Date: 3/6/03 Time: 10:45:42 AM



Forensic Analytical Analytical Report

Preliminary FAX

Bulk Asbestos Analysis (EPA Method 600/R-93-116)



| Chico Unified School Dist Rob Peters 2455 Carmichael Drive Chico, CA 95928 | | | | Client ID: Report Numb Date Received Date Analyze Date Printed: | d: 03/0 d: 03/0 | 8146 5/03 |
|--|------------------|----------------------|------------------|---|-------------------------------|---------------------|
| Job ID / Site: Chico Senior High School | | | | FASI Job ID: | 292 | 1-60 |
| Sample Number Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
| 1-1 10217813 Layer: Off-White Drywall Layer: Paint | | ND ND | | | | |
| Total Composite Values of Fibrous Components: Cellulose (20%) | Asbestos | :(ND) | | | | |
| Layer: White Drywall Layer: Beige Skimcoat/Joint Compound Layer: Paint | | ND ND ND | | | | |
| Total Composite Values of Fibrous Components: Cellulose (20%) Fibrous Glass (10%) | Asbestos | ::(ND) | | | | |
| 1-3 10217815 Layer: White Drywall Layer: Beige Skimcoat/Joint Compound Layer: Paint | | ND ND ND | | | | |
| Total Composite Values of Fibrous Components: Cellulose (20%) Fibrous Glass (10%) | Asbestos | s:(ND) | | M | m m. | (h) |
| Layer: White Drywall Layer: Beige Skimcoat/Joint Compound Layer: Paint Coff-White Non-Fibrous Material | Chrysotile | ND ND ND 3% | | <i>رن. ۱</i> | My div | ion non |
| ToComposite Values of Fibrous Components: Cellulose (20%) Fibrous Glass (10%) | Asbesto | s:(Trace) | | | | |



Forensic Analytical

| ` 7 | | <u> </u> | BULK SAMPLE REQUEST (| | | | |
|------------------|-------------------|-------------------------------|--|-----------------|--|--|--|
| T NAME & ADD | RESS: | | PHONE: (916) 891- FAX: (916) 891-3190 | DATE: 3/4/03 | | | |
| 2921 6 chloo | Unified Schoo | l District | Circle the Method and Turn Around Time | Results Needed: | | | |
| | Carmichael Dri | V¢. | 34 hr/12hr/24h//48hr/Ext | | | | |
| Chico | , CA 95928 | | PLM: Standard (Point Count) Gravimetry Prop | | | | |
| CONTACT: KOK | 12 15 TLDZ | S | TEM: QUAL. / QUANT. / WATE | R . | | | |
| P.O.# JOB # | | | AA/Flame AA/Furnace IC | P | | | |
| SITE: CHICO I | AIGH SC | HOOL. | METALS: | | | | |
| SAMPLE NUMBER | DATE COLLECTED | | AMPLE LOCATION/DESCRIPTION | | | | |
| 1-1 | 3/4 | UM17 100 | SOUTH WALL | | | | |
| ١- ৯ | 3/4 | UNIT 100 WEST HALL WALL | | | | | |
| 1-3 | 3/4 | UNIT 100 WEST HALL WALL GASTS | | | | | |
| 3-1 | 3/4 | UNIT 300 | D WEST HALL WALL WEST THE | | | | |
| 3-2 | 3/4 | UNIT 300 | WEST HALL WALL | GAST SIDE | | | |
| 3-3 | 3/4 | UNIT 300 | WEST HALL WA | | | | |
| 4-3 | 3/4 | UNIT 400 | DRYWALL BLUE | NESZZIDE | | | |
| <u> </u> | 3/4 | UNIT 400 | DRYWALL PINIC L | 26212E | | | |
| 4-5 | 3/4 | UN17 400 | DRYWALL GREEN | NESTS NO E. | | | |
| | | | | | | | |
| Sampled by: 120 | 13 767 | E72.5. | Date: 3/4 Time: 5 | 145 An. | | | |
| Reilnquished by: | | | Received By | 03 1118a | | | |
| Dats/Time: | | | Date/Time: Senled Condition (circle one) YES NO | | | | |
| inquished by: | | | Received By: | | | | |
| Date/Time: | | | Dete/Time: Sealed Condition (circle one) YES / NO | | | | |

Page 2 of 7

Date: 3/6/03 Time: 10:45:42 AM



Cellulose (20%)

Fibrous Glass (10%)

Forensic Analytical Analytical Report

Preliminary FAX

Bulk Asbestos Analysis

(EPA Method 600/R-93-116)

| Chico Unified School Di Rob Peters 2455 Carmichael Drive | st | | | | Client ID: Report Numb Date Received Date Analyzed | i: 03/0 i: 03/0 | 8146 5/03 5/03 |
|---|--------------------------------------|--------------------------|----------------------|-------------------|---|----------------------------------|----------------------|
| Chico, CA 95928 Job ID / Site: Chico Senior High School | | | | | Date Printed: FASI Job ID: | | |
| Sample Number | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
| 3-2 Layer: Off-White Drywall Layer: Beige Skimcoat/Jo Layer: Paint | | Chrysotile | ND 3% ND | | · | | · · · |
| Total Composite Values of F Cellulose (20%) Fibrous | Tibrous Components: s Glass (10%) | Asbestos | :(Trace) | | | | |
| 3-3 Layer: Off-White Drywal. Layer: Paint | 10217818 | | ND ND | | | | |
| Total Composite Values of F Cellulose (20%) | librous Components: | Asbestos | :(ND) | | | • | · |
| 4-3 Layer: Off-White Drywal Layer: Beige Skimcoat/Jo Layer: Paint | | Chrysotile | ND 3% ND | and finish to the | | | |
| Total Composite Values of F Cellulose (15%) Fibrous | Fibrous Components: s Glass (5%) | Asbestos | :(Trace) | | | | |
| 4-4 Layer: White Drywall Layer: Beige Skimcoat/Jo Layer: Beige Skimcoat/Jo Layer: Paint | - | Chrysotile Chrysotile | ND 2% 2% ND | | | | |

Maintenance and Operations 2455 Cannichael Drive Chico, CA 95928 Phone: (530) 891-3195 Fax: (530) 891-3190

Chico Unified School District

March 4, 2003

Forensic Analytical Specialties, Inc. 3777 Depot Road, Suite 409 Hayward, CA 94545

Re:

Chico Senior High School

To Whom It May Concern:

Please test the enclosed samples from the Chico Senior High School Unit #100, 300, and 400 for ashest as a should like a 24-hour turn around on the samples, also please test paint for lead. Please Tax the results to us as soon as they are available. Our fax number is (500) 821-3190.

Site Sampled:

Chico Senior High School

Location:

Unit 100, 300, and 400

Drama Room Coiling Tile Duct Board for HVAC Wall Plaster Unit 700

Yellow Flooring – (Risers)

Date Sampled:

March 4, 2003

Number of Samples: Fourteen (14)

Sample Taken by:

Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Rob Peters

Ad Not

Maintenance/Operations Supervisor

Menin Log 3/5/03 11 AM

RP:lmc Enclosure



Forensic Analytical Analytical Report

Preliminary FAX

Bulk Asbestos Analysis

(EPA Method 600/R-93-116)

| Chico Unified School Dist Rob Peters 2455 Carmichael Drive Chico, CA 95928 | | | | Client ID: Report Numb Date Received Date Analyzed Date Printed: | 1: 03/0 1: 03/0 | 8146 5/03 5/03 |
|---|--------------------------|----------------------|------------------|--|----------------------------------|----------------------|
| Job ID / Site: Chico Senior High School | | | | FASI Job ID: | 292 | 1-60 |
| Sample Number Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
| Layer: White Drywall Layer: Beige Skimcoat/Joint Compound Layer: Beige Skimcoat/Joint Compound Layer: Paint | Chrysotile Chrysotile | ND 2% 2% ND | | | | |
| Total Composite Values of Fibrous Components: Set (20%) Fibrous Glass (10%) | Asbestos | :(Trace) | | | | |
| 4-1 10217822 Layer: Beige Fibrous Material Layer: Paint | | ND ND | | | | |
| Total Composite Values of Fibrous Components: Cellulose (20%) Fibrous Glass (60%) | Asbestos | :(ND) | | | | |
| 4-6 10217823 Layer: Yellow Fibrous Tile Layer: Paint | | ND ND | | | | |
| Total Composite Values of Fibrous Components: Cellulose (2%) Fibrous Glass (90%) | Asbestos | ::(ND) | | | | |
| 4-2 10217824 Layer: Yellow Fibrous Tile Layer: Paint | | ND ND | | | | |
| Total Composite Values of Fibrous Components: se (2%) Fibrous Glass (90%) | Asbestos | ::(ND) | | | | |



Forensic Analytical Analytical Report

Preliminary FAX

Bulk Asbestos Analysis

(EPA Method 600/R-93-116)

Chico Unified School Dist Client ID: 2921 Rob Peters Report Number: B048146 Date Received: 03/05/03 2455 Carmichael Drive Date Analyzed: 03/05/03 Chico, CA 95928 Date Printed: 03/06/03 Job ID / Site: Chico Senior High School FASI Job ID: 2921-60

| Sample Number | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|--|------------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|
| 7-2 | 10217825 | | | | | | |
| Layer: Off-White Cem | entitious Material | | ND | | | | |
| Layer: Paint | | | ND | | | | |
| Total Composite Values of Cellulose (Trace%) | of Fibrous Components: | Asbestos | :(ND) | | | | |
| | | | | | | | |
| 7-1 | 10217826 | | | | | | |
| 7-1 Layer: Yellow Tile | 10217826 | | ND | | | | |
| 7-1 Layer: Yellow Tile Layer: Tan Fibrous Ma | | | ND ND | | | | |

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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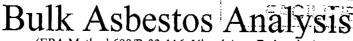
Forensic Analytical

BULK SAMPLE REQUEST FORM

| | | | | T | | | |
|------------------------------|-------------------|----------|---|------------------|--|--|--|
| IT NAME & ADD | RESS: | | PHONE: (916) 891- FAX: (916) 891-3190 | DATE: | | | |
| - | Unified School | District | Circle the Method and Turn Around Time | Results Needed: | | | |
| | Carmichael Driv | | 21 hr/12hg/24hz/48hr/Ext | | | | |
| Chico | . CA 95928 | | PLM: Standard DPoint Count Gravimetry P | | | | |
| | ··· | | TEM: QUAL / QUANT. / WAT | EA | | | |
| CONTACT: | | | | | | | |
| \$.0,q | | JOB # | AMPIBING AMPIBINGS | , | | | |
| SITE: CHICO I | 416H SC | | METALS: | | | | |
| SAMPLE NUMBER | DATE COLLECTED | S | AMPLE LOCATION/DESCRIPTION | | | | |
| <u>-</u>] - \ | 3/4 | 2x4 C516 | ING TILE DRAMA | Room, | | | |
| 4-6 | 3/4 | HU/AC DU | ICT SEALANT | 100 WING | | | |
| 4-2 | 3/4 | DUCT BO | PARD FOR HUMA | 400 WINE | | | |
| | | | | | | | |
| <u>ا</u> ار | 3/4 | WALL PLA | STER UMIT 700 | | | | |
| 7-1 | 3/4 | YELLOW | FLOUISINIC (RISER | 25.) | | | |
| | | | (UNIT | _ | | | |
| • . | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Date: 3/4 Time: | 10:30An. | | | |
| | B PETE | =15-6 | Received By | 3/5/103 | | | |
| Relinquished by: Date/Time: | | | Date/Time: Senied Condition (circle one) YES | 1118-2- ON 10 | | | |
| Inquished by: | | | Received By: | | | | |
| Date/Time: | | | Date/Time: Sealed Condition (circle one) YES | 7 NO | | | |

MAR 1.2 2003

San Francisco • Los Angeles • Paris



(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist Rob Peters

2455 Carmichael Drive Chico, CA 95928 Client ID: 2921 Report Number: B048146

 Date Received:
 03/05/03

 Date Analyzed:
 03/06/03

 Date Printed:
 03/06/03

First Reported: 03/06/03

Job ID / Site:

Chico Senior High School

FASI Job ID: 29

2921-60

| Sample Number | Lab Number | Asbestos | Percent in | Asbestos | Percent in | Asbestos | Percent in |
|---------------|------------|----------|------------|----------|------------|----------|------------|
| | | Type | Layer | Type | Layer | Type | Layer |
| 1-1 | 10217813 | | | | | | |

Layer: Off-White Drywall

Layer: Off-White Drywall
Layer: Paint
ND

Total Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (20%)

Comment: Collected on 03/04/2003

1-2 10217814 Layer: White Drywall

Layer: White Drywall

Layer: Beige Skimcoat/Joint Compound

ND

r: Paint

ND

rotal Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (20%) Fibrous Glass (10%)

Comment: Collected on 03/04/2003

1-3 10217815

Layer: White Drywall
Layer: Beige Skimcoat/Joint Compound
ND
Layer: Paint
ND

Total Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (20%) Fibrous Glass (10%)

Asbestos:(NI

Comment: Collected on 03/04/2003

3-1 10217816

Layer: White Drywall ND

Layer: Beige Skimcoat/Joint Compound ND

Layer: Paint ND

Total Composite Values of Fibrous Components: Asbestos:(Trace)

