

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 7/14/08

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chico Senior High School

Building: A

| Material Class | Material                 | Homo. Mat. # | % Asb.        | Ft <sup>2</sup> /L.F. | Location  | Condition: Code & Comments                   | Friable Yes/No |
|----------------|--------------------------|--------------|---------------|-----------------------|---|--|----------------|
| M              | 2' X 4' FCP              | 1            | NONE DETECTED | 5,735 S               | ADMINISTRATION AREA   | (13) SAMPLE HMS-CHS-01 COLLECTED ON 3-28-88. | N/A            |
| M              | 12" VFT BEIGE            | 2            | TRACE         | 5,700 S               | RECEPTION AREA  | (1) (4)                                      | N              |
| M              | 12" ACT                  | 3            | NONE DETECTED | 3,550 S               | PRINCIPLES OFFICE, COMPTROLLER, 120, AND CLASSROOMS 102-107 | (13) SAMPLE HMS-CHS-03 COLLECTED ON 3-28-88. | N/A            |
| T              | MUD JOINTS               | 7            | 5-10%         | 20 JOINTS             | DARK ROOM ATTIC (CLASSROOM 111)                             | (11)   | Y              |
| T              | MESH WRAP                | 8            | 12-20%        | ½ L                   | DARK ROOM ATTIC (CLASSROOM 111)                             | (11) INACCESSIBLE.                           | Y              |
| M              | TRANSITE PANELS          | 95           | ASSUMED       | 1,300 S               | ALONG WALKWAYS, JANITORS CLOSETS, RESTROOMS, AND STAIRWELLS | (1) (4) PANELS PAINTED WHITE 11/19/03.       | N              |
| M              | DRYWALL & JOINT COMPOUND | 166          | None Detected | UNDETERMINED          | THROUGHOUT INTERIOR WALLS                                   | (13) CUSD sample CHS01 – 05 dated 12/27/06.  | N/A            |

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
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Date of Inspection: 7/14/08

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chico Senior High School

Building: A Upstairs

| Material Class | Material                  | Homo. Mat. # | % Asb.                 | Ft <sup>2</sup> /L.F. | Location                  | Condition: Code & Comments                   | Friable Yes/No |
|----------------|---------------------------|--------------|------------------------|-----------------------|---------------------------|--|----------------|
| M              | 12" VFT BEIGE             | 2            | TRACE                  | 5,800 S               | UPSTAIRS CLASSROOMS       | (1) (4)                                      | N              |
| M              | 2' X 4' FCP               | 6            | NONE DETECTED          | 10,000 S              | UPSTAIRS CLASSROOMS       | (13) SAMPLE HMS-CHS-06 COLLECTED ON 3-28-88. | N/A            |
| M              | DRYWALL & JOINT COMPOUND  | 167          | ASSUMED                | UNDETERMINED          | THROUGHOUT INTERIOR WALLS | (1) DISTRICT MUST CERTIFY                    | N              |
| M              | Elevator addition in 2007 |              | Certified Non-Asbestos |                       |                           | (13) Letter on file                          |                |

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Inspector: Leroy Christophersen

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Building: B

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|----------------|--------------------------|--------------|-------------------------|-----------------------|--|---|----------------|
| M              | 2' X 4' FCP              | 13           | NONE DETECTED           | 10,000 S              | ALL CLASSROOMS   | (13) SAMPLE HMS-CHS-13 COLLECTED ON 3-28-88.          | N/A            |
| M              | TRANSITE PANELS          | 95           | ASSUMED                 | 1,300 S               | ALONG WALKWAYS, JANITORS CLOSETS, RESTROOMS, AND STAIRWAYS | (1) (4) PANELS PAINTED WHITE 11/19/03.                | N              |
| M              | 12" VFT TAN              | 152          | CERTIFIED ASBESTOS FREE | 9,430 S               | THROUGHOUT   | (13) CERTIFICATION LETTER ON FILE. MODERNIZATION 2003 | N/A            |
| M              | DRYWALL & JOINT COMPOUND | 168          | ASSUMED                 | UNDETERMINED          | THROUGHOUT   | (1) DISTRICT MUST CERTIFY                             | N              |

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Date of Inspection: 7/14/08

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chico Senior High School

Building: C

| Material Class | Material                 | Homo. Mat. # | % Asb.                  | Ft <sup>2</sup> /L.F. | Location             | Condition: Code & Comments  | Friable Yes/No |
|----------------|--------------------------|--------------|-------------------------|-----------------------|----------------------|---|----------------|
| M              | 12" VFT                  | 14           | 1-5%                    | 9,513 S               | CLASSROOMS 1-11      | (7) ABATED IN JUNE, 2003 ACCORDING TO CHICO USD RECORDS. MODERNIZATION 2003 | N              |
| M              | TRANSITE PANELS          | 95           | ASSUMED                 | 1,300 S               | EXTERIOR OF BUILDING | (1) (4) PANELS PAINTED WHITE 11/19/03.                                      | N              |
| M              | 12" VFT TAN              | 150          | CERTIFIED ASBESTOS FREE | 9,513 S               | CLASSROOMS 1-11      | (13) LETTER IN FILE AS OF 6/2005. MODERNIZATION 2003                        | N/A            |
| M              | DRYWALL & JOINT COMPOUND | 169          | ASSUMED                 | UNDETERMINED          | THROUGHOUT           | (1) DISTRICT MUST CERTIFY   | N              |

CONDITION CODE

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Date of Inspection: 7/14/08

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Inspector: Leroy Christophersen

School: Chico Senior High School

Building: D & H

| Material Class | Material      | Homo. Mat. # | % Asb.                  | Ft <sup>2</sup> /L.F. | Location   | Condition: Code & Comments  | Friable Yes/No |
|----------------|---------------|--------------|-------------------------|-----------------------|--|---|----------------|
| S              | PLASTER       | 38           | 1-5%                    | 300 S                 | 934 & 935 (FKA INSTRUMENT STORAGE ROOM & MUSIC STORAGE), AND BAND ROOM OFFICE      | (1) (4) TROWELED ON CEILING.                                      | N              |
| M              | 9" VFT YELLOW | 39           | 5-10%                   | 1,410 S               | MUSIC WING HALL, CHORAL ROOM UNDER RISERS, BAND ROOM OFFICE, & CHORAL ROOM STORAGE | (7)   | N/A            |
| M              | 12" VFT TAN   | 150          | CERTIFIED ASBESTOS FREE | 1,200 S               | MUSIC WING HALL  | (13) CERTIFICATION LETTER ON FILE AS OF 6/2005. MODERNIZATIO 2003 | N/A            |

School: Chico Senior High School

Building: L

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|----------------|--------------------------|--------------|-------------------------|-----------------------|-------------------------|--|----------------|
| M              | 2' X 4' FCP              | 17           | NONE DETECTED           | 11,155 S              | ALL ROOMS               | (13) SAMPLE HMS-CHS-17 COLLECTED ON 3-28-88.                       | N/A            |
| T              | MUD JOINTS               | 19           | 5-10%                   | 20 JOINTS             | LIBRARY ATTIC           | (11)   | Y              |
| M              | 12" VFT MOTTLED          | 151          | CERTIFIED ASBESTOS FREE | 850 S                 | LIBRARY ENTRANCE/OFFICE | (13) CERTIFICATION LETTER ON FILE AS OF 6/2005. MODERNIZATION 2003 | N/A            |
| M              | DRYWALL & JOINT COMPOUND | 170          | ASSUMED                 | UNDETERMINED          | THROUGHOUT              | (1)  | N              |

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Inspector: Leroy Christophersen

