

Client Name & Address: # Chico Unified School District 2455 Carmichael Drive Chico, CA 95928		P.O. #: _____ Date: 5/18/04	
Contact: Kip Hansen		Turn Around Time: 24 hr / 12hr / 24hr / 48 hr / ext: _____	
Phone #: (530) 895-4179 ext. _____		Due Date: 5/19/04 Due Time: 12:00 am/pm	
Fax #: (530) 891-3190		<input type="checkbox"/> PLM: <input checked="" type="checkbox"/> Standard / <input type="checkbox"/> Point Count <input type="checkbox"/> PCM: NIOSH 7400 <input type="checkbox"/> TEM Air: <input type="checkbox"/> AHERA / <input type="checkbox"/> Yermal2 / <input type="checkbox"/> NIOSH 7402 <input type="checkbox"/> TEM Bulk: <input type="checkbox"/> Quantitative / <input type="checkbox"/> Qualitative / <input type="checkbox"/> Chatfield <input type="checkbox"/> TEM Water: <input type="checkbox"/> Potable / <input type="checkbox"/> Non-Potable / <input type="checkbox"/> Wt % <input type="checkbox"/> TEM Microvac <input type="checkbox"/> Special Project: _____ <input type="checkbox"/> Metals Analysis: Method _____ Matrix: _____ Analytes: _____	
Site: Marsh Jr High School		Job: Relo 26	
Comments: Please sample for Asbestos			

Sample ID	Date/Time	Sample Location/Description	FOR AIR SAMPLES ONLY				Sample Area or Air Volume
			Type	Time On/Off	Avg. LPM	Total Time	
M-26	5/18	Portable 26 Marsh East wall North End	A P C				
			A P C				
			A P C				
			A P C				
			A P G				
			A P C				
			A P C				
			A P C				
			A P C				

Sampled by: Kip Hansen Date: 5/18/04 Time: 7:45

Shipped via: Fed Ex Airborne UPS US Mail Courier Drop Off Other:

Relinquished by: _____ Date / Time: _____ Received by: <i>[Signature]</i> Date / Time: 5/19/04 2:30 Pm Condition Acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Relinquished by: _____ Date / Time: _____ Received by: _____ Date / Time: _____ Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No	Relinquished by: _____ Date / Time: _____ Received by: _____ Date / Time: _____ Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Maintenance and Operations
2455 Carmichael Drive
Chico, CA 95928
Phone: (530) 891-3195
Fax: (530) 891-3190

Chico Unified School District

FedEx Priority Overnight
Airbill #8358 1795 1250

May 18, 2004

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Marsh Junior High School – Relo 26 – East Wall, North End
To Whom It May Concern:

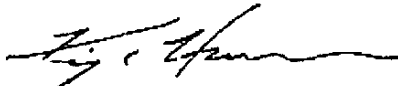
Please test the enclosed wall sample from Rclo 26 at Marsh Junior High School for asbestos. We would like a 24-hour turnaround on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Marsh Junior High School
Location: Relo 26 – East Wall, North End
Date Sampled: May 18, 2004
Number of Samples: One (#M-26)

Samples Taken by: Kip Hansen

Thank you for your prompt response to this request.

Sincerely,



Kip Hansen
Maintenance/Operations Manager

KH:dlg
Enclosures