## STATEMENT OF ECONOMIC INTERESTS

### COVER PAGE

<table>
<thead>
<tr>
<th>NAME OF FILER (LAST)</th>
<th>(FIRST)</th>
<th>(MIDDLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Griffin</td>
<td>Elizabeth</td>
<td>Ann</td>
</tr>
</tbody>
</table>

### 1. Office, Agency, or Court

- **Agency Name**: Chico Unified School District
- **Division, Board, Department, District, if applicable**: Board of Trustees
- **Your Position**: President
- **Agency**: First 5 Butte County - Children & Families Comm.
- **Position**: Administrative Analyst, Sr.

### 2. Jurisdiction of Office (Check at least one box)

- [ ] State
- [ ] Multi-County
- [ ] City of
- [ ] County of Butte
- [ ] Other: Public School District

### 3. Type of Statement (Check at least one box)

- [✓] Annual: The period covered is January 1, 2013, through December 31, 2013.
- [ ] Leaving Office: Date Left __________/__________
  - (Check one)
  - [ ] The period covered is January 1, 2013, through the date of leaving office.
  - [ ] The period covered is __________/__________, through the date of leaving office.
- [ ] Assuming Office: Date assumed __________/__________
- [ ] Candidate: Election year __________ and office sought, if different than Part 1: __________

### 4. Schedule Summary

- [ ] None - No reportable interests on any schedule
- [✓] Total number of pages including this cover page: ______
- [ ] Schedule A - Investments - schedule attached
- [✓] Schedule A-2 - Investments - schedule attached
- [✓] Schedule B - Real Property - schedule attached
- [ ] Schedule C - Income, Loans, & Business Positions - schedule attached
- [ ] Schedule D - Income - Gifts - schedule attached
- [ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

### 5. Verification

- **MAILING ADDRESS**: 605 Sycamore St, Chico, CA 95928
- **STREET**: (Business or Agency Address Recommended - Public Document)
- **CITY**: Chico
- **STATE**: CA
- **ZIP CODE**: 95928
- **DAYTIME TELEPHONE NUMBER**: (530) 864-0549
- **E-MAIL ADDRESS (OPTIONAL)**: griffin.ea@att.net

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 2-28-14

Signature: [Signature]

[Date the originally signed statement with signing official]
<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>Invested by the Business Entity or Trust</th>
<th>Nature of Investment</th>
<th>Value of Investment</th>
<th>Share of the Gross Income Referred to in Your Program</th>
<th>General Description of the Business</th>
</tr>
</thead>
<tbody>
<tr>
<td>NA</td>
<td>N/A</td>
<td>REAL PROPERTY</td>
<td>$10,001 - $100,000</td>
<td>5%</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**Comments:**
- Leased (Yes/No) — Check box if additional schedules reporting investments or real property are attached.
- Trust (Yes/No) — Check box if applicable.

**Address:**
- Business Entity: [Address]
- Business Entity: [Address]

**Name:** [Name]

**Ownership Interest:** [10% or Greater]
**SCHEDULE B**
**Interests in Real Property**
(Including Rental Income)

**ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS**
620 Sycamore St., Chico, CA 95928

**FAIR MARKET VALUE**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**NATURE OF INTEREST**
- Ownership/Deed of Trust
- Easement
- Leasehold

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**
- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**SOURCES OF RENTAL INCOME**
If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

**Comments:**

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**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

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**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

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*You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

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**FPPC Form 700 (2013/2014) Sch. B**
**FPPC Advice Email: advice@fppc.ca.gov**
**FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov**