STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Bevers Gloria D

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Personnel Commission
Your Position
Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ____________________________
☐ City of ____________________________
☐ County of ____________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)
☑ Annual: The period covered is January 1, 2013, through December 31, 2013.
☐ Leaving Office: Date Left ______/_____/_______
☐ The period covered is ______/_____/_______, through December 31, 2013.
☐ Assuming Office: Date assumed ______/_____/_______
☐ The period covered is ______/_____/_______, through the date of leaving office.
☐ Candidate: Election year ______/_____/_______ and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."
☐ Schedule A-1 - Investments -- schedule attached
☐ Schedule A-2 - Investments -- schedule attached
☐ Schedule B - Real Property -- schedule attached
☐ Schedule C - Income, Loans, & Business Positions -- schedule attached
☐ Schedule D - Income - Gifts -- schedule attached
☐ Schedule E - Income - Gifts - Travel Payments -- schedule attached

☐ -or-

Total number of pages including this cover page: ________

5. Verification
Mailing Address
1163 E. Seventh Street
City Chico
State CA
Zip Code 95928

Daytime Telephone Number (530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ___/__/______

Signature ____________________________

File the original signed statement with your filing official.

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov