CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Please type or print in ink.

NAME OF FILER

CALDERA

PEDRO

ALTAMIRANO

1. Office, Agency, or Court

Agency Name

Chico Unified School District  Principal

Division, Board, Department, District, if applicable

Chico Junior High School

Your Position

Agency: __________________________

Position: _________________________

1a. If filing for multiple positions, list below or on an attachment.

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County ____________________________

☐ City of ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of ____________________________

☐ Other ____________________________

3. Type of Statement (Check at least one box)


☐ Leaving Office: Date Left __/__/____

☐-or-

The period covered is __/__/____ through December 31, 2012.

☐ The period covered is __/__/____, through the date of leaving office.

☐ Assuming Office: Date assumed __/__/____

☐ Candidate: Election year __________ and office sought, if different than Part 1: __________

4. Schedule Summary

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

280 Memorial Way

Chico, CA 95926

STREET

DAYTIME TELEPHONE NUMBER

(530) 896-3066 Ext. 208

E-MAIL ADDRESS (OPTIONAL)

p Caldera@chico.usd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ______/____/____

Signature ______________________________

(Date the originally signed statement with your filing official)

FPCC Form 700 (2012/2013)
FPCC Advice Email: advice@fpcc.ca.gov
FPCC Toll-Free Helpline: 866/275-3772 www.fpcc.ca.gov
SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name: Pedro A. Caldera

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS
2272 Holly Ave

CITY
Chico

FAIR MARKET VALUE
☑ $10,001 - $100,000
☑ Over $1,000,000

IF APPLICABLE, LIST DATE:
/ / 12

ACQUIRED
DISPOSED

NATURE OF INTEREST
☑ Ownership/Deed of Trust
☐ Easement

☐ Leasehold

NO.

☑ None

Keri Smith

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
☑ $2,000 - $10,000
☑ $10,001 - $100,000
☑ $100,001 - $1,000,000
☑ Over $1,000,000

IF APPLICABLE, LIST DATE:
/ / 12

ACQUIRED
DISPOSED

NATURE OF INTEREST
☑ Ownership/Deed of Trust
☐ Easement

☐ Leasehold

NO.

☑ None

* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☑ $500 - $1,000
☑ $1,001 - $10,000
☑ $10,001 - $100,000
☐ OVER $100,000

☐ Guarantor, if applicable

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☑ $500 - $1,000
☑ $1,001 - $10,000
☑ $10,001 - $100,000
☐ OVER $100,000

☐ Guarantor, if applicable

Comments: