



BULK SAMPLE REQUEST FORM

|   |   |  |
|---|---|--|
| <b>CLIENT NAME &amp; ADDRESS:</b><br><br>2921 Chlco Unified School District<br>2455 Carmichael Drive<br>Chlco, CA 95928 | <b>PHONE:</b> (916) 5308913194<br><b>FAX:</b> (916) 891-3190          | <b>DATE:</b> 6/17/99                     |
|   | Circle the Method and Turn Around Time<br>_____ hr/12hr/24hr/48hr/Ext | <b>Results Needed:</b><br>6/19/98 By Fax |
|   | <b>PLM: Standard / Point Count</b>                                    | <b>Gravimetry Prep</b>                   |
|   | <b>TEM: QUAL. / QUANT. / WATER</b><br>AA/Flame AA/Furnace ICP         |  |
| <b>CONTACT:</b> Ron Jones   |   | <b>METALS:</b>                           |
| <b>P.O.#</b>  | <b>JOB #</b>  |  |
| <b>SITE:</b> Hooker Oak Library   |   |  |

| SAMPLE NUMBER | DATE COLLECTED | SAMPLE LOCATION/DESCRIPTION  |
|---------------|----------------|--|
| HO--1         | 6-17-98        | Carpet w/mastic & Pad w/mastic   |
|               |                |  |
|               |                | Please analyze carpet mastic and pad mastic for asbestos, using the PLM method, and report by layer. |
|               |                |  |
|               |                |  |
|               |                |  |
|               |                | Note: Our area code is now 530   |
|               |                |  |
|               |                |  |

|  |  |
|--|--|
| <b>Sampled by:</b> Ron Jones   | <b>Date:</b> 6/17/98 <b>Time:</b> 1:00 p.m.  |
| <b>Relinquished by:</b> Ron Jones<br><b>Date/Time:</b> 6-17-98 3:00 p.m. | <b>Received By:</b> Airborne Express<br><b>Date/Time:</b> 6-17-98 3:00 p.m.<br><b>Sealed Condition (circle one)</b> YES / NO |
| <b>Relinquished by:</b><br><b>Date/Time:</b>                             | <b>Received By:</b> T. GOODNER<br><b>Date/Time:</b> 6-18-98 10:30 AM AB<br><b>Sealed Condition (circle one)</b> YES / NO     |

DISTRICT Chico Unified School District DATE August 12, 1999

SCHOOL Hooker Oak Elementary INSPECTOR Robert Peters

| BLDG. | HOMOG.<br>MAT.# | ASBESTOS<br>MATERIAL | LOCATION             | CONDITION: CODE & COMMENTS |
|-------|-----------------|----------------------|----------------------|----------------------------|
| A     | 9" VFT          | 1-5                  | Classrooms           | (1) (4)                    |
| B     | 9" VFT          | 1-5                  | Classrooms           | (7)                        |
| C     | 9" VFT          | 1-5                  | Classrooms           | (7)                        |
| C     | PW Str          | 20-25                | Basement             | (7)                        |
| B     | 9" VFT          | 1-5                  | Room 3               | (1) (4)                    |
| B     | PW Str          | 20-25                | Basement             | (7)                        |
| D     | PW Str          | 15-20                | Boiler Room          | (7)                        |
| D     | Boiler<br>liner | 50-55                | Boiler Room          | (1) (4)                    |
| D     | PW Str          | 15-20                | MPR Stage Attic      | (7)                        |
| D     | Duct Wrap       | 10-15                | MPR Stage Attic West | (7)                        |
| D     | PW Str          | 20-25                | Stage Basement       | (7)                        |

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)  
CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)  
ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED  
MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

DISTRICT Chico Unified School District DATE August 12, 1999

SCHOOL Hooker Oak Elementary INSPECTOR Robert Peters

| BLDG. | HOMOG.<br>MAT.# | ASBESTOS<br>MATERIAL | LOCATION                            | CONDITION: CODE & COMMENTS |
|-------|-----------------|----------------------|-------------------------------------|----------------------------|
| D     | Mud Jnt         | 20-25                | Boiler Room                         | (7)                        |
| D     | T-O-C           | 1-5                  | Front of Stage MPR                  | (7)                        |
| D     | T-O-C           | 1-5                  | Boiler Room                         | (7)                        |
| D     | T-O-C           | 1-5                  | MP                                  | (7)                        |
| D     | Lino            | 5-10                 | Admin. Office                       | (1) (4) 3/4 carpeted       |
| D     | 9" VFT          | 1-5                  | MPR                                 | (7)                        |
| D     | 9" Red<br>VFT   | Assumed              | Admin and Nurse's Closet<br>Storage | (1) (4)                    |
|       |                 |                      |                                     |                            |
|       |                 |                      |                                     |                            |
|       |                 |                      |                                     |                            |

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DISTRICT Chico Unified School District

DATE 2/22/77.

SCHOOL Hooker Oak Elementary

INSPECTOR Rob Peters

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|-------|--------------|-------------------|----------------------|----------------------------|
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| D     | Boiler liner | 50-55             | Boiler Room          | (1) (4)                    |
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DISTRICT Chico Unified School District DATE

SCHOOL Hooker Oak Elementary INSPECTOR Rob Peters

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|       |              |                   |                                  |                            |
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