



Project Name: **Country Day Charter School Relocatable Buildings  
DSA App# 02-117442**

Address: **102 West 11<sup>th</sup> Street.  
Chico, California 95928**

Addendum No. **01**  
Project No. **18-06**  
Date: 04-2-19

This addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project. Revisions to items listed here shall supersede description thereof prior to the above date. All conditions not specifically referenced here shall remain the same. It is the obligation of the General Contractor to make Sub-contractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the bidding documents. Failure to do so may subject bidder to disqualification.

**DRAWINGS:**

**Item No.**

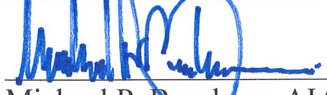
- 01-01**      **MODIFY:** Sheet A1.0, as per attached SD-01
- 01-02**      **MODIFY:** Sheet C4.0 SS as per attached SD-02.
- 01-03**      **ADD:** Sheet A1.0, Keynote 8. To read: If awarded contractor selects to move modular buildings as two separate units, remove (E) ceiling tiles and (E) carpet tiles as required and reinstall.

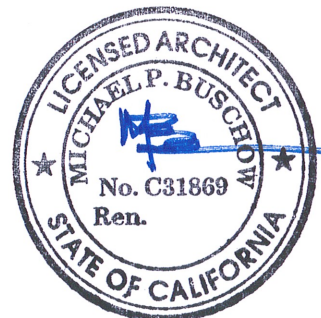
**SPECIFICATIONS:**

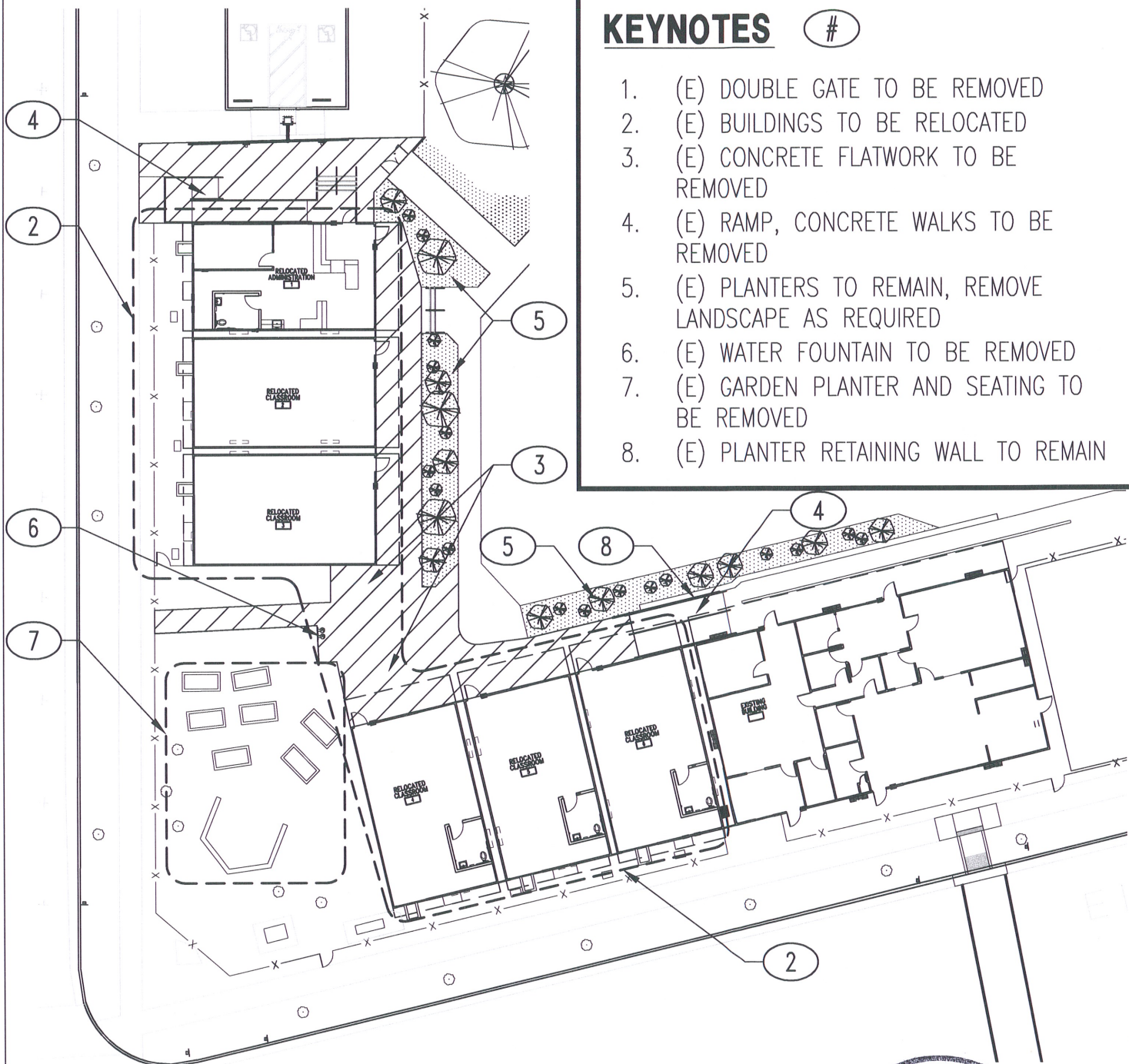
**Item No**

- 01-04**      **DELETE:** Special Conditions Document 00 71 00-4 Contractor's Risk Insurance "All Risk" Insurance

**END OF ADDENDUM**

  
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Michael P. Buschow, AIA  
GRA Architecture





## KEYNOTES

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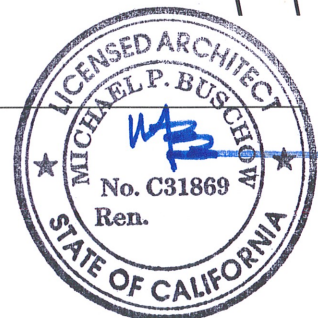
1. (E) DOUBLE GATE TO BE REMOVED
2. (E) BUILDINGS TO BE RELOCATED
3. (E) CONCRETE FLATWORK TO BE REMOVED
4. (E) RAMP, CONCRETE WALKS TO BE REMOVED
5. (E) PLANTERS TO REMAIN, REMOVE LANDSCAPE AS REQUIRED
6. (E) WATER FOUNTAIN TO BE REMOVED
7. (E) GARDEN PLANTER AND SEATING TO BE REMOVED
8. (E) PLANTER RETAINING WALL TO REMAIN

1

## SITE PLAN

1/32" = 1'-0"

**GRA**  
architecture



ALL FEATURES, NOTES AND DIMENSIONS NOT SPECIFICALLY SHOWN OR NOTED AS CHANGED SHALL REMAIN AS SHOWN ON PREVIOUSLY ISSUED DOCUMENTS.



2016 P Street, Suite 200  
Sacramento, CA 95811  
916 498-7900  
fax 498-7909

### CHICO COUNTRY DAY SCHOOL

Chico Country Day School  
102 West 11th Street  
Chico, CA 95928

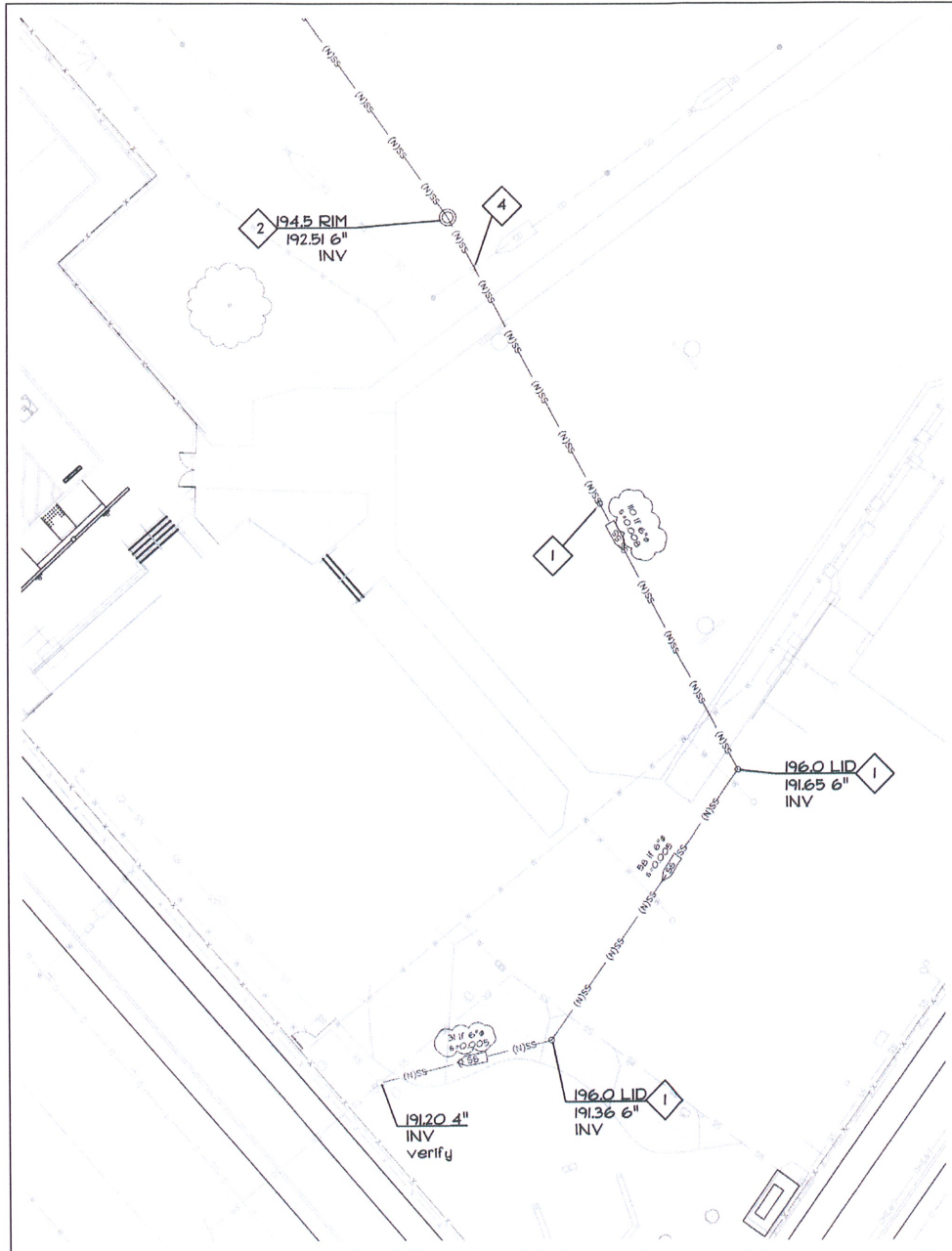
REF SHT: A1.0

PROJECT NO.: 18-06

DATE:  
4-2-2019

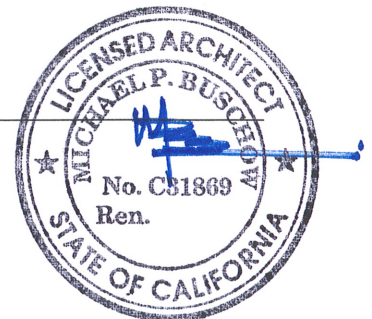
SHEET:  
**SD 01**  
ASI 1





# 1 UTILITY PLAN

NTS



ALL FEATURES, NOTES AND DIMENSIONS NOT SPECIFICALLY SHOWN OR NOTED  
AS CHANGED SHALL REMAIN AS SHOWN ON PREVIOUSLY ISSUED DOCUMENTS.



2016 P Street, Suite 200 Sacramento, CA 95811 916 498-7900 fax 498-7909	<b>CHICO COUNTRY DAY SCHOOL</b> Chico Country Day School 102 West 11th Street Chico, CA 95928	REF SHT: C4.0 PROJECT NO.: 18-06 DATE: 4-2-2019 SHEET: SD 02 ASI 1
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