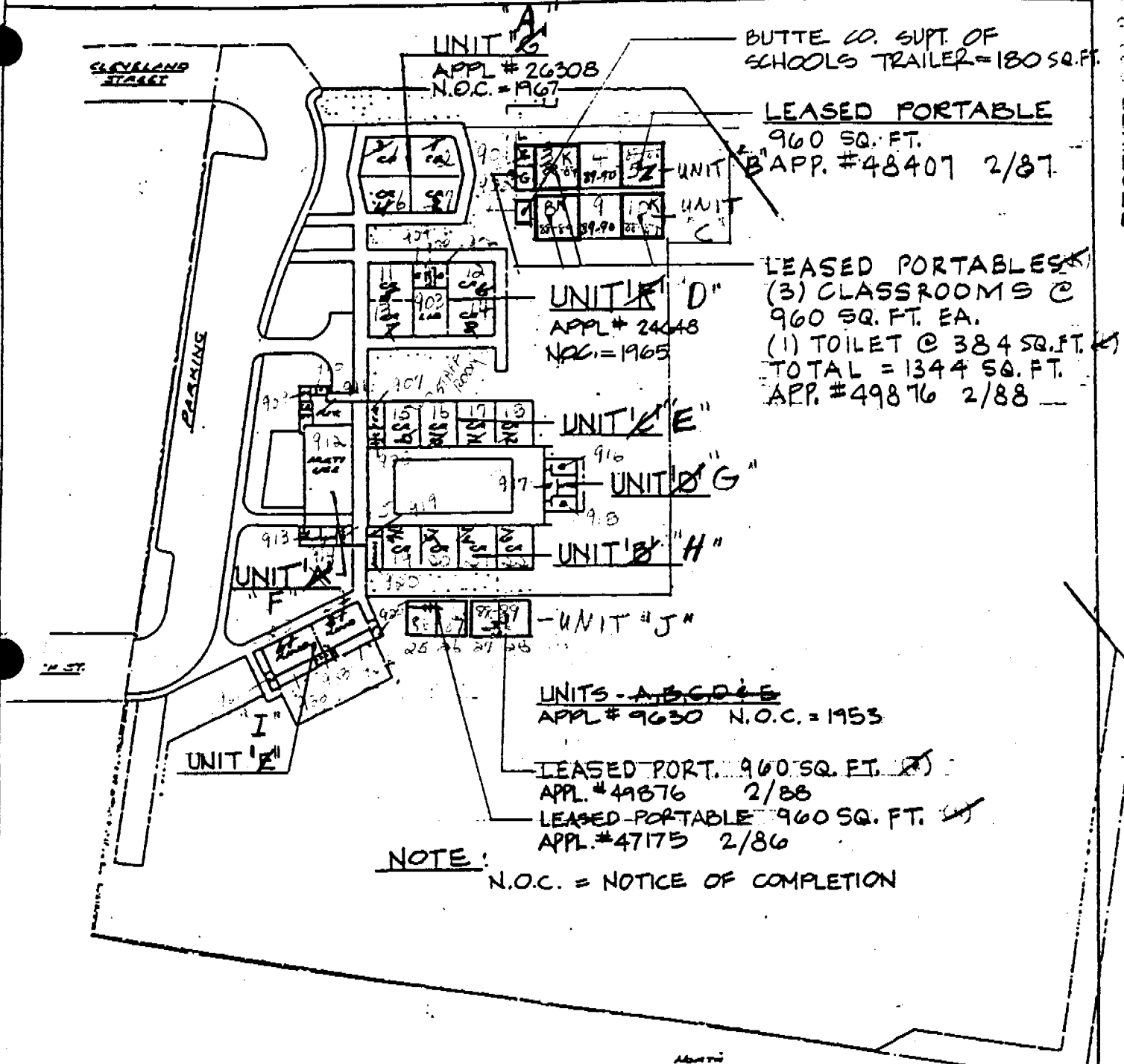


1. CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

- EXISTING (1-A)
- BASIC PLANS (2-A)
- FINAL PLANS (3-A)

RECEIVED 10-1-83



BUTTE CO. SUPT. OF  
 SCHOOLS TRAILER = 180 SQ. FT.

LEASED PORTABLE  
 960 SQ. FT.  
 APP. #48407 2/87

LEASED PORTABLES  
 (3) CLASSROOMS @  
 960 SQ. FT. EA.  
 (1) TOILET @ 384 SQ. FT.  
 TOTAL = 1344 SQ. FT.  
 APP. #49876 2/88

UNIT "D"  
 APPL # 24648  
 N.O.C. = 1965

UNIT "E"

UNIT "G"

UNIT "H"

UNIT "J"

UNITS - A, B, C, D, E  
 APPL # 9630 N.O.C. = 1953

LEASED PORT. 960 SQ. FT. (X)  
 APPL # 49876 2/88

LEASED PORTABLE 960 SQ. FT. (X)  
 APPL # 47175 2/86

NOTE:  
 N.O.C. = NOTICE OF COMPLETION

CHAPMAN SCHOOL  
 Scale 1/8" = 1'-0"



TOTAL BLDG. AREA 17,196 SQ. FT.

MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE  
 ARCHITECT

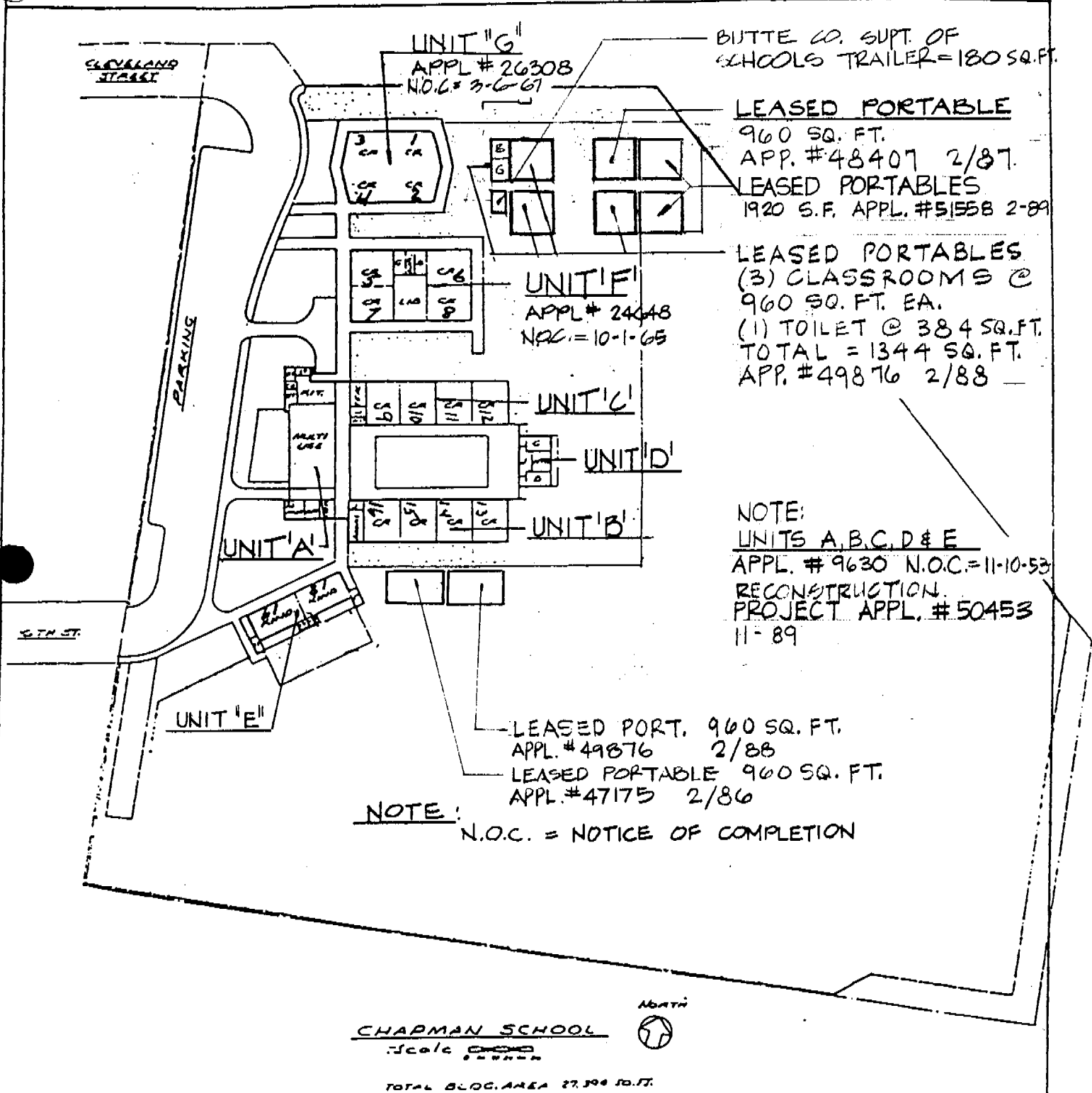
DATE: 10-1-83 SHEET 1 OF 7  
 OFFICE OF THE STATE ARCHITECT

*Paul [Signature]*

CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

- EXISTING (1-A)
- BASIC PLANS (2-A)
- FINAL PLANS (3-A)



BUTTE CO. SUPT. OF  
 SCHOOLS TRAILER = 180 SQ. FT.

LEASED PORTABLE  
 960 SQ. FT.  
 APP. #48407 2/87.  
LEASED PORTABLES  
 1920 S.F. APPL. #51558 2-89

LEASED PORTABLES  
 (3) CLASSROOMS @  
 960 SQ. FT. EA.  
 (1) TOILET @ 384 SQ. FT.  
 TOTAL = 1344 SQ. FT.  
 APP. #49876 2/88

NOTE:  
UNITS A, B, C, D & E  
 APPL. # 9630 N.O.C. = 11-10-53  
 RECONSTRUCTION.  
 PROJECT APPL. # 50453  
 11-89

LEASED PORT. 960 SQ. FT.  
 APPL. #49876 2/88  
 LEASED PORTABLE 960 SQ. FT.  
 APPL. #47175 2/86

NOTE:  
 N.O.C. = NOTICE OF COMPLETION

CHAPMAN SCHOOL  
 Scale 1" = 20' 0"  
 TOTAL BLOC. AREA 27,398 SQ. FT.

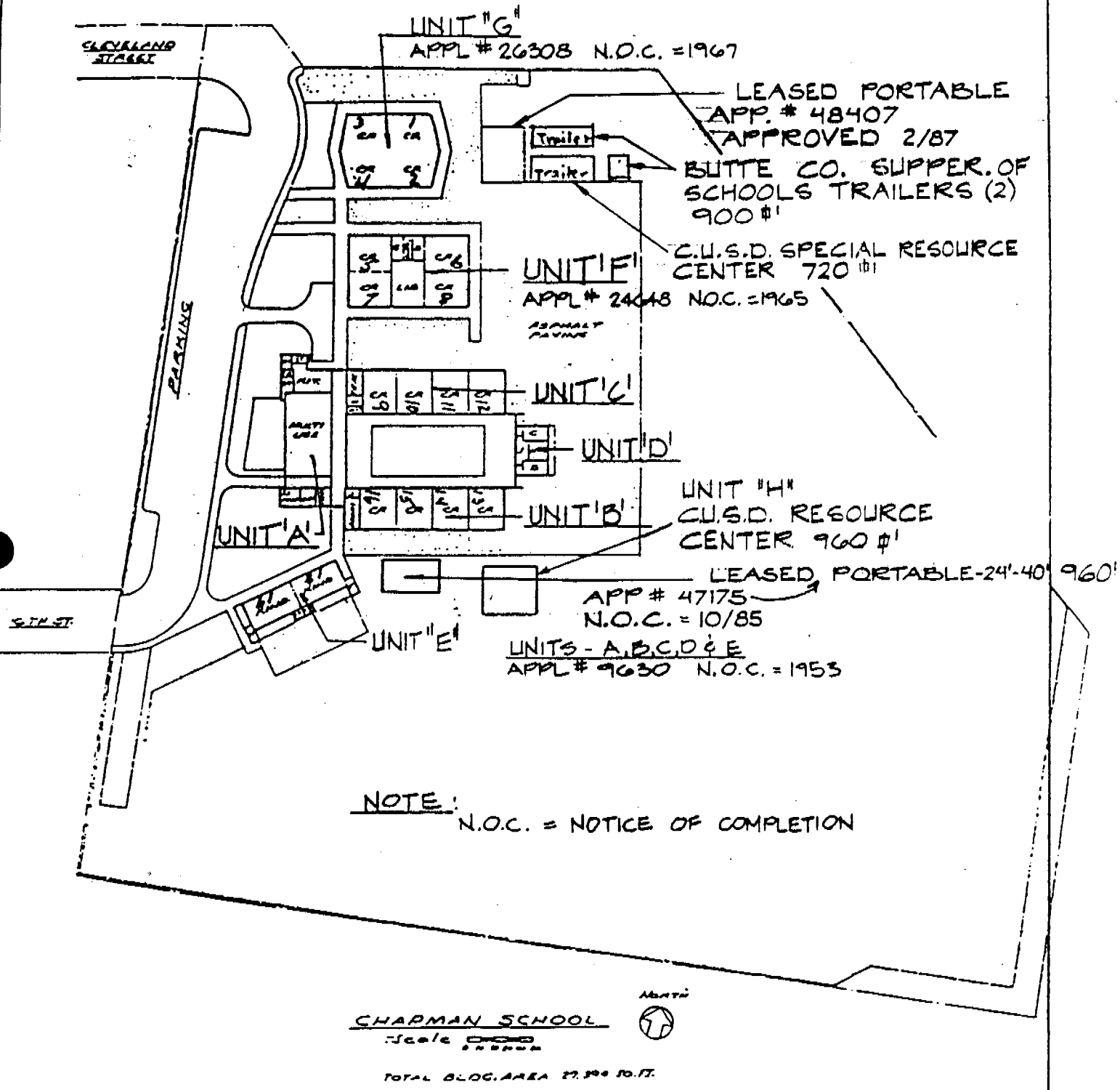
ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE  
 ARCHITECT

DATE: 1-22-90 SHEET 1 OF 7  
 OFFICE OF THE STATE ARCHITECT

CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

- EXISTING (1-A)
- BASIC PLANS (2-A)
- FINAL PLANS (3-A)



NOTE:  
 N.O.C. = NOTICE OF COMPLETION

CHAPMAN SCHOOL  
 Scale 1" = 20'-0"



TOTAL BLDG. AREA 27,290 SQ. FT.

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE  
 ARCHITECT

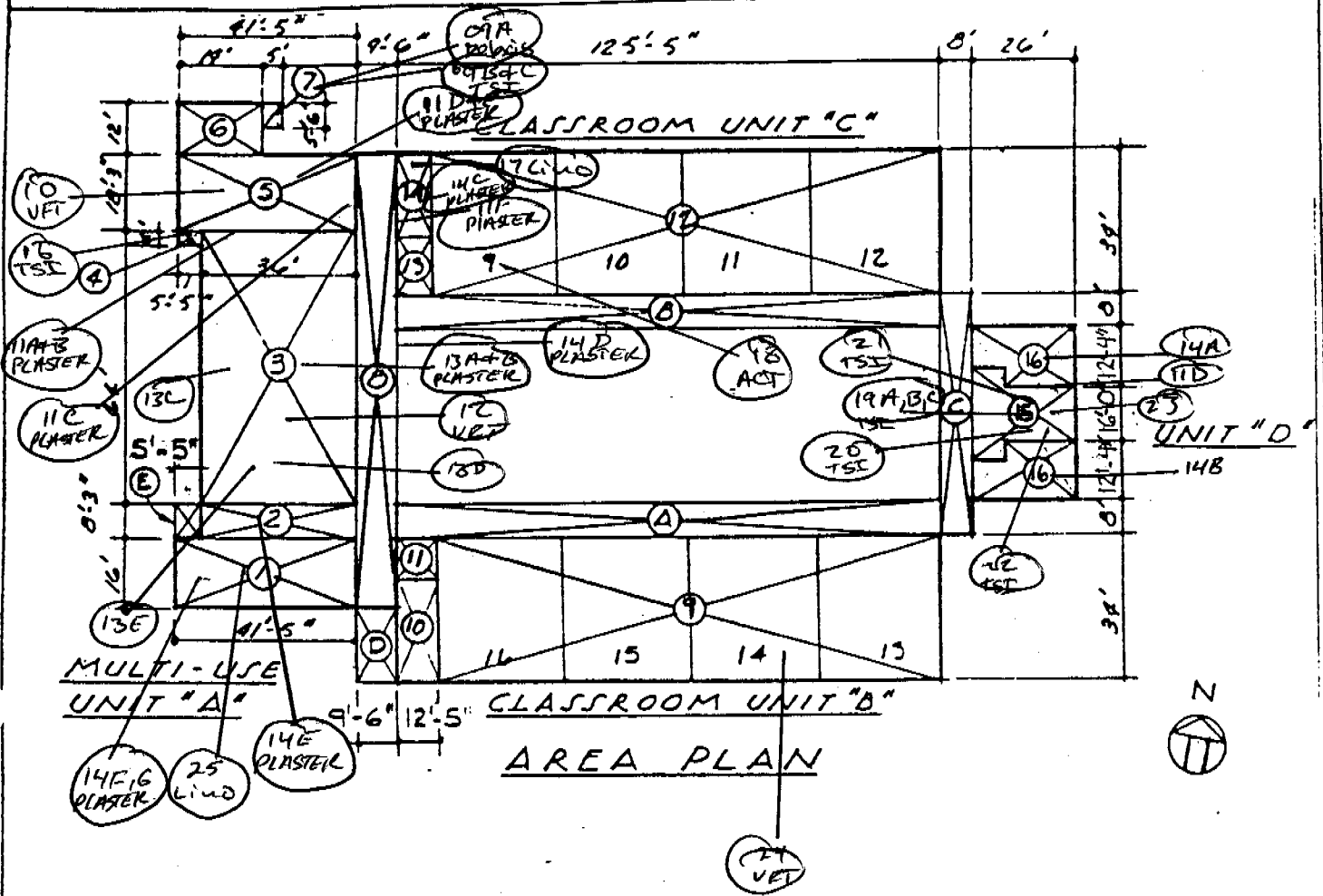
DATE: 3-23-87 SHEET 1 OF 8  
 OFFICE OF THE STATE ARCHITECT

