California Form 700
Fair Political Practices Commission
A Public Document

Statement of Economic Interests
Cover Page

Please type or print in ink.

Name of Filer (Last) (First) (Middle)
Aldred Debra Dianne

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Elementary School Administrator

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency:
Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of

☑ Other Public School District

3. Type of Statement (Check at least one box)

☑ Annual: The period covered is January 1, 2013, through
  December 31, 2013.
  -or-
  The period covered is ______/______/_______, through
  December 31, 2013.

☐ Assuming Office: Date assumed ______/______/_______

☐ Candidate: Election year ______ and office sought, if different than Part 1: ______

☐ Leaving Office: Date Left ______/______/_______
  (Check one)

  ☐ The period covered is January 1, 2013, through the date of
  leaving office.

  ☐ The period covered is ______/______/_______, through
  the date of leaving office.

4. Schedule Summary

Check applicable schedules or “None.”

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-OR-

☐ None - No reportable interests on any schedule

5. Verification

Mailing Address
1163 E. 7th Street
Chico, CA 95928

Daytime Telephone Number
(530) 891-3117

E-mail Address (Optional)
daldred@chicosd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/07/2014

Signature ________________________

(File the originally signed statement with your filing official.)

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
# SCHEDULE B

## Interests in Real Property

(Including Rental Income)

### ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

2375 Notre Dame #1

**CITY**  
Chico, CA 95926

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 13  ACQUIRED  / / 13 DISPOSED</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/ / 13 ACQUIRED  / / 13 DISPOSED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/ / 13 ACQUIRED  / / 13 DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>/ / 13 ACQUIRED  / / 13 DISPOSED</td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**  
☑ Ownership/Deed of Trust
☐ Easement

☐ Leasehold  Yrs., remaining  Other

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

☐ $0 - $499  ☐ $500 - $1,000  ☑ $1,001 - $10,000

☐ $10,001 - $100,000  ☐ OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

☐ None

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*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

### NAME OF LENDER*

<table>
<thead>
<tr>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>%</td>
<td>□ None</td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**

☐ $500 - $1,000  ☐ $1,001 - $10,000

☐ $10,001 - $50,000  ☐ OVER $100,000

☐ Guarantor, if applicable

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**NAME OF LENDER**

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<td>□ None</td>
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**HIGHEST BALANCE DURING REPORTING PERIOD**

☐ $500 - $1,000  ☐ $1,001 - $10,000

☐ $10,001 - $100,000  ☐ OVER $100,000

☐ Guarantor, if applicable

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**Comments:**