Cellulose (20%) Fibrous Glass (10%)
Comment: Collected on 03/04/2003

Layer: Off-White Non-Fibrous Material

3 %

Chrysotile



San Francisco • Los Angeles • Paris

Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist Rob Peters

2455 Carmichael Drive Chico, CA 95928

 Client ID:
 2921

 Report Number:
 B048146

 Date Received:
 03/05/03

 Date Analyzed:
 03/05/03

 Date Printed:
 03/06/03

First Reported: 03/06/03

Job ID / Site: Chico Senior High School

FASI Job ID: 2921-60

Sample Number Lab Number Asbestos Percent in Asbestos Percent in Asbestos Percent in Type Laver Type Layer Type Laver 3-2 10217817 Layer: Off-White Drywall ND Layer: Beige Skimcoat/Joint Compound Chrysotile 3 % Layer: Paint ND Total Composite Values of Fibrous Components: Asbestos:(Trace) Cellulose (20%) Fibrous Glass (10%) Comment: Collected on 03/04/2003

Layer: Off-White Drywall
r: Paint
ND

10217818

Total Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (20%)

Comment: Collected on 03/04/2003

3-3

4-3 10217819

Layer: Off-White Drywall
Layer: Beige Skimcoat/Joint Compound
Layer: Paint

ND

ND

ND

Total Composite Values of Fibrous Components: Asbestos:(Trace)

Cellulose (15%) Fibrous Glass (5%) Comment: Collected on 03/04/2003

4-4 10217820

Layer: White Drywall

Layer: Beige Skimcoat/Joint Compound

Layer: Beige Skimcoat/Joint Compound

Chrysotile

Chrysotile

2 %

Chrysotile

ND

Total Composite Values of Fibrous Components: Asbestos:(Trace)

Cellulose (20%) Fibrous Glass (10%) Comment: Collected on 03/04/2003



Chico Unified School Dist

San Francisco • Los Angeles • Paris

2921

Client ID:



(EPA Method 600/R-93-116, Visual Area Estimation)

Rob Peters Report Number: B048146 Date Received: 03/05/03 2455 Carmichael Drive Date Analyzed: 03/05/03 Chico, CA 95928 **Date Printed:** 03/06/03 First Reported: 03/06/03 Job ID / Site: Chico Senior High School **FASI Job ID:** 2921-60 Sample Number Lab Number Asbestos Percent in Asbestos Percent in Asbestos Percent in Type Type Layer Layer Type Laver 7 - 210217825 Layer: Off-White Cementitious Material ND Layer: Paint ND

Total Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (Trace%)

Comment: Collected on 03/04/2003

7-1 10217826 Laver: Yellow Tile ND ver: Tan Fibrous Material ND

Composite Values of Fibrous Components: Asbestos:(ND)

Cellulose (5%)

Comment: Collected on 03/04/2003

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced by in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports ested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.

BULK SAMPLE REQUEST FORM

| | | | | 1 | | | |
|------------------|-------------------|-----------------------------------|--|----------------------|--|--|--|
| T NAME & ADD | RESS: | | PHONE: (916) 891- FAX: (916) 891-3190 | DATE: 3/4/03 | | | |
| 2921 6 Chico | Unified School | District | Circle the Method and Turn Around Time | Results Needed: | | | |
| | Carmichael Dri | | 34 hr/12hr/24hr/48hr/Ext | | | | |
| Chico | , CA 95928 | | PLM: Standard /Point Count Gravimetry Pres | | | | |
| CONTACT: 12013 | 12 = | S . | TEM: QUAL. / QUANT. / WATE | R | | | |
| P.O.# | 1-1-1-1 | JOB# | AA/Flame AA/Furnace ICI | P | | | |
| SITE: CHICO | AIGH SC | HOOL | METALS: | | | | |
| SAMPLE NUMBER | DATE COLLECTED | S | SAMPLE LOCATION/DESCRIPTION | | | | |
| 1-1 | 3/4 | UNIT 100 | SOUTH WALL | | | | |
| 1-2 | 3/4 | UNIT 100 | , WEST HALL WALL | | | | |
| 1-3 | 3/4 | UNIT 100 WEST HALL WALL GASTSII | | | | | |
| 3-1 | 3/4 | UNIT 300 WEST HALL WALL WEST EXPE | | | | | |
| 3-5 | 3/4 | UN19 300 | WEST HALL WALL | ETAST SIDE | | | |
| 3-3 | 3/4 | UNIT 300 | WEST HALL WAL | <u>-</u> C | | | |
| 4-3 | 3/4 | UNIT 400 | DRYWALL BLUE L | NESTS 11DE | | | |
| 4-4 | 3/4 | UNIT 400 | DRYWALL PINK W | ES751DE | | | |
| 4-5 | 3/4 | UN17 400 | DRYWALL GREEN L | υESTS (15 <i>E</i> , | | | |
| | | | | | | | |
| Sampled by: Ro | 3 PETE | 72.5- | Date: 3/4 Time. 5 | 145 Arg. | | | |
| Relinquished by: | - | | Received By | 73 1118a | | | |
| Date/Time: | | | Date/Time: Sealed Condition (circle one) YES NO | | | | |
| loquished by: | | | Received By: | | | | |
| Date: Cime: | | | Date/Time: Sealed Condition (circle one) YES / NO | | | | |



BULK SAMPLE REQUEST FORM

| — | | | | | | | | |
|------------------|-------------------|------------------------------|---|---|--|--|--|--|
| IT NAME & ADI | DRESS: | | PHONE: (916) 891- FAX: (916) 891-3190 | DATE: | | | | |
| 2921 Chica | Unified Schoo | I District | Circle the Method and Turn Around Time | Results Needed: | | | | |
| | Carmichael Dr | ve | 24 hr/12hr/24hr/48hr/Ext | ., | | | | |
| Chico | o, CA 95928 | | PLM: Standard Point Count Gravimetry Prep | | | | | |
| ONTACT: | | | TEM: QUAL. / QUANT. / WATE | ਸ | | | | |
| ·.O.# | | JOB# | AA/Flame AA/Furnace ICI | . | | | | |
| SITE: CITICO | 1416H S | CHOOL. | METALS: | | | | | |
| SAMPLE NUMBER | DATE COLLECTED | S | AMPLE LOCATION/DESCRIPTION | | | | | |
| L] - \ | 3/4 | 2×4 C51L | ING TILE DRAMA | Room. | | | | |
| 4-6 | 3/4 | HU/AC DU | HU/AC DUCT SEALANT 400 WING | | | | | |
| 4-2 | 3/4 | DUCT BOARD FOR HUME 400 WINE | | | | | | |
| | | | | | | | | |
| -7 | 3/4 | WALL PLA | STER UNIT 700 | <u>.</u> | | | | |
| 7-1 | 3/4 | YELLOW Y | FLOURING (RISER | s.) | | | | |
| | | | (UNIT | `` | | | | |
| · · | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Sampled by: Ro | B PETE | 5/67. | | 0:30An. | | | | |
| Relinquished by: | | ļ | Received By: 5/ | 15/03 | | | | |
| Date/Time: | | | Date/Time: 11186 Sealed Condition (circle one) (YES) NO | | | | | |
| Inquished by: | | F | Received By: | *************************************** | | | | |
| me: | | 1 | Date/Time: Segled Condition (circle one) YES / NO | | | | | |

Maintenance and Operations 2455 Carmichael Drive Chico, CA 95928 Phone: (530) 891-3195 Fax: (530) 891-3190

Chico Unified School District

March 4, 2003

Forensic Analytical Specialties, Inc. 3777 Depot Road, Suite 409 Hayward, CA 94545

Re: Chico Senior High School

To Whom It May Concern:

Please test the enclosed samples from the Chico Senior High School Unit #100, 300, and 400 for asbestos. We would like a 24-hour turn around on the samples, also please test paint for lead. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled:

Chico Senior High School

Location:

Unit 100, 300, and 400 Drama Room Ceiling Tile Duct Board for HVAC

Wall Plaster Unit 700 Yellow Flooring – (Risers)

Date Sampled:

March 4, 2003 Number of Samples: Fourteen (14)

Sample Taken by:

Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Rob Peters

Med Mit

Maintenance/Operations Supervisor

Deurie Logy 3/5/03 11 AM

RP:lmc **Enclosure**



Forensic Analytical Analytical Report

Preliminary FAX

Bulk Asbestos Analysis





(EPA Method 600/R-93-116)

| Chico Unified School Ron Jones | Chico Unified School Dist Ron Jones | | | F | Client ID: 2921 Report Number: B0481 | | | |
|--|--|------------------|------------|--|---|------------------|---------------------|--|
| 2455 Carmichael Drive Chico, CA 95928 | | | | Date Received: 03/06/03 Date Analyzed: 03/07/03 Date Printed: 03/07/03 | | | 7/03 | |
| Job ID / Site: Chico | Senior High School | | | FASI Job ID: 29 | | | 1-60 | |
| Sample Number | Lab Number | Asbestos Type | Percent in | Asbestos Type | Percent in | Asbestos Type | Percent in Laver | |

| Sample Number | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Layer |
|--|------------------------|------------------|---------------------|------------------|---------------------|------------------|-------|
| 4-7 | 10218205 | | | · | | | |
| Layer: Grey Cementitie | ous Material | | ND | | | | |
| Layer: Paint | | | ND | | | | |
| Total Composite Values of Cellulose (Trace%) | of Fibrous Components: | Asbestos | s:(ND) | | | | |

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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Date: 3/7/03 Time: 9:46:28 AM



Forensic Analytical

| | | | BUL | REQUEST FO | | | | | |
|------------------------------|-------------------|-------------|---|--|---------------|--|--|--|--|
| T NAME & ADD | RESS: | | PHONE: (916) 8 FAX: (916) 89 | | DATE: 3/5/03 | | | | |
| 2921 Chles | o Unified Schoo | ol District | | Circle the Method and Re Turn Around Time | | | | | |
| 2455 | Carreichael Or | | | 24 hr/12hr/24br/48hr/Ext | | | | | |
| Chico | o, CA 95528 | | PLM: Standard / Boil | PLM: Standard / Roint Count Gravimetr | | | | | |
| CONTACT: NOR | | | TEM: QUAL. / QUA | NT. / WATE | R , | | | | |
| P.O.# | <u></u> | 308 # | AA/Flome AA/Fur | nace (C) | ਤ <u>ੋ</u> | | | | |
| SITE: CHICO S | Emilia II | 1681 | METAUS: | | | | | | |
| SAMPLE NUMBER | DATE COLLECTED | | SAMPLE LOCATION/DE | SCRIPTION | | | | | |
| h1-7 | 3/5 | 57000 | OUNTHANKE | UNIT Y | 00 | | | | |
| | | | | | | | | | |
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| | | | Date: 3/5 | Time: § | | | | | |
| Sampled by: Relinquished by: | R PETE | N 2 | Received By: \ A A A A | NO MYT | homad- | | | | |
| Date/Time: | | | Data/Time: (D./5) Sealed Condition (cir | IM 376 |)-03 / NO | | | | |
| Inquished by: | <u></u> | | Received By: | | | | | | |
| Date/Time: | | | Date/Time: Seated Condition (circ | Date/Time: Sealed Condition (circle one) YES / NO | | | | | |

Maintenance and Operations 2455 Carmichael Drive Chico. CA 95928. Phixic (530) 891-3195 Fax: (533) 894-3190

Chico Unified School District

March 5, 2003

Forensic Analytical Specialties, Inc. 3777 Depot Road, Suite 409 Hayward, CA 94545

Re:

Chico Senior High School

To Whom It May Concern:

Please test the enclosed sample from the Chico Senior High School Unit # 400, Drama Room for asbestos. We would like a 24 hour turn around on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled:

Chico Senior High School Unit 400, Drama Room

Location: Date Sampled:

March 5, 2003

Number of Samples: One (1)

Sample Taken by:

Rob Peters

Thank you for your prompt response to this request.

Sincerely,

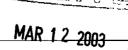
Rob Peters

That Tite

Maintenance/Operations Supervisor

RP:lmc Enclosure 2921-60





Final Report

San Francisco • Los Angeles • Paris

Bulk Asbestos Analysis
(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist Ron Jones

2455 Carmichael Drive Chico, CA 95928

 Client ID:
 2921

 Report Number:
 B048179

 Date Received:
 03/06/03

 Date Analyzed:
 03/07/03

Date Printed: 03/07/03 **First Reported:** 03/07/03

Job ID / Site:

Chico Senior High School

FASI Job ID: 2°

2921-60

| Sample Number | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---------------|------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|
| 4-7 | 10218205 | | | | | | |

ND

ND

4-7 10
Laver: Grey Cementitions Material

Layer: Grey Cementitious Material Layer: Paint

Asbestos:(ND)

Cellulose (Trace%)

Comment: Collected on 03/05/2003

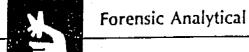
Total Composite Values of Fibrous Components:

co. Man parales

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced put in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports lested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.



BULK SAMPLE REQUEST FORM

| | | | 4 | | | | | | |
|------------------------------|----------------------------------|------------|--|-----------------|--|--|--|--|--|
| IT NAME & ADD | RESS: | | PHONE: (916) 891- FAX: (916) 891-3190 | DATE: 3/5/03 | | | | | |
| | 11-18-4 0-6-1 | . District | Circle the Method and Turn Around Time | Results Needed: | | | | | |
| | Unified School Carmichael Dri | | 24 hr/12hr/24br/48hr/Ext | | | | | | |
| Chico | , CA 95928 | | PLM: Standard / Boint Count Gravimetry F | | | | | | |
| | | | PEM. Standard / North Country | | | | | | |
| CONTACT: ROR PETERS. | | | TEM: QUAL. / QUANT. / WATE | <u>:</u> | | | | | |
| P.O.# | | JOB# | AAT laile AAT allies | | | | | | |
| SITE: CHICO SE | MIOR HI | GH | METALS: | | | | | | |
| SAMPLE NUMBER | DATE COLLECTED | S | AMPLE LOCATION/DESCRIPTION | | | | | | |
| 4-7 | 3/5 | STUCCO O | DUER HANG UNIT | 100 - | | | | | |
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| Complete him to | _ 0: | | Date: 3/5 Time: 8 | | | | | | |
| Sampled by: Relinquished by: | R PETE | | 3/3 | 100000 A | | | | | |
| Relinquished by: Date/Time: | | | Date/Time: 10:150M 3-6-03 Senied Condition (circle one) YES / NO | | | | | | |
| quished by: | | | Received By: | | | | | | |
| Date/Time: | | | Date/Time: 3/0/03 Sealed Condition (circle one) YES / NO | | | | | | |

Maintenance and Operations 2455 Carmichael Drive Chico, CA 95928 Phone: (530) 891-3195 Fax: (530) 891-3190

Chico Unified School District

March 5, 2003

Forensic Analytical Specialties, Inc. 3777 Depot Road, Suite 409 Hayward, CA 94545

Re:

Chico Senior High School

To Whom It May Concern:

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Site Sampled:

Chico Senior High School

Location:

Unit 400, Drama Room

Date Sampled:

March 5, 2003

Number of Samples: One (1)

Sample Taken by:

Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Rob Peters

Maintenance/Operations Supervisor

Hot Vite

RP:lmc

Enclosure

2921-60



Website www.alliedenv.com Contractor License 746824

ALLIED ENVIRONMENTAL, INC.

5/19/2003

POST-JOB SUBMITTAL

For

ASBESTOS ABATEMENT

At the

CHICO UNIFIED SCHOOL DISTRICT NEAL DOW AVENUE ELEMENTARY SCHOOL

AEI #2335

Submitted to:

Chico Unified School District 2455 Carmichael Drive Chico, CA 95928 Att: Rob Peters



TABLE OF CONTENTS

| Section | |
|---------|-----------------------|
| 1 | Notifications |
| 2 | Sign-in/Sign-out Logs |
| 3 | Safety Meeting Log |
| 4 | Analytical Results |
| 5 | Disposal Records |
| 6 | Accident Reports |
| 7 | DOP Testing |
| | |

SECTION 1

TEMPORARY WORKSITE NOTIFICATION FOR ASBESTOS AND METHYLENEDIANILINE-RELATED WORK

| ANDM | | REVISION # |
|---|---|---------------------------------|
| COMPANY/EMPLOYER NAME | ALLIED ENVIRONMENTAL, INC. | |
| HEADQUARTERS ADDRESS: | PO BOX 2240 SHINGLE SPRINGS, O | CA 95682 |
| *CONTRACTORS STATE LICEN | SE BOARD NUMBER: | 746824 |
| DOSH-ACRU (CAL/OSHA) *ASBI AND/OR "REPO | ESTOS REGISTRATION NUMBER: _ RT OF USE" REGISTRY NUMBER: _ | 626 |
| ADDRESS OF TEMPORARY WO Neal Dow Avenue Elementa | RKSITE AND PRECISE LOCATION: ary School – Bldg. B | 1420 Neal Dow Avenue, Chico, CA |
| NEAREST INTERSECTION: | E. 5 th Ave. | |
| TYPE OF BUSINESS: | Elementary School | |
| *NAME OF CERTIFIED SUPERV | ISOR: Al Salmen/Ora Buckle | У |
| *NAME OF QUALIFIED PERSON R MONITORING, LABORATO | I IN CHARGE OF RY WORK, AND RESPIRATORS: | Al Salmen/Ora Buckley |
| *NAME OF CERTIFIED CONSUL | TANT: HMS | |
| PROJECTED STARTING DATE: | 4/10/03 PROJECTED COMPLETIC | ON DATE: 4/16/03 |
| DESCRIBE TYPE, SCOPE, AND Wet methods, PPE, NPE, G | WORK PRACTICES OF JOB: TSI, & lovebag, HEPA vacuum & encapsulatio | Ceiling panel removal. on. |
| EVALUATION OF POTENTIAL R | FOR EXPOSURE: Expected expo | sure is below the PEL. |
| FSTIMATED NUMBER OF EMP | LOYEES ON THIS PROJECT: | 8 |

According to Title 8 CCR Sections 341.9, 1529(r) for Asbestos, and 5200 (p) for MDA, please send this completed notice to the nearest District Compliance Office and not to DOSH headquarters or to DOSH Consultation, prior to commencement of any such work activity.

Note: Any change in the information provided to the District Office by the written notice shall be reported to the District Office within 24 hours of such notice.

* The star denotes Asbestos inquiry only.

My Documents\Notifications AET\Asbestos\Chico USD\DOSH.doc

NESHAP NOTIFICATION FOR RENOVATION AND DEMOLITION ACTIVITIES

National Emission Standards for Hazardous Air Pollutants (NESHAP)

| Operator Project # | | Commercial Delive Date: | ry Service Delive | Other Hand Deliv | ery Date: | ACTS#: | |
|--|--|-------------------------------|--------------------|--|---------------------------------------|----------------|--|
| 1. TYPE OF NOTIFICATION: | (X) Original; () Revision 1; | () Revision 2; (|) Revision 3; | () Revision 4; () R | evision 5; () Cano | el | |
| 2a. FACILITY OWNER INFOR | The state of the s | | | | | | |
| Name of Company or Individual: | Chico Unified School | District | | | | | |
| Address: 2455 Carmicha | | | | | | | |
| City/Community: Chico | | | 1 | tate: CA | Zip: 95928 | | |
| Contact Person: Rob Peters | | | Т | 'elephone: 530-891- | 3195 | | |
| 2b. ASBESTOS REMOVAL CO | ONTRACTOR/OPERATOR: A | llied Environ | mental, Inc | 3. | | | |
| Address: PO Box 2240 | | | | | | | |
| city: Shingle Springs | | | | State: CA | Zip: 95682 | | |
| Contact Person: Jason Stan | dley | | Ţ | Telephone: 530-676- | -0595 | | |
| 2c. DEMOLITION CONTRAC | TOR/OPERATOR: | | | | | | |
| Address: | | | | | | | |
| City: | | | | State: | Zip: | | |
| Contact Person: | | | | Telephone: | | | |
| 3. TYPE OF OPERATION: | | ncy Renovation, | () Demolitic | | |) O&M | |
| | F FACILITY, OR AFFECTED PA | | | | IMS | | |
| FACILITY DESCRIPTION | (Attach site location map for multi | ple structures at on | e street address o | or installation) | | | |
| Facility/Building Name: Neal | Dow Avenue Element | ary School B | ldg. B | | | | |
| Address(cs): 1420 Neal D | ow Avenue | | | | | | |
| city: Chico | | County: Butte | | State: CA | Zip Code: 95 | 3926 | |
| Building Size in Floor Area (Sq. | Ft.): 10,000 | Number of Floors | Affected: 1 | The state of the s | | | |
| Present Use: Elementary S | School | | | Prior Use: Same as present use CT THE PRESENCE OF RACM AND CATEGORY I AND CATEGORY II | | | |
| 6. PROCEDURE, INCLUDIN | IG ANALYTICAL METHODS, EN) Polarized Light Microscopy [PLM | MPLOYED TO DE M; () Other | TECT THE PRE | SENCE OF RACM AN | DCAIEGORYTAN | ID CATEGORY II | |
| l . | | | | Amount of N | onfriable ACM | | |
| NOTE: Update notice wher | TF OF ASBESTOS, INCLUDING: n amount changes >20% | Amount of RACM to be | _То Ве Ветом | | Not To Be Reinc | Ved CAT II | |
| RACM = Regulated Asbest as defined in 40 CFR 61, St | os-Containing Material ibpart M, §61.141 | Removed or Generated* | CAT I | CAT II | CAT I | | |
| On Facility Components; Pi | pes (Linear Feet) | 10 | 0 | | | | |
| On Facility Components; So | urface Area (Sq. Ft.) | 8,600 | | | | | |
| Off Facility Components; V | olume (Cubic Feet) | | | | | | |
| 8. SCHEDULED DATES FOR | R ASBESTOS REMOVAL (MM/I | , | te: 4/10/03 | | npletion Date*: 4/1 | | |
| Days Worked (Circle): M | | hift Hours: 7-3:3 Start Da | | Eveni Cor | ng Shift Hours: NA npletion Date*: | <u> </u> | |
| | R DEMOLITION (MM/D//YY) | Start Da | | tification to: | | , | |
| Mail/Deliver to: | Copy of Notification to: | | | erneauon to. | | | |
| EPA, Region 9 awthorne Street | CA Air Resources Board Co P.O. Box 2815 | empliance Division | | | | | |
| Francisco, CA 94105 | Sacramento, CA 95814 Attn: Mr. Aj Najjir/NESHA | AP Notification | | | | | |
| Attn: Waste Division (415) 744-1500 | (916) 322-6036 Fax (916) | 445-5745 | | | | | |

| 10. | DESCRIPTION OF PLANNED DEMOLITION/REN | OVATION WORK: | | | |
|--------------|--|----------------------------|--|--|-------------|
| | (X) TSI () Contaminated Soil | () Drywall/Text | |) Asbestos-Containing Roof Removal | |
| | () A/C Pipe (X) A/C Ceiling Panels | () VAT/Mastic | , (|) Sheet Vinyl Flooring | |
| | Other, please specify: REMOVAL METHODS: (X) Hand/Non-Mechani | cal Tools () M | Acchanical/Power T | Tools () Mastic Solvents | |
| 11. | DESCRIPTION OF WORK PRACTICES AND ENG | INEERING CONTROLS | TO BE USED TO Critical Barriers/Ne | J PREVENT ASBESTOS EMISSIONS: egative Air | |
| | (X) Glove-Bag () Leak-Tight | ht Wran (X)6 | 6-Mil Bags | | |
| | () Other, please specify: * A combination | on of work practices to be | osea aepending or | A.L | |
| 12a. | ASBESTOS WASTE TRANSPORTER #1 | 1; | | | |
| | Company Name: World Environmenta | | | | |
| | Address: PO Box 192 | | | 0.004 | |
| | City: West Sacramento | State: CA | | Zip: 95691 | |
| | Contact Person: Ron or George | | | Telephone: 916-371-3684 | |
| 12b. | ASBESTOS WASTE TRANSPORTER #2: | | | | |
| | Company Name: | | | | |
| | Address: | | | | |
| | City: | State: | | Zip: | |
| | Contact Person: | 1 | | Telephone: | |
| 13. | ASBESTOS WASTE DISPOSAL SITE: | <u> </u> | | | |
| - | Company Name: B & J Landfill | | | | |
| | Address: 6426 Hay Road | | | | |
| | Address: 6426 Hay Road City: Vacaville | State: CA | | Zip: 95687 | |
| | City: VacaVIIIe Contact Person: | 1 | | Telephone: 707-451-3276 | |
| 14 | FOR ORDERED DEMOLITIONS (40 CFR 61, §61. | .145(A)(3)). ATTACH A | COPY OF THE AC | | |
| 14. | Name: | Title: | | | |
| _ | Name: State or Local Government Agency: | | | Authority: | |
| <u> </u> | Date of Order (MM/DD/YY): | Date Demolition Order | ed to Begin (MM/I | | |
| 1 5 | FOR EMERGENCY RENOVATIONS (40 CFR 61, | | . رسته | | |
| 13. | Date and Hour of Emergency (MM/DD/YY - IIII:M) | | | | |
| <u></u> | | | | | |
| | Description of the Sudden, Unexpected Event: Explanation of how the event caused unsafe condition | ne or would assess | ent damage or e | unreasonable financial burden: | |
| | Explanation of now the event caused unsafe condition | or would cause equipm | contrade of all (| | |
| 16. | DESCRIPTION OF PROCEDURES TO BE FOLLO | OWED IN THE EVENT T | HAT UNEXPECT | TED RACM IS FOUND OR CATEGORY II NONFRIABLE | ACM |
| | BECOMES CRUMBLED, PULVERIZED, OR REI | DUCED TO POWDER: | tification (| (X) Follow 40 CFR 61, 861.145(c) Procedures | |
| 17 | () Stop Work () Notify Owner I CERTIFY THAT AT LEAST ONE AHERA CERT | TIFIED CONTRACTOR/ | SUPERVISOR WI | VILL SUPERVISE THE STRIPPING AND REMOVAL OF RA | ACM |
| " | DESCRIBED IN THIS NOTIFICATION AND THA | AT THE TRAINING CER | RTIFICATE WILL | , BE ROSTED ON-SITE. | |
| | | ect Manager | And the second s | 3-280 | |
| | (Print Name: Owner/Operator) (| Title) | (Signature t | of Owner/Operator) (Date) | |
| 18. | I CERTIFY THAT THE ABOVE INFORMATION | 18 CORRECT: | مستسمس نظامة 40_ | 4 1 - 2000 | 3 |
| | | oject Manager | | 3-78-05 | |
| | | Title) | (Signature | of Owner/Operator) (Date) | |
| 1 | | | - The second second | | |

SECTION 2

| Date: 4-08-03 | Project: Nead dow . School | |
|---------------|----------------------------|--|
| | Foreman: Adolfo Cashard | |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

Employees:

- *Sign and print name below.
- *Enter all other information requested below.
- *Copies of all Logs are to be placed in project file.

Visitors/Inspectors/All Others:

- *Sign and print name below.
- *Enter all other information requested below.
- *Enter name of Employer directly below SS#.

ABBREVIATIONS

Protective Clothing

- * NA None/Abatement not underway
- * NX None/Did not enter isolation
- * T Disposable suits, hoods, boots & gloves

- * DCN-HF Dual cartridge neg. pressure half face
- * DCN-FF Dual cartridge neg. pressure full face
- PAPR-FF Powered air purifying resp. full face
- * C-FF Type C supplied air pressure demand

| | | | ne concentrate de conce | and the second s | |
|----------------------|--------------|-------|-------------------------|--|------------|
| FEVALUES: | A Paris ever | | | e element | e Coltano. |
| Apoiro Csus | 619-700246 | 7:00 | 11:30 | NA | N/A |
| | Acties | 12:00 | 5 30 | NIA | N/P |
| MIGUEL A RIOS | 608738590 | 7,00 | 10.70 | NIA | NIA |
| MIGUELA RIES | ALCIET | 12:00 | 5:30 | \sim | |
| Jonge Alignon | 6116-14-2328 | 7:00 | 11:30 | | |
| Josega Malatraso | Allied | 17:00 | 5:30 | | |
| RAUL MEDRANIO | 614263448 | 7:00 | 11:30 | | |
| Rainf Anechous D. | ALLIED | 12:00 | 5:30 | | |
| Adrian Ries | 618-901C8A | 7:00 | 11:30 | | |
| advice Rice | asina | 12:00 | 5:30 | | |
| Demando B. Modrano | 602-34-0405 | 11:00 | | | |
| Farnando (S. Marlias | • | | 5.80 | _ | |
| Man & Garcie | 624-20547Z | 7:00 | 11:30 | | 1 |
| | CCCIFD | , | 5:30 | 1 | \sim |
| ナーハカトリ | AN 10 | 7.00 | ~ · ~~ | -x/1. | 11/2 |

| Date: 4-9-03 | Project: Neal do Elementerry |
|--------------|------------------------------|
| | Foreman: Adolfo Cisheras |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

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- * DCN-FF Dual cartridge neg. pressure full face
- PAPR-FF Powered air purifying resp. full face
- * C-FF Type C supplied air pressure demand

| WALE STAND | | | inijat Švei | enocentre enomine | |
|------------------------|--|-------|----------------|----------------------|-------|
| Adolfo Cisrevs | 614-70-3246 | 3:00 | 17:50 | N/K | DU MA |
| | A-Lised | 12:30 | 2,30 | 10/10 | NIS |
| Jongo Magagne | 606-14-2325 | 7.00 | 17:00 | N/H | NA |
| Jan 5 th Market | Alland | 12:30 | 5:30 | T(/A | NA |
| MIGUELA RIE | 629 738590 | 7-:00 | 12:00 | J | |
| MIGUELA RIDS | ALLED | 12:36 | 5:30 | | |
| RAUL MEDRAND | 614263448 | 7:00 | 12:00 | | |
| Raul andrawo | l i | 12:30 | 5:30 | | |
| Adrian Rior | 612-407589 | 700 | 12:00 | | |
| owlines Ricc | ALLIED | 12:30 | 5:30 | | |
| James Co Marchane | 602-34-0405 | 7.00 | 15:00 | | |
| Francisco Co Mariacona | ALLIED | 7:30 | 5:70 | | |
| Juan A Garcie | 624-205432 | 7:00 | 15:00 | | |
| wAca | XCIES? | 12:20 | 5:30 | | |
| 7 00 1.11 | A CONTRACTOR OF THE PARTY OF TH | | ار وسید | | Y |

| , Daily cos c | g |
|---------------|--------------------------------------|
| Date: 4/18/83 | Project: Neal dow elementerry School |
| · | 1 1 1 (" (" () () () () () |
| Job No. 2333 | Foreman: Add Fo Cisherds |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

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- * DCN-FF Dual cartridge neg. pressure full face
- PAPR-FF Powered air purifying resp. full face
- * C-FF Type C supplied air pressure demand

| | 12. | le de la compa | | - Procedure | |
|---------------------|-----------------------------|----------------|--------|-------------------------|--|
| YENATURES X | Partie Partie Communication | 8 STO 57 | | e Coming . | · Province Community of the Community of |
| Adol Fo Lisuros | 619-20-3246 | 7:00 | 12.00 | T | DONH |
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| Junga Manayor | 606-14-23.28 | 7:00 | 12:00 | 7 | part- |
| Torse Modern | ALLIED | 12:00 | 5:30 | $\widehat{\mathcal{T}}$ | Denif |
| Lorge 9. Castillo | | 7.60 | 12 00 | Ţ | · pentf |
| Jugare - | ALLIED | 12:20 | 5:20 | T | bzu +1 |
| MIGUEL A RIES | 118 738590 | 7:00 | 12:00 | T | paryl |
| 9UELA RIOS | ALLIED | 12:36 | 5:30 | T | Date |
| RAUL MEDRANO | | 7:00 | 12:06 | 7 | Exit |
| Raul Muchner | 4 | · · | (2:65) | >- | best . |
| Fromando Cy Medrano | | 7:00 | 12:00 | | congl |
| | | , , | 7 | | - Jan |

| , Daily Com C | |
|---------------|------------------------------|
| Date: 4 11 63 | Project: Neal don Elementery |
| Job No. 2335 | Foreman: Adolfo Ciswards |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

Employees:

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- PAPR-FF Powered air purifying resp. full face
- · C-FF Type C supplied air pressure demand

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|--|-------------|---------|------------------------|---------------------------------------|--------------------|
| VAME TO A STATE OF THE STATE OF | ENPROYECT | STIME A | (1) (1) (1) (2) (1) | e souties | Respiratory. |
| Adolfo Cignos | 6(4)70324 | 7.00 | | T | Dint |
| | Allied | | 5.30 | T | be-H |
| Advan Rios | 618 9075 BA | 7,00 | | T | ne-H |
| advicer Rice | ALCO'ED | | 5:30 | T | part |
| Jour A Courter | 62420 8433 | 7:00 | | | |
| | ECCIED | | 5.30 | <u> </u> | |
| Jongs Minney | 606-14-2325 | 7:00 | | | |
| 2-30 My - | MICCIED | | 5:30 | | |
| Lorge & Castillo | 577-79-2419 | 7:00 | | | |
| Jeg 450 | ALLIED | | 5:30 | | |
| MIGUEL ARIOS | 628 738590 | 7.00 | | | |
| | ALLLEO | | 5.30 | 7 | |
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| Date: 4-12-03 | Project: Neal dow. School |
|----------------|---------------------------|
| Job No. 123 41 | Foreman: Adolfo (isheros |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

Employees:

- *Sign and print name below.
- *Enter all other information requested below.
- *Copies of all Logs are to be placed in project file.

Visitors/inspectors/All Others:

- *Sign and print name below.
- *Enter all other information requested below.
- *Enter name of Employer directly below SS#.

ABBREVIATIONS

Protective Clothing

- " NA None/Abatement not underway
- * NX None/Did not enter isolation
- * T Disposable suits, hoods, boots & gloves

- * DCN-HF Dual cartridge neg. pressure half face
- * DCN-FF Dual cartridge neg. pressure full face
- * PAPR-FF Powered air purifying resp. full face
- C-FF Type C supplied air pressure demand

| ENATURES. | Equipoyeta | | . Tillet Seet | elos elor | |
|--------------------|-------------|--------|------------------|-----------|---|
| Adolfo Cisnalos | | 8:00 | | T | Barp |
| | Allied | | 2.00 | 7 | but |
| Diego Numeros | 605-95-1312 | 8:00 | | 7 | Dort |
| Diego A Curneros | ALLED | | 1000 | T | bur of |
| MIGUELARIE | 628 738590 | 8:00 | | | |
| MIGNAH OUS | ALLIEU | | 1:00 | | |
| Longe & Martillo | 517 79-2419 | 8:00 | | | |
| July 1 | ALLIED | | 1:00 | | |
| Jones Money | 606-14-234 | ·8.'80 | | 7 | |
| Quega Mistin | MCLIEU | | 2:00 | | |
| Farring G. Modrano | 602-34-0405 | 8:00 | | | |
| Toysundo G. Modray | ALLIED | | 1:00 | | |
| from & Carera | 624705433 | 8:00 | | | |
| | (CUID) | | 7:00 | V | |
| l | T | 1 | | | 1 |

| Date: 4-12-03 | Project: Neal down School. |
|---------------|----------------------------|
| Job No. 2341 | Foreman: Abolfo CISWEROS |

All Employees/Visitors entering and leaving the work area must sign in and sign out each time. Enter below protective clothing and type of respirator protection, manufacturer, model and unit number used. (Please print/write all information legibly.)

Employees:

- *Sign and print name below.
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- *Copies of all Logs are to be : placed in project file.

Visitors/Inspectors/All Others:

- *Sign and print name below.
- *Enter all other information requested below.
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| evajue. | | L. L | | e de la | |
|---------------|-----------------------|--|------|---|--------------|
| RAUL MEDRAND | 614263448 | | | | bart |
| Rail Midyur 2 | | | 1:00 | 17 | west. |
| Adrian Ria | 418-9-9-589 ALLIAD | 8:00 | | 7 | Dark |
| adrian Rior | ALLIAD | | 1:00 | 7 | own |
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SECTION 3

SAFETY MEETING LOG

| REFERENCE: | _ | | -7 126 | カフスモ |
|----------------------------|--|---|-------------------------------|--|
| DATE: 4 | _8-63 | TIME: _ | 1.02 | _ JOB# <u>233</u> 5 |
| PROJECT: | Leal do | , element | ard 3 | r Lool |
| FOREMAN/SU | PERVISOR: | | | |
| THE AFOREMEN | NCED DATE, PLACE, NTIONED FOREMAN, LES WERE REVIEWED | SOVEKAROK THE LO | SAFETY MEETIN LLOWING MARK | G WAS CONDUCTED BY ED SAFETY PRACTICES |
| | EMERGENC | CY PROCEDURE AND INF | FORMATION | |
| | REGULATIO | ONS - RIGHT TO KNOW A | ND SAFE PRACT | ICE . |
| | PERSONNE | L PROTECTION AND RES | SPIRATORY PROT | ECTION |
| | LADDERS/S | SCAFFOLDING/WALKING | - WORKING SUR | FACES |
| | Ø ELECTRICA | L/FIRE/HOUSEKEEPING | GENERAL CONSI | DERATIONS |
| | z TOXIC/HAZ (INCLUDE | ARDOUS SUBSTANCE OF ASBESTOS, ENCAPSUL | N PROJECT ANT, SURFACTAN | т) |
| | other: | cloul 5- | pe | |
| THE FOLLOWING UNDERSTOOD I | ng personnel w Information pres | ERE PRESENT AT TH ENTED. QUESTIONS V | E SAFETY MEI VERE ANSWEREI | ETING, RECEIVED AND O OR RESPONSE TO BE |
| PRINT NAME | | SIGNATURE | - | DATE |
| MIGUE | 1 A RIOS | MI 9 Wel A | RIOS | 11-08-03 |
| Aport | (SURPO) | | | 4.08.03 |
| Jonne . | Monayo | 2. 15 1/1/11 | | 4-08-63 |
| | | Railmedu | | 4-8-3 |
| Admon | ı | salvan his | • | 14-08-03 |
| 1 | C. Madrano | Famourlo Ca | Madraia | 4-02-20 |
| Jorge 9 | CASTILLO | Ly Bir | | 4-05-03 |
| , | • | | <u> </u> | |
| <u> </u> | | | | |
| | | | <u> </u> | |
| | | | **** | |

SECTION 4

ASBESTECH 6825 Fair Oaks Blvd., Suite 103 Carmichael, California 95608 Tel.(916) 481-8902 Fax (916) 481-3975

Client:
Allied Environmental
PO Box 2240
Shingle Springs, Ca 95682

Job: 2335

Neal Dow Elementary

FIBER COUNT ANALYSIS REPORT

LAB JOB # 42285 Date Received: 4/22/03 PAT # 101801

Date Reported: 4/24/03

| <u>Date</u> | Sample No. | Liters/Min. | Time Min. | Fibers | Fields | Fibers/CC | Det.Limit | TWA |
|--------------------|---------------------------|--------------------------|---------------|--------|--------|-----------|-----------|-----|
| 4/10/03 Adrian | ND-010 R false ceiling | 2.0 tile removal | 30 | 104.0 | 88 | 0.966 | 0.045 | |
| 4/10/03 Adrian | ND-011 R false ceiling | 2.0 tile removal | 135 | 102.0 | 57 | 0.325 | 0.010 | |
| 4/10/03 Adrian | ND-012 R bagging was | 2.0 te & bag out | 265 | 12.0 | 100 | 0.011 | 0.005 | |
| 4/11/03 Jorge C | ND-013 C bagging waste | 2.0 | 30 | 0.0 | 100 | <0.045 | 0.045 | |
| 4/11/03 Jorge C | | 2.0 e out & final cle | 225 eaning | 8.0 | 100 | 0.009 | 0.006 | |
| 4/11/03 Jorge C | ND-015 Cfinal cleaning | 2.0 & HEPA vac | 95 | 1.5 | 100 | <0.015 | 0.015 | |

THE ANALYSIS USES PHASE CONTRAST MICROSCOPY AS DESCRIBED IN NIOSH METHOD 7400A. SAMPLES WERE NOT COLLECTED BY ASBESTECH. THIS REPORT MUST NOT BE REPRODUCED EXCEPT IN FULL WITH THE APPROVAL OF ASBESTECH. THIS REPORT RELATES ONLY TO THE ITEMS TESTED. ASBESTECH ACCEPTS TECHNICAL RESPONSIBILITY FOR THIS REPORT AND DATE OF ISSUE.

ANALYST SIGNATURE

Jun John