STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER

(LAST) HEGEDUS

(FIRST) SUSAN

(MIDDLE) N

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Principal
Hooker Oak School
Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________________________
Position: __________________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ____________________________
☐ City of ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________

☑ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2014, through December 31, 2014.

☐ Leaving Office: Date Left ________________

☐ The period covered is ______/____/____, through December 31, 2014.

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Assuming Office: Date assumed ______/____/____

☐ The period covered is ______/____/____, through the date of leaving office.

☐ Candidate: Election year ______ and office sought, if different than Part 1: ______

4. Schedule Summary
Check applicable schedules or “None.”

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

► Total number of pages including this cover page: ______

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET

( Business or Agency Address Recommended - Public Document )
1163 E 7th Street Chico

CITY STATE ZIP CODE CA 95928

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
( 530 ) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ______/____/____

Signature __________________________

(Fill the originally signed statement with your holding official)

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov