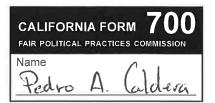
## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)	
CALDERA	PEDQO	ALTAMIRANO	
1. Office, Agency, or Court			
Agency Name (Do not use acronyms)			
Chico Unified School District	Principal Your Position		
Division, Board, Department, District, if applicable	Your Position		
Chico Dunior High School			
▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)			
Agency:	Position:		
2. Jurisdiction of Office (Check at least one box)			
☐ State	☐ Judge or Court Comm	nissioner (Statewide Jurisdiction)	
Multi-County	County of B	County of Butte	
City of	Dulette Cale	✓ Other Public School District	
	- Color		
3. Type of Statement (Check at least one box)			
Annual: The period covered is January 1, 2013, through December 31, 2013.	Leaving Office: Dat (Check one)	e Left/	
The period covered is	ough OThe period covered leaving office.	ed is January 1, 2013, through the date of	
Assuming Office: Date assumed/	The period covered is/, through the date of leaving office.		
Candidate: Election year and office sought, if different than Part 1:			
4. Schedule Summary			
Check applicable schedules or "None."   Total number of pages including this cover page:			
Schedule A-1 - Investments – schedule attached	Schedule C - Income, Loa	ns, & Business Positions – schedule attached	
☐ Schedule A-2 - Investments – schedule attached ☐ Schedule D - Income – Gifts – schedule attached			
Schedule B - Real Property – schedule attached	Schedule E - Income - Gi	fts - Travel Payments - schedule attached	
-or-			
None - No reportable interests on any schedule			
5. Verification			
MAILING ADDRESS STREET CI (Business or Agency Address Recommended - Public Document)	TY	STATE ZIP CODE	
22	(E-MAIL ADDRESS (OPTIONAL)	1 95926	
(530) 891-3066 8x1.208 Pealderal Chicousdora			
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.			
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
Date Signed 3/3/14 Signature fedro & blum			
(month, lay, year)	(File the angina	lly agned statement with your filing official.)	

## **SCHEDULE B** Interests in Real Property (Including Rental Income)



ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  2272  CITY  Chico  A 95926  FAIR MARKET VALUE   FAPPLICABLE, LIST DATE:   \$2,000 - \$10,000   /_ / 13   /_ / 13     \$10,001 - \$1,000,000   ACQUIRED   DISPOSED     Over \$1,000,000   ACQUIRED   DISPOSED     Over \$1,000,000   ACQUIRED   Other     Leasehold   Easement   Easement     Leasehold   Other   Color     FRENTAL PROPERTY, GROSS INCOME RECEIVED     \$30 - \$499   \$500 - \$1,000   \$1,001 - \$10,000     \$10,001 - \$100,000   OVER \$100,000     SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.   None   None	ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  CITY  FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$1,000,000 \$10,001 - \$1,000,000 ACQUIRED DISPOSED  NATURE OF INTEREST Ownership/Deed of Trust Easement  Leasehold Yrs, remaining Other  IF RENTAL PROPERTY, GROSS INCOME RECEIVED \$0 - \$499 \$500 - \$1,000 OVER \$100,000  SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None
	ending institutions made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows:
NAME OF LENDER*	NAME OF LENDER*
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER	BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE TERM (Months/Years) % None	INTEREST RATE TERM (Months/Years)
HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000  \$10,001 - \$100,000  OVER \$100,000  Guarantor, if applicable	HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000  \$10,001 - \$100,000  OVER \$100,000  Guarantor, if applicable
Comments:	