

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/03/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chapman Elementary School

Building: A

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	9" VFT BROWN		10-15%	UNDETERMINED	KITCHEN	(1)	N

Building: B

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	TRANSITE PANELS		ASSUMED	UNDETERMINED	EXTERIOR	(1) (4)	N

Building: C

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	TRANSITE PANELS		ASSUMED	UNDETERMINED	EXTERIOR	(1) (4)	N

**CONDITION CODE**

**General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
**Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)  
**Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
**Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
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Date of Inspection: 07/03/2006

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Inspector: Leroy Christophersen

School: Chapman Elementary School

Building: F

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	9" VFT WITE		1-5%	UNDETERMINED	THROUGHOUT	(7)	N/A
M	9" VFT		1-5%	UNDETERMINED	THROUGHOUT	(7)	N/A
M	TRANSITE PANELS		ASSUMED	UNDETERMINED	EXTERIOR	(1) (4)	N

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School: Chapman Elementary School

Building: G

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	MUD JOINT		1-5%	UNDETERMINED	THROUGHOUT	(11) COULD NOT FIND	N
M	TRANSITE PANELS		ASSUMED	UNDETERMINED	THROUGHOUT	(1) (4)	N

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Forensic Analytical

Final Report

San Francisco • Los Angeles • Sacramento • Chicago • Las Vegas • Portland

# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen

2455 Carmichael Drive  
Chico, CA 95928

Client ID: 2921  
Report Number: B082203  
Date Received: 02/27/06  
Date Analyzed: 02/28/06  
Date Printed: 02/28/06  
First Reported: 02/28/06

Job ID/Site: Chapman Elementary School - Roof Project - PO# 050289

Date(s) Collected: 02/22/2006

FASI Job ID: 2921-89  
Total Samples Submitted: 1  
Total Samples Analyzed: 1

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
CHP01	10497376						
Layer: Beige Plaster							
Layer: White Plaster							
Layer: Paint							
Total Composite Values of Fibrous Components:		Asbestos (ND)					
Cellulose (Trace)							

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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0921-89



Forensic Analytical

Analysis Request Form

Client Name & Address: Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

P.O. #: 050289 Date: 2/23/06

Turn Around Time: \_\_\_ hr / 12hr / 24hr / (48 hr) / ext: \_\_\_

Due Date: \_\_\_ / \_\_\_ / \_\_\_ Due Time: \_\_\_ am/pm

PLM:  Standard /  Point Count  PCM: NIOSH 7400

TEM Air:  AHERA /  Yamate2 /  NIOSH 7402  
 TEM Bulk:  Quantitative /  Qualitative /  Chatfield  
 TEM Water:  Potable /  Non-Potable /  Wt %  
 TEM Microvac

Special Project: \_\_\_\_\_

Metals Analysis: Method \_\_\_\_\_

Matrix: \_\_\_\_\_

Analytes: \_\_\_\_\_

Contact: Leroy Christophersen

Phone #: 530-891-3195

Fax #: (530) 891-3190

Site: Chapman

Job: Roof project

Comments: \_\_\_\_\_

Sample ID	Date/Time	Sample Location/Description	GEOR AIR SAMPLES ONLY				Sample Area or Air Volume
			Type	Time On/Off	Avg. Temp	Lock Time	
<u>CHP01</u>	<u>2/22</u>	<u>Kitchen skylite</u>	<u>A</u>				
			<u>P</u>				
			<u>C</u>				
			<u>A</u>				
			<u>P</u>				
			<u>C</u>				
			<u>A</u>				
			<u>P</u>				
			<u>C</u>				
			<u>A</u>				
			<u>P</u>				
			<u>C</u>				
			<u>A</u>				
			<u>P</u>				
			<u>C</u>				

Sampled by: Leroy Christophersen Date: 2/23/06 Time: 9:00 AM

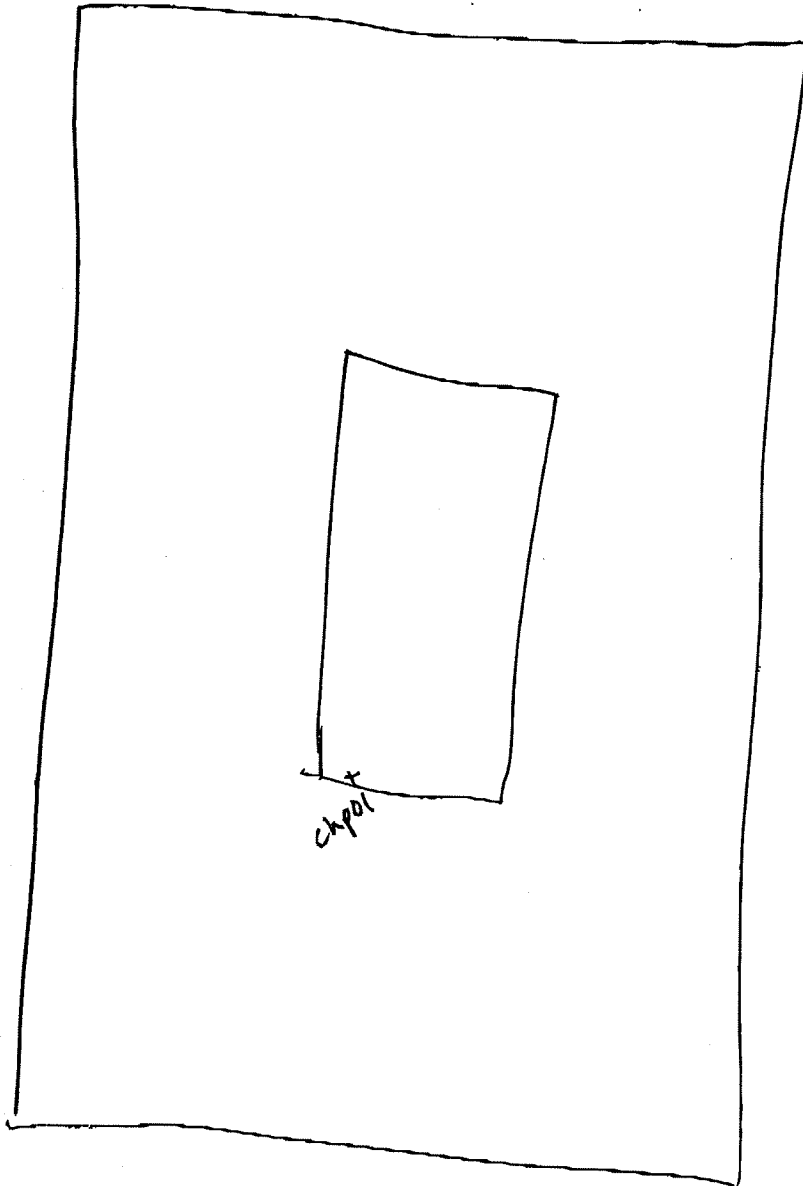
Shipped via:  Fed Ex  Airborne  UPS  US Mail  Courier  Drop Off  Other

Relinquished by: \_\_\_\_\_ Date / Time: \_\_\_\_\_

Received by: [Signature] Date / Time: 2/27

Condition Acceptable?  Yes  No

# Chapman Kitchen



**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 12/28/06

District: Chico Unified School District

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School: Chapman Elementary School

Building: A

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Building: B

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	TRANSITE PANELS		ASSUMED	UNDETERMINED	EXTERIOR	(1) (4)	N

Building: C

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
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