

Chico Unified School District
1163 East Seventh Street
Chico, CA 95928-5999
(916) 891-3210

SHORT-TERM WORKER NOTIFICATION UNDER AHERA

40 CFR PART 763.84(d) Requires that the local education agency shall ensure that short-term workers (e.g. telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

SECTION I (to be completed by contractor)

Date: 1/21/94
Contractor organization: Thomson Telephone Service
Address: 317 Yolo Street, Orland, CA 95963
Description of work to be performed: Connect new telephone line in library (spare wire exists) for computer modem
Location(s) of work: Citrus Elem

SECTION II (to be completed by school district)

Type, amount and location of ACBM in work area:

(TSI) IN ATTIC 35-40%
VINTYL FLOOR 1-5%

It is the explicit condition of the performance of this work that no asbestos be disturbed.

Karl S. [Signature] P.P. Date: 1/27/93.
LEA Designee
(school district)

(Worker/Contractor Signature) Date:

Citrus

See Instructions on back of page 6.

92289906
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-
 GENERATOR
 TRANSPORTER
 FACILITY

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No. CAD981415037		Manifest Document No. A1240		2. Page 1 of 1		Information in the shaded areas is not required by Federal law.					
3. Generator's Name and Mailing Address CHICO UNIFIED SCHOOL DISTRICT 1163 E. 7TH ST. CHICO, CA. 95928						A. State Manifest Document Number 92289906							
4. Generator's Phone (916) 891-3095						B. State Generator's ID HYH036-029809							
5. Transporter 1 Company Name A.R.S. INC.			6. US EPA ID Number CAD981634892			C. State Transporter's ID 401004							
7. Transporter 2 Company Name N/A						D. Transporter's Phone (916) 645-2240							
9. Designated Facility Name and Site Address ANDERSON SOLID WASTE 18703 CAMBRIDGE ROAD ANDERSON, CA. 96007						E. State Transporter's ID							
10. US EPA ID Number CAD981388952						F. Transporter's Phone							
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)						12. Containers No. Type		13. Total Quantity		14. Unit Wt/Vol		1. Waste Number	
a. ASBESTOS WASTE - FRIABLE FLOORING SOLID, NOS. ORM-F NA 9/88 PA WHITE ASBESTOS						00 1A 0000						State 151 EPA/Other	
b. 9-UN2590												State EPA/Other	
c.												State EPA/Other	
d.												State EPA/Other	
J. Additional Descriptions for Materials Listed Above ASBESTOS MATERIAL HAS BEEN WETTED PRIOR TO BAGGING FOR TRANSPORT (FRIABLE FLOOR TILE & MASTIC)						K. Handling Codes for Wastes Listed Above a. 03 b. c. d.							
15. Special Handling Instructions and Additional Information EMERGENCY RESPONSE NO. 1-800-535-5053 WEAR RESPIRATOR WHEN HANDLING BAGS IN CASE OF BREAKAGE, KEEP WET AND COVER IMMEDIATELY IF SPILLED DURING TRANSPORT--COVER IMMEDIATELY, ISOLATE AREA, WEAR RESPIRATOR & BAG UP MATERIAL, HEPA VAC & WET WIPE AREA.													
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.													
Printed/Typed Name ALAN OTTO				Signature <i>Alan Otto</i>				Month		Day		Year 93	
17. Transporter 1 Acknowledgement of Receipt of Materials													
Printed/Typed Name				Signature				Month		Day		Year	
18. Transporter 2 Acknowledgement of Receipt of Materials													
Printed/Typed Name				Signature				Month		Day		Year	
19. Discrepancy Indication Space													
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.													
Printed/Typed Name				Signature				Month		Day		Year	

DO NOT WRITE BELOW THIS LINE.

922899906
 IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7328

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No. CA 09 01 4 1 5 0 3 7		Manifest Document No. A 1 2 4 0		2. Page 1 of 1		Information in the shaded areas is not required by Federal law.					
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5. Transporter 1 Company Name A.P.S. INC.				6. US EPA ID Number CA 09 01 6 3 4 9 0 2		C. State Transporter's ID 401004							
7. Transporter 2 Company Name N/A						D. Transporter's Phone (916) 645-2240							
7. Transporter 2 Company Name N/A						E. State Transporter's ID							
9. Designated Facility Name and Site Address ANDERSON SOLID WASTE 12703 CAMBRIDGE ROAD ANDERSON, CA. 96007						G. State Facility's ID 014 03 8 1 3 8 8 9 5 2							
10. US EPA ID Number CA 09 01 3 4 9 0 5 2						H. Facility's Phone (916) 947-4236							
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)						12. Containers No. Type		13. Total Quantity		14. Unit Wt/Vol		I. Waste Number	
a. ASBESTOS WASTE - REMOVABLE FLOORING SOLID, NOS. OPM-E NA 2/88 PA WHITE ASBESTOS						001 BA 00015		Y		State 151		EPA/Other	
b. 0-UN2590										State		EPA/Other	
c.										State		EPA/Other	
d.										State		EPA/Other	
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Printed/Typed Name ALAN CITO				Signature <i>Alan Cito</i>				Month 11		Day 15		Year 91	
17. Transporter 1 Acknowledgement of Receipt of Materials													
Printed/Typed Name <i>[Signature]</i>				Signature <i>[Signature]</i>				Month 11		Day 15		Year 91	
18. Transporter 2 Acknowledgement of Receipt of Materials													
Printed/Typed Name				Signature				Month		Day		Year	
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Printed/Typed Name				Signature				Month		Day		Year	

DO NOT WRITE BELOW THIS LINE.

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 28, 1993

SCHOOL Citrus Elementary INSPECTOR Ron Jones

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
B	9" VFT	1-5	Classroom & Staff Room	(1) (4)
B	9" VFT	1-5	Workroom of Library	(1) (4)
B	9" VFT	1-5	Speech Room	(1) (4)
B	Vent Duct Connector	35-40	RR Attic	(1) (4)
C	PW Str	40-50	Basement & Storage	(7)
D	9" VFT	1-5	MPR (Green)	(7)
D	Vent Duct Connector	35-40	MPR - Stage Office	(7)
D	PW Jnt	Assumed	Kitchen Storage	(7)
D	PW Str	Assumed	Basement (C&D)	(7)

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
 CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
 ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
 MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 28, 1993

SCHOOL Citrus Elementary INSPECTOR Ron Jones

HOMOG. ASBESTOS MATERIAL LOCATION CONDITION: CODE & COMMENTS

BLDG.	MAT.#	MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
D	PW Debris	Assumed	Basement (C&D)	(7)
D	9" VFT	1-5	Kitchen & Storage	(7)
D	Aircell	Assumed	Old Boiler	(7)
D	PW Black	Assumed	Boiler Room	(7)
D	Mud Jnt	25-35	Boiler Room	(7)
D	PW Str	Assumed	Boiler Room	(7)

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SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 12, 1993

SCHOOL Citrus Elementary INSPECTOR Ron Jones

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
B	9" VFT	1-5	Classroom & Staff Room	(1) (4)
B	9" VFT	1-5	Workroom of Library	(1) (4)
B	9" VFT	1-5	Speech Room	(1) (4)
B	Vent Duct Connector	35-40	RR Attic	(1) (4)
C	PW Str	40-50	Basement & Storage	(7)
D	9" VFT	1-5	MPR (Green)	(4) (7) to be abated 7/93
D	Vent Duct Connector	35-40	MPR - Stage Office	(7)
D	PW Jnt	Assumed	Kitchen Storage	(5) - (3) to be abated 7/93
D	PW Str	Assumed	Basement (C&D)	(7)

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DISTRICT Chico Unified School District DATE July 12, 1993

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D	9" VFT	1-5	Kitchen & Storage	(1) (4) to be abated 7/93
D	Aircell	Assumed	Old Boiler	(7)
D	PW Black	Assumed	Boiler Room	(7)
D	Mud Jnt	25-35	Boiler Room	(7)
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