

**BUTTE**  
**COUNTY**  
**OFFICE OF**  
**EDUCATION**

JERRY McGUIRE  
SUPERINTENDENT

Kirby L. White  
Maintenance  
Operations/Facilities  
Supervisor  
530-538-2084  
FAX 530-538-7218  
email:  
kwhite@edison.  
scoe.butte.k12.ca.us

Board of  
Education

*Bessie Hironimus*  
*Barbara Johnson*  
*Charles Larsen*  
*Brenda J. McLaughlin*  
*Robert W. Purvis*  
*Pat Matthews Spear*  
*Betty Vassar*

Administrative Services  
1859 Bird Street  
Oroville, CA 95965  
(530) 538-7227  
FAX: (530) 538-7218

Equal Opportunity  
Employer

MEMORANDUM

TO: Corin Meester & Sondra Wesner, Marigold Port  
FROM: Kirby L. White  
DATE: November 17, 1999  
SUBJECT: AHERA Six-Month Surveillance

Please find attached the most recent AHERA Six-Month Surveillance for your site. The inspections were completed in November. Please review it and keep it in your site AHERA (Asbestos) file.

Should you have any questions, please do not hesitate to contact me. Thank you.

lh  
MO38990

cc: AHERA Site Files

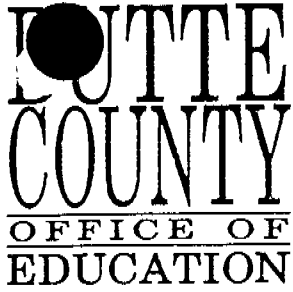
Attachments



Dr. Kirby L. White

LOMA VISTA SCHOOL  
Corin Meester  
Sondra Wesner

MEMORANDUM



JERRY McGUIRE  
SUPERINTENDENT

TO: All Cabinet, Principals and Site Supervisors  
FROM: Kirby L. White  
DATE: August 13, 1999  
SUBJECT: AHERA Annual Notification

Kirby L. White  
Maintenance  
Operations/Facilities  
Supervisor  
916-538-2084  
FAX 916-538-7218  
email:  
kwhite@ben.  
bcoe.butte.k12.ca.us

Please find attached the "AHERA Annual Notification". It is required that this notice be provided to inform workers, building occupants, and parents of the items required in the "Asbestos Hazard Emergency Response Act". Please distribute this notice to all parents, staff, and building occupants. After distribution, retain a copy of this letter and the notification in the management plan that you retain on site. Also, please post this notice in a visible location.

Should you have any questions, please do not hesitate to contact me. Thank you for your assistance.

cc: AHERA Master File

ss

MO7990

Attachment

Board of  
Education

- Bessie Hironimus
- Barbara Johnson
- Charles Larsen
- Brenda J. McLaughlin
- Robert W. Purvis
- Pat Matthews Spear
- Betty Vassar

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**MEMORANDUM**

TO: Parents, PTA, Teachers and Staff

FROM: Kirby L. White 

DATE: August 13, 1999

SUBJECT: Site Asbestos Inspections and Management Plans To  
Comply With The Asbestos Hazard Emergency Response  
Act (AHERA).

Pursuant to the EPA's Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response actions activities, periodic re-inspections, and operations/maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance (now the Office of Public School Construction) and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the management plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the office at each site. Annual notifications will be made in the Fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for November. A small asbestos repair project took place in the Maintenance, Operation/Facilities Office, 1859 Bird Street, Oroville, in December to repair a very small damaged section of asbestos containing pipe insulation. Small sections of asbestos may be removed throughout the year on regular maintenance and operations projects as necessary.

ss  
MO8990

cc: AHERA Master File

DISTRICT Chico Unified School District DATE August 12, 1999

SCHOOL Loma Vista Elementary INSPECTOR Robert Peters

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
2	9" VFT	1-5	Hall, Rms 15,17,14,11,12	1-4
2	Hard plas	1-5	Rm 13 RR, Rm 16 RR, Rm 6 Women's RR, Rms7,8,14, Boiler Room	2-5 Boiler Room Holes Drilled
2	Soft plas	1-5	Rm 13 RR, Rm 8 Men's RR, Rm7,16,17	1-4
2	Soft plas	1-5	Rm 3 RR	2-4 RR has plaster chipping on So. wall <5%
2	PW Str & Debris	55-65	Attic	1-4
2	PW Str	70-75	Boiler Room	1-4
2	PW Cnr	5-10	Boiler Room	1-4
All	Drywall	1-5 skim coat	All Non-plaster Walls and Ceilings	1-4

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)  
CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)  
ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED  
MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

DISTRICT Chico Unified School District DATE August 12, 1999

SCHOOL Loma Vista Elementary INSPECTOR Robert Peters

BLDG.	HOMOG. MAT.#	ASBESTOS MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
6	12" Vft	10-15	MPR, RR, Kitchen, Classrooms, open areas, special purpose	1-4
6	Mud Jnts	Assumed	B/R room	1-4 1 Jnt P.W. around valve
6	PW Str	70-75	Attic	11
6	Tran panl	Assumed	Above all doors and B/R	1-4
6	Duct box	Assumed	B/R room	1-4
6	Boil linr	10-15	Boiler room	1-4

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DISTRICT Chico Unified School District DATE 3/1/99

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2	Soft plas	1-5	Rm 13 RR, Rm 8 Men's RR, Rm 7,16,17	1-4
2	Soft plas	1-5	Rm 3 RR	2-4 RR has plaster chipping on SO. wall <5%
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**POSTED**  
*Unid*  
 3/1/99

DISTRICT Chico Unified School District DATE 3/1/99

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