

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 10-6-14

Inspector: Daniel Hunt

District: Chico Unified School District

School: Hooker Oak Elementary School

Building: Unit A (FKA C) - Classrooms 1-5

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------|--------------|--------------|-----------------------|----------------|---|----------------|
| M | 12" VFT GREEN | 101 | NON ASBESTOS | 2,200 S | HALLWAY | (1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 2' X 4' FCP'S | 110 | ASSUMED | 4,500 S | CLASSROOMS 1-5 | (1) (4) 4 | N |
| M | 12" ACT | 111 | ASSUMED | 2,500 S | HALLWAY | (1) (5) NEEDS REPAIR IN FRONT OF RESTROOM | N |
| M | 12" VFT SALMON | 112 | NON ASBESTOS | 4,500 S | CLASSROOMS 1-5 | (1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 4" COVE BASE MAUVE | 113 | ASSUMED | 600 LF | CLASSROOMS 1-5 | (1) 4 | N |
| M | 4" COVE BASE GREEN | 114 | ASSUMED | 420 LF | HALLWAY | (1) 4 | N |

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 10-6-14

District: Chico Unified School District

Inspector: Daniel Hunt

School: Hooker Oak Elementary School

Building: Unit B - Classrooms 6-10

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------|--------------|--------------|-----------------------|------------------------------|---|----------------|
| M | 2' X 4' FCP'S | 107 | ASSUMED | 4,500 S | CLASSROOMS 6-10 | (1) (4) 1,4 | N |
| M | 12" ACT | 108 | ASSUMED | 2,500 S | HALLWAY & STAFF ROOM (906) | (1) (2) 1,4 | N |
| M | 12" VFT SALMON | 109 | NON ASBESTOS | 4,500 S | CLASSROOMS 6-10 | (1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 12" VFT GREEN | 115 | NON ASBESTOS | 2,500 S | HALLWAY AND STAFF ROOM (906) | (1) (5) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE STAFF ROOM COVERED BY CARPET NEEDS REPAIR BY RESTROOM & BACK DOOR | N |
| M | 4" COVE BASE MAUVE | 116 | ASSUMED | 600 S | CLASSROOMS 6-10 | (1) 1,4 | N |
| M | 4" COVE BASE GREEN | 117 | ASSUMED | 480 S | HALLWAY AND STAFF ROOM (906) | (1) 1,4 | N |

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**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 10-6-14

District: Chico Unified School District

Inspector: Daniel Hunt

School: Hooker Oak Elementary School

Building: Unit C (FKA A) - Classrooms 13-17

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---------------------|--------------|---------------|-----------------------|---|--|----------------|
| M | 9" VFT GREEN | 13 | 1-5% | 2,880 S | CLASSROOMS 13-16 | (5) / | N |
| M | 12" ACT | 14 | NONE DETECTED | 1,200 S | CLASSROOM 17 | (13) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88. | N/A |
| M | 9" VFT BRIGHT GREEN | 97 | ASSUMED | 400 S | SINK ROOM (914) | (1) (4) 4 | N |
| M | 12" ACT | 98 | ASSUMED | 2,880 S | CLASSROOMS 13-16, SINK ROOM (914), AND RESTROOM (915 & 916) | (1) (4) 4 | N |
| M | 12" VFT CREAM | 99 | NON ASBESTOS | 1,200 S | CLASSROOM 17 | (1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 4" COVE BASE BROWN | 118 | ASSUMED | 125 LF | CLASSROOM 17 | (1) 4 | N |
| M | 4" COVE BASE YELLOW | 119 | ASSUMED | 90 LF | COMPUTER ROOM (912 & 913) | (1) | N |
| M | 4" COVE BASE BLACK | 120 | ASSUMED | 460 LF | CLASSROOMS 13-16 | (1) 4 | N |

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**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: _____

Inspector: Daniel Hunt

District: Chico Unified School District

School: Hooker Oak Elementary

Building: Unit D - Portable Library & Portable 18

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|------------------------|--------------|------------------------|-----------------------|-----------------------|---|----------------|
| M | 2' X 4' FCP FIBERGLASS | 104 | NON-SUSPECT | 900 S | LIBRARY PORTABLE | (13) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63260 DMSI CONSTRUCTION. Letter on file. | N/A |
| M | 2' X 4' VFT | 105 | Certified Non-Asbestos | 900 S | PORTABLE CLASSROOM 18 | (13) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. Letter on File. | N |
| M | 12" VFT | 106 | Certified Non-Asbestos | 240 S | PORTABLE CLASSROOM 18 | (13) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. Letter on File. | N |

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 10-6-14

Inspector: Daniel Hunt

District: Chico Unified School District

School: Hooker Oak Elementary School

Building: Unit E (FKA D) - MPR

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---------------------|--------------|---------------|-----------------------|--|--|----------------|
| M | 12" ACT | 2 | NONE DETECTED | 350 S | MPR (NORTH WALL) (921) | (1) (13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88. | N/A |
| T | BOILER LINER | 8 | 50-55% | 210 S | BOILER ROOM (925) | (1) (4) 2 BOILERS. SAMPLE HMS-HKR-08 COLLECTED ON 3-29-88. CANNOT SEE 4 | Y |
| M | LINOLEUM | 17 | 5-10% | 250 S | ADMINISTRATION OFFICE (919) | (1) (4) 1,4 | N |
| M | 12" VFT GREEN-WHITE | 93 | NON ASBESTOS | 2,500 S | MPR (921) AND HALLWAY | (1) (12) REPLACED 9" VFT. MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 12" VFT SALMON | 96 | NON ASBESTOS | 1,800 S | CLASSROOMS 11 & 12 | (1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE | N |
| M | 9" VFT RED | 100 | ASSUMED | 50 S | ADMINISTRATION STORAGE (918) | (1) (4) 1,4 | N |
| M | 2' X 4' FCP | 121 | ASSUMED | 8,400 S | CLASSROOMS 11 & 12, HALLWAY, AND MPR (921) | (1) 4 | N |
| M | 4" COVE BASE MAUVE | 122 | ASSUMED | 180 LF | CLASSROOMS 11 & 12 | (1) 4 | N |
| M | 4" COVE BASE GREEN | 123 | ASSUMED | 700 LF | MPR (921) AND HALLWAY | (1) 4 | N |
| M | DRYWALL | 124 | NONE DETECTED | UNDETERMINED | MPR (921) AND PRINCIPALS OFFICE | (13) SAMPLE CUSD HO-001-004 COLLECTED ON 8-16-06. | N/A |

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Date of Inspection: 10-6-14

Inspector: Daniel Hunt

District: Chico Unified School District

School: Hooker Oak Elementary

Building: Unit F - Portables 19-21 (FKA Portables 19-21)

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|------------------------|--------------|--------------|-----------------------|----------------------------|--|----------------|
| M | 12" VFT WHITE | 101 | NON ASBESTOS | 2,700 S | PORTABLES CLASSROOMS 19-21 | (1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION. MFG LETTER ON FILE | N |
| M | 2' X 4' FCP FIBERGLASS | 102 | NON-SUSPECT | 2,700 S | PORTABLES CLASSROOMS 19-21 | (1) (13) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION. | N/A |

School: Hooker Oak Elementary

Building: Unit G - Portables 22-23

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|------------------------|--------------|------------------------|-----------------------|----------------------------|----------------------------|----------------|
| M | 12" VFT WHITE | 101 | Certified Non-Asbestos | 2,700 S | PORTABLES CLASSROOMS 20-22 | (1) (13) Letter on File. | N |
| M | 2' X 4' FCP FIBERGLASS | 102 | Certified Non-Asbestos | 2,700 S | PORTABLES CLASSROOMS 19-21 | (1) (13) Letter on File. | N/A |

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