## STATEMENT OF ECONOMIC INTERESTS

### COVER PAGE

**Name of Filer** (Last) **(First)** **(Middle)**

<table>
<thead>
<tr>
<th>SHERIDAN</th>
<th>ERICA</th>
<th>LORRAINE</th>
</tr>
</thead>
</table>

### 1. Office, Agency, or Court

- **Agency Name**: (Do not use acronyms)
  - Chico Unified School District
- **Division, Board, Department, District, if applicable**: MARSH JUNIOR HIGH
- **Your Position**: ASSISTANT PRINCIPAL

  If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

  **Agency**: [ ]
  **Position**: [ ]

### 2. Jurisdiction of Office (Check at least one box)

- [ ] State
- [ ] Multi-County
- [ ] City of
- [ ] Judge or Court Commissioner (Statewide Jurisdiction)
- [ ] County of
- [ ] Other: Public School District

### 3. Type of Statement (Check at least one box)

- [ ] Annual: The period covered is January 1, 2013, through December 31, 2013.
- [ ] Leaving Office: Date Left _/__/______
- [ ] The period covered is _/__/______, through December 31, 2013.
- [ ] The period covered is _/__/______, through the date of leaving office.
- [ ] Assuming Office: Date assumed _/__/______
- [ ] Candidate: Election year ___________ and office sought, if different than Part 1: ___________

### 4. Schedule Summary

- [ ] None - No reportable interests on any schedule

<table>
<thead>
<tr>
<th>Schedule A-1 - Investments – schedule attached</th>
<th>Schedule C - Income, Loans, &amp; Business Positions – schedule attached</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schedule A-2 - Investments – schedule attached</td>
<td>Schedule D - Income – Gifts – schedule attached</td>
</tr>
<tr>
<td>Schedule B - Real Property – schedule attached</td>
<td>Schedule E - Income – Gifts – Travel Payments – schedule attached</td>
</tr>
</tbody>
</table>

### 5. Verification

<table>
<thead>
<tr>
<th>MAILING ADDRESS</th>
<th>STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2253 HUMBOLDT ROAD</td>
<td>CHICO</td>
<td>CA</td>
<td>95926</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DAYTIME TELEPHONE NUMBER</th>
<th>E-MAIL ADDRESS (OPTIONAL)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(530) 895-4110</td>
<td></td>
</tr>
</tbody>
</table>

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date Signed**: 02/07/2014

**Signature**: [ ]

(Files the original signed statement with your filing official)

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**FPPC Form 700 (2013/2014)**

**FPPC Advice Email**: advice@fppc.ca.gov

**FPPC Toll-Free Helpline**: 866/275-3772 www.fppc.ca.gov