STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
DeBock

LAST
Laurie

FIRST
E

MIDDLE

1. Office, Agency, or Court

Agency Name
Chico Unified School District

Division, Board, Department, District, if applicable
Bidwell Jr. High

Your Position
Assistant Principal

► If filing for multiple positions, list below or on an attachment.

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multicounty

☐ City of ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of ____________________________

☑ Other ____________________________

3. Type of Statement (Check at least one box)


- or -

The period covered is ______ / ______ / ______, through December 31, 2012.

☐ Leaving Office: Date Left ______ / ______ / ______

(Click one)

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ The period covered is ______ / ______ / ______, through the date of leaving office.

☐ Assuming Office: Date assumed ______ / ______ / ______

☐ Candidate: Election year ____________________________ and office sought, if different than Part 1: ____________________________

4. Schedule Summary

Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☑ Schedule B - Real Property - schedule attached

- or -

☐ None - No reportable interests on any schedule

☑ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

Total number of pages including this cover page: 3

5. Verification

MAILING ADDRESS
2376 North Ave.
Chico, CA 95926

STREET

CITY

STATE

ZIP CODE

(530) 891-3080

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/23/2013

Signature ____________________________

(File the originally signed statement with your filing official)
**SCHEDULE B**  
Interests in Real Property  
(Including Rental Income)

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1030 Broadway</td>
<td>Cana Highway west of SP Railroad</td>
</tr>
<tr>
<td>CITY</td>
<td>CITY</td>
</tr>
<tr>
<td>Chico, Ca</td>
<td>Chico</td>
</tr>
<tr>
<td>FAIR MARKET VALUE</td>
<td>FAIR MARKET VALUE</td>
</tr>
<tr>
<td>☑ $100,001 - $1,000,000</td>
<td>☑ $100,001 - $1,000,000</td>
</tr>
<tr>
<td>□ Over $1,000,000</td>
<td>□ Over $1,000,000</td>
</tr>
<tr>
<td>IF APPLICABLE, LIST DATE:</td>
<td>IF APPLICABLE, LIST DATE:</td>
</tr>
<tr>
<td>☑ 12/12/12</td>
<td>☑ 12/12/12</td>
</tr>
<tr>
<td>NATURE OF INTEREST</td>
<td>NATURE OF INTEREST</td>
</tr>
<tr>
<td>☑ Ownership/Deed of Trust</td>
<td>☑ Ownership/Deed of Trust</td>
</tr>
<tr>
<td>□ Leasehold</td>
<td>□ Leasehold</td>
</tr>
<tr>
<td>☑ None</td>
<td>☑ None</td>
</tr>
</tbody>
</table>

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**  
- ☑ $0 - $499
- ☐ $500 - $1,000
- ☑ $1,001 - $10,000
- ☐ $10,001 - $100,000
- ☐ OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
- ☑ None

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*You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>NAME OF LENDER*</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
<tr>
<td>INTEREST RATE</td>
<td>TERM (Months/Years)</td>
</tr>
<tr>
<td>☑ None</td>
<td>☑ None</td>
</tr>
<tr>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
</tr>
<tr>
<td>☑ $500 - $1,000</td>
<td>☑ $1,001 - $10,000</td>
</tr>
<tr>
<td>☐ $10,001 - $100,000</td>
<td>☐ OVER $100,000</td>
</tr>
<tr>
<td>☐ Guarantor, if applicable</td>
<td>☐ Guarantor, if applicable</td>
</tr>
</tbody>
</table>

**Comments:**
## SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

Enloe Medical Center

**ADDRESS** (Business Address Acceptable)

1531 Esplanade

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

Hospital

**YOUR BUSINESS POSITION**

Registered Nurse

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse’s or registered domestic partner’s income
- Loan repayment
- Partnership
- Sale of ____________________________
  
  (Real property, car, boat, etc.)
- Commission or Rental Income, list each source of $10,000 or more

**OTHER**

- Other ____________________________
  
  (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

____________________________

**ADDRESS** (Business Address Acceptable)

____________________________

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

____________________________

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

________________

%  None

**TERM (Months/Years)**

________________

**SECURITY FOR LOAN**

- None
- Personal residence

- Real Property ____________
  
  Street address

  City

- Guarantor

- Other ____________________________
  
  (Describe)

**COMMENTS**

____________________________

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FPPC Form 700 (2012/2013) Sch. C
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/276-3772 www.fppc.ca.gov