School: Chico Senior High School

Building: F

| Material Class | Material               | Homo. Mat. # | % Asb.         | Ft <sup>2</sup> /L.F. | Location   | Condition: Code & Comments                         | Friable Yes/No |
|----------------|------------------------|--------------|----------------|-----------------------|--|--|----------------|
| T              | MUD JOINTS             | 52           | 5-10%          | 125 JOINTS            | FINE ARTS  | (12)   | Y              |
| M              | 2' X 4' FCP            | 59           | NONE DETECTED  | 4,500 S               | CLASSROOMS 1-5   | (13) SAMPLE HMS-CHS-59 COLLECTED ON 3-28-88.       | N/A            |
| T              | MUD JOINTS             | 60           | 5-10%          | 12 L                  | CLASSROOM 1  | (12) COULD NOT LOCATE                              | Y              |
| M              | 9" VFT                 | 61           | TRACE          | 4,500 S               | ALL CLASSROOMS   | (7) REMOVED DURING 2004 MODERNIZATION.             | N/A            |
| M              | TRANSITE PANELS        | 95           | ASSUMED        | 150 S                 | 2 KILNS  | (7) REMOVED DURING 2004 MODERNIZATION.             | N/A            |
| M              | KILN BRICK, TAN        | 151          | NONE DETECTED  | 10.5 S                | INSIDE OLDER TRANSITE PANELS ENCASED KILN                        | (13) SAMPLE HMS-R1303-01A COLLECTED ON 4-13-04.    | N/A            |
| M              | KILN BRICK, WHITE      | 152          | NONE DETECTED  | 10.5 S                | LARGER OLDER TRANSITE PANEL ENCASED KILN                         | (13) SAMPLE HMS-R1303-02A COLLECTED ON 4-13-04.    | N/A            |
| M              | KILN BRICK, WHITE      | 153          | NONE DETECTED  | 10.5 S                | METAL ENCASED CRESS ELECTRIC KILN MODEL A-22-H                   | (13) SAMPLE HMS-R1303-03A COLLECTED ON 4-13-04.    | N/A            |
| M              | KILN BRICK             | 154          | NONE DETECTED  | 10.5 S                | SMALL KILN APPROXIMATELY 2' HIGH BY 14" SQUARE WITH B-19 ON SIDE | (13) SAMPLE HMS-R1303-04A COLLECTED ON 4-13-04.    | N/A            |
| M              | KILN BRICK             | 155          | NONE DETECTED  | 10.5 S                | 3' SQUARE KILN   | (13) SAMPLE HMS-R1303-05A COLLECTED ON 4-13-04.    | N/A            |
| S              | STUCCO                 | 156          | <1% CHRYSOTILE | 220 S                 | EXTERIOR WALL AT SOUTH SIDE OF CERAMICS LAB ROOM 505             | (1) (4) SAMPLE HMS-R1303-06A COLLECTED ON 4-13-04. | N              |
| M              | VINYL COVERED TAGBOARD | 157          | NONE DETECTED  | 800 S                 | CERAMICS LAB ROOM 505D   | (13) SAMPLE HMS-R1303-07A COLLECTED ON 4-13-04.    | N/A            |

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Building: S

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|----------------|--------------------|--------------|---------------|-----------------------|--------------------------------------|--|----------------|
| M              | 2' X 4' FCP        | 22           | NONE DETECTED | 8,000 S               | ROOMS 1-7                            | (13) SAMPLE HMS-CHS-22 COLLECTED ON 3-28-88.           | N/A            |
| T              | MUD JOINTS         | 23           | 5-10%         | 40 JOINTS             | ROOMS 1-7                            | (12)   | Y              |
| M              | 9" VFT             | 24           | 1-5%          | 8,100 S               | SCIENCE LAB/STORAGE                  | (1) (4)  | N              |
| T              | PIPE WRAP STRAIGHT | 26           | 65-70%        | 12 L                  | ROOM 5 (STORE ROOM)                  | (7) REMOVED IN 2004.                                   | N/A            |
| M              | BLACK COUNTER TOPS | 99           | ASSUMED       | UNDETERMINED          | IN ALL SCIENCE ROOMS                 | (7) REMOVED ON 6/14/04.                                | N/A            |
| M              | 12" VFT TAN        | 171          | NON ASBESTOS  | 8,000 S               | ALL ROOMS EXCEPT SCIENCE LAB/STORAGE | (1) (4) MODERNIZATION 2004 MANUFACTURER LETTER ON FILE | N              |

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Inspector: Leroy Christophersen

School: Chico Senior High School

Building: LH

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|----------------|--------------------|--------------|---------|-----------------------|------------------------------------|--------------------------------------|----------------|
| T              | PIPEWRAP STRAIGHT  | 45           | 35-40%  | 3 L                   | CUSTODIAL ROOM                     | (1) (4)                              | Y              |
| T              | MUD JOINTS         | 52           | 5-10%   | 10 EACH               | UNDER STAGE 939                    | (10)                                 | Y              |
| M              | 9" VFT GREY        | 55           | 1-5%    | 6,800 S               | 943-KITCHEN & 940-MPR              | (2) CRACKED TILES IN THE KITCHEN.    | N              |
| S              | PLASTER            | 57           | 1-5%    | 900 S                 | ROOMS 940-951                      | (1) (4) PAINTED TROWELED ON CEILING. | N              |
| M              | TRANSITE PANELS    | 95           | ASSUMED | 364 S                 | 951-SNACK BAR, 939-STAGE, AND CAFE | (1) (4)                              | N              |
| M              | 9" VFT             | 101          | ASSUMED | 250 S                 | ON STAGE-939                       | (1) (6)                              | N              |
| T              | MUD JOINTS         | 102          | 5-10%   | 4 JOINTS              | 942-TEACHER'S LOUNGE RESTROOMS     | (1) (4)                              | Y              |
| M              | TRANSITE PIPE FLUE | 103          | ASSUMED | 12 L                  | 945-WATER HEATER ROOM (2 PIPES)    | (1) (4)                              | N              |

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Inspector: Leroy Christophersen

