MEMORANDUM

TO: Marigold Portable Room 10
    Corin Meester (Please distribute to the correct person at the site.)

FROM: Kirby L. White

DATE: November 17, 2000

SUBJECT: AHERA Six - Month Surveillance

Please find attached the most recent AHERA Six-Month Surveillance for your site. The inspections were completed in November. Please review it and keep it in your site AHERA (Asbestos) file that is at or on your site.

Should you have any questions, please do not hesitate to contact me. Thank you.

ss
MO36001

c: AHERA Site Files

Attachments

[Signature]
# BUTTE COUNTY OFFICE OF EDUCATION
## MARIGOLD PORTABLE ROOM 10
2446 Marigold Avenue Chico
**original inspection 5/89**

**Inspector:**

**Date:**

---

<table>
<thead>
<tr>
<th>LOCATION</th>
<th>MATERIAL CLASSIFICATION</th>
<th>MATERIAL</th>
<th>HOMOGENEOUS MATERIAL #</th>
<th>PERCENTAGE ASBESTOS</th>
<th>AMOUNT Sq. Ft./L.Ft.</th>
<th>CONDITION: CODE &amp; COMMENT</th>
<th>FRIABLE YES NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Throughout</td>
<td>12&quot; vinyl floor tile</td>
<td>Misc</td>
<td>99 assumed</td>
<td>960 sq. ft.</td>
<td>(under carpeting) 1-4</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**Condition Code:**

1. **General Condition**
   - (1) Good
   - (2) Damaged
   - (3) Significantly Damaged (25% or more)

2. **Change in Condition**
   - (4) No
   - (5) Yes, (if yes explain under comments)

3. **Abated:**
   - (6) Repaired
   - (7) Removed
   - (8) Encapsulated
   - (9) Enclosed
   - (10) Isolated & Restricted

4. **Miscellaneous:**
   - (11) Inaccessible
   - (12) Other (explain under comments)
ASBESTOS HAZARD EMERGENCY RESPONSE ACT (AHERA)
GENERAL DATA
FORM A

Must be typed and submitted with each school management plan
(See reverse for clarification of terms)

Local Education Agency
County
Butte

Butte Co. Office of Education Portable Classroom- DSA file 4-56 DSA APPL 02-102031 @ Shasta Elementary School

Address
169 Leora Court, Chico

CDS Code School Enrollment Number of School Employees Number of Buildings at the School
04-10041-6069256 10 1 1

LEA AHERA DESIGNEE

Name Kirby L. White

Phone Number (530) 532-5600

Address
1859 Bird Street, Oroville, CA 95965

Training Courses and Date(s)
Building Inspection 90/91/92/93/94/95/96/97/98/99
Building Inspection Mgmt. Planner 92/93/94/95/96/97/98/99

Total Training Hours 300+

MANAGEMENT PLANNER

Name Kirby L. White

Phone Number (530) 532-5600

Address
1859 Bird Street, Oroville, CA 95965

Assessment Number Training Agency
1708-2006 U. C. Berkeley Extension

Documents Attached (Check appropriate boxes)
☐ Record of Friable and Non-friable ACBM (Form B) ☐ Physical Hazard Assessment Fribale ACBM or Friable Assumed ACBM (Form C)
☐ Operations and Maintenance Program (Form D) ☐ Perodic Surveillance Plan (Form E) ☐ Re-Inspection Form (Form F)
☐ Parent/Employee Notification Plan (Form G) ☐ Resources Needed (Form H)

We certify that the general Local Education Agency (LEA) responsibilities, as stipulated by 40CFR Part 763 have been met or will be met and that this submittal includes all buildings at this school.

Management Planner Signature LEA Designee Signature LEA Superintendent Signature

Date 8-1-2000 8-1-2000 8-1-2000

OFFICE OF LOCAL ASSISTANCE USE ONLY

Date Returned (Reasons stated below) Date Resubmittal Received Date Stamp

Reasons for Return

Printed Name of Reviewer Date

Reviewer’s Signature
# SIX-MONTH SURVEILLANCE

**DISTRICT:** Chico Unified School District  
**SCHOOL:** Loma Vista Elementary  
**DATE:** 8/15/00  
**INSPECTOR:** Robert Peters

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT.#</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Hall, Rms 15,17,14,11,12</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Hard plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 16 RR, Rm 6 Women's RR, Rms 7,8,14, Boiler Room</td>
<td>2-5 Boiler Room Holes Drilled (2/00) 5-1 Holes filled</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 13 RR, Rm 8 Men's RR, Rm 7,16,17</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 3 RR</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Str &amp; Debris</td>
<td>55-65</td>
<td>Attic</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Str</td>
<td>70-75</td>
<td>Boiler Room</td>
<td>1-4</td>
</tr>
<tr>
<td>2</td>
<td>PW Cnr</td>
<td>5-10</td>
<td>Boiler Room</td>
<td>1-4</td>
</tr>
<tr>
<td>All</td>
<td>Drywall</td>
<td>1-5 skim coat</td>
<td>All Non-plaster Walls and Ceilings</td>
<td>1-4</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

- **GENERAL CONDITION:**  
  (1) GOOD  
  (2) DAMAGED  
  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

- **CHANGE IN CONDITION:**  
  (4) NO  
  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

- **ABATED:**  
  (6) REPAIRED  
  (7) REMOVED  
  (8) ENCAPSULATED  
  (9) ENCLOSED  
  (10) ISOLATED & RESTRICTED

- **MISC:**  
  (11) INACCESSIBLE, NO SURVEILLANCE DATA  
  (12) OTHER (EXPLAIN UNDER COMMENTS)
<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG.</th>
<th>ASBESTOS MAT.</th>
<th>MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION</th>
<th>CODE &amp; COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>6</td>
<td>12&quot; Vft</td>
<td>10-15</td>
<td>MPR, RR, Kitchen, Classrooms, open areas, special purpose</td>
<td>1-4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Mud Jnts</td>
<td>Assumed</td>
<td>B/R room</td>
<td>1-4</td>
<td>1 Jnt P.W. around valve</td>
<td></td>
</tr>
<tr>
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<td>PW Str</td>
<td>70-75</td>
<td>Attic</td>
<td>11</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Tran panl</td>
<td>Assumed</td>
<td>Above all doors and B/R</td>
<td>1-4</td>
<td></td>
<td></td>
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<tr>
<td>6</td>
<td>Duct box</td>
<td>Assumed</td>
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**MISC:**
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
## Condition Codes

**General Condition:**

1. **GOOD**
2. **DAMAGED**
3. **SIGNIFICANTLY DAMAGED (25% or more)**

**Change in Condition:**

4. **NO**
5. **YES (If yes, explain under comments)**

**Abated:**

6. **REPAIRED**
7. **REMOVED**
8. **ENCAPSULATED**
9. **ENCLOSED**
10. **ISOLATED & RESTRICTED**

**Misc:**

11. **INACCESSIBLE, NO SURVEILLANCE DATA**
12. **OTHER (Explain under comments)**

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**District:** Chico Unified School District  
**School:** Loma Vista Elementary  
**Date:** February 10, 2000  
**Inspector:** Robert Peters

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<tr>
<td>2</td>
<td>Soft plas</td>
<td>1-5</td>
<td>Rm 3 RR</td>
<td>2-4 RR has plaster chipping on So. wall &lt;5%</td>
</tr>
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