STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Murgia David Michael

1. Office, Agency, or Court
Agency Name: (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☒ County of Butte
☒ Other Public School District

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2014, through December 31, 2014.
☐ Leaving Office: Date Left ___/___/______ (Check one)
☐ The period covered is January 1, 2014, through the date of leaving office.
☐ Assuming Office: Date assumed ___/___/______
☐ The period covered is ___/___/______, through the date of leaving office.
☐ Candidate: Election year ___________ and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or “None.”
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET
1420 Neal Dow Ave (Business or Agency Address Recommended - Public Document)
CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(530) 891-3110 dmurgia@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/09/2015 (month, day, year) Signature

FPPC Form 700 (2014/2015) FPPC Advice Email: advice@fppc.ca.gov
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