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## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

Please type or print in ink.

| NAME OF FILER  |   | (LAST)   |  | (FIRST)   |   | (MIDDLE)                           |  |
|--|---|--|--|---|---|------------------------------------|--|
| В  | oyer  |  | Brian  |   |   |                                    |  |
| 1.   | Office, Agency, or Court  |  |  |   |   |                                    |  |
|  | Agency Name   |  |  |   |   | ***                                |  |
|  | Chico Unified School Dis  | trict  |  |   |   |                                    |  |
|  | Division, Board, Department, District, if applicable  |  |  | Your Position                                   |   |                                    |  |
|  |   |  |  | Administrator                                   |   |                                    |  |
|  | ▶ If filing for multiple positions, I   | ist below or on an attach                      | ment,  |   |   |                                    |  |
|  | Agency:   |  |  | Position:                                       |   |                                    |  |
| 2.   | Jurisdiction of Office (Check at least one box)   |  |  |   |   |                                    |  |
|  | ☐ State   | ·  |  | ☐ Judge o                                       | r Court Commissioner (S                 | Statewide Jurisdiction)            |  |
|  | ☐ Multi-County  |  |  | _   | •                                       |                                    |  |
|  | City of   |  |  | •   | Public School Distri                    |                                    |  |
|  |   |  |  | V Oulei _                                       |   | ict                                |  |
| 3.   | Type of Statement (Chec   | k at least one box)                            |  |   |   |                                    |  |
|  | Annual: The period covered December 31, 201:  |  | ugh  | Leaving   |   |                                    |  |
|  | The period covered December 31, 201:  | l is/  | , through  |   | period covered is Janua<br>ring office. | ary 1, 2012, through the date of   |  |
|  | Assuming Office: Date assumed/  |  |  |   |   |                                    |  |
|  | Candidate: Election year and office sought, if different than Part 1:   |  |  |   |   |                                    |  |
| 4. Schedule Summary  |   |  |  |   |   |                                    |  |
|  | Check applicable schedules or "None." ► Total number of pages including this cover page:  |  |  |   |   |                                    |  |
|  | Schedule A-1 - Investments  | - schedule attached                            | ſ  | Schedule C                                      | · Income, Loans, & Busi                 | ness Positions – schedule attached |  |
| Schedule A-2 - Investments   |   | <ul> <li>schedule attached</li> </ul>          |  | Schedule D - Income - Giffs - schedule attached |   |                                    |  |
|  | Schedule B - Real Property  | <ul> <li>schedule attached</li> </ul>          | ed Schedule E - Income - Gifts - Travel Payments - schedule attach |   |   |                                    |  |
|  |   | <b>-</b> 0 <b>r</b> -                          |  |   |   |                                    |  |
| ✓ None - No reportable interests on any schedule   |   |  |  |   |   |                                    |  |
| 5.   | Verification  |  |  |   |   |                                    |  |
|  | MAILING ADDRESS STRE<br>(Business or Agency Address Recommend   |  | CITY   |   | STATE                                   | ZIP CODE                           |  |
|  | 1163 East 7th Street  | 53 · 22.15 5 5 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 | Chico  |   | CA                                      | 95928                              |  |
|  | DAYTIME TELEPHONE NUMBER  |  |  | E-MAIL ADDRESS (0                               | PTIONAL)                                |                                    |  |
|  | ( 530 ) 891-3000  | ***************************************        |  |   |   |                                    |  |
|  | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information conherein and in any attached schedules is true and complete. I acknowledge this is a public document. |  |  |   |   |                                    |  |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |   |  |  |   |   | t.                                 |  |
|  | ate Signed 02/12/2013   |  |  | Signature Signature                             |   |                                    |  |
|  |   | , day, year)                                   |  | _   | (File the originally signed state       | ment with your filing official.)   |  |