STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

NAME OF FILER

(last) Martin

(first) Jay

(middle) Christopher

1. Office, Agency, or Court

Agency Name: (Do not use acronyms)
Chico Unified School District
Principal
Division, Board, Department, District, if applicable
Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: __________________________
Position: _________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of __________________________
☐ County of ________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ Other: Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2013, through December 31, 2013.
☐ Leaving Office: Date Left ______/_____/_______.
☐ The period covered is ______/_____/______, through December 31, 2013.
☐ The period covered is ______/_____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/_______.
☐ Candidate: Election year __________ and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or “None.”

☐ None - No reportable interests on any schedule

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

Total number of pages including this cover page: ________

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-18-2014

Signature ______________________________

MAILING ADDRESS
1163 E. 7th Street
Chico, Ca 95928

E-MAIL ADDRESS (OPTIONAL)

CITY
STREET
STATE
ZIP CODE

(530) 891-3000

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov