NOTIFICATION OF ASBESTOS ABATEMENT

BUTTE COUNTY OFFICE OF EDUCATION

LOMA VISTA SCHOOL – SOUTH WING
HVAC REMODEL – DEFERRED MAINTENANCE PROJECT

DATE: April 5, 2001

TO: All Concerned Persons, Students, Parents of Students and General Staff

FROM: Peter J. Boice
Project Designer/Manager

TELE: (530) 934-2280

RE: Butte County Office of Education
Loma Vista School
2404 Marigold Ave.
Chico, CA 95927

To whom it may concern:

Pursuant to Title 40 CFR Part 763 Subpart E (AHERA), the local education agency is required to inform you that:

An Asbestos Abatement Project will take place at this site beginning May 28, 2001 and will be completed on or before July 3, 2001.

Thank you for your attention in these matters.

Sincerely,

[Signature]
Peter J. Boice
CAL-Osha Certified Asbestos Consultant
Cert. # 92-0004

APR 6 3 2001
<table>
<thead>
<tr>
<th>LOCATION</th>
<th>MATERIAL CLASSIFICATION</th>
<th>MATERIAL #</th>
<th>HOMOGENEOUS MATERIAL</th>
<th>PERCENTAGE ASBESTOS</th>
<th>AMOUNT</th>
<th>CONDITION: CODE &amp; COMMENT</th>
<th>FRIABLE YES NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Throughout</td>
<td>12&quot; vinyl floor tile</td>
<td>Misc</td>
<td>99 assumed</td>
<td>960 sq. ft. (under carpeting)</td>
<td>1 4</td>
<td>✓</td>
<td></td>
</tr>
</tbody>
</table>

**Condition Code:**

- General Condition (1) Good
- Change in Condition (4) No
- Abated: (6) Repaired
- Miscellaneous: (11) Inaccessible
District: Chico Unified School District

Date of Inspection: December 3, 2001

Inspector: Cory R. Sanders

School: Loma Vista Elementary School

Building: North (FKA Building 6)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>FF/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>4</td>
<td>70-75%</td>
<td>300 L</td>
<td>ATTIC</td>
<td>(11)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>8</td>
<td>NONE DETECTED</td>
<td>7,900 S</td>
<td>MAIN OFFICE, SHOP, BOY'S &amp; GIRL'S RESTROOMS, AND CLASSROOMS 5-15</td>
<td>(13)</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT OFF WHITE</td>
<td>9</td>
<td>10-15%</td>
<td>8,000 S</td>
<td>KITCHEN, GYM (FKA MPR), CLASSROOMS 14 &amp; 15, AND RESTROOM</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>11</td>
<td>NONE DETECTED</td>
<td>2,481 S</td>
<td>CLASSROOM AREA 16 (FKA SPECIAL PURPOSE)</td>
<td>(13)</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>12</td>
<td>ASSUMED</td>
<td>11 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT WHITE/BLUE SPECKS</td>
<td>96</td>
<td>ASSUMED</td>
<td>2,481 S</td>
<td>CLASSROOM AREA 16</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>97</td>
<td>10-15%</td>
<td>200 S</td>
<td>BOILER ROOM</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DUCT BOX</td>
<td>98</td>
<td>ASSUMED</td>
<td>50 L</td>
<td>BOILER ROOM</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>2,000 S</td>
<td>ABOVE ALL DOORS AND IN BOILER ROOM</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
Inspector: Cory R. Sanders
Buildings: North & South

Date of Inspection: December 3, 2001
School: Loma Vista Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>95</td>
<td>1-5 SKIM COAT</td>
<td>UNDETERMINED</td>
<td>ALL NON-PLASTER WALLS &amp; CEILINGS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

School: Loma Vista Elementary School
Building: SED Portable Classroom

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material &amp; Joint Compound</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>93</td>
<td>ASSUMED</td>
<td>960 S</td>
<td>SED PORTABLE CLASSROOM</td>
<td>(11) DRYWALL IS ASSUMED TO EXIST BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>SED PORTABLE CLASSROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## THREE-YEAR REINSPECTION
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**School:** Loma Vista Elementary School

**Building:** South (FKA Building 2)

**Date of Inspection:** December 3, 2001

**Inspector:** Cory R. Sanders

### Material Class | Material | Homo Mat. # | % Asb. | Ft²/L.F. | Location | Condition: Code & Comments | Friable Yes/No
---|---|---|---|---|---|---|---
M | 9" VFT WHITE/PINK | 1 | 1-5% | 4,100 S | HALLWAY, ORTHOPEDICS, ORTHOPEDICS CLASSROOM, PHYSICAL THERAPY, AND THERAPY OFFICE | (1) (4) | N
M | 12" ACT | 2 | NONE DETECTED | 7,000 S | PSYCH INTEGRATION OFFICE, HALLWAY, PRINCIPAL'S OFFICE, ORTHOPEDICS, ORTHOPEDICS CLASSROOM, AND PHYSICAL THERAPY | (13) | N/A
S | HARD PLASTER | 3 | 1-5% | 1,400 S | MEN'S & WOMEN'S RESTROOMS AND CUSTODIAN ROOM | (1) (4) | N
T | PIPEWRAP & DEBRIS | 4 | 55-85% | 7,135 L 300 S | ATTIC | (7) DISTRICT HAD ATTIC CLEANED IN 7/01. | N/A
T | PIPEWRAP STRAIGHT | 4 | 70-75% | 45 L | BOILER ROOM | (7) BOILER ROOM WAS CONVERTED INTO A OFFICE IN JULY OF 2001. | N/A
S | HARD PLASTER | 5 | 1-5% | UNDETERMINED | MEN'S & WOMEN'S RESTROOMS, CUSTODIAL ROOM, STORAGE, AND NURSE'S OFFICE | (1) (4) | N
T | PIPEWRAP CORNER | 6 | 5-10% | 30 JOINTS | BOILER ROOM | (7) BOILER ROOM WAS CONVERTED INTO A OFFICE IN JULY OF 2001. | N/A

### CONDITION CODE

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
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**Miscellaneous:**
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**