda Hovey , Clerk of the Governing Board of

Chico Unified School District, of    Butte     , County, California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a    regular board  meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

(Clerk's signature)                 (Date)
LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

16-17 CSPP Expansion

CONTRACTOR’S NAME: CHICO UNIFIED SCHOOL DISTRICT

This Agreement is entered into between the State Agency and Contractor named above. The Contractor agrees to comply with the terms and conditions of the CALIFORNIA STATE PRESCHOOL PROGRAM EXPANSION APPLICATION; the GENERAL TERMS AND CONDITIONS (GTC-610)*; the STATE PRESCHOOL PROGRAM REQUIREMENTS*; the FUNDING TERMS AND CONDITIONS (FT&C)* and any subsequent changes to the FT&C, which are by this reference made a part of this Agreement. Where the GTC-610 conflicts with either the Program Requirements or the FT&C, the Program Requirements or the FT&C will prevail.

Funding of this Agreement is contingent upon appropriation and availability of sufficient funds. This Agreement may be terminated immediately by the State if funds are not appropriated or available in amounts sufficient to fund the State’s obligations under this Agreement.

The period of performance for this Agreement is December 05, 2016 through June 30, 2017. For satisfactory performance of the required services, the Contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the FT&C, at a rate not to exceed $40.45 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of $296,418.00.

SERVICE REQUIREMENTS
Minimum Child Days of Enrollment (CDE) Requirement 7,328.0
Minimum Days of Operation (MDO) Requirement 142

Any provision of this Agreement found to be in violation of Federal and State statute or regulation shall be invalid, but such a finding shall not affect the remaining provisions of this Agreement.

Items shown with an Asterisk (*), are hereby incorporated by this reference and made part of this Agreement as if attached hereto. These documents can be viewed at http://www.cde.ca.gov/fg/aa/cd/ftc2016.asp

<table>
<thead>
<tr>
<th>STATE OF CALIFORNIA</th>
<th>CONTRACTOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>BY (AUTHORIZED SIGNATURE)</td>
<td>BY (AUTHORIZED SIGNATURE)</td>
</tr>
<tr>
<td>PRINTED NAME OF PERSON SIGNING</td>
<td>PRINTED NAME AND TITLE OF PERSON SIGNING</td>
</tr>
<tr>
<td>Suhesh Chandra, Manager</td>
<td>Kelly Staley, Superintendent</td>
</tr>
<tr>
<td>TITLE</td>
<td>ADDRESS</td>
</tr>
<tr>
<td>Contracts, Purchasing and Conference Services</td>
<td>1103 E. 7th St., Chico, CA 95928</td>
</tr>
<tr>
<td>AMOUNT ENCUMBERED BY THIS DOCUMENT</td>
<td>PROGRAM/CATEGORY (CODE AND TITLE)</td>
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<tr>
<td>$296,418</td>
<td>Child Development Programs</td>
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<tr>
<td>PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT</td>
<td>FUND TITLE</td>
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<td>$296,418</td>
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<td>ITEM 30.10.010.</td>
<td>CHAPTER</td>
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<td>6100-196-0001</td>
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<td>STATUTE</td>
<td>FISCAL YEAR</td>
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<tr>
<td>702</td>
<td>2016-2017</td>
</tr>
<tr>
<td>OBJECT OF EXPENDITURE (CODE AND TITLE)</td>
<td>T.B.A. NO.</td>
</tr>
<tr>
<td>702</td>
<td>B.R. NO.</td>
</tr>
<tr>
<td>SACS: Rss-6105 Rev-8590</td>
<td>DATE</td>
</tr>
</tbody>
</table>

Department of General Services use only

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

SIGNATURE OF ACCOUNTING OFFICER

T.R.A. NO.

B.R. NO.

DATE
AGENDA ITEM: Warrant Authorization

Prepared by: Jaclyn Kruger, Director Fiscal Services

X Consent

Board Date January 18, 2017

Information Only

Discussion/Action

Background Information
Warrants in the amount of $2,557,139.98 for the period December 7, 2016 through January 11, 2017 have been reviewed and are ready for Board approval.

Educational Implications
Services and supplies are acquired by the District in support of the District’s goals.

Fiscal Implications
The issuing of warrants affects all accounts and funds in the district and is supported by the District's approved budget.

<table>
<thead>
<tr>
<th>Fund</th>
<th>Description</th>
<th>Check Count</th>
<th>Expensed Amount</th>
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</thead>
<tbody>
<tr>
<td>01</td>
<td>General Fund</td>
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<tr>
<td>09</td>
<td>Charter Sch Spec Rev 3412</td>
<td>25</td>
<td>44,542.13</td>
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<tr>
<td>12</td>
<td>Child Development (3407)</td>
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<td>13</td>
<td>Cafeteria (3401)</td>
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<td>148,990.02</td>
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<td>22</td>
<td>Measure E (3429) 21 Cap Proj</td>
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<tr>
<td>25</td>
<td>Cap Fec State Cap (3406) 25-26</td>
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<td>sp Res Rds-Cp thru (3427)40-43</td>
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<td>1,221.67</td>
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<tr>
<td>76</td>
<td>Payroll Warrants</td>
<td>9</td>
<td>742,125.99</td>
</tr>
</tbody>
</table>

Total Number of Checks: 576
Loss Unpaid Tax Liability: 567.27
Net (Check Amount): 2,557,139.98

Includes checks for only Bank Account COUNTY
Background Information

Per Board Policy 3600 Consultants/Independent Contractor, all Consultant/Independent Contractor Agreements shall be brought before the board for approval.

- Christopher Burkhardt (Inspire, ASB)
- Kathleen Cahill (FVHS)
- Paul Ellcessor (Educational Services)
- Tristan Gunderson (Inspire, ASB)
- Grant Hornbeak (Educational Services)
- Stacy Johnson (Educational Services)
- Mike Mattingly (Educational Services)
- Nice Price (Educational Services)

Educational Implications

Per Board Policy 3600, the Board of Education authorizes the use of consultants/independent contractors to provide expert professional advice or specialized technical or training services which are not needed on a continuing basis and which cannot be provided by district staff because of limitations of time, experience or knowledge. Individuals, firms or organizations employed as consultants may assist management with decisions and/or project development related to financial, economic, accounting, engineering, legal, administrative, instructional or other matters.

Fiscal Implications

Consultant/Independent Contractor Agreement(s) to be paid from accounts noted on approval forms.
AGENDA ITEM: Contracts

Prepared by: Kevin Bultema, Assistant Superintendent

[ ] Consent  

[ ] Information Only

[ ] Discussion/Action

Board Date January 18, 2017

Background Information

Per Board Policy 3312 Contracts, all Contracts shall be brought before the board for approval and/or ratification.
- A to Z Bus Sales (Transportation)
- Demsey Fillinger & Associates (Fiscal Services)
- EdFiles (Business Services)
- Franklin Construction (Facilities)

Educational Implications

Per Board Policy 3312 Contracts, the Governing Board recognizes its responsibility to enter into contracts on behalf of the district for the acquisition of equipment, supplies, services, and other resources necessary for the achievement of district goals. In exercising this authority to enter into a contract, the Board shall ensure that the district’s interest is protected and that the terms of the contract conform to applicable legal standards, including the bidding requirements in Public Contract Code 20111.

The Board may, by a majority vote, delegate to the Superintendent or designee the authority to enter into contracts on behalf of the district. To be valid or to constitute an enforceable obligation against the district, all such contracts must be approved and/or ratified by the Board.

Every contract entered into on behalf of the district shall be made available for public inspection, except when the law prohibits disclosure. No contract shall prohibit a district employee from disparaging the goods or services of any contracting party.

Fiscal Implications

Contracts shall be paid according to agreed upon terms noted.
AGENDA ITEM: Student Housing Committee Recommendations for School Year 2017/2018

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent  Board Date January 18, 2017

☐ Information Only

☐ Discussion/Action

Background Information
The Student Housing Committee meets on an annual basis to review student-housing alternatives and formulate recommendations to accommodate short-term needs for the upcoming school year.

1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2017/2018.

2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2017/2018.

Educational Implications
Provide a healthy learning environment for students.

Fiscal Implications
No impact to the general fund.
AGENDA ITEM: Notice of Completion for Fencing at Chico High School

Prepared by: Julia Kistle, Director Facilities & Construction

☐ Consent

☐ Information Only

☐ Discussion/Action

Board Date January 18, 2017

Background Information
The project was successfully completed on January 10, 2017.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Superintendent or designee to approve and execute the Notice of Completion for Fencing at Chico High School.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on January 10, 2017 and accepted by the Chico Unified School District on January 18, 2017.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Fencing at Chico High School FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Pisor Fence Division, Inc., PO Box 7213, Citrus Heights, CA 95621

8. The street address of said property is: Chico High School, 901 Esplanade, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

   ASSESSORS PARCEL NUMBER: 003-140-001-000

   Date: ___________________ Signature of Owner or agent of owner

   Julia M. Kistle
   Director, Facilities & Construction
   Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof; and that the facts stated therein are true and correct.

   Chico, CA

   Date and Place: ___________________ Signature

   Julia M. Kistle
   Director, Facilities & Construction
   Chico Unified School District
AGENDA ITEM: Notice of Completion for Track and Field Improvements at Pleasant Valley High School

Prepared by: Julia Kistle, Director Facilities & Construction

☑ Consent                      Board Date January 18, 2017
☐ Information Only
☐ Discussion/Action

Background Information
The project was successfully completed on November 30, 2016.

Educational Implications
The District’s Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications
The projects identified will be funded with "One-time" Funds and Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information
The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation
It is requested that the Board of Education authorize the Superintendent or designee to approve and execute the Notice of Completion for Track and Field Improvement project at Pleasant Valley High School.
NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.

3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE

5. A work of improvement on the property hereinafter described was COMPLETED on November 30, 2016 and accepted by the Chico Unified School District on January 18, 2017.

6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Track & Field Improvements at Pleasant Valley High School FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.

7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Franklin Construction, Inc., 217 Flume Street, Suite 200, Chico, CA 95928

8. The street address of said property is: Pleasant Valley High School, 1475 East Avenue, Chico, CA 95926

9. The property on which said improvement was completed is located in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

ASSESSORS PARCEL NUMBER:
015-490-001-000

Date: __________________________  Signature of Owner or agent of owner

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Chico, CA

Date and Place

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District
DATE: January 18, 2017  
MEMORANDUM TO: Board of Education  
FROM: Kelly Staley, Superintendent  
SUBJECT: Certificated Human Resources Actions

### Temporary Appointments – 2016/17

<table>
<thead>
<tr>
<th>Employee</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Argo, Cynthia</td>
<td>Elementary Counselor</td>
<td>1/09/17-6/07/17</td>
<td>0.4 FTE</td>
</tr>
<tr>
<td>Doome, Gale</td>
<td>Special Education</td>
<td>1/09/17-6/07/17</td>
<td>0.5 FTE</td>
</tr>
<tr>
<td>Dickerson Shaina</td>
<td>Secondary</td>
<td>1/10/17-6/07/17</td>
<td>1.0 FTE</td>
</tr>
<tr>
<td>Sebring, Rheanna</td>
<td>Elementary</td>
<td>1/09-6/07/2017</td>
<td>1.0 FTE</td>
</tr>
<tr>
<td>Walsh, Kristina</td>
<td>Elementary</td>
<td>1/09-6/07/2017</td>
<td>1.0 FTE</td>
</tr>
</tbody>
</table>

### Probationary Appointments – 2016/17

<table>
<thead>
<tr>
<th>Employee</th>
<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
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</thead>
<tbody>
<tr>
<td>Andoe, Shanna</td>
<td>Preschool Site Supervisor</td>
<td>1/05/2017</td>
<td>1.0 FTE Probationary 1</td>
</tr>
<tr>
<td>Corbett, Kathleen</td>
<td>Preschool Site Supervisor</td>
<td>1/04/2017</td>
<td>1.0 FTE Probationary 1</td>
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### Leave Requests – 2016/17

<table>
<thead>
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<th>Employee</th>
<th>Assignment</th>
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<tbody>
<tr>
<td>Gilliam, Amanda</td>
<td>Special Education</td>
<td>2/16-05/11/2017</td>
<td>1.0 FTE Child Bonding Leave</td>
</tr>
<tr>
<td>Lundberg, Shelbi</td>
<td>Elementary</td>
<td>1/30-4/21/2017</td>
<td>1.0 FTE Child Bonding Leave</td>
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</tbody>
</table>

### Retirements/Resignations

<table>
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<tr>
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<th>Assignment</th>
<th>Effective</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cangialosi, Jenna</td>
<td>Secondary</td>
<td>12/31/2016</td>
<td>Resignation</td>
</tr>
<tr>
<td>Graham, Sandra</td>
<td>Elementary</td>
<td>2/1/2017</td>
<td>Retirement</td>
</tr>
<tr>
<td>Kelley, Michelle</td>
<td>Librarian</td>
<td>1/6/2017</td>
<td>Resignation</td>
</tr>
</tbody>
</table>
### CHICO UNIFIED SCHOOL DISTRICT
1163 E. 7th STREET
CHICO, CA 95928-5999

DATE: January 18, 2017  
MEMORANDUM TO: Board of Education
FROM: Kelly Staley, Superintendent  
SUBJECT: Classified Human Resources Actions

<table>
<thead>
<tr>
<th>ACTION</th>
<th>NAME</th>
<th>CLASS/LOCATION/ASSIGNED HOURS</th>
<th>EFFECTIVE</th>
<th>COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>APPOINTMENT</td>
<td>Alarcon, Karla</td>
<td>IPS-Classroom/Chapman/6.0</td>
<td>12/19/2016</td>
<td>Vacated Position</td>
</tr>
<tr>
<td></td>
<td>Bellante, Lynne</td>
<td>IPS-Classroom/Emma Wilson/4.0</td>
<td>12/21/2016</td>
<td>Vacated Position</td>
</tr>
<tr>
<td></td>
<td>Bennett, Kayla</td>
<td>IPS-Classroom/Emma Wilson/4.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Billingsley, Carlie</td>
<td>Preschool Assistant/McManus/8.0</td>
<td>1/4/2017</td>
<td>New Position</td>
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<tr>
<td></td>
<td>Blaine, Kelsey</td>
<td>LT IA-Special Education/Marigold/6.0</td>
<td>12/19/2016-6/7/2017</td>
<td>New LT Position</td>
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<tr>
<td></td>
<td>Boyd, Jennifer</td>
<td>Sr Office Assistant/MHS/2.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Burner, Elizabeth</td>
<td>IPS-Classroom/McManus/6.0</td>
<td>12/19/2016</td>
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<td></td>
<td>Carriere, Rebecca</td>
<td>IPS-Classroom/Sierra View/4.0</td>
<td>12/19/2016</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Church, Malcolm</td>
<td>IPS-Classroom/Loma Vista/6.0</td>
<td>12/19/2016</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Dunn, Valerie</td>
<td>Preschool Assistant/McManus/8.0</td>
<td>1/4/2017</td>
<td>Correct Start Date</td>
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<tr>
<td></td>
<td>France, Brandy</td>
<td>IPS-Healthcare/Loma Vista/6.0</td>
<td>12/19/2016</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Fraser, Emily</td>
<td>IPS-Classroom/Loma Vista/6.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Ghiorso, Adam</td>
<td>LT IA-Special Education/Marigold/6.0</td>
<td>12/15/2016-6/7/2017</td>
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<tr>
<td></td>
<td>Hess, Colleen</td>
<td>Elementary Guidance Specialist/ Marigold/2.5</td>
<td>12/9/2016</td>
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<tr>
<td></td>
<td>Kearns, Mary</td>
<td>IA-Special Education/Citrus/3.0</td>
<td>12/9/2016</td>
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<tr>
<td></td>
<td>Miller, Stephanie</td>
<td>IPS-Classroom/Emma Wilson/5.5</td>
<td>1/9/2017</td>
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<td></td>
<td>Newton, Mathilda</td>
<td>IA-Special Education/PVHS/5.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Ordorica, Christina</td>
<td>Administrative Specialist/ Human Resources/8.0</td>
<td>12/28/2016</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Reise, Marcy</td>
<td>Campus Supervisor/CHS/.5</td>
<td>1/9/2017</td>
<td>New Position</td>
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<td></td>
<td>Rios, Rebecca</td>
<td>IPS-Healthcare/Parkview/6.0</td>
<td>12/19/2016</td>
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<tr>
<td></td>
<td>Rothi, Antonia</td>
<td>Preschool Assistant/Chapman/8.0</td>
<td>1/5/2017</td>
<td>New Position</td>
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<tr>
<td></td>
<td>Soulliere, Diana</td>
<td>Office Assistant Elementary Attendance/Citrus/4.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<td></td>
<td>Thayer, Olivia</td>
<td>IPS-Classroom/MHS/3.0</td>
<td>1/11/2017</td>
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<td></td>
<td>Thomas Melly, Megan</td>
<td>IPS-Healthcare/LCC/6.0</td>
<td>12/19/2016</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Vang, Tou</td>
<td>IPS-Classroom/Loma Vista/4.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td></td>
<td>Vinson, Donna</td>
<td>Campus Supervisor/MHS/1.0</td>
<td>12/21/2016</td>
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### PROMOTION

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Department</th>
<th>Date</th>
<th>Type</th>
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</thead>
<tbody>
<tr>
<td>Wood, Rose</td>
<td>School Bus Driver-Type 2/Transportation/4.0</td>
<td>12/15/2016</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Yang, Gregory</td>
<td>LT IPS-Classroom/Loma Vista/5.0</td>
<td>1/9/2017-2/18/2017</td>
<td>During Absence of Incumbent</td>
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<tr>
<td>Catren, Michael</td>
<td>Sr Custodian/BJHS/8.0</td>
<td>1/9/2017</td>
<td>Vacated Position</td>
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<tr>
<td>Costello, Sean</td>
<td>Network Analyst/Info Tech/8.0</td>
<td>12/21/2016</td>
<td>Vacated Position</td>
</tr>
<tr>
<td>Kruger, Jaclyn</td>
<td>Business Manager/Business Office/8.0</td>
<td>1/3/2017</td>
<td>New Position</td>
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<tr>
<td>Nuvak, Deborah</td>
<td>Sr Office Assistant/PVI 15/8.0</td>
<td>12/13/2016</td>
<td>Vacated Position</td>
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<tr>
<td>Sealey, Angie</td>
<td>Licensed Vocational Nurse/Loma Vista/4.0</td>
<td>1/9/2017</td>
<td>New Position</td>
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</table>

### LEAVE OF ABSENCE

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Department</th>
<th>Date</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bodnar, Charlotte</td>
<td>IPS-Healthcare/LCC/6.0</td>
<td>2/19/2017-6/7/2017</td>
<td>Per CBA 5.12</td>
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<tr>
<td>Browne, Arthur</td>
<td>Sr Custodian/Loma Vista/8.0</td>
<td>1/24/2017-2/28/2017</td>
<td>Per CBA 5.1</td>
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<tr>
<td>Jackson, Mark</td>
<td>IA-Special Education/CHS/6.5</td>
<td>3/25/2017-4/3/2017</td>
<td>Per CBA 5.3.3</td>
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<tr>
<td>O'Kelley, Conner</td>
<td>IPS-Classroom/MJHS/6.0</td>
<td>1/9/2017-6/7/2017</td>
<td>Per CBA 5.12</td>
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<tr>
<td>Walsh, Kristina</td>
<td>Instructional Assistant/Citrus/3.5</td>
<td>12/23/2016-6/7/2017</td>
<td>Per CBA 5.12</td>
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### RESIGNATION/TERMINATION

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Department</th>
<th>Date</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ayala, Paola</td>
<td>IA-Special Education/CHS/2.5</td>
<td>12/2/2016</td>
<td>Voluntary Resignation</td>
</tr>
<tr>
<td>Bean, Emily</td>
<td>Parent Classroom Aide-Restr/Hooker Oak/3.0</td>
<td>12/31/2016</td>
<td>Voluntary Resignation</td>
</tr>
<tr>
<td>Brown, Jeffrey</td>
<td>Custodian/CHS/8.0</td>
<td>12/15/2016</td>
<td>Voluntary Resignation</td>
</tr>
<tr>
<td>Chanturai-Woelbing, Sheviya</td>
<td>Elementary Guidance Specialist/Sierra View/3.5</td>
<td>1/23/2017</td>
<td>Voluntary Resignation</td>
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<tr>
<td>Fitzstevens, Kyle</td>
<td>IPS-Classroom/CHS/6.0</td>
<td>1/6/2017</td>
<td>Voluntary Resignation</td>
</tr>
<tr>
<td>Greenwalt, Sean</td>
<td>School Bus Driver-Type 2/Transportation/5.3</td>
<td>12/16/2016</td>
<td>39-Mo Re-employ List</td>
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<tr>
<td>Kirk, Sarena</td>
<td>LT IPS-Healthcare/LCC/5.0</td>
<td>1/13/2017</td>
<td>Voluntary Resignation</td>
</tr>
<tr>
<td>Krause, Michelle</td>
<td>IPS-Classroom/PVHS/6.5</td>
<td>1/2/2017</td>
<td>Voluntary Resignation</td>
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<tr>
<td>Novara, Ronald</td>
<td>School Bus Driver-Type 2/Transportation/7.7</td>
<td>1/4/2017</td>
<td>PERS Retirement</td>
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### RESIGNED ONLY POSITION LISTED

<table>
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<tr>
<th>Name</th>
<th>Position/Department</th>
<th>Date</th>
<th>Type</th>
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<tbody>
<tr>
<td>Catren, Michael</td>
<td>Custodian/CHS/8.0</td>
<td>1/8/2017</td>
<td>Promotion</td>
</tr>
<tr>
<td>Costello, Sean</td>
<td>Computer Technician/Info Tech/8.0</td>
<td>12/20/2016</td>
<td>Promotion</td>
</tr>
<tr>
<td>Kruger, Jaclyn</td>
<td>Director-Fiscal Services/Business Office/8.0</td>
<td>1/2/2017</td>
<td>Promotion</td>
</tr>
<tr>
<td>Newton, Mathilda</td>
<td>IPS-Visually Impaired/CHS/6.5</td>
<td>1/8/2017</td>
<td>Trans w/Decrease in Hours</td>
</tr>
<tr>
<td>Novak, Deborah</td>
<td>Office Assistant/PVHS/4.0</td>
<td>12/12/2016</td>
<td>Promotion</td>
</tr>
<tr>
<td>Thomas Melly, Megan</td>
<td>IPS-Healthcare/Loma Vista/5.5</td>
<td>12/18/2016</td>
<td>Trans w/Increase in Hours</td>
</tr>
</tbody>
</table>
AGENDA ITEM:  Nord Country School Charter Petition Public Hearing

Prepared by:  John Bohannon, Director

☐ Consent  Board Date  January 18, 2017

☒ Information Only

☐ Discussion/Action

Background Information
When a group files a petition to renew a charter school, a school district must hold a public hearing about the renewal within 30 days.

CUSD received a charter renewal petition for Nord Country School at the regularly scheduled CUSD Board meeting on December 14, 2016.

This hearing gives the public and board of education the opportunity to ask questions about the proposed charter.

The charter petition will come back before the board within 60 days of the date CUSD received the petition from Nord for approval or denial.

Educational Implications
Nord Country School was created as a charter school in 2005 and provides an additional education option for the Nord community.

Fiscal Implications
Nord is an independent charter, meaning the funds for Chico Unified students choosing this charter go directly to Nord Country School.

Additional Information
California Education Code requires all approved charter renewals are for a five-year term.
AGENDA ITEM: Adoption of Resolution No. 1361-17 Regarding Accounting of Developer Fees for Fiscal Year 2015-16

Prepared by: Julia Kistle, Director Facilities and Construction

☐ Consent
☐ Information Only
☒ Discussion/Action

Board Date January 18, 2017

Background Information
The District has levied school facilities fees pursuant to various resolutions, the most recent of which is dated June 22, 2016. These resolutions were adopted under the authority of Education Code section 17820, in an amount authorized by Government Code section 65995.

Government Code Section 66006(b) requires the District to make an annual accounting of the Developer Fee Fund for the prior school year and a fifth year reporting requirement.

Educational Implications
The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications
Collection of developer fees helps maintain adequate funding necessary to accommodate the students from new developments.

Additional Information
Government Code Section 66001(a) requires a number of findings be made when “establishing, increasing, or imposing” developer fees. The 2014 Developer Fee Justification Study established the basis for the collection of these fees. At the January 22, 2014, State Allocation Board (SAB) meeting the SAB approved developer fee rates to $3.36 per square foot for residential and $0.54 per square foot for commercial. These increased fee amounts were collected beginning on September 17, 2014, through August 21, 2016.

Recommendation
It is recommended that the Board of Education adopt Resolution No. 1361-17 regarding accounting of developer fees for the previous school year (2015-16).
RESOLUTION NO. 1361-17
RESOLUTION OF THE CHICO UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION REGARDING ACCOUNTING OF DEVELOPER FEES
FOR THE PRIOR FISCAL YEAR (2015-16)

WHEREAS, this District has levied school facilities fees pursuant to various resolutions, the
most recent of which is dated June 22, 2016. These resolutions were adopted under the authority of
Education Code section 17620 and Government Code section 66000 et seq.;

WHEREAS, this Board finds that notice of the time and place of this meeting and that the
required information was made available to the public all in accordance with Government Code
Section 66006(b)(2).

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Chico Unified School
District finds:

1. Recitals. The foregoing recitals are true and correct and this Board so finds and
determines.

2. Approval of Accounting Report. The Board hereby approves the Accounting Report
attached hereto and incorporated herein by reference and finds that said report meets
the requirements found in Government Code section 66006(b)(1) and 66001(d)

PASSED AND ADOPTED at the regular meeting of the Governing Board of the Chico Unified
School District of Butte County on January 18, 2017.

