STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
(NAME) Michael
(LAST) Allen

1. Office, Agency, or Court

Agency Name
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Director - Facilities and Construction

► If filing for multiple positions, list below or on an attachment.
Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Butte County

3. Type of Statement (Check at least one box)

- or - The period covered is / / , through December 31, 2012
☐ Leaving Office: Date Left  / / (Check one)
☐ The period covered is January 1, 2012, through the date of leaving office.
☐ The period covered is / / , through the date of leaving office.
☐ Assuming Office: Date assumed / / 
☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or “None.”

☑ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or -
☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
2455 Carmichael Drive
Chico CA 95928

STREET
CITY
STATE
ZIP CODE

(Daytime Telephone Number)
( 530 ) 891-3209
E-MAIL ADDRESS (OPTIONAL)
mweissee@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/18/2013
(mmm/dd/yyyy)

Signature

(Pre the originally signed statement with your filing official.)
## SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF BUSINESS ACTIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Apple Inc.</strong></td>
<td><strong>Technology</strong></td>
</tr>
<tr>
<td></td>
<td><strong>FAIR MARKET VALUE</strong></td>
</tr>
<tr>
<td></td>
<td>$2,000 - $10,000</td>
</tr>
<tr>
<td></td>
<td><strong>NATURE OF INVESTMENT</strong></td>
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<tr>
<td></td>
<td>Stock</td>
</tr>
<tr>
<td></td>
<td>Partnership</td>
</tr>
<tr>
<td>IF APPLICABLE, LIST DATE:</td>
<td>12/12</td>
</tr>
</tbody>
</table>

| **Google Inc.**         | **Technology**                           |
|                         | **FAIR MARKET VALUE**                   |
|                         | $2,000 - $10,000  | $100,001 - $1,000,000  | Over $1,000,000  |
|                         | **NATURE OF INVESTMENT**                 |
|                         | Stock  | Other  | (Describe)  |
|                         | Partnership  | Income Received of 50 - $499  | Income Received of $500 or More (Report on Schedule C)  |
| IF APPLICABLE, LIST DATE: | 12/12 | ACQUIRED  | DISPOSED  |

<table>
<thead>
<tr>
<th><strong>Jacobs Engineering Group Inc.</strong></th>
<th><strong>General Engineering</strong></th>
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<tbody>
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<td><strong>FAIR MARKET VALUE</strong></td>
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**Comments:**

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*FPPC Form 700 (2012/2013) Sch. A-1
FPPC Advice Email advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772  www.fppc.ca.gov*