

BUTTE
COUNTY
OFFICE OF
EDUCATION

JERRY McGUIRE
SUPERINTENDENT

Kirby White
Maintenance & Operations
Facilities Planner
(916) 538-2084

Board of
Education

Brenda J. Brimhall
Frank Gladen
Bessie Hironimus
Erwin M. Howlett
James F. Lindsey
Brent Moore
Betty Vassar

Business Services
1859 Bird Street
Oroville, CA 95965
(916) 538-7227
FAX: (916) 538-7218
*An Equal Opportunity
Employer*

MEMORANDUM

To: Jim Howell
Marigold School

From: Kirby L. White (W)

Date: November 18, 1993

Subject: 6 Month AHERA Surveillance Report

Please find attached the most recent 6 month AHERA surveillance report for your site. Include this in the rear-most section of your AHERA inspection and management plan.

Thank you for your assistance and have a happy Thanksgiving.

jm
AA10934

cc: AHERA Master File

Attachment

BUTTE COUNTY OFFICE OF EDUCATION INSPECTOR: *[Signature]*
 MARIGOLD PORTABLE ROOM 10 DATE OF INSPECTION: 7-19-93
 2446 MARIGOLD AVENUE CHICO CA.

LOCATION	MATERIAL	MATERIAL CLASSIFICATION	HOMOGENEOUS MATERIAL #	PERCENTAGE ASBESTOS ASSUMED	AMOUNT Sq. Ft./ LI. Ft. / 1000 SQ. FT.	CONDITION: CODE & COMMENT	FRIABLE YES NO
THROUGHOUT	12" VINYL FLOOR TILE	MISC	99			(UNDER CARPETING)	✓

CONDITION CODE:
 General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or More)
 Change in Condition: (4) No (5) Yes, (if Yes, explain under comments)
 Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
 Miscellaneous: (11) Inaccessible, no inspection (12) Other (explain under comments)

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MEMORANDUM

To: Parents, PTA, Teachers, Staff

From: Kirby L. White *(W)*
Director Maintenance & Operations/Facilities Planner
B.C.O.E. AHERA LEA Designee

Date: September 1, 1993

Subject: Site Asbestos Inspections and Management Plans to comply with the Asbestos Hazard Emergency Response Act (AHERA).

Pursuant to the EPA's Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response actions activities, periodic re-inspections, and operations and maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the principal's office at each site. Annual notifications will be made in fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for early November. These inspections are included in the management plan(s).

jm
AA1934

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MEMORANDUM

To: Paul Graves
From: Kirby White (in)
Date: 20 August 1993
Subject: Loma Vista Room 3 Wall Construction

We are requesting permission to construct a wall in Room 3 of Loma Vista School. I have enclosed a floor plan illustrating the approximate location and dimensions of the wall. In the area (approximately 400 square feet) that the wall is planned, there is currently carpeting laid over concrete. This carpeting will be replaced with new after the wall has been constructed. The wall will be approximately 4 feet tall, with 4x4 Douglas Fir #2 or better posts on each end and on the corner. The two posts on the southern wall will be attached to the floor and overhead beam with Simpson CB44 or equivalent. The post on the western wall will be attached to the floor with a Simpson CB44 and the ceiling framing in the attic area will be blocked to provide a nailing surface if existing blocking is not present. The wall will be standard 2x4 stick construction with the sill plate attached to the concrete every 4' with a 2 1/2" powdered actuated fastener. The wall will be sheathed with 1/2" plywood covered by 1/8" paneling. A 6" cap will be installed on the upper edge of the wall.

The openings between the new wall and existing walls or cabinets will not be less than 4 feet.

Should you have any further questions or comments, please do not hesitate to contact me. Thank you.

jm
MO16934

cc: Corin Meester

Attachment

Post-It® brand fax transmittal memo 7671 # of pages 1

To	Paul Graves	From	Kirby White
Co.	CUUSD	Co.	BOE
Dept.		Phone #	538-2084
Fax #	891-3190	Fax #	

RECEIVED 1988

MARIGOLD & LOMA VISTA SCHOOLS
CO UNIFIED SCHOOL DISTRICT
MICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

- EXISTING (1-A)
- BASIC PLANS (2-A)
- FINAL PLANS (3-A)

BUTTE CO. SUPER.
OF SCHOOLS
TRAILER

UNIT "5"
APPL # 25406
N.O.C. = 1966

UNIT "4"
APPL # 25406
N.O.C. = 1966

MARIGOLD AVE

UNIT "3"
APPL # 25406

N.O.C. = 1966
LEASED PORTABLE = 960 #
APP # 48407
APPR. 2/87

UNIT "1"
APPL # 18335
N.O.C. = 1961

BUTTE CO.
SUPER. OF
SCHOOLS
PORT.

LEASED PORTABLE
960 # APPL # 48407
2/87

4 LEASED PORT. BLDGS.
3-30'x32', 1-12'x32'
TOTAL = 3264 SQ. FT.
APP. # 49876 3/88

UNIT "6"
APPL # 35312
N.O.C. = 1974

UNITS 2 & 6 - OWNED
BY C.U.S.D., LEASED TO
BUTTE CO. SUPER. OF
SCHOOLS

SPECIAL ED.
SCHOOL

UNIT "2"
APPL # 20868
N.O.C. = 1963

BUTTE CO. SUPER. OF
SCHOOLS TRAILER
S.E.D. = 720 #

BUTTE CO. SUPER. OF SCHOOLS
S.E.D. PROGRAM, PORTABLE
CLASSROOM 960 #



MARIGOLD SCHOOL & LOMA VISTA

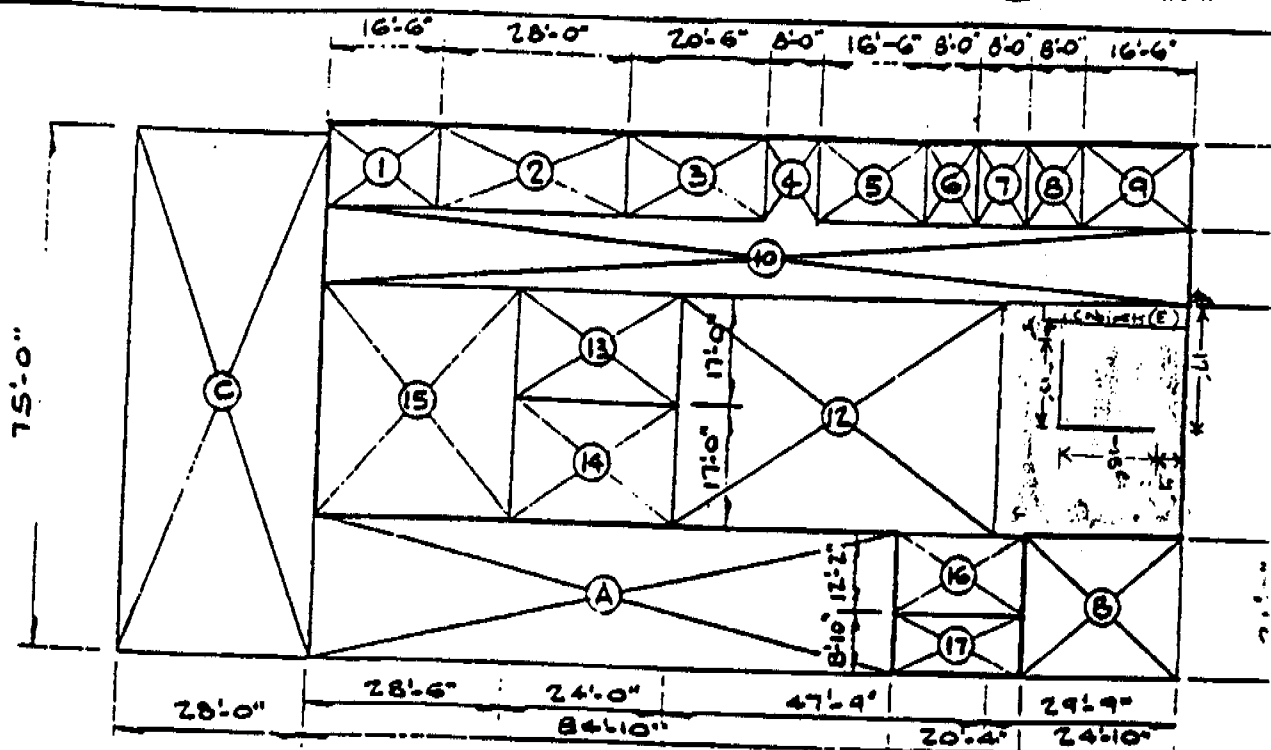
Scale
Build Area 0.971 "

MARIGOLD & LOMA VISTA SCHOOLS
 HICO UNIFIED SCHOOL DISTRICT
 HICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING
 BASIC PLANS
 FINAL PLANS

RECEIVED 01 24 68



SPECIAL EDUCATION BLDG. UNIT 2

SCALE: 1" = 30'-0"

PORTION	SIZE	AREA
① CONFERENCE	12'-0" x 16'-6"	198.00 SQ. FT.
② MULTI-USE	12'-0" x 28'-0"	336.00
③ STORAGE	12'-0" x 20'-6"	246.00
④ CLOSED CORRIDOR	8'-0" x 12'-0"	96.00
⑤ STORAGE	12'-0" x 16'-6"	198.00
⑥ TOILET	8'-0" x 12'-0"	96.00
⑦ JANITOR	8'-0" x 12'-0"	96.00
⑧ TOILET	8'-0" x 12'-0"	96.00
⑨ HEATER ROOM	12'-0" x 16'-6"	198.00
⑩ CLOSED CORRIDOR	10'-0" x 130'-0"	1,300.00
⑪ ORTHOPEDIC CLASSROOM	29'-9" x 34'-0"	1,011.50
⑫ PHYSICAL THERAPY	34'-0" x 47'-9"	1,623.50
⑬ TOILET	17'-0" x 24'-0"	408.00
⑭ OFFICE	17'-0" x 24'-0"	408.00
⑮ ORTHOPEDIC	28'-6" x 34'-0"	969.00
⑯ TOILET	12'-2" x 20'-4"	247.42
⑰ STORAGE	8'-10" x 20'-4"	179.51
TOTAL		7706.93 ♂
Ⓐ COVERED PLAY AREA	21'-0" x 84'-10" x 1/3	587.87
Ⓑ COVERED PLAY AREA	21'-0" x 24'-10" x 1/3	172.07
Ⓒ COVERED ENTRANCE	28'-0" x 75'-0" x 1/3	693.00
TOTAL		1452.94 ♂

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 28, 1993

SCHOOL Loma Vista Elementary INSPECTOR Ron Jones

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
2	9" VFT	1-5	Hall, Rms 15,17,14,11	1-4
2	Hard plas	1-5	Rm 13 RR, Rm 16 RR	1-4
2	Soft plas	1-5	Rm 13 RR, Rm 8 Men's RR, Rm7	1-4
2	Soft plas	1-5	Rm 3 RR	2-4 RR has plaster chipping on So. wall <5%
2	PW Str & Debris	55-65	Attic	2-4
2	PW Str	70-75	Boiler Room	(1) (4)
2	PW Cnr	5-10	Boiler Room	1-4

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)
 CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)
 ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
 MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE December 28, 1993
 SCHOOL Loma Vista Elementary INSPECTOR Ron Jones

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
6	12" VFT	10-15	MPR, RR, Kitchen, Classrooms, open areas, special purpose	1-4
6	Mud Jnts	Assumed	B/R room	1-4 1 Jnt P.W. around valve
6	PW Str	70-75	Attic	1-4
6	Tran panl	Assumed	Above all doors and B/R	1-4
6	Duct box	Assumed	B/R room	1-4
6	Boil linr	10-15	Boiler room	1-4

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SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District

DATE July 13, 1993

SCHOOL Loma Vista Elementary

INSPECTOR Ron Jones

RJ

HOMOG. ASBESTOS MATERIAL LOCATION CONDITION: CODE & COMMENTS

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2	Soft plas	1-5		Rm 3 RR	2-4 RR has plaster chipping on So. wall <5%
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2	PW Cnr	5-10		Boiler Room	1-4

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SIX-MONTH SURVEILLANCE

DISTRICT Chico Unified School District DATE July 13, 1993

SCHOOL Loma Vista Elementary INSPECTOR Ron Jones *RJ*

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