## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** McManus Elementary School  
**Building:** A  
**Inspector:** Mike Fender  
**Date of Inspection:** 02/12/2009

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>2</td>
<td>5-10%</td>
<td>4,400 S</td>
<td>ADMINISTRATION AREA, HALLWAYS, KITCHEN, AND ADMINISTRATION RESTROOMS</td>
<td>(1) (4) WATER HEATER CLOSET HOLE</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>4</td>
<td>5-10%</td>
<td>1,063 S</td>
<td>HALLWAY AND KITCHEN</td>
<td>(1) (4) MODERNIZATION PROJECT 1993</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>5</td>
<td>NONE DETECTED</td>
<td>120 S</td>
<td>BOTH ADMINISTRATION RESTROOMS</td>
<td>(13) SAMPLE HMS-MMS-05 COLLECTED ON 3/30/88.</td>
</tr>
<tr>
<td>S</td>
<td>TROWEL ON CEILING TEXTURED PLASTER</td>
<td>6</td>
<td>1-5%</td>
<td>16,000 S</td>
<td>ADMINISTRATION AREA, ATTIC AREA, HALLWAY, ADMINISTRATION RESTROOMS, AND KITCHEN STORAGE</td>
<td>(11) COVERED BY 12&quot; ACT.</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE FLUE</td>
<td>98</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN HEATER CLOSET</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>100</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>ADMINISTRATION</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>2&quot; X 4' FCP'S</td>
<td>101</td>
<td>ASSUMED</td>
<td>800 S</td>
<td>PRINCIPAL'S OFFICE &amp; ADMINISTRATIVE OFFICES</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN</td>
<td>102</td>
<td>NON ASBESTOS</td>
<td>2,570 S</td>
<td>MULTI-PURPOSE ROOM</td>
<td>(1) (4) MODERNIZATION PROJECT 1993 MANUFACTURER LETTER ON FILE</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>103</td>
<td>NON ASBESTOS</td>
<td>350 S</td>
<td>CORRIDOR (NORTH)</td>
<td>(1) (4) MODERNIZATION PROJECT 1993 MANUFACTURER LETTER ON FILE</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>104</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>MULTI-PURPOSE ROOM</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>105</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>ADMINISTRATION</td>
<td>(1)</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
1. Good  
2. Damaged  
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No  
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired  
7. Removed  
8. Encapsulated  
9. Enclosed  
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data  
12. Other (Explain under comments)  
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 02/12/2009

**District:** Chico Unified School District  
**Inspector:** Mike Fender  
**School:** McManus Elementary School  
**Building:** B (FKA C)

### Material Class | Material Description | Homogeneity Mat. # | % Asbestos | Ft²/L.F. | Location | Condition: Code & Comments | Friable Yes/No
--- | --- | --- | --- | --- | --- | --- | ---
S | PLASTER | 2 | 5-10% | 1,700 S | RESTROOMS AND RESOURCE ROOM | (1) (4) EOS, INC. CLAIMS THIS MATERIAL WAS RETESTED AND FOUND TO BE NON-ASBESTOS CONTAINING. HOWEVER, NO SAMPLE NUMBER CAN BE LOCATED. | N
M | 12" VFT GREY | 85 | ASSUMED | 3,000 S | CLASSROOMS 1 & 2 | (1) (4) PARTIALLY CONCEALED BY CARPET. MODERNIZATION 1993 | N
M | 2' X 4' FCP'S | 86 | ASSUMED | 3,000 S | CLASSROOMS 1 & 2 | (1) (4) | N
M | 12" VFT BLUE | 106 | ASSUMED | 140 S | ROOM 1 & 2 ENTRY | (1) MODERNIZATION PROJECT 1993 MANUFACTURER LETTER ON FILE | N
M | LINOLEUM | 107 | ASSUMED | 140 S | RESTROOM – MEN'S RESTROOM USED FOR STORAGE | (1) | N

## CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** 02/12/2009

**District:** Chico Unified School District  
**Inspector:** Mike Fender  
**School:** McManus Elementary School  
**Building:** C (FKA B)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>2</td>
<td>5-10%</td>
<td>1,500 S</td>
<td>BOILER ROOM, HALLWAY, AND RESTROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>10</td>
<td>1-5%</td>
<td>245 S</td>
<td>ALL CLASSROOMS COUNTERTOPS EXCEPT CLASSROOM 4</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>CEILINGS OF ALL CLASSROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP</td>
<td>90</td>
<td>60-70%</td>
<td>UNDETERMINED</td>
<td>IN ATTICS AND WALLS</td>
<td>(11) THIS MATERIAL WAS DISCOVERED DURING THE JULY, 1993 REMODEL AND IS INACCESSIBLE, THEREFORE FOOTAGE HAS NOT BEEN DETERMINED.</td>
<td>Y</td>
</tr>
<tr>
<td>T</td>
<td>AIR CELL</td>
<td>97</td>
<td>ASSUMED</td>
<td>20 S</td>
<td>MAIN BOILER ROOM</td>
<td>(1) (4)</td>
<td>Y</td>
</tr>
<tr>
<td>T</td>
<td>AIR CELL</td>
<td>99</td>
<td>ASSUMED</td>
<td>165 L</td>
<td>CUSTODIAN ROOM ATTIC AND MAIN BOILER ROOM</td>
<td>(1) (4)</td>
<td>Y</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>100</td>
<td>NON ASBESTOS</td>
<td>2,100 S</td>
<td>ENTRANCES OF ALL CLASSROOMS AND COPY ROOM</td>
<td>(1) (4) STRIPS ALONG ENTRANCES OF ALL CLASSROOMS. MODERNIZATIN 1993 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>108</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>CLASSROOMS - WALLS AND COPY ROOM</td>
<td>(2) RM 16 SCRATCHED BY DOOR</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

- **General Condition:** (1) Good     (2) Damaged     (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No     (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired(7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### Condition Code

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

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**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 02/12/2009

**District:** Chico Unified School District

**School:** McManus Elementary School

**Inspector:** Mike Fender

**Building:** D

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>2</td>
<td>5-10%</td>
<td>2,000 S</td>
<td>CUSTODIAN ROOM, HALLWAY, AND RESTROOMS</td>
<td>(1) (4) SHOWS WEAR &amp; NEEDS WAX COAT MODERNIZATION 1993</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>4</td>
<td>5-10%</td>
<td>7,000 S</td>
<td>HALLWAY AND ALL CLASSROOMS</td>
<td>(1) (4) SHOWS WEAR &amp; NEEDS WAX COAT MODERNIZATION 1993</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>TROWELED ON CEILING TEXTURE</td>
<td>6</td>
<td>1-5%</td>
<td>600 S</td>
<td>HALLWAY</td>
<td>(1) (4) REMOVED FROM CUSTODIAN ROOM</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP MUDDED FITTING</td>
<td>12</td>
<td>20-25%</td>
<td>11 EACH</td>
<td>CUSTODIAN ROOM</td>
<td>(1) (4) SAMPLE HMS-MMS-12 COLLECTED ON 4-11-88. PIPEWRAP STRAIGHT-FIBER. PIPEWRAP CORNER - ACM</td>
<td>Y</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>55</td>
<td>ASSUMED</td>
<td>5,400 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM TAN</td>
<td>72</td>
<td>45%</td>
<td>140 S</td>
<td>COUNTER TOPS IN ALL CLASSROOMS EXCEPT CLASSROOM 17</td>
<td>(1) (4) REMOVED IN CLASSROOM 17</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>109</td>
<td>ASSUMED</td>
<td>840 S</td>
<td>ALL CLASSROOMS</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 02/12/2009

**District:** Chico Unified School District
**Inspector:** Mike Fender
**School:** McManus Elementary
**Building:** E

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP’S</td>
<td>13</td>
<td>NONE DETECTED</td>
<td>1,000 S</td>
<td>LIBRARY AND STAFF ROOM</td>
<td>(13) SAMPLE HMS-CUSD-MCM-13 COLLECTED ON 04-12-92. LIBRARY WAS ORIGINALLY PART OF BUILDING D.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>75</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>STAFF ROOM</td>
<td>(13) SAMPLE HMS-CUSD-MCM-75A COLLECTED ON 4-14-92.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
Date of Inspection: 02/12/2009

District: Chico Unified School District

School: McManus Elementary

Building: Portables 3, 3A and 18-28, 29-31

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>ASSUMED</td>
<td></td>
<td></td>
<td>CLASSROOMS 29-31</td>
<td>THESE PORTABLES REQUIRE DISTRICT CERTIFICATION LETTERS. IF LETTERS ARE NOT AVAILABLE FOR ANY ONE OF THE PORTABLES, SAMPLES OF MATERIALS WITHIN THOSE PORTABLES WILL HAVE TO BE TAKEN TO DETERMINE ACM, IF ANY AT ALL.</td>
</tr>
<tr>
<td>M</td>
<td>2&quot; x 4&quot; FCP'S</td>
<td>NONE DETECTED</td>
<td></td>
<td></td>
<td>CLASSROOMS 29-31</td>
<td>PORTABLES 29-31 WERE MOVED FROM THE FORMER FAIR VIEW (15 &amp; 16) AND CHICO JR HIGH SCHOOL (P-1) CAMPUSES</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GRAY</td>
<td>NONE DETECTED</td>
<td></td>
<td></td>
<td>CLASSROOMS 29-31</td>
<td>(13) CUSD SAMPLE Mc001 7/29/2005</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:(1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired(7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS