CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink:

NAME OF FILER
(LAST) Robert
(FIRST) V.
(MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Your Position
Assistant Superintendent - Human Resources

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: 
Position: 

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County 
☐ City of 
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of 
☑ Other Public School District

3. Type of Statement (Check at least one box)

☑ Annual: The period covered is January 1, 2013, through December 31, 2013.

☐ Leaving Office: Date Left __/__/______
(Check one)

☐ The period covered is January 1, 2013, through the date of leaving office.

☐ The period covered is __/__/______, through the date of leaving office.

☐ Assuming Office: Date assumed __/__/______

☐ Candidate: Election year ____________ and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or “None.”

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☑ Schedule B - Real Property – schedule attached

► Total number of pages including this cover page: _______

☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or -

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Street Address Required - Public Document)
1163 E. 7th Street
Chico CA 95928

DAYTIME TELEPHONE NUMBER
( 530 ) 891-3000

E-MAIL ADDRESS (OPTIONAL)
bfeaster@chicosd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/20/2014
(month, day, year)

Signature __________________________
(Place the original signed statement with your filing official)
## SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>Northern Valley Catholic Social Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>10 Independence Circle, Chico CA 95973</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
<td>Supervising court appointed special advocates</td>
</tr>
</tbody>
</table>

**Spouse is supervisor**

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>$500 - $1,000</th>
<th>$1,001 - $10,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ $10,001 - $100,000</td>
<td>OVER $100,000</td>
<td></td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [ ] Salary
- [ ] Spouse’s or registered domestic partner’s income
- [ ] Loan repayment
- [ ] Partnership
- [ ] Sale of (Real property, car, boat, etc.)
- [ ] Commission or Rental Income, list each source of $10,000 or more
- [ ] Other (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td></td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
<td></td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**

- [ ] % [ ] None

**TERM (Months/Years)**

- [ ]

**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence
- [ ] Real Property (Describe)
- [ ] Guarantor (Describe)
- [ ] Other (Describe)

**Comments:**

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CPC Form 700 (2013/2014) Sch. C

FPPC Advice Email: advice@fppc.ca.gov

FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov