

**AHERA THREE YEAR REINSPECTION**

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 100

| Material | Homog.<br>Mat. # | Locations | % Asb | Footage | Codes |
|----------|------------------|-----------|-------|---------|-------|
|----------|------------------|-----------|-------|---------|-------|

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|               |   |                    |       |        |     |
|---------------|---|--------------------|-------|--------|-----|
| CEILING PLAST | 6 | ALL RMS EXCEPT KIT | 01-05 | 3496 S | 1-4 |
|---------------|---|--------------------|-------|--------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments: Not found in MPR either.

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|        |   |                     |       |      |     |
|--------|---|---------------------|-------|------|-----|
| PW STR | 8 | CHAIR STRG & FAN RM | 30-35 | 50 L | 1-4 |
|--------|---|---------------------|-------|------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments:

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|            |    |                |       |       |     |
|------------|----|----------------|-------|-------|-----|
| BLR LINING | 12 | KITCHEN BLR RM | 60-65 | 125 S | 1-4 |
|------------|----|----------------|-------|-------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments:

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|        |    |                |                    |      |     |
|--------|----|----------------|--------------------|------|-----|
| PW CNR | 13 | KITCHEN BLR RM | 01-99<br>(ASSUMED) | 20 J | 1-4 |
|--------|----|----------------|--------------------|------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments:

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|              |    |           |                    |       |     |
|--------------|----|-----------|--------------------|-------|-----|
| FAN UNIT INS | 94 | FAN ROOMS | 01-99<br>(ASSUMED) | 100 S | 1-4 |
|--------------|----|-----------|--------------------|-------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments: Caution should be used when storing items next to  
pipewrap. Do not damage pipewrap.

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|         |    |                      |                    |        |     |
|---------|----|----------------------|--------------------|--------|-----|
| 9" vfts | 95 | ALL RMS EXCEPT STRRM | 01-99<br>(ASSUMED) | 3000 S | 1-4 |
|---------|----|----------------------|--------------------|--------|-----|

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments:

**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 100**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>       | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------------|----------------|--------------|
| TRANSITE PIPE   | 99                       | KITCHEN BLR RM   | 01-99<br>(ASSUMED) | 10 L           | 1-4          |

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

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**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
(I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 200**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------|----------------|--------------|
| PLASTER         | 5                        | ALL ROOMS        | 01-05        | 17600 S        | 1-4          |

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|         |    |           |       |         |     |
|---------|----|-----------|-------|---------|-----|
| 9" VFTS | 95 | ALL ROOMS | 01-99 | 13560 S | 1-4 |
|---------|----|-----------|-------|---------|-----|

**3 Year Inspection Notes:** (ASSUMED)  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
 (I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **300**

| <b>Material</b> | <b>Homog. Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|----------------------|------------------|--------------|----------------|--------------|
|-----------------|----------------------|------------------|--------------|----------------|--------------|

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|               |   |                     |       |         |     |
|---------------|---|---------------------|-------|---------|-----|
| CEILING PLAST | 6 | ALL RMS but N. WING | 01-05 | 16500 S | 1-4 |
|---------------|---|---------------------|-------|---------|-----|

**3 Year Inspection Notes:**

**Condition of Material:** GOOD

**Change in Condition?** NO **Abated?** NO

**Comments:** Small amount of damage seen where ceiling fixture has been removed from south hallway.

|         |    |        |       |        |     |
|---------|----|--------|-------|--------|-----|
| DRYWALL | 90 | RM 250 | 01-99 | 3000 S | 1-4 |
|---------|----|--------|-------|--------|-----|

**3 Year Inspection Notes:**

**(ASSUMED)**

**Condition of Material:** GOOD

**Change in Condition?** NO **Abated?** NO

**Comments:** Samples #90A,B,C collected to determine whether this drywall is asbestos or not.

|         |    |             |       |     |     |
|---------|----|-------------|-------|-----|-----|
| DRYWALL | 90 | TEACHERS RM | 01-99 | 0 S | 1-4 |
|---------|----|-------------|-------|-----|-----|

**3 Year Inspection Notes:**

**(ASSUMED)**

**Condition of Material:** GOOD

**Change in Condition?** NO **Abated?** NO

**Comments:** Samples #90A,B, and C represent this material.

|         |    |           |       |         |     |
|---------|----|-----------|-------|---------|-----|
| 9" VFTs | 95 | ALL ROOMS | 01-99 | 16490 S | 1-4 |
|---------|----|-----------|-------|---------|-----|

**3 Year Inspection Notes:**

**(ASSUMED)**

**Condition of Material:** GOOD

**Change in Condition?** NO **Abated?** NO

**Comments:**

|               |    |                  |       |      |     |
|---------------|----|------------------|-------|------|-----|
| TRANSITE PIPE | 99 | CLOSET OF RM 405 | 01-99 | 12 L | 1-4 |
|---------------|----|------------------|-------|------|-----|

**3 Year Inspection Notes:**

**(ASSUMED)**

**Condition of Material:** GOOD

**Change in Condition?** NO **Abated?** NO

**Comments:**

**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged

**Change in Condition:** (N or 4) No (Y) Yes (Please explain)

**Abated:** (R) Repaired (M) Removed (E) Enclsd

(I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 400**

| <b>Material</b>                                  | <b>Homog.<br/>Mat. #</b> | <b>Locations</b>   | <b>% Asb</b>              | <b>Footage</b> | <b>Codes</b> |
|--|--------------------------|--------------------|---------------------------|----------------|--------------|
| PW JNTs  | 14                       | PE BLR RM & TUNNEL | 01-99<br><b>(ASSUMED)</b> | 50 J           | 1-4          |
| <b>3 Year Inspection Notes:</b>                  |                          |                    |                           |                |              |
| <b>Condition of Material:</b> GOOD               |                          |                    |                           |                |              |
| <b>Change in Condition?</b> NO <b>Abated?</b> NO |                          |                    |                           |                |              |
| <b>Comments:</b>                                 |                          |                    |                           |                |              |
| TANK WRAP  | 15                       | PE BLR RM          | 01-99<br><b>(ASSUMED)</b> | 150 S          | 1-4          |
| <b>3 Year Inspection Notes:</b>                  |                          |                    |                           |                |              |
| <b>Condition of Material:</b> GOOD               |                          |                    |                           |                |              |
| <b>Change in Condition?</b> NO <b>Abated?</b> NO |                          |                    |                           |                |              |
| <b>Comments:</b>                                 |                          |                    |                           |                |              |
| TRANS PANELS                                     | 98                       | LOCKER RMS         | 01-99<br><b>(ASSUMED)</b> | 1000 S         | 1-4          |
| <b>3 Year Inspection Notes:</b>                  |                          |                    |                           |                |              |
| <b>Condition of Material:</b> GOOD               |                          |                    |                           |                |              |
| <b>Change in Condition?</b> NO <b>Abated?</b> NO |                          |                    |                           |                |              |
| <b>Comments:</b>                                 |                          |                    |                           |                |              |

**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
 (I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: Chico USD  
 Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 500

| Material                                    | Homog. Mat. # | Locations            | % Asb | Footage | Codes |
|---|---------------|----------------------|-------|---------|-------|
| A DUCT INS                                  | 0             | ON DUCT IN WALL & CL | 90-95 | 0 S     | 0-    |
| <b>3 Year Inspection Notes:</b>             |               |                      |       |         |       |
| Condition of Material: NO SURVEILLANCE DATA |               |                      |       |         |       |
| Change in Condition? NO Abated? NO          |               |                      |       |         |       |
| Comments: Could not find access to duct.    |               |                      |       |         |       |

|                                    |    |           |                    |        |     |
|------------------------------------|----|-----------|--------------------|--------|-----|
| 9" VFTs                            | 95 | ALL ROOMS | 01-99<br>(ASSUMED) | 3420 S | 1-4 |
| <b>3 Year Inspection Notes:</b>    |    |           |                    |        |     |
| Condition of Material: GOOD        |    |           |                    |        |     |
| Change in Condition? NO Abated? NO |    |           |                    |        |     |
| Comments:                          |    |           |                    |        |     |

|                                    |     |         |       |        |     |
|------------------------------------|-----|---------|-------|--------|-----|
| DRYWALL                            | 100 | ALL RMS | 01-01 | 4000 S | 1-4 |
| <b>3 Year Inspection Notes:</b>    |     |         |       |        |     |
| Condition of Material: GOOD        |     |         |       |        |     |
| Change in Condition? NO Abated? NO |     |         |       |        |     |
| Comments:                          |     |         |       |        |     |

**Codes:**

General Condition: (1) Good (2) Damaged (3) Sig. Damaged  
 Change in Condition: (N or 4) No (Y) Yes (Please explain)  
 Abated: (R) Repaired (M) Removed (E) Enclsd  
 (I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **600**

| <b>Material</b>                    | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>       | <b>Footage</b> | <b>Codes</b> |
|------------------------------------|--------------------------|------------------|--------------------|----------------|--------------|
| MUD JNT                            | 1                        | RM 208 NEAR SINK | 01-05              | 2 J            | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments: Above FCPs.              |                          |                  |                    |                |              |
| 12" VFTs                           | 93                       | RM 9             | 01-99<br>(ASSUMED) | 1100 S         | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |
| 9" VFTs                            | 95                       | OFFICE AREA      | 01-99<br>(ASSUMED) | 360 S          | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |
| 9" VFTs                            | 95                       | RM 8             | 01-99<br>(ASSUMED) | 960 S          | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |
| ASB WLD CURTN                      | 96                       | METAL SHOP       | 01-99<br>(ASSUMED) | 40 S           | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments: Small hole in fabric.    |                          |                  |                    |                |              |
| TRANS PANELS                       | 98                       | METAL SHOP       | 01-99<br>(ASSUMED) | 400 S          | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |

**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
 (I) Isolated and Restricted

**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **600**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------|----------------|--------------|
|-----------------|--------------------------|------------------|--------------|----------------|--------------|

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Inspected By: **Mike Sharp**

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 700**

| <b>Material</b>                    | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>       | <b>Footage</b> | <b>Codes</b> |
|------------------------------------|--------------------------|------------------|--------------------|----------------|--------------|
| MUD JNTs                           | 1                        | 409              | 01-05              | 4 S            | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |
| MUD JNTs                           | 1                        | RM 408           | 01-05              | 4 S            | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |
| 9" VFTs                            | 95                       | ALL CLS RMS      | 01-99<br>(ASSUMED) | 5220 S         | 1-4          |
| <b>3 Year Inspection Notes:</b>    |                          |                  |                    |                |              |
| Condition of Material: GOOD        |                          |                  |                    |                |              |
| Change in Condition? NO Abated? NO |                          |                  |                    |                |              |
| Comments:                          |                          |                  |                    |                |              |

**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
 (I) Isolated and Restricted

**Inspected By:** Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 800

| Material | Homog.<br>Mat. # | Locations | % Asb              | Footage | Codes |
|----------|------------------|-----------|--------------------|---------|-------|
| 9" VFTs  | 95               | LIBRARY   | 01-99<br>(ASSUMED) | 3000 S  | 1-4   |

3 Year Inspection Notes:  
Condition of Material: GOOD  
Change in Condition? NO Abated? NO  
Comments:

**Codes:**

General Condition: (1) Good (2) Damaged (3) Sig. Damaged  
Change in Condition: (N or 4) No (Y) Yes (Please explain)  
Abated: (R) Repaired (M) Removed (E) Enclsd  
(I) Isolated and Restricted

Inspected By: Mike Sharp

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 900**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------|----------------|--------------|
|-----------------|--------------------------|------------------|--------------|----------------|--------------|

|        |    |        |       |       |     |
|--------|----|--------|-------|-------|-----|
| PW STR | 17 | BLR RM | 15-20 | 100 L | 1-4 |
|--------|----|--------|-------|-------|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|        |    |     |       |       |     |
|--------|----|-----|-------|-------|-----|
| PW STR | 17 | GYM | 15-20 | 400 L | 1-4 |
|--------|----|-----|-------|-------|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|        |    |        |       |      |     |
|--------|----|--------|-------|------|-----|
| PW STR | 17 | STR RM | 15-20 | 50 L | 1-4 |
|--------|----|--------|-------|------|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|         |    |        |       |      |     |
|---------|----|--------|-------|------|-----|
| PW JNTs | 18 | BLR RM | 05-19 | 10 L | 1-4 |
|---------|----|--------|-------|------|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|         |    |     |       |      |     |
|---------|----|-----|-------|------|-----|
| PW JNTs | 18 | GYM | 05-19 | 15 J | 1-4 |
|---------|----|-----|-------|------|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

|         |    |        |       |     |     |
|---------|----|--------|-------|-----|-----|
| PW JNTs | 18 | STR RM | 05-19 | 5 L | 1-4 |
|---------|----|--------|-------|-----|-----|

**3 Year Inspection Notes:**  
**Condition of Material:** GOOD  
**Change in Condition?** NO **Abated?** NO  
**Comments:**

**Codes:**

|                             |                             |                          |                  |
|-----------------------------|-----------------------------|--------------------------|------------------|
| <b>General Condition:</b>   | (1) Good                    | (2) Damaged              | (3) Sig. Damaged |
| <b>Change in Condition:</b> | (N or 4) No                 | (Y) Yes (Please explain) |                  |
| <b>Abated:</b>              | (R) Repaired                | (M) Removed              | (E) Enclsd       |
|                             | (I) Isolated and Restricted |                          |                  |

**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **900**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------|----------------|--------------|
|-----------------|--------------------------|------------------|--------------|----------------|--------------|

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Inspected By: **Mike Sharp**

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**AHERA THREE YEAR REINSPECTION**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: PORTABLES**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Codes</b> |
|-----------------|--------------------------|------------------|--------------|----------------|--------------|
|-----------------|--------------------------|------------------|--------------|----------------|--------------|

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**Codes:**

**General Condition:** (1) Good (2) Damaged (3) Sig. Damaged  
**Change in Condition:** (N or 4) No (Y) Yes (Please explain)  
**Abated:** (R) Repaired (M) Removed (E) Enclsd  
(I) Isolated and Restricted

**Inspected By:** Mike Sharp

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SUMMARY OF FRIABLE AND NON-FRIABLE ACM BY BUILDING

CS CODE  
04 61242 6057129

SC-SCL  
BIDWELL JUNIOR HIGH SCHOOL  
SC-SCL PHONE NUMBER  
(016) 891-3080

ADDRESS (Number) (Street) (City) (Zip Code)  
2376 NORTH AVE. CHICO 95926

NUMBER OF BUILDINGS 12

| LINE | BUILDING NAME<br>(Indicate Address if Different From Above) | CHECK ONE |         |              |             |
|------|---|-----------|---------|--------------|-------------|
|      |   | ACSM      |         | ASSUMED ACSM |             |
|      |   | NONE      | FRIABLE | NON-FRIABLE  | NON-FRIABLE |
| 1.   | 100   |           |         | X            | X           |
| 2.   | 200   |           |         | X            | X           |
| 3.   | 300   |           |         | X            | X           |
| 4.   | 400   |           |         |              | X           |
| 5.   | 500   |           |         | X            | X           |
| 6.   | 600   |           |         | X            | X           |
| 7.   | 700   |           |         | X            | X           |
| 8.   | 800   |           |         |              | X           |
| 9.   | 900   |           |         | X            |             |
| 10.  | MAINTENANCE SHED  | X         |         |              |             |
| 11.  | GREEN HOUSE   | X         |         |              |             |
| 12.  | METAL STORAGE SHED  | X         |         |              |             |
| 13.  | PORTABLES (2)   | X         |         |              |             |
| 14.  |   |           |         |              |             |
| 15.  |   |           |         |              |             |
| 16.  |   |           |         |              |             |
| 17.  |   |           |         |              |             |
| 18.  |   |           |         |              |             |
| 19.  |   |           |         |              |             |
| 20.  |   |           |         |              |             |

### Homogeneous Materials Record

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **100**

| Material      | Homog.<br>Mat. # | Locations            | % Asb            | Footage | Y | Friable?<br>or N |
|---------------|------------------|----------------------|------------------|---------|---|------------------|
| CEILING PLAST | 6                | ALL RMS EXCEPT KIT   | 01-05            | 3496 S  |   | N                |
| PW STR        | 8                | CHAIR STRG & Fan Rm  | 30-35            | 50 L    |   | N                |
| PW CNR        | 10               | UNDER KIT DISHWASHER | 00-00            | 12      |   |                  |
| PW STR        | 11               | UNDER KIT DISHWASHER | 00-00            | 15      |   |                  |
| BLR LINING    | 12               | KITCHEN BLR RM       | 60-65            | 125 S   |   | N                |
| PW CNR        | 13               | KITCHEN BLR RM       | 99-99<br>ASSUMED | 20 J    |   | N                |
| FAN UNIT INS  | 94               | FAN ROOMS            | 99-99<br>ASSUMED | 100 S   |   | N                |
| 9" vfts       | 95               | ALL RMS EXCEPT STRRM | 99-99<br>ASSUMED | 3000 S  |   | N                |
| TRANSITE PIPE | 99               | KITCHEN BLR RM       | 99-99<br>ASSUMED | 10 L    |   | N                |
| WALL PLASTER  | 100              | ALL ROOMS            | 00-00            | 10000 S |   | N                |

**Inspected By: Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **200**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>     | <b>Footage</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|------------------|------------------|----------------|----------------------------|
| PLASTER         | 5                        | ALL ROOMS        | 01-05            | 17600 S        | N                          |
| 9" VFTS         | 95                       | ALL ROOMS        | 99-99<br>ASSUMED | 13560 S        | N                          |

**Inspected By: Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **200**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage Y or N</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|------------------|--------------|-----------------------|----------------------------|
| DRYWALL         | 90                       | ROOM 250         | 00-00        | 400 S                 | N                          |

**Inspected By: Mike Sharp**

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### Homogeneous Materials Record

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 300

| Material      | Homog.<br>Mat. # | Locations           | % Asb            | Footage | Y or N | Friable? |
|---------------|------------------|---------------------|------------------|---------|--------|----------|
| CEILING PLAST | 6                | ALL RMS but N. Wing | 01-05            | 16500 S |        | N        |
| 9" VFTs       | 95               | ALL ROOMS           | 99-99<br>ASSUMED | 16490 S |        | N        |
| TRANSITE PIPE | 99               | CLOSET OF RM 405    | 99-99<br>ASSUMED | 12 L    |        | N        |
| WALL PLASTER  | 100              | ALL ROOMS           | 00-00            | 3500 S  |        | N        |

Inspected By: Mike Sharp

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### Homogeneous Materials Record

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **300**

| Material | Homog.<br>Mat. # | Locations   | % Asb            | Footage | Y or N | Friable? |
|----------|------------------|-------------|------------------|---------|--------|----------|
| DRYWALL  | 90               | RM 250      | 99-99<br>ASSUMED | 3000 S  |        | N        |
| DRYWALL  | 90               | TEACHERS RM | 99-99<br>ASSUMED | 0 S     |        | N        |
| DRYWALL  | 90               | ROOM 350    | 00-00            | 400 S   |        | N        |

Inspected By: **Mike Sharp**

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### Homogeneous Materials Record

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 400

| Material     | Homog.<br>Mat. # | Locations          | % Asb            | Footage | Friable?<br>Y or N |
|--------------|------------------|--------------------|------------------|---------|--------------------|
| PW JNTs      | 14               | PE BLR RM & TUNNEL | 99-99<br>ASSUMED | 50 J    | N                  |
| TANK WRAP    | 15               | PE BLR RM          | 99-99<br>ASSUMED | 150 S   | N                  |
| TRANS PANELS | 98               | LOCKER RMS         | 99-99<br>ASSUMED | 1000 S  | N                  |
| WALL PLASTER | 100              | COACHES OFFICES    | 00-00            | 1500 S  | N                  |

Inspected By: Mike Sharp

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **500**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b>     | <b>% Asb</b>     | <b>Footage</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|----------------------|------------------|----------------|----------------------------|
| A DUCT INS      | 0                        | ON DUCT IN WALL & CL | 90-95            | 0 S            | N                          |
| 9" vfts         | 95                       | All Rooms            | 99-99<br>ASSUMED | 3420 S         | N                          |

**Inspected By: Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

**BUILDING: 500**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage Y or N</b> | <b>Friable?</b> |
|-----------------|--------------------------|------------------|--------------|-----------------------|-----------------|
| DRYWALL         | 100                      | ALL RMS          | 01-01        | 4000 S                | N               |

**Inspected By: Mike Sharp**

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### Homogeneous Materials Record

School Dist: Chico USD  
 Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 600

| Material      | Homog.<br>Mat. # | Locations        | % Asb            | Footage | Friable?<br>Y or N |
|---------------|------------------|------------------|------------------|---------|--------------------|
| MUD JNT       | 1                | RM 208 NEAR SINK | 01-05            | 2 J     | N                  |
| 12" VFTs      | 93               | RM 9             | 99-99<br>ASSUMED | 1100 S  | N                  |
| 9" VFTs       | 95               | OFFICE AREA      | 99-99<br>ASSUMED | 360 S   | N                  |
| 9" VFTs       | 95               | RM 8             | 99-99<br>ASSUMED | 960 S   | N                  |
| ASB WLD CURTN | 96               | METAL SHOP       | 99-99<br>ASSUMED | 40 S    | N                  |
| TRANS PANELS  | 98               | METAL SHOP       | 99-99<br>ASSUMED | 400 S   | N                  |
| FCP           | 101              | RM 8 AND 9       | 00-00            | 2296 S  | N                  |

**Inspected By: Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **600**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b>    | <b>% Asb</b> | <b>Footage Y or N</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|---------------------|--------------|-----------------------|----------------------------|
| DRYWALL         | 103                      | ALL ROOMS EXCP SHOP | 00-00        | 5000 S                | N                          |

**Inspected By: Mike Sharp**

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### Homogeneous Materials Record

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 700

| Material     | Homog.<br>Mat. # | Locations          | % Asb            | Footage | Friable?<br>Y or N |
|--------------|------------------|--------------------|------------------|---------|--------------------|
| MUD JNTs     | 1                | 409                | 01-05            | 4 S     | N                  |
| MUD JNTs     | 1                | RM 408             | 01-05            | 4 S     | N                  |
| 9" VFTs      | 95               | ALL CLS RMS        | 99-99<br>ASSUMED | 5220 S  | N                  |
| FCP          | 101              | ALL CLASSROOMS     | 00-00            | 5220 S  | N                  |
| WALL PLASTER | 104              | RESTROOMS / OFFICE | 00-00            | 700 S   | N                  |

Inspected By: Mike Sharp

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **800**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>     | <b>Footage Y or N</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|------------------|------------------|-----------------------|----------------------------|
| 9" VFTs         | 95                       | LIBRARY          | 99-99<br>ASSUMED | 3000 S                | N                          |

**Inspected By: Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**

School: **BIDWELL JUNIOR HIGH**

Date Inspected: **04/15/92**

**BUILDING: 800**

| <b>Material</b>  | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Footage</b> | <b>Friable?<br/>Y or N</b> |
|------------------|--------------------------|------------------|--------------|----------------|----------------------------|
| -----<br>DRYWALL | 102                      | ALL ROOMS        | 00-00        | 5000 S         | N                          |

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**Inspected By: Mike Sharp**

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### Homogeneous Materials Record

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: 900

| Material | Homog.<br>Mat. # | Locations | % Asb | Footage | Y or N | Friable? |
|----------|------------------|-----------|-------|---------|--------|----------|
| PW STR   | 17               | BLR RM    | 15-20 | 100 L   |        | N        |
| PW STR   | 17               | GYM       | 15-20 | 400 L   |        | N        |
| PW STR   | 17               | STR RM    | 15-20 | 50 L    |        | N        |
| PW JNTs  | 18               | BLR RM    | 05-19 | 10 L    |        | N        |
| PW JNTs  | 18               | GYM       | 05-19 | 15 J    |        | N        |
| PW JNTs  | 18               | STR RM    | 05-19 | 5 L     |        | N        |

Inspected By: Mike Sharp

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**Homogeneous Materials Record**

School Dist: Chico USD  
Date Inspected: 04/15/92

School: BIDWELL JUNIOR HIGH

BUILDING: PORTABLES

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b> | <b>Friable?<br/>Footage Y or N</b> |
|-----------------|--------------------------|------------------|--------------|------------------------------------|
| CERTIFIED       | 0                        | 8 PORTABLES      | 00-00        | 0                                  |

Inspected By: Mike Sharp

These Reports should be placed in your AHERA file. Do not throw away old HMRs.

Hazard Management Services, Inc. Bulk Sample Analysis Request Form

**AHERA THREE YEAR REINSPECTION SAMPLES**

Please Send Results To: P.O. Box 576848 Modesto, CA 95357-6848

Samples Collected by: Michael Sharp on 04/15/92

Client: Chico Unified S.D. Site: Bidwell Junior High

Turn Around Time: Extended, Results Needed By April 30th, if possible.

| Sample Number     | Material               | Location                                      |
|-------------------|------------------------|---|
| HMS-CUSD-BJR -90A | Drywall                | Teacher's Rm at door jam Unit 300.            |
|                   | Result: None Detected  |   |
| HMS-CUSD-BJR -90B | Drywall                | Rm 250 North wall at Door jam.                |
|                   | Result: None Detected  |   |
| HMS-CUSD-BJR -90C | Drywall                | Rm 250 South wall in west corner floor level. |
|                   | Result: None Detected. |   |



**Bulk Material Analysis**

**Client:**

Hazard Management Services, Inc.  
Modesto Location  
P.O. Box 576848  
Modesto, CA 95357-6848

Client Number: 1146  
Report Number: 177335  
Date Received: 04/21/92

Lab Number: 19220548  
Sample Number: HMS-CUSD-BJR-90A  
P.O. Num:  
Job ID: Chico Unified School District  
Site: Bidwell Junior High

Date Collected: 04/15/92

Location: Teacher's room at door jam Unit 300, drywall.

Gross Description: White fibrous plaster with paint, fibrous backing and a trace of skim coat.

Comments:

**Microscopic Description**

|   |            |       |            |
|---|------------|-------|------------|
| <b>TOTAL ASBESTOS PRESENT:</b>                          |            |       |            |
| Chrysotile  | Non-Det. % |       | Non-Det. % |
| Amosite   | Non-Det. % |       |            |
|   | %          |       |            |
|   | %          |       |            |
| <b>TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:</b>     |            |       |            |
| Cellulose   | 10-15 %    | 15-20 | %          |
| Fibrous Glass   | 1-5 %      |       |            |
| Talc  | Trace %    |       |            |
|   | %          |       |            |
|   | %          |       |            |
| <b>TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:</b> |            | 80-85 | %          |

*Janis Tischman*

Janis Tischman, Director of Laboratory Services, Hayward Laboratory

Analytical method: 40 CFR 300, Subpart F, Appendix A (AMDA)

See Reverse for Explanation of Terms and Reporting Practices



**Bulk Material Analysis**

Client:

Hazard Management Services, Inc.  
Modesto Location  
P.O. Box 576848  
Modesto, CA 95357-6848

Client Number: 1146  
Report Number: 177335  
Date Received: 04/21/92

Lab Number: 19220549  
Sample Number: HMS-CUSD-BJR-90B  
P.O. Num:  
Job ID: Chico Unified School District  
Site: Bidwell Junior High

Date Collected: 04/15/92

Location: Room 250 north wall at door jam, drywall.

Gross Description: White fibrous powder with a trace of skim coat and fibrous backing.

Comments:

Microscopic Description

|  |       |            |            |
|--|-------|------------|------------|
| TOTAL ASBESTOS PRESENT:                          |       |            | Non-Det. % |
| Chrysotile                                       |       | Non-Det. % |            |
| Amosite  |       | Non-Det. % |            |
|  |       | %          |            |
|  |       | %          |            |
| TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:     |       |            | 15-20 %    |
| Cellulose  | 10-15 | %          |            |
| Fibrous Glass                                    | 1-5   | %          |            |
|  |       | %          |            |
|  |       | %          |            |
| TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT: |       |            | 80-85 %    |

*Janis Feichman*

Janis Feichman, Director of Laboratory Services, Hayward Laboratory

Analytical methods: 40 CFR 860, Subpart F, Appendix A (AHERA)

See Reverse for Explanation of Terms and Reporting Practices





**Bulk Material Analysis**

Client:

Hazard Management Services, Inc.  
Modesto Location  
P.O. Box 576848  
Modesto, CA 95357-6848

Client Number: 1146  
Report Number: 177335  
Date Received: 04/21/92

Lab Number: 19220550

Date Collected: 04/15/92

Sample Number: HMS-CUSD-BJR-90C

P.O. Num:

Job ID: Chico Unified School District

Site: Bidwell Junior High

Location: Room 250 south wall in west corner, floor level, drywall.

Gross Description: White fibrous powder with paint and fibrous backing.

Comments:

Microscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Non-Det. %

Non-Det. %

Amosite

Non-Det. %

%

%

TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

10-15 %

15-20 %

Fibrous Glass

1-5 %

%

%

TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:

80-85 %

*Janis Teichman*

Janis Teichman, Director of Laboratory Services, Hayward Laboratory

Analytical method: 40 CFR 763, Subpart F, Appendix A (ASBESTOS)

See Reverse for Explanation of Terms and Reporting Practices

### Homogeneous Materials Record

School Dist: **Chico USD**  
 Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **100**

| Material      | Homog.<br>Mat. # | Locations            | % Asb            | Footage | Friable?<br>Y or N |
|---------------|------------------|----------------------|------------------|---------|--------------------|
| CEILING PLAST | 6                | ALL RMS EXCEPT KIT   | 01-05            | 3496 S  | N                  |
| PW STR        | 8                | CHAIR STRG & Fan Rm  | 30-35            | 50 L    | N                  |
| PW CNR        | 10               | UNDER KIT DISHWASHER | 00-00            | 12      |                    |
| PW STR        | 11               | UNDER KIT DISHWASHER | 00-00            | 15      |                    |
| BLR LINING    | 12               | KITCHEN BLR RM       | 60-65            | 125 S   | N                  |
| PW CNR        | 13               | KITCHEN BLR RM       | 99-99<br>ASSUMED | 20 J    | N                  |
| FAN UNIT INS  | 94               | FAN ROOMS            | 99-99<br>ASSUMED | 100 S   | N                  |
| 9" vfts       | 95               | ALL RMS EXCEPT STRRM | 99-99<br>ASSUMED | 3000 S  | N                  |
| TRANSITE PIPE | 99               | KITCHEN BLR RM       | 99-99<br>ASSUMED | 10 L    | N                  |
| WALL PLASTER  | 100              | ALL ROOMS            | 00-00            | 10000 S | N                  |

Inspected By: **Mike Sharp**

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**Homogeneous Materials Record**

School Dist: **Chico USD**  
Date Inspected: **04/15/92**

School: **BIDWELL JUNIOR HIGH**

BUILDING: **200**

| <b>Material</b> | <b>Homog.<br/>Mat. #</b> | <b>Locations</b> | <b>% Asb</b>     | <b>Footage</b> | <b>Friable?<br/>Y or N</b> |
|-----------------|--------------------------|------------------|------------------|----------------|----------------------------|
| PLASTER         | 5                        | ALL ROOMS        | 01-05            | 17600 S        | N                          |
| 9" VFTS         | 95                       | ALL ROOMS        | 99-99<br>ASSUMED | 13560 S        | N                          |

**Inspected By: Mike Sharp**

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