CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Thompson Andrea Lerner

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Board of Trustees
Your Position
Board member
- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ________________________________
☐ City of ________________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ________________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2013, through December 31, 2013.
☐ Leaving Office: Date Left / / (Check one)
☐ The period covered is / / , through December 31, 2013.
☐ Assumed Office: Date assumed / / 
☐ The period covered is / / , through the date of leaving office.
☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

☐ Total number of pages including this cover page: 4

5. Verification
MAILING ADDRESS STREET
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico
CITY STATE ZIP CODE
CA 95928
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(530) 342-6440

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/02/2014 Signature
(month, day, year) (May the original signed statement with your filing official)

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY
At&T

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☐ Stock
☐ Other
☐ Partnership
☐ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
/ / 13 ACQUIRED DISPOSED

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GENERAL DESCRIPTION OF THIS BUSINESS

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IF APPLICABLE, LIST DATE:
/ / 13 ACQUIRED DISPOSED

Comments:
### SCHEDULE B

**Interests in Real Property**  
(Including Rental Income)

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**

712 Larch Street  
Chico, CA 95926

<table>
<thead>
<tr>
<th>CITY</th>
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<tbody>
<tr>
<td>Chico, CA 95926</td>
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<tr>
<td>$100,001 - $1,000,000</td>
<td>ACQUIRED / DISPOSED</td>
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<tr>
<td>Over $1,000,000</td>
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**NATURE OF INTEREST**

- [x] Ownership/Deed of Trust  
- [ ] Easement  
- [ ] Leasehold  
- [ ] Other  

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- [ ] $0 - $499  
- [ ] $500 - $1,000  
- [x] $1,001 - $10,000  
- [ ] $10,001 - $100,000  
- [ ] OVER $100,000

**SOURCES OF RENTAL INCOME**: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- [ ] None


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* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
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</table>

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**  
TERM (Months/Years)

- [ ] %  
- [ ] None

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000  
- [ ] $1,001 - $10,000  
- [ ] $10,001 - $100,000  
- [ ] OVER $100,000  
- [ ] Guarantor, if applicable

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**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**

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**NATURE OF INTEREST**

- [ ] Ownership/Deed of Trust  
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**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- [ ] $0 - $499  
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- [ ] None

---

**NAME OF LENDER**

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**Comments:**

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CALIFORNIA FORM 700  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Thompson, Andrea Lerner

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FPPC Form 700 (2013/2014) Sch. B  
FPPC Advice Email: advice@fppc.ca.gov  
FPPC Toll-Free Helpline: 855/275-3772  www.fppc.ca.gov
<table>
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<tr>
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<tbody>
<tr>
<td>Burke, Williams &amp; Sorenson</td>
<td>Kingsley Bogard LLP</td>
</tr>
<tr>
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<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>2440 West El Camino Real, Mountain View, CA</td>
<td>50 Iron Point Circle, Folsom, CA</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
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FPPC Form 700 (2013/2014) Sch. D
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