STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

Kaiser Kathleen Elizabeth

1. Office, Agency, or Court

Agency Name

Chico Unified School District

Division, Board, Department, District, if applicable

Your Position

Board Member

➢ If filing for multiple positions, list below or on an attachment.

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ County of

☐ Other Public School District

☐ Judge or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)


☐ -or-

☐ The period covered is _______ / _______ / _______ through _______ / _______ / _______.

☐ Assuming Office: Date assumed _______ / _______ / _______.

☐ Candidate: Election year _______ and office sought, if different than Part 1:

☐ Leaving Office: Date Left _______ / _______ / _______. (Check one)

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ The period covered is _______ / _______ / _______ through the date of leaving office.

☐ None - No reportable interests on any schedule

4. Schedule Summary

Check applicable schedules or "None."

☒ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

Total number of pages including this cover page: 2

5. Verification

MAILING ADDRESS

1143 E. 7TH STREET

CITY

CHILD

STATE

CA

ZIP CODE

95928

DAILY TELEPHONE NUMBER

(530) 891-3000

EMAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/13

(month, day, year)

Signature

FPPC Form 700 (2012/2013)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
**SCHEDULE B**

**Interests in Real Property**

(Including Rental Income)

<table>
<thead>
<tr>
<th><strong>ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1838 Palm Ave</td>
</tr>
<tr>
<td>Oxnard, CA 93036</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>FAIR MARKET VALUE</strong></th>
<th><strong>IF APPLICABLE, LIST DATE:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>1/12</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>1/12</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NATURE OF INTEREST</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ownership / Deed of Trust</td>
</tr>
<tr>
<td>Leasehold</td>
</tr>
<tr>
<td>Yrs. remaining</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

**FAIR MARKET VALUE** | **IF APPLICABLE, LIST DATE:**
----------------------|-------------------------------|
$2,000 - $10,000      | 1/12                           |
$10,001 - $100,000    | 1/12                           |
$100,001 - $1,000,000 | DISPOSED                      |
Over $1,000,000       |                               |

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

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"You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

| ADDRESS (Business Address Acceptable) |

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

<table>
<thead>
<tr>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>%</td>
<td>None</td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

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Comments: Rented to son + daughter-in-law + their three kids