

*HMS, Inc.*  
HAZARD MANAGEMENT SERVICES, INC.

4200 Rocklin Rd., Ste. 11A  
Rocklin, CA 95677-2860  
(916) 632-6800 • (916) 632-6841 Fax

---

May 7, 2004

MAY 7 2004

Mr. Kip Hansen  
Chico Unified School District  
1163 E. Seventh Street  
Chico, CA 95928

RE: Fifth Triennial AHERA Three-Year Reinspection

Dear Mr. Hansen:

Enclosed is the data obtained from the fifth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between April 14-20, 2004. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all Elementary buildings known from the original inspection to contain ACBM. The sites enclosed are Cohasset, Loma Vista, McManus, Neal Dow, Nord, Parkview, Partridge, and Shasta Elementary Schools.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.

HMS, Inc.

Mr. Kip Hansen  
Chico Unified School District  
May 7, 2004  
Page Two

It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,



Jenn Angi  
Certified Asbestos Consultant  
CAC #03-3330

Enclosures

D:\Shannon's Doc\REINSPT\ChicoUSD\2004\00.01.Final.Ltr.wpd

RECORD OF FRIABLE AND NONFRIABLE ACM  
(FORM B)

Inspection Date(s) April 14, 2004

THREE-YEAR REINSPECTION

CDS CODE  
04-61424-6003032

SCHOOL  
Loma Vista Elementary School

SCHOOL PHONE NUMBER  
(530) 879-7400

ADDRESS  
2404 Marigold Avenue

(NUMBER)

(STREET)

(CITY)  
Chico, CA

(ZIP)  
95926

**-IMPORTANT-**

Each building and functional space with friable ACM or friable assumed ACM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACM OR FRIABLE ASSUMED ACM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

| LINE | BUILDING NAME & FUNCTIONAL SPACE<br><small>(Indicate Address if Different From Above)</small>                                     | CHECK ONE      |     |      | CHECK ONE |             |             |             |
|------|---|----------------|-----|------|-----------|-------------|-------------|-------------|
|      |   | SUR-<br>FACING | TSI | MISC | ACBM      |             | ASSUMED ACM |             |
|      |   |                |     |      | FRIABLE   | NON-FRIABLE | FRIABLE     | NON-FRIABLE |
| 1.   | NORTH (FKA BUILDING 6)  |                | X   | X    |           | X           |             | X           |
| 2.   | NORTH & SOUTH   |                |     | X    |           | X           |             |             |
| 3.   | PORTABLE OFFICE - DOUPNIK<br>CONSTRUCTION MANUFACTURED IN<br>6/99 OSA # 02-101191<br><b>DISTRICT MUST CERTIFY</b>                 |                |     |      |           |             |             |             |
| 4.   | SED PORTABLE CLASSROOM -<br>STEELGARD CONSTRUCTION<br>MANUFACTURED IN 10/85 OSA # 4-12-<br>46531 <b>REMOVED FROM SITE IN 2001</b> |                |     |      |           |             |             | X           |
| 5.   | SOUTH (FKA BUILDING 2)  | X              |     | X    |           | X           |             | X           |
| 6.   |   |                |     |      |           |             |             |             |
| 7.   |   |                |     |      |           |             |             |             |
| 8.   |   |                |     |      |           |             |             |             |
| 9.   |   |                |     |      |           |             |             |             |
| 10.  |   |                |     |      |           |             |             |             |
| 11.  |   |                |     |      |           |             |             |             |
| 12.  |   |                |     |      |           |             |             |             |
| 13.  |   |                |     |      |           |             |             |             |
| 14.  |   |                |     |      |           |             |             |             |
| 15.  |   |                |     |      |           |             |             |             |
| 16.  |   |                |     |      |           |             |             |             |
| 17.  |   |                |     |      |           |             |             |             |

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.

**THREE-YEAR INSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Loma Vista Elementary School

Building: North (FKA Building 6)

| Material Class | Material                  | Homo. Mat. # | % Asb.        | F <sup>2</sup> /L.F. | Location   | Condition: Code & Comments | Frivable Yes/No |
|----------------|---------------------------|--------------|---------------|----------------------|--|----------------------------|-----------------|
| T              | PIPEWRAP STRAIGHT         | 4            | 70-75%        | 300 L                | ATTIC  | (11)                       | N               |
| M              | 2' X 4' FCP               | 8            | NONE DETECTED | 7,900 S              | MAIN OFFICE, SHOP, BOY'S & GIRL'S RESTROOMS, AND CLASSROOMS 5-15 | (13)                       | N/A             |
| M              | 12" VFT OFF WHITE         | 9            | 10-15%        | 8,000 S              | KITCHEN, GYM (FKA MPR), CLASSROOMS 14 & 15, AND RESTROOM         | (1) (4)                    | N               |
| M              | 12" ACT                   | 11           | NONE DETECTED | 2,481 S              | CLASSROOM AREA 16 (FKA SPECIAL PURPOSE)                          | (13)                       | N/A             |
| T              | MUD JOINTS                | 12           | ASSUMED       | 11 JOINTS            | BOILER ROOM  | (2) MINOR DAMAGE.          | N               |
| M              | 12" VFT WHITE/BLUE SPECKS | 96           | ASSUMED       | 2,481 S              | CLASSROOM AREA 16  | (1) (4)                    | N               |
| T              | BOILER LINER              | 97           | 10-15%        | 200 S                | BOILER ROOM  | (1) (4)                    | N               |
| M              | DUCT BOX                  | 98           | ASSUMED       | 50 L                 | BOILER ROOM  | (1) (4)                    | N               |
| M              | TRANSITE PANELS           | 99           | ASSUMED       | 2,000 S              | ABOVE ALL DOORS AND IN BOILER ROOM                               | (1) (4)                    | N               |

**CONDITION CODE**

**General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
**Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)  
**Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
**Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Loma Vista Elementary School

Buildings: North (Continued)

| Material Class | Material            | Homo. Mat. # | % Asb.  | F <sup>2</sup> /L.F. | Location                            | Condition: Code & Comments | Friable Yes/No |
|----------------|---------------------|--------------|---------|----------------------|-------------------------------------|----------------------------|----------------|
| M              | 12" VFT LIGHT GREEN | 151          | ASSUMED | 200 S                | CUSTODIAL CLOSET AND CLASSROOMS 7-9 | (1)                        | N              |
| M              | 12" VFT LIGHT BLUE  | 152          | ASSUMED | 150 S                | CLASSROOM 9                         | (1)                        | N              |
| M              | 12" VFT LIGHT BLUE  | 153          | ASSUMED | 175 S                | CLASSROOM 5                         | (1)                        | N              |
| T              | WHIT DUCT TAPE      | 155          | ASSUMED | 100 L                | BOILER UNIT EXTERIOR                | (1)                        | N              |

**CONDITION CODE**

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Loma Vista Elementary School

Buildings: North & South

| Material Class | Material | Homo. Mat. # | % Asb.        | F <sup>2</sup> /L.F. | Location                         | Condition: Code & Comments | Friable Yes/No |
|----------------|----------|--------------|---------------|----------------------|----------------------------------|----------------------------|----------------|
| M              | DRYWALL  | 95           | 1-5 SKIM COAT | UNDETERMINED         | ALL NON-PLASTER WALLS & CEILINGS | (1) (4)                    | N              |

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Loma Vista Elementary School

Building: SED Portable Classroom

| Material Class | Material                 | Hom. Mat. # | % Asb.  | F <sup>2</sup> /L.F. | Location               | Condition: Code & Comments                         | Frtable Yes/No |
|----------------|--------------------------|-------------|---------|----------------------|------------------------|--|----------------|
| M              | DRYWALL & JOINT COMPOUND | 93          | ASSUMED | 960 S                | SED PORTABLE CLASSROOM | (11) DRYWALL IS ASSUMED TO EXIST BEHIND TAGBOARD.  | N              |
| M              | 2' X 4' FCP'S            | 94          | ASSUMED | 900 S                | SED PORTABLE CLASSROOM | (1) (4)  | N              |
|                |                          |             |         |                      |                        | NOTE: THIS PORTABLE WAS REMOVED FROM SITE IN 2001. |                |

**CONDITION CODE**

- General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
**Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)  
**Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
**Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Loma Vista Elementary School

Building: South (FKA Building 2)

| Material Class | Material             | Homo Mat. # | % Asb.        | Ft <sup>2</sup> /L.F. | Location  | Condition: Code & Comments                                 | Friable Yes/No |
|----------------|----------------------|-------------|---------------|-----------------------|---|--|----------------|
| M              | 9" VFT WHITE/PINK    | 1           | 1-5%          | 4,100 S               | HALLWAY, ORTHOPEDICS, ORTHOPEDICS CLASSROOM, PHYSICAL THERAPY, AND THERAPY OFFICE                               | (1) (4)  | N              |
| M              | 12" ACT              | 2           | NONE DETECTED | 7,000 S               | PSYCH INTEGRATION OFFICE, HALLWAY, PRINCIPAL'S OFFICE, ORTHOPEDICS, ORTHOPEDICS CLASSROOM, AND PHYSICAL THERAPY | (13)   | N/A            |
| S              | HARD PLASTER         | 3           | 1-5%          | 1,400 S               | MEN'S & WOMEN'S RESTROOMS AND CUSTODIAN ROOM  | (1) (4)  | N              |
| S              | HARD PLASTER         | 5           | 1-5%          | UNDETERMINED          | MEN'S & WOMEN'S RESTROOMS, CUSTODIAL ROOM, STORAGE, AND NURSE'S OFFICE  | (1) (4)  | N              |
| M              | 12" VFT WHITE W/BLUE | 155         | ASSUMED       | 200 S                 | OFFICE  | (1) BOILER ROOM WAS CONVERTED INTO A OFFICE IN JULY, 2001. | N              |
| M              | GYPSUM BOARD         | 156         | ASSUMED       | 450 S                 | OFFICE  | (1) BOILER ROOM WAS CONVERTED INTO A OFFICE IN JULY, 2001. | N              |

**CONDITION CODE**

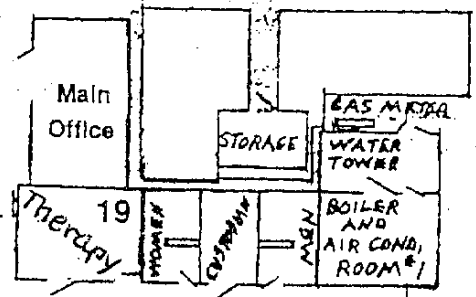
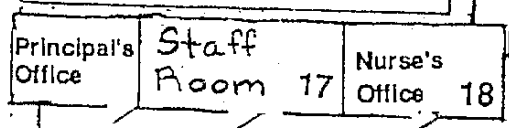
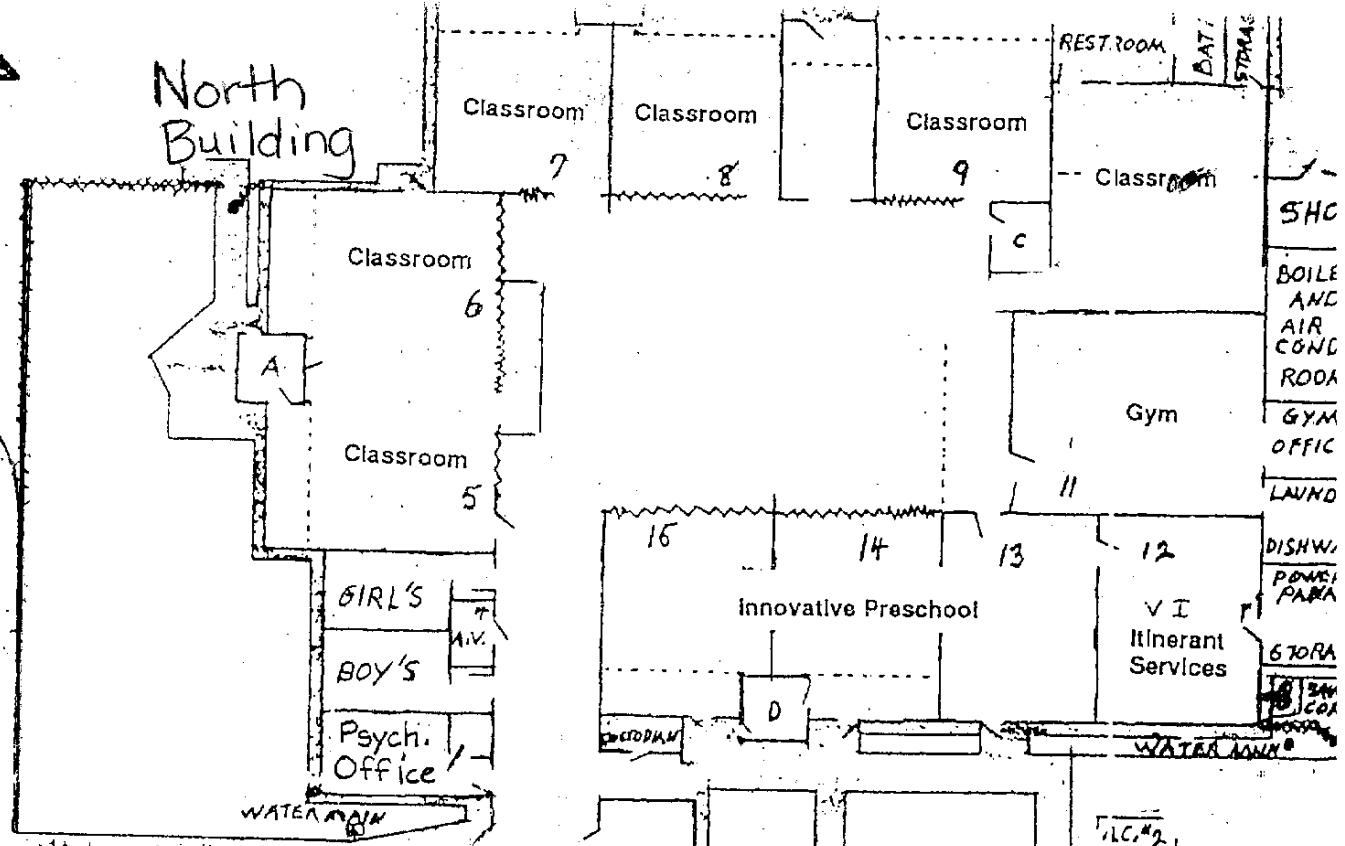
General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (if Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**





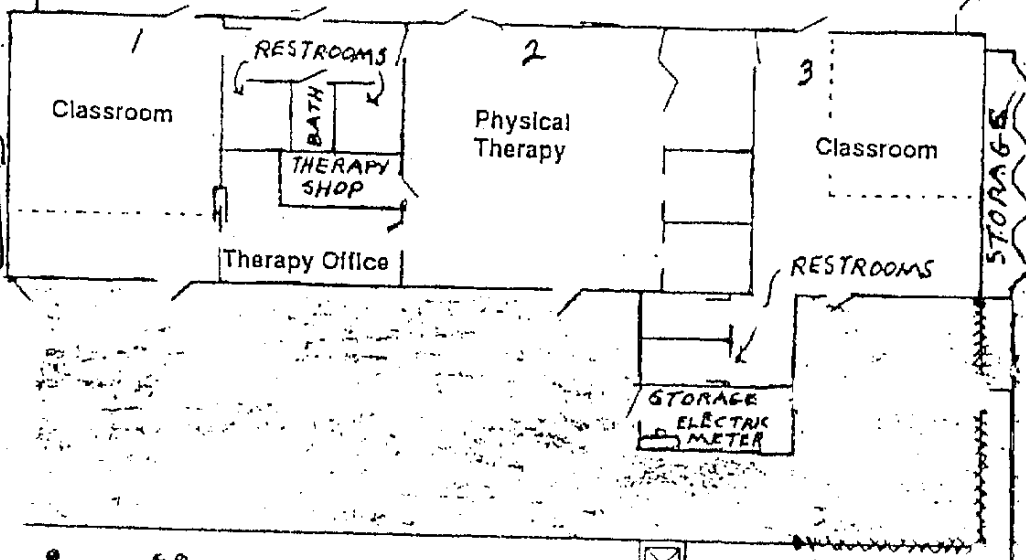
North Building



ILC.#2  
ILC.#1  
SPRINKLE TIME CLK

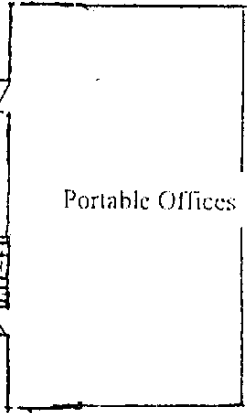
Jazz  
041402

South Building



SRINKLER VALVES

POWER TRANSFORMER



# LOMA VISTA SCHOOL MAP

A, B, C, D = OBSERVATION ROOMS

1-31-00

FLAG POLE

State of California  
Division of Occupational Safety and Health

**Certified Asbestos Consultant**

**John A. Angi**

Name

**03-3330**

Certification No.

**4/23/2005**

Expires on



This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code.

# Hazard Management Services, Inc.

*This is to confirm that*

**John A. Angi**

*has attended the eight-hour*

**AHERA Refresher Course for Asbestos Inspectors and  
Management Planners**

*and has completed the requisite training for asbestos accreditation under TSCA Title II*

**September 10, 2003**

Certificate number: 14

Valid until: September 10, 2004

Call/OSHA approval number: CA-025-06/CA-025-08



Tom Wangerin, MS, CAC  
AHERA Training Director  
Hazard Management Services, Inc.  
367 Civic Drive, Suite 7  
Pleasant Hill, CA 94523-1936  
925-363-3442