STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

NAME OF FILER
Whittaker

(LAST) Damon

(First) Andrew

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Assistant Principal

Agency: 

Position: 

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County 

☐ County of 

☐ City of 

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Other Public School District

3. Type of Statement (Check at least one box)

☑ Annual: The period covered is January 1, 2014, through December 31, 2014.

☐ Leaving Office: Date Left / / (Check one)

☐ The period covered is January 1, 2014, through the date of leaving office.

☐ The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / / 

☐ Candidate: Election year and office sought, if different than Part 1: 

4. Schedule Summary

Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ -or-

☐ None - No reportable interests on any schedule

☐ Total number of pages including this cover page: 

5. Verification

MAILING ADDRESS
1475 East Ave

STREET

CITY Chico

STATE Ca

ZIP CODE 95926

DAYTIME TELEPHONE NUMBER (530) 891-3050

E-MAIL ADDRESS dwhittaker@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/30/2015

Signature

(Print the originally signed statement with your filing official)