*Paul [Signature]*

CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

- EXISTING (1-A)
- BASIC PLANS (2-A)
- FINAL PLANS (3-A)



ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 5, TITLE 5, CALIF. ADMIN. CODE  
 ARCHITECT

DATE: 3-23-87 SHEET 2 OF 8  
 OFFICE OF THE STATE ARCHITECT

AREA  
MULTI-USE UNIT 'A'

1. 4'-3" x 16'	ADMINISTRATIVE	663
2. 36' x 6'-3"	ENCLOSED CORRIDOR	297
3. 36' x 64'	MULTI-USE	2304
4. 5'-5" x 4'	ENTRY - MULTI-USE	22
5. 41'-5" x 0'-3"	KITCHEN	756
6. 19' x 12'	FOOD SERVICES	228
7. 5' x 6'-6"	WATER HTR. RM.	27
8. 9'-6" x 106'-6"	ENCLOSED CORR.	1012

TOTAL = 5309 14.75 #'

E. 5'-5" x 8'-3" x 1/3 OPEN CORR.

CLASSRM. UNIT 'B'

9. 116'-5" x 34'	CLASSRM. (4)	3962
10. 9' x 25'	STORAGE	216
11. 9' x 9'	JANITOR	90

TOTAL = 4,268 330' #'  
 56.43 #'

A. 125 = 8 = 1/3 OPEN CORR.  
 D. 9'-6" x 18'-0" x 1/3 OPEN CORR.

CLASSRM. UNIT 'C'

12. 116'-5" x 34'	CLASSRM. (4)	3962
13. 9' x 14'	RESTRMS.	126
14. 9' x 20'	TEACHER	180

TOTAL = 4268 330' #'

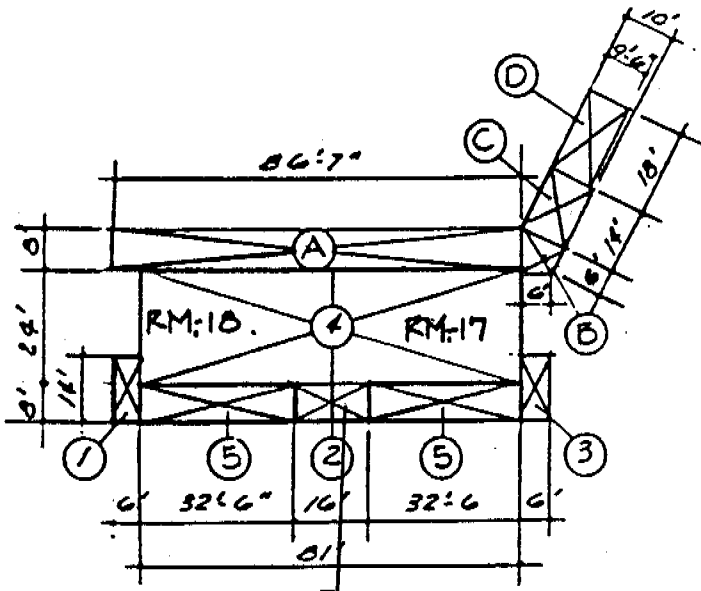
D = 125 = 8 = 1/3 OPEN CORR.

HEATER & TOILET UNIT 'D'

(8.33 x 4.5 + 12.33 x 21.5) x 2 TOILETS  
 16 (4.5' x 24' + 16' x 21.5) HEATER & STOR.  
 C. 8' x 56'-6" x 1/3 OPEN CORRIDOR

605.0'  
 452.0'  
 149,16 #'

*Paul [Signature]*



KINDERGARTEN UNIT "E"

AREA PLAN



AREA

SQUARE FEET

KINDERGARTEN UNIT "E"

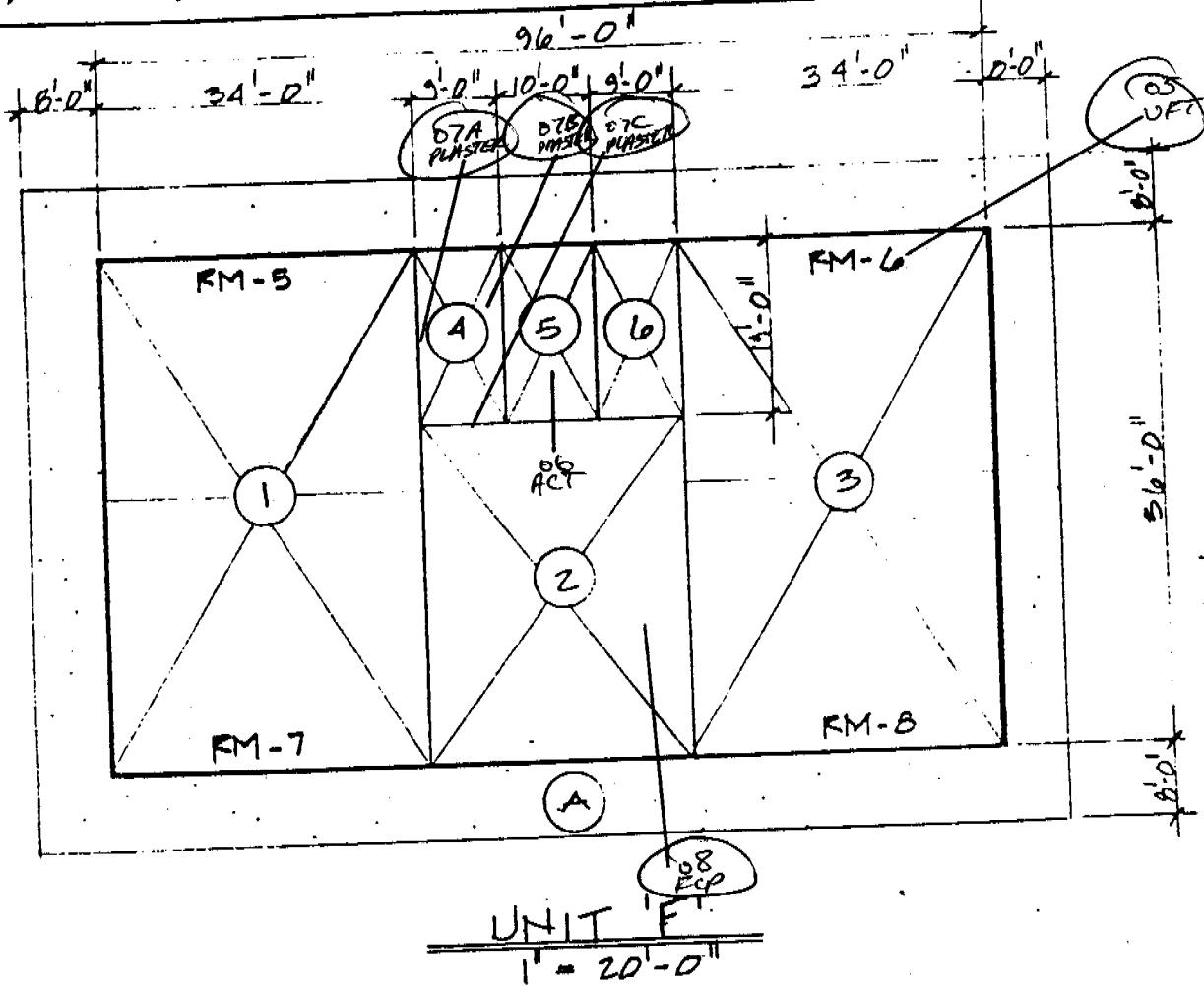
①	6' x 18' STORAGE	84
②	8' x 16' TOILETS (2)	128
③	6' x 18' STORAGE	84
④	81' x 24' CLERKS, (2) (KINDERGARTEN)	1944
⑤	32'-6" x 8' x 2 SMALL GROUP INSTR.	520
	TOTAL =	2760' ±
A	" " 86'-7" x 8' x 1/3	228.57
B	" " 6' x 10' x 1/3	20
C	" " 10' x 18' x 1/3	46.31
D	" " 9'-6" x 18' x 1/3	56.43
	TOTAL =	351.31 #