AYES:
NOES:
ABSENT:
ABSTAIN:

________________________________________
Gary Loustale, President

________________________________________
Kathleen Kaiser, Vice-President

________________________________________
Linda Hovey, Clerk

________________________________________
Eileen Robinson, Member

________________________________________
Elizabeth Griffin, Member

ATTEST:

________________________________________
Kelly Staley, Superintendent
December 16, 2016

To All Interested Parties:

Pursuant to Government Code Sections 6606, the Chico Unified School District has issued the enclosed Developer Fee Accounting Report. This report meets the annual reporting requirements for school districts collecting statutory school facilities fees. The report will be available to the public on December 29, 2016 in Room 10 of our District Office located at 1163 E. Seventh Street, Chico, Ca. The report will be reviewed at the regularly scheduled Board of Education meeting to be held Wednesday, January 18, 2017 at 6:00 pm at the Marsh Junior High School Multi-Purpose Room, 2253 Humboldt Road.

Sincerely,

Mary Wrysinski
Facilities Finance Coordinator
Chico Unified School District

Enclosure
Developer Fee Accounting Report

Pursuant to Government Code Section 66006(b) and 66001

December 2016
Annual Reporting Requirements (Government Code 66006(b))

Within 180 days after the last day of each fiscal year, the District needs to make the following information available to the public:

A. A brief description of the type of fee in the account or fund

The fee, commonly known as a “Level 1” fee, is authorized by Government Code section 65995 and Education Code section 17620. The fees are collected to mitigate the impact on facilities of new students coming from new development in the District.

B. The amount of the fee

On September 17, 2014 Chico Unified School District levied developer fees on residential development at the rate of $3.36 per square foot, $0.54 per square foot for commercial development, and $0.09 per square foot for rental self-storage development. These fees were effective on the 60th day following the date of adoption. The first work day following the 60 days was November 17, 2014.

C. The beginning and ending balance of the account or fund

The District began fiscal year 2015-16 with a balance of $14,480,027.06. The 2015-16 ending balance was $6,329,475.79.

D. The amount of the fees collected and interest earned

During fiscal year 2015-16, the District collected $2,466,791.07 in developer fees and earned $123,270.79 in interest. There was an audit adjustment of $44,566.59 to increase the fair market value of the fund.

E. An identification of each public improvement on which fees were expended and the amount of the expenditures on each public improvement, including the total percentage of the cost of the public improvement that was funded with fees

During fiscal year 2015-16, the following projects were funded 100% by developer fees:

$761,223.15 was paid toward the construction of the Marsh Junior High Multi-Purpose building. Funds from the School Facilities Fund and the Measure E Bond were the primary source of funds. The notice of completion was filed in October 2016.

$4,009,961.63 was paid for the ongoing construction of the Marsh Junior High Science Conversion. The notice of completion was filed in October 2016.
$5,715,700.26 was paid for the ongoing construction of the Chico Junior High Science Conversion. The notice of completion was filed in October 2016.

$5,287.50 was paid to mitigate the various environmental requirements for the Canyon View property, less a refund of $105,627.13 for mitigation fees previously paid to IG Properties. This resulted in a net credit of ($100,339.63) to the Canyon View property project.

$38,137.50 was paid to JM King and Associates for demographic studies and new construction funding research.

$451,395.28 was paid for the acquisition of additional property next to Shasta Elementary School.

$10,395.68 was paid to Virco Manufacturing for chairs and desks for Shasta Elementary School.

$483.00 was paid for boxes for science teacher moves to the junior high schools.

$1,377.50 was paid to NorthStar Engineering for a boundary study at Nord Country School.

$10,790.58 was paid to Ray Morgan Company for a plans plotter/printer for Facilities.

$1,605.44 was paid to Ray Morgan Company for maintenance of the plotter/printer.

$522.63 was paid to LRT Graphics for the CHPS sign at Pleasant Valley High School.

$1,440.00 was paid to Mary Leary for analysis of Proposition 39 Charter School Facilities.

$650.00 was paid to Michael Weissenborn for mitigation planning and bond advisory.

$175.00 was paid for a meeting room for architect interviews.

$167.91 was paid for lunch meetings for the Facilities housing planning committee.

$4,585.00 was paid to Koppel & Gruber for developer fee research and justification.

$470.20 was paid to the Chico Enterprise Record for advertising of the developer fee increase.

F. An identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) of subdivision (a) of Section 66001, and the public improvement remains incomplete.
All incomplete projects that have sufficient funds collected are identified in section E above and projected completion dates are noted.

G. A description of each inter-fund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an inter-fund loan, the date on which the loan will be repaid, and the rate of interest that the account or fund will receive on the loan.

$74,003.73 was transferred to the General Fund for the allowable 3% administration fee.

$473,739.28 was paid for salaries and benefits of facilities personnel as recommended by FCMAT study dated May 26, 2001.

H. The amount of refunds made to the current owners of record of any funds collected in excess of what was required to complete the identified public improvements.

No refunds or allocations of funds collected in excess were made during fiscal year 2015-16.
AGENDA ITEM: 2015-16 Independent Financial Audit

Prepared by: Jaclyn Kruger, Director of Fiscal Services

☐ Consent                      Board Date January 18, 2017

☐ Information Only

☒ Discussion/Action

Background Information
An annual independent financial audit is required of all K-12 local educational agencies in California. Audits of the prior fiscal year must be filed with the California Department of Education, the State Controller’s Office, and the local County Superintendent of Schools by December 15 each year. Therefore, the 2015-16 independent audit is being brought to the CUSD January board meeting for approval. The auditors believe the CUSD financial statements present fairly, in all material respects, the financial position of the district as of June 30, 2016.

Educational Implications
N/A

Fiscal Implications
There were no financial statement findings this year. As a result, there was no fiscal impact to the unaudited actuals that were presented in October 2016.

Additional Information
CUSD had four findings related to state compliance. The district has already addressed the findings noted in the audit report and made changes to ensure compliance going forward.

This is the district’s second year with Tittle and Company, LLP. CUSD is in contract with this audit firm for one more year (2016-17).

Recommendation
It is recommended the Board approve the 2015-16 independent financial audit.
AGENDA ITEM: Resolution 1363-17, Declaring the Results of the School Bond Election held on November 8, 2016

Prepared by: Kevin Bultema – Assistant Superintendent Business Services

☐ Consent

☐ Information Only

☒ Discussion/Action

Board Date January 18, 2017

Background Information

The attached resolution demonstrates Chico Unified School District’s (CUSD) declaration of the results of the School Bond Election for Measure K held on the November 8, 2016 ballot as required by Education Code Section 15274.

Educational Implications

The District’s Strategic Plan states: “A safe, nurturing and inspiring environment is essential for individuals to thrive.”

Fiscal Implications

The successful election of Measure K authorizes CUSD to issue general obligation bonds for facility improvements for schools in Chico. These future bond sales will be repaid through the levy of property taxes and will not be paid from the District’s operating budget.

Recommendation

Administration recommends the Board of Education approve Resolution 1363-17 declaring the results of the School Bond Election for Measure K held on the November 8, 2016 ballot.
AGENDA ITEM: Resolution 1362-17, Elimination of Classified Services and Ordering Layoffs in the Classified Service for the 2016-2017 School Year

Prepared by: Jim Hanlon, Assistant Superintendent-Human Resources

☐ Consent Board Date January 18, 2017

☐ Information Only

☒ Discussion/Action

Background Information
The District no longer has the funds to support the positions noted in the Resolution.

Educational Implications
None.

Fiscal Implications
The District will save the cost of these positions.
RESOLUTION 1362-17
RESOLUTION OF THE GOVERNING BOARD
OF THE CHICO UNIFIED SCHOOL DISTRICT

ELIMINATION OF CLASSIFIED SERVICES AND
ORDERING LAYOFFS IN THE CLASSIFIED SERVICE
FOR THE 2016-2017 SCHOOL YEAR

WHEREAS Education Code section 45308 provides for the layoff and reemployment of classified employees due to a lack of work and/or lack of funds, and,

WHEREAS the Superintendent of the Chico Unified School District (District) has advised the District's Governing Board (Board) that there is a lack of work to maintain the following position(s) and that the Board should consider the elimination of the following position(s):

<table>
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<tr>
<th>Classification</th>
<th>Full-Time Equivalent</th>
<th>Site/Program</th>
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<tr>
<td>Instructional Assistant</td>
<td>0.375</td>
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WHEREAS the District and the California School Employees Association, Chico Chapter 110 (CSEA) executed a Collective Bargaining Agreement (Agreement) November 15, 2018. The CSEA's covered unit members, as defined in the Agreement, include those holding the positions described herein.

WHEREAS Article 1, Section 1.5.1 of the Agreement recognizes the authority of the District to make decisions to eliminate services and layoff therefrom.

WHEREAS Article 4 of the aforesaid Agreement covers layoff and reemployment and specifically provides that said Article includes all of the impact and effects of any layoff, demotion and/or reemployment for unit members and is thus a waiver to further bargain the effects of any specific decision to eliminate services and layoff therefrom, except as provided therein.

WHEREAS CSEA has been apprised of the contemplated elimination of services described herein in order to afford it the opportunity to exercise its rights under the Agreement.

NOW, therefore, be it resolved the Board has this date adopted the Superintendent's recommendations and ordered a reduction of classified services, and it appears to the Board that due to a lack of funds it is necessary to eliminate certain classified position(s) and to layoff affected employee(s) hereinabove set forth.

BE IT FURTHER RESOLVED that the Board authorizes the District Superintendent to give notice to the affected classified employee(s) of the layoff in accordance with Education Code Sections 45117 and 45308 and pursuant to Article 4 of the current collective bargaining agreement and pursuant to Merit System rules, such notice to be given at least forty-five (45) working days prior to the effective date of each layoff as set forth above.

The Board authorizes and directs the Superintendent to carry forth all layoff proceedings resulting from the elimination of position(s) ordered herein above, including proceedings for layoff provided by the exercise of displacement rights and to service layoff notices to employees affected thereby. Where an employee displaces an employee holding a position in another class, the Superintendent is hereby authorized and directed to carry forth layoff proceedings
resulting therefrom and to serve layoff notices to employees affected thereby. All such layoffs shall be as of the designated effective date, forty-five (45) working days from notices of layoff.

In the event that an employee affected by the layoff proceedings authorized by this resolution chooses to retire or resign from District service, or other appropriate resolution is made, the Superintendent is authorized to rescind the layoff.

PASSED AND ADOPTED at a meeting of the Governing Board of the Chico Unified School District of Butte County on January 18, 2017.

AYES:
NOES:
ABSTENTIONS:
ABSENT:

DATED this 18th day of January, 2017.

__________________________
Clerk of the Governing Board of the
Chico Unified School District
AGENDA ITEM:  Student Calendar Discussion

Prepared by:  Jim Hanlon, Assistant Superintendent, Human Resources

☐ Consent  Board Date  January 18, 2017
☐ Information Only
☐ Discussion/Action

Background Information
Chico Unified School District has adopted a student calendar through the 2017-18 school year. In recent years CUSD has collected substantial public input about the school calendar regarding summer vacation, holidays and start/end dates. We have worked hard to integrate community input and still maximize student learning. We have requested input from site administrators and teachers regarding the general structure of the calendar and will continue to accept input until board adoption. Traditionally, the district has adopted a student calendar every 3 years. After recent discussion at senior cabinet, it was determined that we review and adopt the calendar each year in order to consistently have an adopted calendar 3 years out. This provides families and the community the opportunity to plan for the future.

This agenda item is intended as a starting point for Board and community discussion. As has been past practice, any modifications suggested by the board will be implemented and brought back to the board at a later date.

Educational Implications
We are required to provide a minimum of 180 student days. There are several mandated holidays to consider in building calendar options. Some are mandated to a specific date while we have some discretion on others. The placement of holidays and breaks may have an impact on student attendance and learning. Historically it has been important to secondary schools including staff and students to have the first semester end at the Winter break.

Fiscal Implications
Student attendance in the form of average daily attendance or ADA has an impact on the District’s revenue. The student calendar may have some impact on student attendance.
# Chico Unified School District
## 2018 - 2019 Student Calendar

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- **No school for students**
- **10/26 ** Elementary Pupil Free Day (Full day for secondary schools)
- **12/21 ** Secondary Pupil Free Day (Full day for elementary schools)
- **8/20/18 ** First Day of School
- **6/19 ** Last Day of School

### District designated holidays per Education Code 37229 and 45205

- **Winter Recess - All Schools**
  - December 24, 2018 - January 4, 2019
- **Spring Recess**
  - March 18 - 22, 2019

### ELEMENTARY GRADING PERIODS
- First Trimester
- Second Trimester
- Third Trimester

### SECONDARY GRADING PERIODS
- First Semester
- Second Semester

Note: Jr. High Quarter Periods end on

**Wednesday**
- July 4
- Independence Day Holiday

**Monday**
- Sep 3
- Labor Day

**Monday**
- Nov 12
- Veterans Day Observed

**Thursday**
- Nov 22
- Thanksgiving Day

**Friday**
- Nov 23
- Day after Thanksgiving

**Monday**
- Dec 24
- Christmas Eve Holiday

**Tuesday**
- Dec 25
- Christmas Holiday

**Monday**
- Dec 31
- New Year's Eve

**Tuesday**
- Jan 1
- New Year's Day

**Monday**
- Jan 21
- Martin Luther King, Jr. Day observed

**Monday**
- Feb 11
- Lincoln's Birthday observed

**Monday**
- Feb 18
- President's Day

**Friday**
- Apr 19
- Spring Travel Day

**Monday**
- Apr 22
- In lieu Admission Day

**Monday**
- May 27
- Memorial Day observed
Chico Unified School District
2019 - 2020 Student Calendar
DRAFT

**JULY**

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**#**

- No school for students
- Elementary Pupil Free Day (Full day for secondary schools)
- Secondary Pupil Free Day (Full day for elementary schools)

**8/14/19**

- First Day of School
- Minimum day for Bidwell, Chico Jr., and Mesh Jr. High Schools

- Last Day of School
- Full day for elementary schools

**District designated holidays per Education Code 37220 and 45205**

- **Thursday July 4** Independence Day Holiday
- **Monday Sep 2** Labor Day
- **Monday Nov 11** Veterans Day
- **Thursday Nov 28** Thanksgiving Day
- **Friday Nov 29** Day after Thanksgiving
- **Tuesday Dec 24** Christmas Eve Holiday
- **Wednesday Dec 25** Christmas Holiday
- **Tuesday Dec 31** New Year's Eve
- **Wednesday Jan 1** New Year's Day
- **Monday Jan 20** Martin Luther King Jr. Day observed
- **Monday Feb 14** Lincoln's Birthday observed
- **Monday Feb 17** President's Day
- **Friday Apr 10** Spring Travel Day
- **Monday Apr 13** In lieu Admission Day
- **Monday May 25** Memorial Day observed

**Winter Recess - All Schools**
- December 23, 2019 - January 5, 2020

**Spring Recess**
- March 16 - 20, 2020

**ELEMENTARY GRADING PERIODS**
- First Trimester: 40 days
- Second Trimester: 65 days
- Third Trimester: 66 days

**SECONDARY GRADING PERIODS**
- First Semester: 86 days
- Second Semester: 94 days

**Note:** Jr. High Quarter Periods end on