MEMORANDUM

To: Jim Howell  
Marigold School

From: Kirby L. White

Date: November 18, 1993

Subject: 6 Month AHERA Surveillance Report

Please find attached the most recent 6 month AHERA surveillance report for your site. Include this in the rear-most section of your AHERA inspection and management plan.

Thank you for your assistance and have a happy Thanksgiving.

jm
AA10934

cc: AHERA Master File

Attachment
<table>
<thead>
<tr>
<th>LOCATION</th>
<th>MATERIAL</th>
<th>MATERIAL CLASSIFICATION</th>
<th>HOMOGENEOUS MATERIAL #</th>
<th>PERCENTAGE ASBESTOS</th>
<th>AMOUNT</th>
<th>CONDITION: CODE &amp; COMMENT</th>
<th>FRIABLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>THROUGHOUT</td>
<td>12&quot; VINYL FLOOR TILE</td>
<td>MISC</td>
<td>90</td>
<td>ASSUMED</td>
<td>900 SQ. FT. (UNDER CARPETING)</td>
<td>/</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE:**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or More)
- **Change in Condition:**
  - (4) No
  - (5) Yes, (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection
  - (12) Other (explain under comments)
MEMORANDUM

To: Parents, PTA, Teachers, Staff

From: Kirby L. White
Director Maintenance & Operations/Facilities Planner
B.C.O.E. AHERA LEA Designee

Date: September 1, 1993

Subject: Site Asbestos Inspections and Management Plans to comply with the Asbestos Hazard Emergency Response Act (AHERA).

Pursuant to the EPA’s Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response actions activities, periodic re-inspections, and operations and maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the principal’s office at each site. Annual notifications will be made in fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for early November. These inspections are included in the management plan(s).

jm
AA1934
MEMORANDUM

To: Paul Graves

From: Kirby White

Date: 20 August 1993

Subject: Loma Vista Room 3 Wall Construction

We are requesting permission to construct a wall in Room 3 of Loma Vista School. I have enclosed a floor plan illustrating the approximate location and dimensions of the wall. In the area (approximately 400 square feet) that the wall is planned, there is currently carpeting laid over concrete. This carpeting will be replaced with new after the wall has been constructed. The wall will be approximately 4 feet tall, with 4x4 Douglas Fir #2 or better posts on each end and on the corner. The two posts on the southern wall will be attached to the floor and overhead beam with Simpson CB44 or equivalent. The post on the western wall will be attached to the floor with a Simpson CB44 and the ceiling framing in the attic area will be blocked to provide a nailing surface if existing blocking is not present. The wall will be standard 2x4 stick construction with the sill plate attached to the concrete every 4' with a 2 1/2" powdered actuated fastener. The wall will be sheathed with 1/2" plywood covered by 1/8" paneling. A 6" cap will be installed on the upper edge of the wall.

The openings between the new wall and existing walls or cabinets will not be less than 4 feet.

Should you have any further questions or comments, please do not hesitate to contact me. Thank you.

jm
MO16994

cc: Corin Meester

Attachment
## SIX-MONTH SURVEILLANCE

**District:** Chico Unified School District  
**Date:** December 28, 1993  
**School:** Loma Vista Elementary  
**Inspector:** Ron Jones

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT. #</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>9'' VFT</td>
<td>1-5</td>
<td>Hall, Rms 15,17,14,11</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Hard plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 16 RR</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 8 Men's RR, Rm7</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 3 RR</td>
<td>2-4 RR has plaster chipping on So. wall &lt;5%</td>
</tr>
<tr>
<td>2</td>
<td>PW Str &amp; Debris</td>
<td>55-65</td>
<td>Attic</td>
<td>2-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Str</td>
<td>70-75</td>
<td>Boiler Room</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>2</td>
<td>PW Cnr</td>
<td>5-10</td>
<td>Boiler Room</td>
<td>1-4</td>
</tr>
</tbody>
</table>

### CONDITION CODES

**General Condition:**  
1. GOOD  
2. DAMAGED  
3. SIGNIFICANTLY DAMAGED (25% OR MORE)  
4. NO  
5. YES (IF YES, EXPLAIN UNDER COMMENTS)  
6. REPAIRED  
7. REMOVED  
8. ENCAPSULATED  
9. ENCLOSED  
10. ISOLATED & RESTRICTED  
11. INACCESSIBLE, NO SURVEILLANCE DATA  
12. OTHER (EXPLAIN UNDER COMMENTS)
### SIX-MONTH SURVEILLANCE

**DISTRICT:** Chico Unified School District  
**DATE:** December 28, 1993  
**SCHOOL:** Loma Vista Elementary  
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<td>MPR, RR, Kitchen, Classrooms, open areas, special purpose</td>
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(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED

**MISC:**  
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