*Paul [Signature]*

CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)  
 BASIC PLANS (2-A)  
 FINAL PLANS (3-A)



1. CLASSRM.(2)	-	34.0 x 56.0	=	1904
2. LIBRARY	-	20.0 x 57.0	=	1036
3. CLASSRM.(2)	-	34.0 x 56.0	=	1904
4. GIRLS LAV.	-	19.0 x 9.0	=	171
5. WORK RM.	-	19.0 x 10.0	=	190
6. BOYS LAV.	-	19.0 x 9.0	=	171
				<u>5376 #</u>
A. COVERED CORR.	-	(96+96+72+72)(0)(1/3)	=	<u>887.04</u>
				<u>6263.64#</u> = TOTAL

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE

DATE: 3-23-87 SHEET 5 OF 8  
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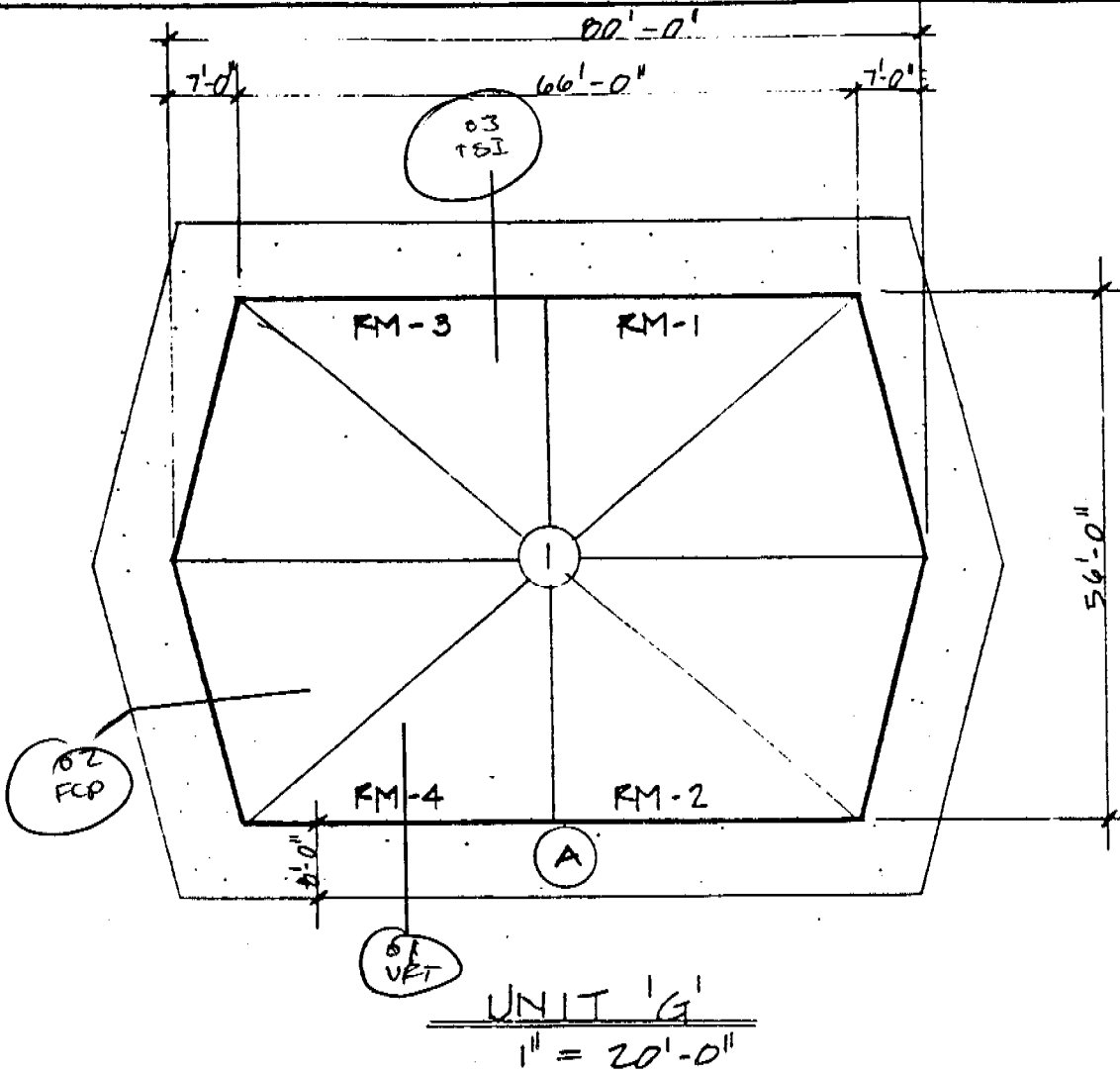
ARCHITECT

*Paul [Signature]*

CHAPMAN ELEMENTARY SCHOOL  
 CHICO UNIFIED SCHOOL DISTRICT  
 CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)  
 BASIC PLANS (2-A)  
 FINAL PLANS (3-A)



1. CLASSRM.(4) 56.0 x 73.0 = 4,088 #
- A. COVERED CORR.  $(80+80+56+56)(0.1)(1/3) = 718.08$
- 4,806.08 # = TOTAL

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
 SUBCHAPTER 8, TITLE 9, CALIF. ADMIN. CODE  
 ARCHITECT

DATE: 3-23-87 SHEET 6 OF 8  
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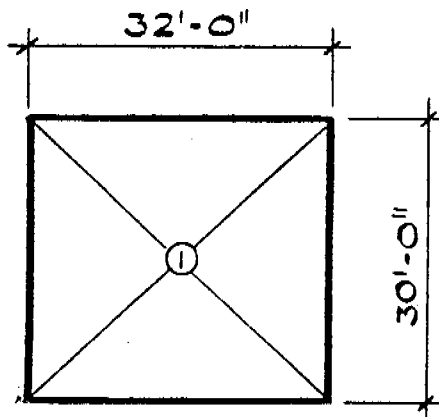
*Paul [Signature]*



CHAPMAN ELEMENTARY SCHOOL  
CHICO UNIFIED SCHOOL DISTRICT  
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)  
 BASIC PLANS (2-A)  
 FINAL PLANS (3-A)



NORTH

UNIT "H" FLOOR PLAN

1" = 1'-0"

CHAPMAN ELEM. SCHOOL

I. CLASSROOM — 30.0 x 32.0 = 960.0  
TOTAL == 960.0

BOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE  
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DATE: 3-23-87 SHEET 7 OF 8  
OFFICE OF THE STATE ARCHITECT

CHAPMAN ELEMENTARY SCHOOL  
CHICO UNIFIED SCHOOL DISTRICT  
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)  
 BASIC PLANS (2-A)  
 FINAL PLANS (3-A)

SUMMARY OF AREAS

<u>UNIT</u>	<u>TOTAL AREA</u>
UNIT "A"	5,309.00
COVERED CORRIDOR @ 1/3	14.75
UNIT "B"	4,268.00
COVERED CORRIDOR @ 1/3	386.43
UNIT "C"	4,268.00
COVERED CORRIDOR @ 1/3	330.00
UNIT "D"	1,057.00
COVERED CORRIDOR @ 1/3	149.16
UNIT "E"	2,760.00
COVERED CORRIDOR @ 1/3	351.31
UNIT "F"	5,376.00
COVERED CORRIDOR @ 1/3	887.04
UNIT "G"	4,088.00
COVERED CORRIDOR @ 1/3	718.08
UNIT "H"	960.00
COVERED CORR @ 1/3	0.00
<b>TOTAL</b>	<b>30,922.77</b>

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022  
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ARCHITECT

DATE: 3-23-87 SHEET 8 OF 8  
OFFICE OF THE STATE ARCHITECT