CALIFORNIA FORM 700
STATEDMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink:

NAME OF FILER
(LAST) Griffin
(First) Elizabeth
(MIDDLE) A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District, Trustee
Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency:__________________________________________ Position:_______________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ________________________________
☐ City of ________________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of______________________________

☒ Other Chico Unified School District
Board of Trustees

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2014, through December 31, 2014.
-OR-
The period covered is ______/_____/_______, through December 31, 2014.

☐ Leaving Office: Date Left __/____/_____
(Check one)

☐ The period covered is January 1, 2014, through the date of leaving office.

☐ The period covered is ______/_____/_______, through the date of leaving office.

☐ Assuming Office: Date assumed ______/_____/_______

☐ Candidate: Election year ___________________ and office sought, if different than Part 1: ___________________

4. Schedule Summary

Check applicable schedules or “None.”

☐ Schedule A-1 - Investments – schedule attached
☒ Schedule A-2 - Investments – schedule attached
☒ Schedule B - Real Property – schedule attached

-OR-

☐ None - No reportable interests on any schedule

☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts – Travel Payments – schedule attached

Total number of pages including this cover page: 3

5. Verification

MAILING ADDRESS 605 Sycamore St., Chico, CA 95928
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER (530) 532-7062
E-MAIL ADDRESS egriffin@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-26-15
(month, day, year)

Signature _________________________________
(Reproduce the originally signed statement with your writing instrument)

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
### SCHEDULE A-2
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

#### 1. BUSINESS ENTITY OR TRUST

<table>
<thead>
<tr>
<th>Name</th>
<th>B. L. Griffin Co.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>2225 Fair St., Chico, CA</td>
</tr>
</tbody>
</table>

Check one:
- [ ] Trust, go to 2
- [X] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

| Specialty Contractor |

FAIR MARKET VALUE
- $0 - $1,999
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

IF APPLICABLE, LIST DATE:
- / / 2014
- / / 2014

ACQUIRED

DISPOSED

NATURE OF INVESTMENT
- Partnership
- Sole Proprietorship
- Corporation

YOUR BUSINESS POSITION: Spouse of [ ]

#### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000

#### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE

None

Names listed below

#### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
- [ ] INVESTMENT
- [ ] REAL PROPERTY

Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

IF APPLICABLE, LIST DATE:
- / / 2014
- / / 2014

ACQUIRED

DISPOSED

NATURE OF INTEREST
- Property Ownership/Deed of Trust
- Stock
- Partnership
- Leasehold

Yrs. remaining

Other

Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

Comments: __________________________

---

**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION

Name: Elizabeth Griffin

**FPSC Form 700 (2014/2015) Sch. A-2**
FPSC Advice Email: advice@fpcc.ca.gov
FPSC Toll-Free Helpline: 866/275-3772 www.fpcc.ca.gov
**SCHEDULE B**

**Interests in Real Property (Including Rental Income)**

**NAME:**

**Elizabeth Griffin**

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS</th>
<th>ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>670 Sycamore St.</td>
<td></td>
</tr>
<tr>
<td>CHICO, CA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>CITY</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>1/14</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>1/14</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>1/14</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NATURE OF INTEREST</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ownership/Deed of Trust</td>
<td>Easement</td>
</tr>
<tr>
<td>Leasehold</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
</tr>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $1,000,000</td>
</tr>
<tr>
<td>Over $1,000,000</td>
</tr>
</tbody>
</table>

**SOURCES OF RENTAL INCOME:**

If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None
- **Cervin Stewart**

---

**You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:**

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>NAME OF LENDER*</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADDRESS** *(Business Address Acceptable)*

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

**TERM (Months/Years)**

HIGHEST BALANCE DURING REPORTING PERIOD

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000
- Guarantor, if applicable

---

**Comments:**

---

FPPC Form 700 (2014/2015) Sch. B
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov