MEMORANDUM

TO: Corin Meester & Sondra Wesner, Marigold Port
FROM: Kirby L. White
DATE: November 17, 1999
SUBJECT: AHERA Six-Month Surveillance

Please find attached the most recent AHERA Six-Month Surveillance for your site. The inspections were completed in November. Please review it and keep it in your site AHERA (Asbestos) file.

Should you have any questions, please do not hesitate to contact me. Thank you.

Lh
MO38990

cc: AHERA Site Files

Attachments

“WHERE CHILDREN ARE OUR MOST VALUABLE RESOURCE”
<table>
<thead>
<tr>
<th>LOCATION</th>
<th>MATERIAL CLASSIFICATION</th>
<th>HOMOGENEOUS MATERIAL #</th>
<th>PERCENTAGE ASBESTOS</th>
<th>AMOUNT Sq. ft.</th>
<th>CONDITION: CODE &amp; COMMENT</th>
<th>FRIABLE YES NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Throughout</td>
<td>12&quot; vinyl floor tile</td>
<td>Misc</td>
<td>99 assumed</td>
<td>960 sq. ft.</td>
<td>(under carpeting) 1:9</td>
<td></td>
</tr>
</tbody>
</table>

Condition Code:

General Condition:
1) Good
2) Damaged
3) Significantly Damaged (25% or more)

Change in Condition:
4) No
5) Yes, (If yes explain under comments)

Abated:
6) Repaired
7) Removed
8) Encapsulated
9) Enclosed
10) Isolated & Restricted

Miscellaneous:
11) Inaccessible
12) Other (explain under comments)
MEMORANDUM

TO: All Cabinet, Principals and Site Supervisors

FROM: Kirby L. White

DATE: August 13, 1999

SUBJECT: AHERA Annual Notification

Please find attached the "AHERA Annual Notification". It is required that this notice be provided to inform workers, building occupants, and parents of the items required in the "Asbestos Hazard Emergency Response Act". Please distribute this notice to all parents, staff, and building occupants. After distribution, retain a copy of this letter and the notification in the management plan that you retain on site. Also, please post this notice in a visible location.

Should you have any questions, please do not hesitate to contact me. Thank you for your assistance.

cc: AHERA Master File

ss

MO7990

Attachment

LOMA VISTA SCHOOL
Corin Meester
Sondra Wesner

Kirby L. White
Maintenance
Operations/Facilities Supervisor
916-538-2084
FAX 916-538-7218
email: kwhite@ben.bcoe.butte.k12.ca.us

Board of Education
Bessie Hirontmuss
Barbara Johnson
Charles Larsen
Brenda J. McLaughlin
Robert W. Purvis
Pat Matthews Spear
Betty Vassar

Administrative Services
1859 Bird Street
Oroville, CA 95965
(530) 538-7227
FAX: (530) 538-7218

“WHERE CHILDREN ARE OUR MOST VALUABLE RESOURCE”
MEMORANDUM

TO: Parents, PTA, Teachers and Staff
FROM: Kirby L. White
DATE: August 13, 1999
SUBJECT: Site Asbestos Inspections and Management Plans To Comply With The Asbestos Hazard Emergency Response Act (AHERA).

Pursuant to the EPA's Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response actions activities, periodic re-inspections, and operations/maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance (now the Office of Public School Construction) and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the management plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the office at each site. Annual notifications will be made in the Fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for November. A small asbestos repair project took place in the Maintenance, Operation/Facilities Office, 1859 Bird Street, Oroville, in December to repair a very small damaged section of asbestos containing pipe insulation. Small sections of asbestos may be removed throughout the year on regular maintenance and operations projects as necessary.

ss
MO8990

cc: AHERA Master File

"WHERE CHILDREN ARE OUR MOST VALUABLE RESOURCE"
## SIX-MONTH SURVEILLANCE

**DISTRICT**  Chico Unified School District  
**SCHOOL**  Loma Vista Elementary  
**DATE**  August 12, 1999  
**INSPECTOR**  Robert Peters  

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT.</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Hall, Rms 15, 17, 14, 11, 12</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Hard plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 16 RR, Rm 6 Women's RR, Rms 7, 8, 14, Boiler Room</td>
<td>2-5 Boiler Room Holes Drilled</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 8 Men's RR, Rm 7, 16, 17</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 3 RR</td>
<td>2-4 RR has plaster chipping on So. wall &lt;5%</td>
</tr>
<tr>
<td>2</td>
<td>PW Str &amp; Debris</td>
<td>55-65</td>
<td>Attic</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Str</td>
<td>70-75</td>
<td>Boiler Room</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Cnr</td>
<td>5-10</td>
<td>Boiler Room</td>
<td>1-4</td>
</tr>
<tr>
<td>All</td>
<td>Drywall</td>
<td>1-5 skim coat</td>
<td>All Non-plaster Walls and Ceilings</td>
<td>1-4</td>
</tr>
</tbody>
</table>

### CONDITION CODES

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
**DISTRICT**  Chico Unified School District  
**SCHOOL**  Loma Vista Elementary  
**DATE**  August 12, 1999  
**INSPECTOR**  Robert Peters

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<tr>
<td>6</td>
<td>12&quot; VFt</td>
<td>10-15</td>
<td>MPR, RR, Kitchen, Classrooms, open areas, special purpose</td>
<td>1-4</td>
</tr>
<tr>
<td>6</td>
<td>Mud Jnts</td>
<td>Assumed</td>
<td>B/R room</td>
<td>1-4 1 Jnt P.W. around valve</td>
</tr>
<tr>
<td>6</td>
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<td>70-75</td>
<td>Attic</td>
<td>11</td>
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<tr>
<td>6</td>
<td>Tran panl</td>
<td>Assumed</td>
<td>Above all doors and B/R</td>
<td>1-4</td>
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<tr>
<td>6</td>
<td>Duct box</td>
<td>Assumed</td>
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<tr>
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**CONDITION CODES**

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**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  
(12) OTHER (EXPLAIN UNDER COMMENTS)
### SIX-MONTH SURVEILLANCE

**DISTRICT:** Chico Unified School District  
**SCHOOL:** Loma Vista Elementary  
**DATE:** 7/1/99  
**INSPECTOR:** Rob Peters

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**CHANGE IN CONDITION:**  
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**ABATED:**  
- (6) REPAIRED  
- (7) REMOVED  
- (8) ENCAPSULATED  
- (9) ENCLOSED  
- (10) ISOLATED & RESTRICTED

**MISC:**  
- (11) INACCESSIBLE, NO SURVEILLANCE DATA  
- (12) OTHER (EXPLAIN UNDER COMMENTS)
## SIX-MONTH SURVEILLANCE

**District:** Chico Unified School District  
**School:** Loma Vista Elementary  
**Date:** 3/1/99  
**Inspector:** Rob Peters

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(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Misc:**  
(11) Inaccessible, no surveillance data  
(12) Other (Explain under comments)