

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/02/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Partridge Elementary School

Units: C, D & E

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|-----------------|--------------|---------|-----------------------|---------------------|----------------------------|----------------|
| M | 9" VFT | 4 | 1-5% | 9,000 S | ALL ROOMS | (1) (4) | N |
| S | AC PLASTER | 5 | 1-5% | 3,488 S | ALL ROOMS | (1) (4) | N |
| T | LARGE MUD JOINT | 6 | ASSUMED | 22 JOINTS | BOILER ROOM | (1) (4) | N |
| T | SMALL MUD JOINT | 7 | ASSUMED | 26 JOINTS | BOILER ROOM | (1) (4) | N |
| M | TRANSITE PANELS | 60 | ASSUMED | 8 PANELS | UNDER ENTRY WINDOWS | (1) (4) | N |

Unit: G

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|----------|--------------|--------|-----------------------|---|----------------------------|----------------|
| M | 9" VFT | 4 | 1-5% | 2,800 S | ALL CLASSROOMS | (1) (4) | N |
| S | PLASTER | 5 | 1-5% | 1,600 S | ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN | (1) (4) | N |

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/02/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Partridge Elementary School

Unit: F

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------|--------------|---------|-----------------------|--|----------------------------|----------------|
| T | PIPE WRAP STRAIGHT | 3 | 70-75% | 150 L | KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE | (1) (4) NEEDS SIGNAGE | N |
| M | 9" VFT | 4 | 1-5% | 6,000 S | ENTIRE WING | (1) (4) | N |
| S | AC PLASTER | 5 | 1-5% | 1,400 S | HALLWAY OUTSIDE MULTI-PURPOSE ROOM | (1) (4) | N |
| T | MUD JOINT | 7 | ASSUMED | 4 JOINTS | KITCHEN (BY DISHWASHER) | (1) (4) | N |
| M | TRANSITE PIPE | 99 | ASSUMED | 6 L | KITCHEN WATER HEATER ROOM | (1) (4) | N |

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

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**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/02/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Partridge Elementary School

Units H, I & J

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|----------------|--------------|---------------|-----------------------|---|---|----------------|
| M | LINOLEUM BEIGE | 10 | NONE DETECTED | 200 S | GIRL S & BOY S RESTROOMS | (13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88. | N/A |
| M | 2' X 8' ACT | 50 | ASSUMED | 480 S | SFA TRAILER & SPEECH TRAILER | (1) (4) WOOD - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL. | N |
| M | 2' X 4' FCP S | 65 | NONE DETECTED | 900 S | LIBRARY, COMPUTER ROOM, AND ROOMS 15-17 | (13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95. | N/A |
| M | DRYWALL | 66 | NONE DETECTED | 400 S | COMPUTER ROOM | (13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95. | N/A |
| M | 12" VFT WHITE | 103 | ASSUMED | 600 S | ROOMS 15-17 | (1) (4) | N |

School: Partridge Elementary School

Building: Portables 18 & 19

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---------------|--------------|---------|-----------------------|-------------------|----------------------------|----------------|
| M | 12" VFT | 51 | ASSUMED | 300 S | PORTABLES 18 & 19 | (1) (4) | N |
| M | 2' X 4' FCP S | 52 | ASSUMED | 1,000 S | PORTABLES 18 & 19 | (1) (4) | N |

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

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**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/02/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Partridge Elementary School

Building: Portables 1, 2, & 20

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---------------|--------------|---------|-----------------------|--------------------------------------|---|----------------|
| M | 2' X 4' FCP S | 53 | ASSUMED | 600 S | PORTABLE #1 | (1) (4) | N |
| M | 2' X 4' FCP S | 54 | ASSUMED | 600 S | PORTABLE #20 | (1) (4) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL. | N |
| M | 2' X 4' FCP S | 55 | ASSUMED | 600 S | ROOM #2 | (12) CANNOT FIND | N |
| M | 12" VFT | 61 | ASSUMED | 600 S | PORTABLE #1 | (2) (4) SLIGHT CRACKS AT ENTRY WAY. | N |
| M | 12" VFT | 62 | ASSUMED | 600 S | PORTABLE #20 | (1) (4) | N |
| M | 9" VFT | 63 | ASSUMED | 200 S | ROOM #2 | (1) (4) | N |
| M | LINOLEUM TAN | 100 | ASSUMED | 60 S | STORAGE AND GIRL S & BOY S RESTROOMS | (1) (4) | N |
| M | GYPSUM BOARD | 101 | ASSUMED | 300 S | STORAGE AND GIRL S & BOY S RESTROOMS | (1) (4) | N |

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 12/27/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Fair View High School - (Formerly Jay Partridge Elementary School)

Units: C, D & E

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|-----------------|--------------|---------|-----------------------|---------------------|----------------------------|----------------|
| M | 9" VFT | 4 | 1-5% | 9,000 S | ALL ROOMS | (1) (4) | N |
| S | AC PLASTER | 5 | 1-5% | 3,488 S | ALL ROOMS | (1) (4) | N |
| T | LARGE MUD JOINT | 6 | ASSUMED | 22 JOINTS | BOILER ROOM | (1) (4) | N |
| T | SMALL MUD JOINT | 7 | ASSUMED | 26 JOINTS | BOILER ROOM | (1) (4) | N |
| M | TRANSITE PANELS | 60 | ASSUMED | 8 PANELS | UNDER ENTRY WINDOWS | (1) (4) | N |

Unit: G

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|----------|--------------|--------|-----------------------|--|----------------------------|----------------|
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| S | PLASTER | 5 | 1-5% | 1,600 S | ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM | (1) (4) | N |

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HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 12/27/2005

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School: Fair View High School - (Formerly Jay Partridge Elementary School)

Unit: F

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------|--------------|---------|-----------------------|--|----------------------------|----------------|
| T | PIPE WRAP STRAIGHT | 3 | 70-75% | 150 L | KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE | (1) (4) | N |
| M | 9" VFT | 4 | 1-5% | 6,000 S | ENTIRE WING | (1) (4) | N |
| S | AC PLASTER | 5 | 1-5% | 1,400 S | HALLWAY OUTSIDE MULTI-PURPOSE ROOM | (1) (4) | N |
| T | MUD JOINT | 7 | ASSUMED | 4 JOINTS | KITCHEN (BY DISHWASHER) | (1) (4) | N |
| M | TRANSITE PIPE | 99 | ASSUMED | 6 L | KITCHEN WATER HEATER ROOM | (1) (4) | N |

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Inspector: Leroy Christophersen

School: Fair View High School - (Formerly Jay Partridge Elementary School)

Units H, I & J

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| M | 2' X 4' FCP'S | 65 | NONE DETECTED | 900 S | COMPUTER LAB & OFFICE (FKA LIBRARY & COMPUTER ROOM) AND ROOMS 15-17 | (13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95. | N/A |
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| M | 12" VFT WHITE | 103 | ASSUMED | 600 S | ROOMS 15-17 | (1) (4) | N |

Building: Portables 18 & 19

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| M | 2' X 4' FCP'S | 52 | ASSUMED | 1,000 S | PORTABLES 18 & 19 | (1) (4) | N |

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Inspector: Leroy Christophersen

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Building: Portables 1, 2, & 20

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| M | 2' X 4' FCP'S | 55 | ASSUMED | 600 S | ROOM #2 | (12) CANNOT FIND | N |
| M | 12" VFT | 61 | ASSUMED | 600 S | PORTABLE #1 | (2) (4) SLIGHT CRACKS AT ENTRY WAY. | N |
| M | 12" VFT | 62 | ASSUMED | 600 S | PORTABLE #20 | (1) (4) | N |
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| M | GYPSUM BOARD | 101 | ASSUMED | 300 S | STORAGE AND GIRL'S & BOY'S RESTROOMS | (1) (4) | N |

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS



Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist
Leroy Christophersen

2455 Carmichael Drive
Chico, CA 95928

Client ID: 2921
Report Number: B073806
Date Received: 06/08/05
Date Analyzed: 06/08/05
Date Printed: 06/09/05
First Reported: 06/09/05

Job ID/Site: Jay Partridge - School Closure - PO# 050289

FASI Job ID: 2921-85

Date(s) Collected: 06/07/2005

Total Samples Submitted: 2

Total Samples Analyzed: 2

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|------------|---------------|------------------|---------------|------------------|---------------|------------------|
| JP1 | 10421182 | | | | | | |
| Layer: Black Tar | | | | ND | | | |
| Layer: Black Felt | | | | ND | | | |
| Total Composite Values of Fibrous Components: | | Asbestos (ND) | | | | | |
| Cellulose (75 %) | | | | | | | |
| JP2 | 10421183 | | | | | | |
| Layer: White Drywall | | | | ND | | | |
| Layer: Off-White Skimcoat/Joint Compound | | | | ND | | | |
| Total Composite Values of Fibrous Components: | | Asbestos (ND) | | | | | |
| Cellulose (20 %) | | | | | | | |

James Flores, Laboratory Supervisor, Hayward Laboratory

C: Asbestos binders

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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| | | |
|---|--|--|
| Client Name & Address: Chico Unified School District 2455 Carmichael Drive Chico, CA 95928 | | P.O. #: 050289 Date: 6/7/05 Turn Around Time: ___ hr / 12hr / <u>24hr</u> / 48 hr / ext: ___ Due Date: / / Due Time: : am/pm <input checked="" type="checkbox"/> PLM: <input checked="" type="checkbox"/> Standard / <input type="checkbox"/> Point Count <input type="checkbox"/> PCM: NIOSH 7400 |
| Contact: Leroy Phone #: 530-891-3195 Fax#: (530) 891-3190 | <input type="checkbox"/> TEM Air: <input type="checkbox"/> AHERA / <input type="checkbox"/> Yamate2 / <input type="checkbox"/> NIOSH 7402 <input type="checkbox"/> TEM Bulk: <input type="checkbox"/> Quantitative / <input type="checkbox"/> Qualitative / <input type="checkbox"/> Chatfield <input type="checkbox"/> TEM Water: <input type="checkbox"/> Potable / <input type="checkbox"/> Non-Potable / <input type="checkbox"/> Wt % <input type="checkbox"/> TEM Microvac <input type="checkbox"/> Special Project: | |
| Site: Jay Partidge Job: School Closure | <input type="checkbox"/> Metals Analysis: Method _____ Matrix: _____ Analytes: _____ | |

Comments:

| Sample ID | Date/Time | Sample Location/Description | FOR AIR SAMPLES ONLY | | | | Sample Area or Air Volume |
|-----------|-----------|-----------------------------|----------------------|-------------|----------|------------|---------------------------|
| | | | Type | Time On/Off | Avg. LPM | Total Time | |
| JP1 | 6/7 | Portable 1 felt paper | A P C | | | | |
| JP2 | 6/7 | Green paper wallboard | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |
| | | | A P C | | | | |

Sampled by: Mike Witzek Date: 6/7/05 Time: :
 Shipped via: Fed Ex Airborne UPS US Mail Courier Drop Off Other:

| | | |
|---|--|--|
| Relinquished by: Date / Time: | Relinquished by: Date / Time: | Relinquished by: Date / Time: |
| Received by: <u>Melissa Cramer</u> Date / Time: <u>6/8/05 10:20</u> Condition Acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Received by: Date / Time: Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No | Received by: Date / Time: Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No |

Maintenance and Operations
2455 Carmichael Drive
Chico, CA 95928
Phone: (530) 891-3195
Fax: (530) 891-3190

Chico Unified School District

Fed Ex Airbill #8358 1795 0827

June 7, 2005

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Jay Partridge Elementary School

To Whom It May Concern:

Please test the enclosed samples from Jay Partridge Elementary School Room 1 and Room 2 for asbestos. We would like a 24-hour turnaround on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Jay Partridge Elementary School

Location: Portable 1 - Felt Paper

Date Sampled: June 7, 2005

Number of Samples: One (#JP1)

Location: Portable 2 - Green Paper Wallboard

Date Sampled: June 7, 2005

Number of Samples: One (#JP2)

Thank you for your prompt response to this request.

Sincerely,



Leroy Christophersen
Safety & Loss Coordinator

LC:dlg
Enclosures (2)