STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

1. Office, Agency, or Court
Agency Name: Chico Unified School District
Division, Board, Department, District, if applicable
Your Position: Principals

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2014, through December 31, 2014.
☐ Leaving Office: Date Left
☐ -or-
☐ The period covered is __/__/2014, through December 31, 2014.
☐ The period covered is __/__/2014, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/2014
☐ Candidate: Election year __/__/2014 and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS: 110B E. 7TH Street
STREET: Chico
CITY: CA
STATE: 95928
ZIP CODE:

DAYTIME TELEPHONE NUMBER: (530) 891-5000
E-MAIL ADDRESS:

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 3/13/15
Signature: Kristine Keene

(Please the originally signed statement with your filing office)

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov