

PROJECT: SP-1A
 ADDRESS: CHAPMAN ELEM. SCHOOL

SIGNATURE: *Linn, M...
 DATE: 1-27-98*

APPLICATION NO.:

SITE SUMMARY
 GRADES SERVED AT THIS SCHOOL

BLDG	UNIT DESCRIPTION	CONSTRUCTION APPLICATION NO.	TOTAL AREA	NON-CHARGEABLE		OVER 30	SPEC. EDS.	T/S	LAB/S
				LEASE	NON-CONFORM				
A/B	MULTI-USE, ADMIN. & CLASSROOMS	ORIG. 9630 RECON. 50453	14,604.28			X		8	
D	TOILETS	ORIG. 9630 RECON. 50453	1,231.60			X		1	
E	KINDERGARTEN	ORIG. 9630 RECON. 50453	3,179.01			X		2	
F	CLASSROOMS & LIBRARY	24648	6,263.04		X			4	
G	CLASSROOMS	26308	4,806.08		X			4	
	PORTABLE (SPEC. ED.)	47175	960	X			1		
	PORTABLE (CLASSROOM)	48407	960	X				1	
	PORTABLE (SPEC. ED.)	49876	960	X				3	
	PORTABLE (3)(CLASSRMS)	"	2,880	X				1	
	PORTABLE (TOILET)	"	384	X				2	
	PORTABLE (2)(CLASSRMS)	51558	1,920	X					
						TOTAL	2	24	
	TRAILER (BUTTE CO.)								

ASBESTOS HAZARD EMERGENCY RESPONSE ACT (AHERA)

GENERAL DATA

(FORM A)

NEPA-A (NEW 6-88)

STATE OF CALIFORNIA
DEPARTMENT OF GENERAL SERVICES
OFFICE OF LOCAL ASSISTANCE

MUST BE TYPED AND SUBMITTED WITH EACH SCHOOL MANAGEMENT PLAN
* SEE REVERSE FOR CLARIFICATION OF TERMS

LOCAL EDUCATION AGENCY Chico Unified School District		COUNTY Butte	
SCHOOL NAME Chapman Elementary School			SCHOOL PHONE NUMBER (916) 891-3100
ADDRESS (Number) (Street) (City) (Zip Code) 1071 East 16th Street Chico 95928			
CDS CODE * 04 61424 6002968	SCHOOL ENROLLMENT * 713	NUMBER OF SCHOOL EMPLOYEES * 71	NUMBER OF BUILDINGS AT THE SCHOOL 13

LEA AHERA DESIGNEE

NAME Paul B. Graves		PHONE NUMBER (916) 345-8192	
ADDRESS (Number) (Street) (City) (Zip Code) 4306 Kathy Lane Chico 95926			

TRAINING COURSE(S) AND DATE(S)

AHERA Designee Training by Hazard Management Services, Inc. January 19, 1989		TOTAL TRAINING HOURS 46
Building Inspector/Management Planner, 8/7-11/89		

MANAGEMENT PLANNER

NAME Paul B. Graves		PHONE NUMBER (916) 345-8192	
ADDRESS (Number) (Street) (City) (Zip Code) 4306 Kathy Lane Chico 95926			

CREDITATION NUMBER 753	TRAINING AGENCY The Center for Accelerated Learning, Vacaville 95688
----------------------------------	--

DOCUMENTS ATTACHED (CHECK APPROPRIATE BOXES)

- Record of Friable and Non-Friable ACBM (Form B)
 Physical and Hazard Assessment of Friable ACBM or Friable Assumed ACBM (Form C)
 Operations and Maintenance Program (Form D)
 Periodic Surveillance Plan (Form E)
- Reinspection Plan (Form F)
 Parent/Employee Notification Plan (Form G)
 Resources Needed (Form H)

We certify that the general Local Education Agency (LEA) responsibilities, as stipulated by 40CFR Part 763, have been met or will be met, and that this submittal includes all buildings at this school.

MANAGEMENT PLANNER SIGNATURE <i>Paul B. Graves</i>	DATE 2/7/90
LEA DESIGNEE SIGNATURE <i>Paul B. Graves</i>	DATE 2/7/90
LEA SUPERINTENDENT SIGNATURE <i>Stanley</i>	DATE 2/8/90

OFFICE OF LOCAL ASSISTANCE USE ONLY

DATE RETURNED (Reasons Stated Below)	DATE RESUBMITTAL RECEIVED	(DATE STAMP)
REASON(S) FOR RETURN		
PRINTED NAME OF REVIEWER	DATE	
REVIEWER'S SIGNATURE <i>▷</i>		

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 4, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters R.P.

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	TSI	75-80	Room 7	(7) Removed
A	PW St	85-90	Room 5	(7) Removed
A	PW CNR	75-80	Room 7	(7) Removed
A	Transite Pipe	Assumed	Room 7	(7) Removed
A	9" VFT	10-15	Room 5 Brown	(1) Good (5) Over (4)
A	9" VFT	10-15	Room 4	(1) Good (4)
A	9" VFT	10-15	Restroom 1	(7) Removed
A	12" VFT	1-5	MPR Blue	(1) Good (4)
A	A/C Plast	1-5	Room 3 MPR	(7) Removed
A	A/C Plast	1-5	Rooms 1,8,2	(7) Removed
A	PW Jnt	1-5	Room 4 Storage	None found

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

1.) An area of 3 x 12 removed New Tile R.P.

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 4, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters

HOMOG. ASBESTOS MATERIAL LOCATION CONDITION: CODE & COMMENTS

BLDG.	MAT.#	MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	PW Str	5-10	Room 4 Storage	None found
A	PW Str	5-10	Pantry	None found
B	9" VFT	10-15	Room 14 Gray	(7) Removed
B	9" VFT	10-15	Room 13, 15, 16	(7) Removed
B	Transite panel	Assumed	Exterior	(1) Good (4)
C	A/C Plas	1-5	Room 14, 13 Staff Restrooms	(7) Removed
C	9" VFT	10-15	Room 9-12	(7) Removed
D	Mud jnt	65-80	Room 15 Boiler Room	(7) Removed
D	Mud jnt	75-80	Room 15 Boiler Room	(7) Removed
D	PW Str	55-60	Room 15 Boiler Room	(7) Removed
D	PW Str	50-55	Room 15 Boiler Room	(7) Removed

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
 CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
 ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
 MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

SIX-MONTH SURVEILLANCE

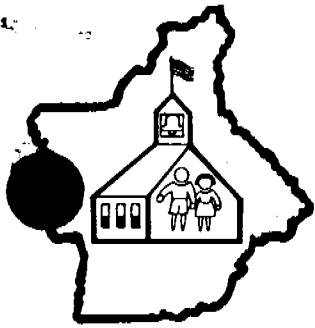
DISTRICT Chico Unified School District DATE December 4, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
D	Board B/R	85-90	Room 15 Boiler Room	(7) Removed
D	A/C Plas	1-5	Room 15, 16	(7) Removed
E	9" VFT	10-15	Room 17, 18	(7) Removed
F	9" VFT	1-5	Room 3 (classroom #68)	(1) Good (4)
F	9" VFT	1-5	Room 1 (classroom #5,7)	(1) Good (4)
F	Tran panl	Assumed	Above Doors	(1) Good (4)
G	Mud jnt	1-5	Room 3,4,2,1	(1) Good (4)
G	Tran panl	Assumed	Room 1,2,3,4	(1) Good (4)

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)



**BUTTE
COUNTY
OFFICE OF
EDUCATION**

"WHERE CHILDREN ARE OUR MOST VALUABLE RESOURCE"

BOARD OF EDUCATION
BRENDA J. BRIMHALL
FRANK GLADEN
BESSIE HIRONIMUS
ERWIN M. HOWLETT
PAUL A. KAFADER III
FRANCES B. PENCE
JAMES F. LINDSEY

EUGENE B. EVEN
SUPERINTENDENT

BUSINESS SERVICES
Internal Services

MEMORANDUM

TO: Chapman Elementary

FROM: Kirby White Director of Maintenance/Operations
Facilities Planner

DATE: October 8, 1990

SUBJECT: Six-Month AHERA Surveillance Report

Please find attached the most recent six-month AHERA surveillance report for your site. Please include this in the rear most section of your AHERA inspection and management plan. If you do not have or cannot find this item at your location, please contact me and I will forward a copy to you.

Thank you for your assistance.

mw
OM37901.mem

Enclosures

*What
Per
Needs
9/20/90*

SIX-MONTH SURVEILLANCE

DISTRICT Butte County Office of Education DATE 5/23/90

SCHOOL Chapman 1071 E 16th St INSPECTOR 6/22

BLDG.	HOMOG. MAT.	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
Trailer	04 ACT	<1	Supervisor's trailer	See - Frangible; not disrupted (1, 4)

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (DAMAGED 2% OR MORE)
 CHANGE IN CONDITION: (4) NO (5) YES [IF YES, EXPLAIN UNDER COMMENTS]

CONDITION CODES:

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 9, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters R.P.

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	TSI	75-80	Room 7	(7) Removed
A	PW St	85-90	Room 5	(7) Removed
A	PW CNR	75-80	Room 7	(7) Removed
A	Transite Pipe	Assumed	Room 7	(7) Removed
A	9" VFT	10-15	Room 5 Brown	(1) Good (5) Over (New Tile)
A	9" VFT	10-15	Room 4	(1) Good
A	9" VFT	10-15	Restroom 1	(7) Removed
A	12" VFT	1-5	MPR Blue	(1) Good
A	A/C Plast	1-5	Room 3 MPR	(7) Removed
A	A/C Plast	1-5	Rooms 1, 8, 2	(7) Removed
A	PW Jnt	1-5	Room 4 Storage	Locked

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

1.) An area of 3 x 12 removed New Tile R.P.

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 9, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters R.P.

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	PW Str	5-10	Room 4 Storage	Locked
A	PW Str	5-10	Pantry	Locked
B	9" VFT	10-15	Room 14 Gray	(7) Removed
B	9" VFT	10-15	Room 13, 15, 16	(7) Removed
B	Transite panel	Assumed	Exterior	(1) Good
C	A/C Plas	1-5	Room 14, 13 Staff Restrooms	(7) Removed
C	9" VFT	10-15	Room 9-12	(7) Removed
D	Mud jnt	65-80	Room 15 Boiler Room	(7) Removed
D	Mud jnt	75-80	Room 15 Boiler Room	(7) Removed
D	PW Str	55-60	Room 15 Boiler Room	(7) Removed
D	PW Str	50-55	Room 15 Boiler Room	(7) Removed

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 9, 1990

SCHOOL Chapman Elementary INSPECTOR Robert Peters R.P.

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
D	Board B/R	85-90	Room 15 Boiler Room	(7) Removed
D	A/C Plas	1-5	Room 15, 16	(7) Removed
E	9" VFT	10-15	Room 17, 18	(7) Removed
F	9" VFT	1-5	Room 3 (classroom #68)	(1) Good
F	9" VFT	1-5	Room 1 (classroom #5,7)	(1) Good
F	Tran panl	Assumed	Above Doors	(1) Good
G	Mud jnt	1-5	Room 3,4,2,1	(1) Good
G	Tran panl	Assumed	Room 1,2,3,4	(1) Good

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
 CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
 ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
 MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)



t
7

Chapman Elementary
Unit A Rm 7
Hot water room

m