

Chapman

Tel-Tec
1682 Oakvista Ave.
Chico, CA 95926
Phone (916) 898-0186
Fax (916) 891-0994

Chico Unified School District
1163 East Seventh Street
Chico, CA 95928-5999
(916) 891-3210

Page 1

(X) Mr. Paul Graves:

SHORT-TERM WORKER NOTIFICATION UNDER AHERA

40 CFR Part 763.84(d) Requires that the local education agency shall ensure that short-term workers (e.g. telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

SECTION 1 (to be completed by contractor)

Date: August 18, 1993

Contractor organization: Tel-Tec Tele Communications

Address: 1682 Oak Vista Ave. Chico, Ca. 95926

Description of work to be performed: Drill 2 1/2" hole through walls shown on page 2. And to add 2 telephone lines to portable class rooms 25 and 28.

Location(s) of work: See sheet two.

SECTION 11 (to be completed by school district)

Type, amount and location of ACBM in work area:

*TRANSIT PANEL ON OUTSIDE OF BUILDING IS ACBM.
Do Not Penetrate! PORTABLES - NO ACBM*

It is the explicit condition of the performance of this work that no asbestos to be disturbed.

Paul B. James
LEA Designee
(school district)

Date: 8/19/93

Bill J Mathews
(Worker/Contractor Signature)

Date:

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 27, 1993
 SCHOOL Chapman Elementary INSPECTOR Ron Jones *RJ*

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	TSI	75-80	Room 7	(7) Removed
A	PW St	85-90	Room 5	(7) Removed
A	PW CNR	75-80	Room 7	(7) Removed
A	Transite Pipe	Assumed	Room 7	(7) Removed
A	9" VFT	10-15	Room 5 Brown	(1) Good (4)
A	9" VFT	10-15	Room 4	(1) Good (4)
A	9" VFT	10-15	Restroom 1	(7) Removed
A	12" VFT	1-5	MPR Blue	(5) (7)
A	A/C Plast	1-5	Room 3 MPR	(7) Removed
A	A/C Plast	1-5	Rooms 1,8,2	(7) Removed
A	PW Jnt	1-5	Room 4 Storage	None found

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 27, 1993

SCHOOL Chapman Elementary INSPECTOR Ron Jones

BLDG.	HOMOG.	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	PW Str	5-10	Room 4 Storage	None found
A	PW Str	5-10	Pantry	None found
B	9" VFT	10-15	Room 14 Gray	(7) Removed
B	9" VFT	10-15	Room 13, 15, 16	(7) Removed
B	Transite panel	Assumed	Exterior	(1) Good (4)
C	A/C Plas	1-5	Room 14, 13 Staff Restrooms	(7) Removed
C	9" VFT	10-15	Room 9-12	(7) Removed
D	Mud jnt	65-80	Room 15 Boiler Room	(7) Removed
D	Mud jnt	75-80	Room 15 Boiler Room	(7) Removed
D	PW Str	55-60	Room 15 Boiler Room	(7) Removed
D	PW Str	50-55	Room 15 Boiler Room	(7) Removed

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DISTRICT Chico Unified School District DATE December 27, 1993

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BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
D	Board B/R	85-90	Room 15 Boiler Room	(7) Removed
D	A/C Plas	1-5	Room 15, 16	(7) Removed
E	9" VFT	10-15	Room 17, 18	(7) Removed
F	9" VFT	1-5	Room 3 (classroom #68)	(1) Good (4)
F	9" VFT	1-5	Room 1 (classroom #5,7)	(1) Good (4)
F	Tran panl	Assumed	Above Doors	(1) Good (4)
G	Mud jnt	1-5	Room 3,4,2,1	(1) Good (4)
G	Tran panl	Assumed	Room 1,2,3,4	(1) Good (4)

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SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 12, 1993

SCHOOL Chapman Elementary INSPECTOR Ron Jones *RJ*

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
A	TSI	75-80	Room 7	(7) Removed
A	PW St	85-90	Room 5	(7) Removed
A	PW CNR	75-80	Room 7	(7) Removed
A	Transite Pipe	Assumed	Room 7	(7) Removed
A	9" VFT	10-15	Room 5 Brown	(1) Good (4)
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CONDITION CODES

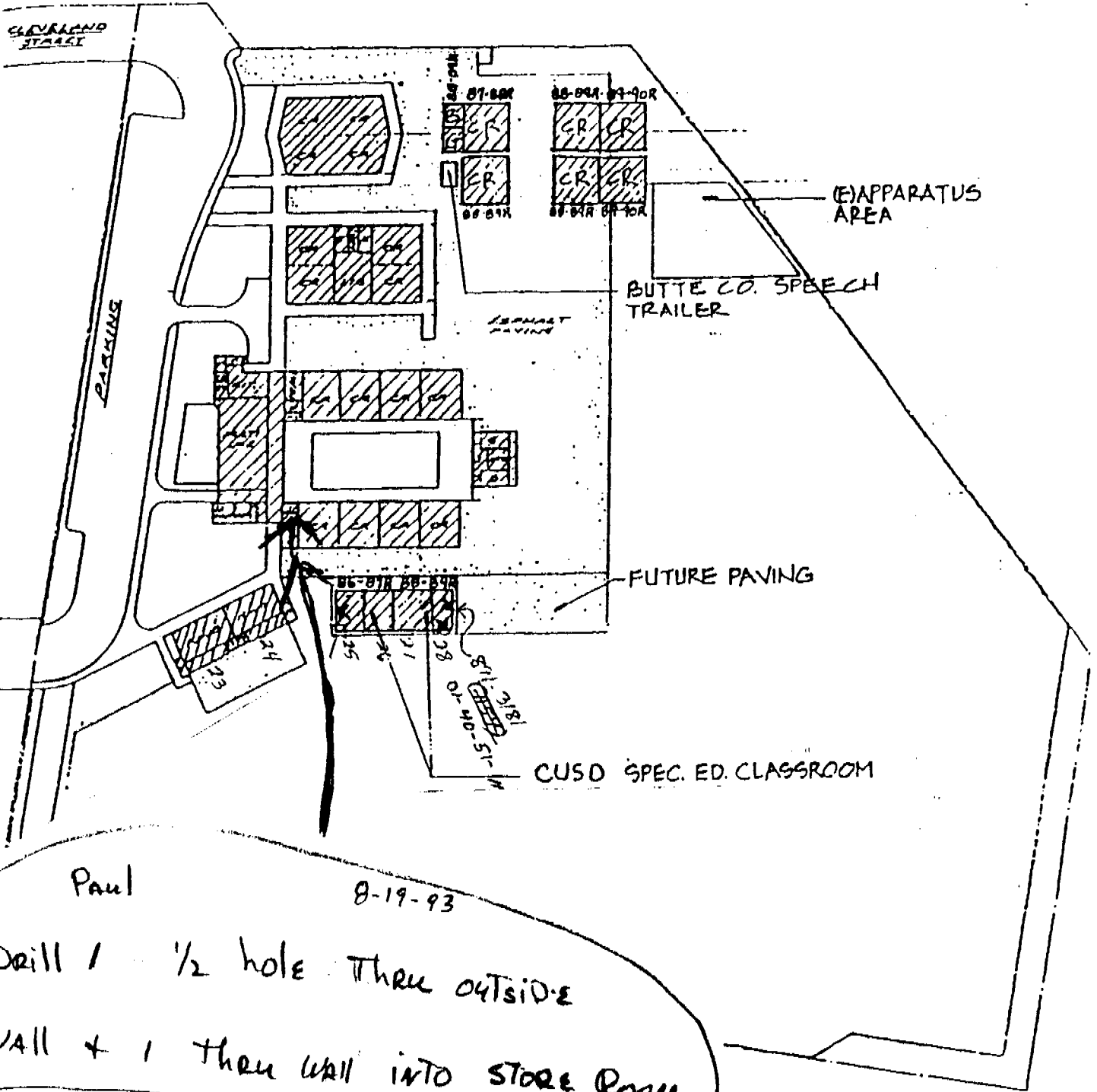
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SITE DEVELOPMENT PLAN



Paul 8-19-93
 Drill 1 1/2 hole thru outside
 wall + 1 thru wall into store room

Bill

LEGEND

-  EXISTING BUILDINGS
-  PROPOSED BUILDING

92124691
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-832-7550
 GENERATOR

UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. **CA1D91811411511511** Manifest Document No. **21416911** 2. Page 1 of 1
 Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address
Chapman School
1071 E 16th St
Chico, CA 95928

4. Generator's Phone **(916) 891-3095** Attn: **Rob Peter**
 5. Transporter 1 Company Name **ARS Inc**
 6. US EPA ID Number **CA1D918116341812**

7. Transporter 2 Company Name
 8. US EPA ID Number

9. Designated Facility Name and Site Address
Anderson Solid Waste
18703 Cambridge Rd
Anderson, CA 96007
 10. US EPA ID Number **CA1D9181131818191512**

A. State Manifest Document Number **92124691**
 B. State Generator's ID **HYH1013160129180911**
 C. State Transporter's ID **1112**
 D. Transporter's Phone **(916) 645-2240**
 E. State Transporter's ID
 F. Transporter's Phone
 G. State Facility's ID **CA1D9181131818191512**
 H. Facility's Phone **(916) 347-5236**

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

a. Waste	12. Containers		13. Total Quantity	14. Unit Wt/Vol	1. Waste Number
	No.	Type			
Waste Asbestos, 7, NA2212, III, RQ, EPA Toxicity	1	BA			151
b.					EPA/Other NCLN RCRA
c.					State
d.					EPA/Other
					State
					EPA/Other
					State
					EPA/Other

J. Additional Descriptions for Materials Listed Above
 K. Handling Codes for Wastes Listed Above
 a. **03**
 b.
 c.
 d.

15. Special Handling Instructions and Additional Information
Emergency Contact: (209) 233-7156
Job #73701

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.
 If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name _____ Signature _____
 Month _____ Day _____ Year _____

17. Transporter 1 Acknowledgement of Receipt of Materials
 Printed/Typed Name _____ Signature _____
 Month _____ Day _____ Year _____

18. Transporter 2 Acknowledgement of Receipt of Materials
 Printed/Typed Name _____ Signature _____
 Month _____ Day _____ Year _____

19. Discrepancy Indication Space
 Month _____ Day _____ Year _____

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.
 Printed/Typed Name _____ Signature _____
 Month _____ Day _____ Year _____

DO NOT WRITE BELOW THIS LINE.

UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. **CA1D91811411511511** Manifest Document No. **246911** 2. Page 1 **1 of 1**

Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address

**Chapman School
 1071 E. 16th St
 Chicago, CA 95728**

4. Generator's Phone **(916) 891-3095** Attn: **Rob Deless**

5. Transporter 1 Company Name

ARS Inc

6. US EPA ID Number

CA1D91811634892

7. Transporter 2 Company Name

8. US EPA ID Number

9. Designated Facility Name and Site Address

**Anderson Solid Waste
 18703 Cambridge Rd
 Anderson, CA 96007**

10. US EPA ID Number

CA1D9181131889152

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

a. **Waste Asbestos, 9, NA2212, III,
 RG, EPA Toxicity**

12. Containers	13. Total Quantity	14. Unit Wt/Vol
010	BA	
012	DW	Y
010	BA	

15. Special Handling Instructions and Additional Information

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 Job #73701**

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Printed/Typed Name **MAN** Signature **[Signature]** Month **11** Day **18** Year **13**

17. Transporter 1 Acknowledgement of Receipt of Materials
 Printed/Typed Name **Frank West** Signature **[Signature]** Month **07** Day **06** Year **13**

18. Transporter 2 Acknowledgement of Receipt of Materials
 Printed/Typed Name _____ Signature _____ Month _____ Day _____ Year _____

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.
 Printed/Typed Name _____ Signature _____ Month _____ Day _____ Year _____

DO NOT WRITE BELOW THIS LINE.

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