School: Chico Senior High School

Building: LH  
(Continued)

| Material Class | Material                 | Homo. Mat. # | % Asb.        | Ft <sup>2</sup> /L.F. | Location                       | Condition: Code & Comments                                     | Friable Yes/No |
|----------------|--------------------------|--------------|---------------|-----------------------|--------------------------------|--|----------------|
| M              | 12" VFT                  | 172          | NON ASBESTOS  | 36 S                  | KITCHEN OFFICE AND SUPPLY ROOM | (1) MANUFACTURER LETTER ON FILE MODERNIZATION 2003             | N              |
| M              | LINOLEUM                 | 173          | ASSUMED       | 30 S                  | KITCHEN RESTROOM               | (1)  | N              |
| M              | DRYWALL & JOINT COMPOUND | 174          | ASSUMED       | UNDETERMINED          | THROUGHOUT                     | (1)  | N              |
| M              | 12" ACT                  | 175          | ASSUMED       | UNDETERMINED          | THROUGHOUT                     | (1)  | N              |
| M              | WHITE LINOLEUM           | 176          | NONE DETECTED | 300 S                 | ON COLUMNS                     | (2) (13) SAMPLE ECG-07-465-02A COLLECTED ON 5-11-07.           | N/A            |
| M              | 12" VFT BEIGE            | 177          | NONE DETECTED |                       | UNDER KITCHEN DISHWASHER       | (13) SAMPLE CUSD CHS01 COLLECTED ON 6-0-06. MODERNIZATION 2003 | N/A            |

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Building: GYM

| Material Class | Material                | Homo. Mat. # | % Asb.        | Ft <sup>2</sup> /L.F. | Location  | Condition: Code & Comments   | Friable Yes/No |
|----------------|-------------------------|--------------|---------------|-----------------------|---|--|----------------|
| S              | WALLS & CEILING PLASTER | 46           | NONE DETECTED | 2,000 S               | ALL ROOMS EXCEPT BOILER                                 | (13) SAMPLE HMS-CHS-46A-C COLLECTED ON 3-28-88.<br><br>ADDITIONAL SAMPLES HMS-93103-03A-C COLLECTED ON 7-8-93. | N/A            |
| T              | PIPEWRAP STRAIGHT       | 50           | 50-55%        | 2,700 S               | GIRL'S & BOY'S LOCKER ROOM AND BOILER ROOM CRAWL SPACES | (10) ISOLATED & RESTRICTED   | Y              |

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Building: IA (FKA IT-1000)

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|----------------|--------------------------|--------------|-------------------------------------|-----------------------|--|--|----------------|
| T              | PIPEWRAP STRAIGHT        | 45           | 35-40%                              | 700 L                 | AUTO SHOP, LOFT, AND WOOD SHOP   | (7) REMOVED IN 2004.   | N/A            |
| T              | BREECHING INSULATION     | 90           | 15-20% AMOSITE                      | 100 S                 | WOOD FINISHING ROOM  | (7) REMOVED IN 2004.<br>REPRESENTED BY SAMPLES HMS-R1303-09A & B COLLECTED ON 4-13-04.   | N/A            |
| M              | 9" VFT TAN               | 152          | ASSUMED                             | 1,800 S               | HALLWAYS AND CLASSROOMS IT2 & IT6  | (7) REMOVED IN 2004.   | N/A            |
| M              | DRYWALL & JOINT COMPOUND | 158          | <1% CHRYSOTILE (COMPOSITE)          | 400 S                 | NORTH & SOUTH WALL OF PROJECT AND HAM ROOMS OFF ELECTRONICS, SOUTH WEST CORNER WALL OF NORTH OFFICE BY RESTROOMS, OFFICE BY TOILET ROOM TO MECHANICAL DRAWING, AND FINISH ROOM | (7) REMOVED IN 2004.<br>SAMPLES HMS-R1303-10A-E COLLECTED ON 4-13-04.<br>DRYWALL - NONE DETECTED, JOINT COMPOUND - 1-2% CHRYSOTILE, AND COMPOSITE - <1% CHRYSOTILE . | N/A            |
| M              | WHITE DOOR INSULATION    | 159          | 10-15% CHRYSOTILE<br>10-15% AMOSITE | 40 S                  | PROJECT AND HAM ROOM   | (7) REMOVED IN 2004.<br>SAMPLE HMS-R1303-11A COLLECTED ON 4-13-04.   | N/A            |
| S              | UPPER WALL PLASTER       | 165          | NONE DETECTED                       | UNDETERMINED          | TOILET ROOM  | (7) REMOVED IN 2004.<br>SAMPLES HMS-R1303-08A-C COLLECTED ON 4-13-04.  | N/A            |

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Building: AG-1100

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|----------------|--|-------------|---------------|-----------------------|--|--|----------------|
| S              | WALL PLASTER   | 46          | 1-5%          | 950 S                 | CLASSROOM 2  | (1) (4)  | N              |
| M              | TRANSITE PANELS  | 48          | 15-20%        | 200 S                 | CLASSROOM 1 WELD BOOTHS & TABLES                             | (7) REMOVED IN 2004 MODERNIZATION.                             | N/A            |
| M              | 12" VFT MOTTLED & YELLOW MASTIC                          | 89          | NONE DETECTED | 400 S                 | CLASSROOM 2  | (13) REPRESENTED BY SAMPLE HMS-R1303-12A COLLECTED ON 4-13-04. | N              |
| M              | TRANSITE PIPES   | 96          | ASSUMED       | 12 L                  | CLASSROOM 1 (2 PIPES)  | (7) REMOVED IN 2004.   | N/A            |
| M              | WALL PLASTER   | 160         | NONE DETECTED | 150 S                 | SOUTH WEST CORNER AREA BY DOOR OF TOILET ROOM OF CLASSROOM 1 | (13) SAMPLE HMS-R1303-15A COLLECTED ON 4-13-04.                | N/A            |
| S              | STUCCO   | 161         | NONE DETECTED | UNDETERMINED          | EXTERIOR SOUTH ENTRY DOOR AND EAST WALL BY COKE MACHINE      | (13) SAMPLES HMS-R1303-16A & B COLLECTED ON 4-13-04.           | N/A            |
| M              | LINOLEUM LIKE COUNTER TOP W/ASPHALT LIKE BACKING - GREEN | 162         | NONE DETECTED | UNDETERMINED          | CLASSROOM 3  | (13) SAMPLE HMS-R1303-17A COLLECTED ON 4-13-04.                | N/A            |
| M              | BROWN COLORED GLOSS LIKE FLOOR FINISH                    | 163         | NONE DETECTED | UNDETERMINED          | HALLWAY BY CLASSROOM 2                                       | (13) SAMPLE HMS-R1303-13A COLLECTED ON 4-13-04.                | N/A            |
| M              | GREEN COLORED GLOSS LIKE FLOOR FINISH                    | 164         | NONE DETECTED | UNDETERMINED          | TOILET ROOM OFF CLASSROOM 1                                  | (13) SAMPLE HMS-R1303-14A COLLECTED ON 4-13-04.                | N/A            |

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 7/14/08

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chico Senior High School

Building: 20 Portable Classrooms and 2 Portable Restrooms on West Campus

| Material Class | Material | Homo. Mat. # | % Asb. | Ft <sup>2</sup> /L.F. | Location  | Condition: Code & Comments    | Friable Yes/No |
|----------------|----------|--------------|--------|-----------------------|---|-------------------------------|----------------|
|                |          |              |        |                       | PORTABLE CLASSROOMS PC1-PC17 AND 2 PORTABLE RESTROOMS | CERTIFICATION LETTER ON FILE. |                |

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

## Armstrong Floor Products Asbestos Removal Dates

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Technical Information \ Technical Bulletins \ Armstrong Floor Products Asbestos Removal Dates

Armstrong World Industries, Inc. no longer manufactures resilient floors or adhesives that contain asbestos.

The information provided below represents the last date for each floor product category that Armstrong produced containing asbestos. Please note, these dates reflect Armstrong's last manufacture, not the products' sale or installation.

COMMERCIAL TILE June, 1981

RESIDENTIAL TILE December, 1982

ADHESIVES (S-89 AND S-90) January, 1983

SHEET VINYL April, 1983

Please be advised that there are federal and, in many states, also state and local regulations which you must consult to determine the procedures required to be followed when removing in-place asbestos-containing materials. Most of these regulations focus on friable materials (those which when dry can be crumbled, pulverized or reduced to powder by hand pressure). In our view, resilient floor coverings are nonfriable and not fairly subject to such regulations. You should be aware that some jurisdictions have regulations which do not take into account the nonfriable nature of the removed material. For this reason, and also because the regulations in your state are always subject to change and sometimes varying interpretations, you should contact the governmental agencies within your jurisdiction to determine which, if any, regulations apply to the removal of resilient floor covering, including the use of RFCI (Resilient Floor Covering Institute) Recommended Work Practices for the Removal of Resilient Floor Coverings.

Unless you are absolutely sure that a previously installed, in-place flooring material does not contain asbestos, you should always assume it does contain asbestos. A copy of the Recommended Work Practices is available at <http://rfci.com/> or by calling 301 340-8580.

If you need additional information on Armstrong floors, contact 1 800 233-2283.