STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Holderman  Brian  Scott

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable Your Position
Principal/Teacher on Special Assignment

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ________________________
☐ City of ____________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of _________________________
☒ Other: Public School District

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
The period covered is _______/_____/_______, through December 31, 2013.
☐ Leaving Office: Date Left _______/_____/_______
(Click one)
☐ The period covered is January 1, 2013, through the date of leaving office.
☐ The period covered is _______/_____/_______, through the date of leaving office.
☐ Assuming Office: Date assumed _______/_____/_______
☐ Candidate: Election year ______________ and office sought, if different than Part 1: ___________________________

4. Schedule Summary
Check applicable schedules or "None."

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

☒ None - No reportable interests on any schedule

Total number of pages including this cover page: __________

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1 Lakeshore Terrace Chico CA 95928
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(530) 893-1155 bholderman@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3.10.14 (month, day, year) Signature __________________________

File the original signed statement with your filing official.

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov