

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/08/2008

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chapman Elementary School

Building: Unit A (FKA G)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	MUD JOINT	1	1-5%	UNDETERMINED	THROUGHOUT	(1) (4) SAMPLE HMS-CPM-03 COLLECTED ON 4/9/88.	Y
M	TRANSITE PANELS	2	ASSUMED	UNDETERMINED	THROUGHOUT	(11) COULD NOT LOCATE.	N
M	12" VFT CREAM	3	None Detectedb	400 S	CLASSROOMS 1, 2, 6, & 7	(13) CUSD sample taken 12/26/07 chp01-chp 04	N

School: Chapman Elementary School

Building: Unit D (FKA F)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	9" VFT	4	1-5%	UNDETERMINED	THROUGHOUT EXCEPT IN LIBRARY	(1) (4)	N/A
M	9" VFT	5	1-5%	UNDETERMINED	THROUGHOUT EXCEPT IN LIBRARY	(1) (4)	N/A
M	TRANSITE PANELS	6	ASSUMED	400 S	EXTERIOR	(1) (4)	N

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/08/2008

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chapman Elementary School

Building: Unit E (FKA C)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	TRANSITE PANELS	7	ASSUMED	400 S	EXTERIOR	(1) (4)	N
M	12" VFT CREAM	8	None Detected	3,600 S	CLASSROOMS 15-18	(13) CUSD sample 12/26/07 chp 01-04 MODERNIZATION 1989	N

School: Chapman Elementary School

Building: Unit F (FKA A)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	9" VFT BROWN	9	10-15%	UNDETERMINED	KITCHEN	(1) 17 TILES MISSING	N
M	12" VFT CREAM	10	None Detected	3,600 S	MPR, CORRIDOR, AND OFFICES	(13) CUSD sample on 12/26/07 chp 01-04 MODERNIZATION 1989	N
M	12" ACT	11	NON ASBESTOS	3,600 S	MPR, CORRIDOR, AND OFFICES	(13) CUSD SAMPLE COLLECTED ON 7/8/08	N
S	PLASTER	12	NONE DETECTED	UNDETERMINED	KITCHEN	(12) CUSD SAMPLE Chp01COLLECTED 2/22/06	N/A

**CONDITION CODE**

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Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/08/2008

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Chapman Elementary School

Building: Unit H (FKA B)

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	TRANSITE PANELS	13	ASSUMED	400 S	EXTERIOR	(1) (4)	N
M	12" VFT cream	14	None Detected	3,600 S	CLASSROOMS 19-22	(13) CUSD sample on 12/26/07 chp 01- chp 04 MODERNIZATION 1989	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**



# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen

2455 Carmichael Drive  
Chico, CA 95928

**Client ID:** 2921  
**Report Number:** B114649  
**Date Received:** 07/09/08  
**Date Analyzed:** 07/11/08  
**Date Printed:** 07/11/08  
**First Reported:** 07/11/08

**Job ID/Site:** Chapman 1 - Cooridor - MPR / Admn

**FASI Job ID:** 2921

**Date(s) Collected:** 07/08/2008

**Total Samples Submitted:** 1

**Total Samples Analyzed:** 1

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
CHP01	10774508						
Layer: Beige Fibrous Material							ND
Layer: Paint							ND
Total Composite Values of Fibrous Components:		Asbestos (ND)					
Cellulose (35 %)    Fibrous Glass (45 %)							

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.



# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen

2455 Carmichael Drive  
Chico, CA 95928

**Client ID:** 2921  
**Report Number:** B107959  
**Date Received:** 01/10/08  
**Date Analyzed:** 01/14/08  
**Date Printed:** 01/14/08  
**First Reported:** 01/14/08

**Job ID/Site:** Chapman School

**FASI Job ID:** 2921

**Date(s) Collected:** 12/26/2007

**Total Samples Submitted:** 4

**Total Samples Analyzed:** 4

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
<b>CHP01</b> Layer: Off-White Tile	10715007		<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							
<b>CHP02</b> Layer: Off-White Tile	10715008		<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							
<b>CHP03</b> Layer: Off-White Tile	10715009		<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							
<b>CHP04</b> Layer: Off-White Tile	10715010		<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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# Forensic Analytical

# Analysis Request Form

<b>Client Name &amp; Address:</b> Chico Unified School District 2455 Carmichael Drive Chico, CA 95928		<b>P.O. #:</b> 080332	<b>Date:</b> 11 9 108
<b>Contact:</b> Leroy Christophersen		<b>Turn Around Time:</b> ___ hr/ 12hr / 24hr / <u>48 hr</u> / ext: _____	
<b>Phone #:</b> 530-891-3195		<b>Due Date:</b> / / <b>Due Time:</b> : : am/pm	
<b>Fax#:</b> (530) 891-3190		<input checked="" type="checkbox"/> PLM: <input checked="" type="checkbox"/> Standard / <input type="checkbox"/> Point Count <input type="checkbox"/> PCM: NIOSH 7400	
<b>Site:</b> <i>Chapman School</i>		<input type="checkbox"/> TEM Air: <input type="checkbox"/> AHERA / <input type="checkbox"/> Yamate2 / <input type="checkbox"/> NIOSH 7402	
<b>Job:</b>		<input type="checkbox"/> TEM Bulk: <input type="checkbox"/> Quantitative / <input type="checkbox"/> Qualitative / <input type="checkbox"/> Chatfield	
<b>Comments:</b>		<input type="checkbox"/> TEM Water: <input type="checkbox"/> Potable / <input type="checkbox"/> Non-Potable / <input type="checkbox"/> Wt %	
		<input type="checkbox"/> TEM Microvac	
		<input type="checkbox"/> Special Project:	
		<input type="checkbox"/> Metals Analysis: Method _____	
		<b>Matrix:</b> _____	
		<b>Analytes:</b> _____	

Sample ID	Date/Time	Sample Location/Description	FOR AIR SAMPLES ONLY				Sample Area or Air Volume
			Type	Time On/Off	Avg. LPM	Total Time	
CHP01	12/26/07	Rm 15 cream tile	A P C				
CHP02	}	Rm 21 Cream tile	A P C				
CHP03		Rm 2 Cream tile	A P C				
CHP04		Unif Corridor	A P C				
				A P C			
			A P C				
			A P C				
			A P C				
			A P C				

Sampled by: Leroy Christophersen Date: 12/26/07 Time: \_\_\_\_\_

Shipped via:  Fed Ex  Airborne  UPS  US Mail  Courier  Drop Off  Other:

<b>Relinquished by:</b>	<b>Relinquished by:</b>	<b>Relinquished by:</b>
Date / Time:	Date / Time:	Date / Time:

<b>Received by:</b> <i>cu</i>	<b>Received by:</b>	<b>Received by:</b>
Date / Time: <u>11/10/08/102027</u>	Date / Time:	Date / Time:
Condition Acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No	Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No

Maintenance and Operations  
2455 Carmichael Drive  
Chico, CA 95928  
Phone: (530) 891-3195  
Fax: (530) 891-3190

# Chico Unified School District

Fed Ex Airbill #8527 7025 2144

January 9, 2008

Forensic Analytical Specialties, Inc.  
3777 Depot Road, Suite 409  
Hayward, CA 94545

Re: Chapman Elementary School

To Whom It May Concern:

Please test the enclosed samples from Chapman Elementary School for Asbestos. We would like a 48-hour turnaround on the samples. Please e-mail the results as soon as they are available to [Ichristo@chicousd.org](mailto:Ichristo@chicousd.org).

Site Sampled:	Chapman Elementary School
Date Sampled:	December 26, 2007
Number of Samples:	(Four) #CHP01 – Room 15 Floor Tile #CHP02 – Room 21 Floor Tile #CHP03 – Room 2 Floor Tile #CHP04 – Unit F Corridor Floor Tile

Thank you for your prompt response to this request.

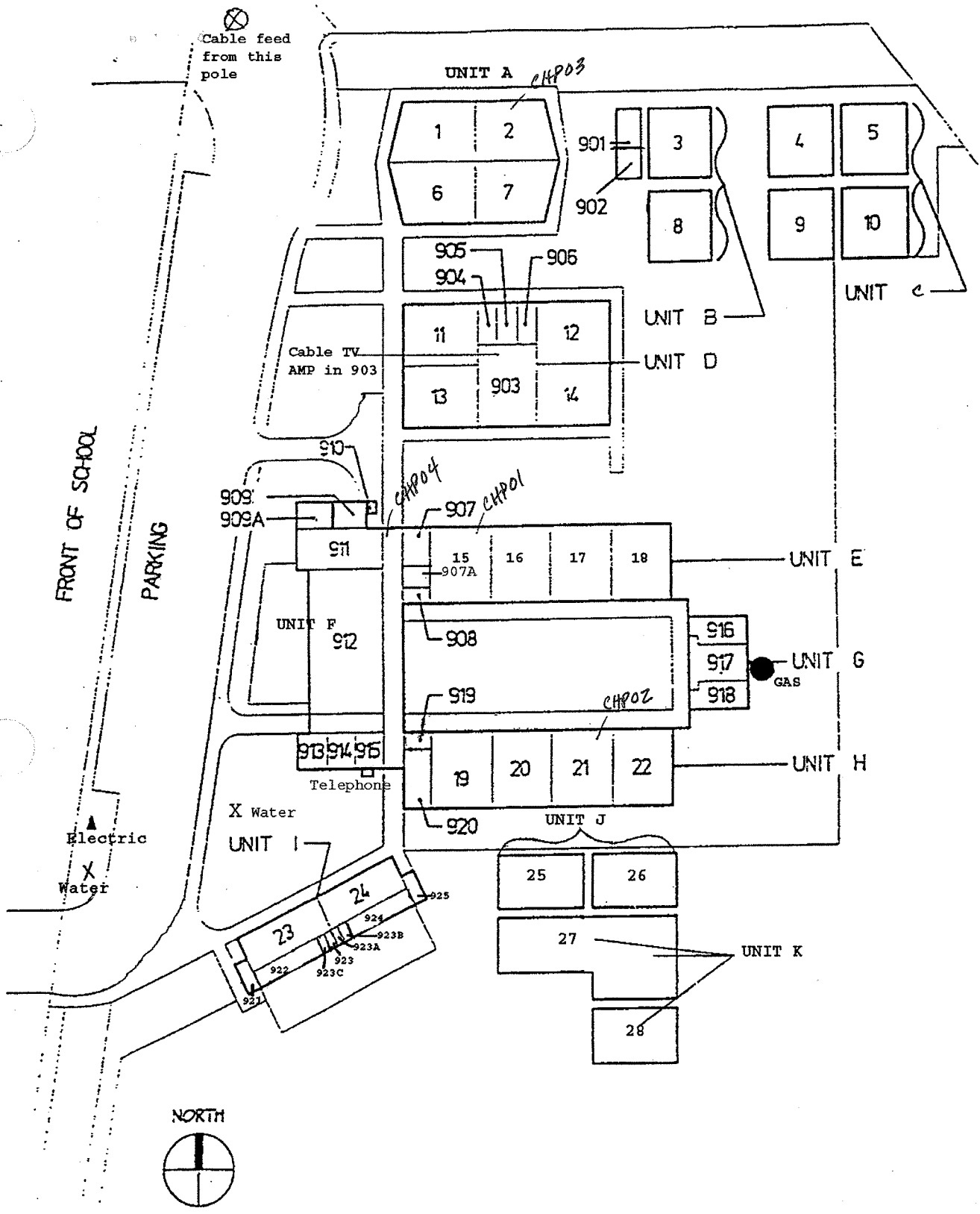
Sincerely,



Leroy Christophersen  
Safety & Loss Coordinator

Enclosures (4)

ca 1/10/08 10:30 AM



# CHAPMAN ELEMENTARY SCHOOL

Updated 9/2006