### Ceiling

<table>
<thead>
<tr>
<th></th>
<th>Christie Smith</th>
<th>Diana Mills</th>
<th>Peggy Weis</th>
<th>Heidi Vanetti</th>
<th>Richard Berexa</th>
<th>Russ Slankard Marva</th>
<th>23 Knox</th>
<th>Jean Abell</th>
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<tbody>
<tr>
<td>B</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
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<td>23</td>
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<table>
<thead>
<tr>
<th></th>
<th>Kay Lundquist</th>
<th>Joslyn</th>
<th>Mickie Barker</th>
<th>Sharon Garrison</th>
<th>Lindsay Harrington</th>
<th>Neal Dunbar</th>
<th>Carol Sipher</th>
<th>John Russell</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td></td>
<td></td>
<td>11 00</td>
<td>12</td>
<td>1300 - 1400</td>
<td>003C</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>G</td>
<td></td>
<td></td>
<td>11 00</td>
<td>12</td>
<td>1300 - 1400</td>
<td>003C</td>
<td>15</td>
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<table>
<thead>
<tr>
<th></th>
<th>Mary Imes</th>
<th>Sheryl Russell</th>
<th>LeAnn Lessley</th>
<th>Diane Flaherty</th>
<th>Darcie Regall</th>
<th>Sharon Carroll</th>
<th>Betsy Giampaoli</th>
<th>Carol Ruehler</th>
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<tr>
<td>C</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10 Riehler</td>
<td></td>
</tr>
<tr>
<td>G</td>
<td></td>
<td></td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
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</tbody>
</table>

### Office Area

<table>
<thead>
<tr>
<th></th>
<th>Diane Deadmond</th>
<th>Renai Barney</th>
<th>Patty Baron</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>
LEASED PORTABLES
24' x 40' & 30' x 32' = 1920 SQ. FT.
APPL. # 49876 2/88

LEASED PORTABLE
30' x 32' = 960 Q
APPL. # 51558 2-89

UNIT "D"
APPL. # = 12935
3/55

UNIT "E"
APPL. # = 47175

UNIT "F"
APPL. # = 48407
5/47

NOTES:
N.O.C. = NOTICE OF COMPLETION
EXISTING BLDGS. TO BE RECONSTRUCTED
EXISTING BUILDINGS

LEASED PORTABLES = 1408 Q
APPL. # = 48407
APPROVED - 2/87

JOHN MCMANUS ELEMENTARY SCHOOL
CHICO UNIFIED SCHOOL DISTRICT
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING
BASIC PLANS
FINAL PLANS

DATE: 12-28-89 SHEET 1 OF 7
ARCHITECT
OFFICE OF THE STATE ARCHITECT
MULTI-USE UNIT "A"

AREA PLAN
Scale 1" = 10'

<table>
<thead>
<tr>
<th>AREA</th>
<th>SQUARE FEET</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 FOOD SERVICE</td>
<td>(8 x 14.83) x (5.17 x 13.17) = 186.73 SF</td>
</tr>
<tr>
<td>2 KITCHEN</td>
<td>(15.92 x 20) x (2.83 x 13.17) = 483.23 SF</td>
</tr>
<tr>
<td>3 MULTI-USE</td>
<td>64.25 x 40.0 = 2570.0 SF</td>
</tr>
<tr>
<td>4 STAFF TOILETS</td>
<td>9.17 x 15.92 = 145.99 SF</td>
</tr>
<tr>
<td>5 STORAGE</td>
<td>14.10 x 15.92 = 236.09 SF</td>
</tr>
<tr>
<td>6 CLOSED CORR.</td>
<td>8.25 x 70.42 = 580.97 SF</td>
</tr>
<tr>
<td>7 ADMINISTRATION</td>
<td>24.0 x 26.33 = 626.39 SF</td>
</tr>
<tr>
<td>8 CLOSED CORR.</td>
<td>15.0 x 28.0 = 420.0 SF</td>
</tr>
<tr>
<td>A COVERED CORR.</td>
<td>51.66 x 8.0 x 33 = 136.38 SF</td>
</tr>
<tr>
<td>B &quot;</td>
<td>14.0 x 13.17 x 33 = 60.85 SF</td>
</tr>
<tr>
<td>TOTAL</td>
<td>5206.93 SF</td>
</tr>
<tr>
<td></td>
<td>197.23 SF</td>
</tr>
</tbody>
</table>
### Classroom Unit "B"

**Area Plan**  
Scale 1" = 40'

<table>
<thead>
<tr>
<th>Area</th>
<th>Description</th>
<th>Square Feet</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>20'-8&quot; x 10'-0&quot; Storage</td>
<td>206.6</td>
</tr>
<tr>
<td>2</td>
<td>20'-8&quot; x 20'-0&quot; Toilets</td>
<td>413.4</td>
</tr>
<tr>
<td>3</td>
<td>12' x 30' Corridor</td>
<td>360.00</td>
</tr>
<tr>
<td>3</td>
<td>192'-8&quot; x 30' Classrooms (6)</td>
<td>5790.00</td>
</tr>
<tr>
<td>4</td>
<td>30'-6&quot; x 40'-0&quot; Kindergarten</td>
<td>1146.73</td>
</tr>
<tr>
<td>5</td>
<td>9'-0&quot; x 6'-0&quot; Toilets</td>
<td>53.27</td>
</tr>
<tr>
<td>A</td>
<td>Covered Corr. 232'-6&quot; x 8'-11/2&quot;</td>
<td>614.21</td>
</tr>
<tr>
<td>B</td>
<td>Covered Corr. 11'-6&quot; x 48'-11/2&quot;</td>
<td>182.16</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>7960.13</strong></td>
</tr>
</tbody>
</table>

**Total Area = 7960.13**

---

**Above is measured in accordance with Art. 2022 Subchapter 8, Title 5, Calif. Admin. Code.**

**Date: 3-23-87 Sheet 3 of 7**

**Office of the State Architect**

**Architect:**

[Signature]

[Stamp]
## Diagram of Building Area

**Diagram Details:**
- **Unit C:** Classroom Unit
- **Scale:** 1" = 1'-0"

### Area and Plan

<table>
<thead>
<tr>
<th>Portion</th>
<th>Size</th>
<th>Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Classrooms (2)</td>
<td>65'-0&quot; x 30'-0&quot;</td>
<td>1950 sq. ft.</td>
</tr>
<tr>
<td>2 - Heater Room</td>
<td>6'-0&quot; x 8'-2&quot;</td>
<td>49.02 sq. ft.</td>
</tr>
<tr>
<td>3 - Boys Toilet</td>
<td>11'-7&quot; x 8'-2&quot;</td>
<td>94.61 sq. ft.</td>
</tr>
<tr>
<td>4 - Girls Toilet</td>
<td>12'-5&quot; x 8'-2&quot;</td>
<td>101.47 sq. ft.</td>
</tr>
<tr>
<td>5 - Cov. Passage</td>
<td>30'-0&quot; x 8'-0&quot;</td>
<td>79.20 sq. ft.</td>
</tr>
<tr>
<td>6 - Cov. Passage</td>
<td>65'-0&quot; x 8'-0&quot;</td>
<td>171.00 sq. ft.</td>
</tr>
</tbody>
</table>

**Total Covered Area:** 2951.1 sq. ft.

**Total Cost:** $2508.00

**Measurements & Dimensions:**
- 65'-0" x 30'-0"
- 6'-0" x 8'-2"
- 11'-7" x 8'-2"
- 12'-5" x 8'-2"
- 30'-0" x 8'-0"
- 65'-0" x 8'-0"

**Date:** 3-23-87

**Signature:**

[Signature]  
Architect

---

**Notes:**
- **Existing (1-A)**
- **Basic Plans (2-A)**
- **Final Plans (3-A)**

**Office of the State Architect:**

[Signature]  
Architect
JOHN MCMANUS ELEMENTARY SCHOOL
CHICO UNIFIED SCHOOL DISTRICT
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING
BASIC PLANS
FINAL PLANS

265'-4"
204'-12"
232'-8"

RM 10
RM 11
RM 12
RM 13
RM 14
RM 15
RM 16

CLASSROOM UNIT "D"

Scale 1" = 10'

UNIT "D"

1. STORAGE & HEATER
10' x 20'-8"
206.8 sq ft

2. TOILETS (2)
20' x 20'-6"
413.2 sq ft

3. ENCLOSING CORR.
.30' x 12'-0"
360 sq ft

4. CLASSROOMS (7)
30' x 225'-4"
6789.9 sq ft

5. SPEECH
8'-7" x 11'
94.32 sq ft

6. CONFERENCE ROOM
15' x 8'-7"
123.70 sq ft

A COVERED CORR.
1/3 x 8' x 233.5'
614.44 sq ft

B COVERED CORR.
1/3 x 40' x 12.42'
163.94 sq ft

SUB TOTAL = 7992.3 sq ft

SUB TOTAL = 780.36 sq ft

TOTAL AREA = 8772.68 sq ft

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE

DATE: 3-23-87 SHEET 5 OF 7
ARCHITECT

[Signature]
DIAGRAM OF BUILDING AREA

EXISTING (1-A)
BASIC PLANS (2-A)
FINAL PLANS (3-A)

JOHN MCMANUS ELEMENTARY SCHOOL
CHICO UNIFIED SCHOOL DISTRICT
CHICO, BUTTE CO., CALIFORNIA

UNIT 1' = 10'-0"

1. LIBRARY
   28' x 34'
   952.0'

2. WORK RM.
   10' x 34'
   340.0'

A. COVERED CORR.
   38' x 8.5' x 1/3
   129.2'
   106.59'
   58.08'
   164.67'
   1292.0'

B. 8' x 22' x 1/3
   129.2'

TOTAL 1450.67'

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 27, CALIF. ADMIN. CODE

DATE: 3-23-87 SHEET 6 OF 7
ARCHITECT
OFFICE OF THE STATE ARCHITECT
### Summary of Areas

<table>
<thead>
<tr>
<th>Unit</th>
<th>Total Area</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Unit A</strong></td>
<td>5,204.93</td>
</tr>
<tr>
<td>Covered Corridor @ 1/2</td>
<td>197.23</td>
</tr>
<tr>
<td><strong>Unit B</strong></td>
<td>7,960.00</td>
</tr>
<tr>
<td>Covered Corridor @ 1/2</td>
<td>746.13</td>
</tr>
<tr>
<td><strong>Unit C</strong></td>
<td>2,195.10</td>
</tr>
<tr>
<td>Covered Corridor @ 1/2</td>
<td>250.8</td>
</tr>
<tr>
<td><strong>Unit D</strong></td>
<td>7,992.30</td>
</tr>
<tr>
<td>Covered Corridor @ 1/2</td>
<td>780.38</td>
</tr>
<tr>
<td><strong>Unit E</strong></td>
<td>1,292.00</td>
</tr>
<tr>
<td>Covered Corridor @ 1/2</td>
<td>144.67</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>26,835.54</td>
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</table>

**Total: 26,835.54 sq. ft.**
Current Map
05/14/01

Copy Room

Main Boiler

Custodian

John Mc Manus Elementary