

HMS, Inc.

HAZARD MANAGEMENT SERVICES, INC.

4200 Rocklin Rd., Ste. 11A
Rocklin, CA 95677-2860
(916) 632-6800 • (916) 632-6841 Fax

May 7, 2004

MAY 11 2004

Mr. Kip Hansen
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fifth Triennial AHERA Three-Year Reinspection

Dear Mr. Hansen:

Enclosed is the data obtained from the fifth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between April 14-20, 2004. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all Elementary buildings known from the original inspection to contain ACBM. The sites enclosed are Cohasset, Loma Vista, McManus, Neal Dow, Nord, Parkview, Partridge, and Shasta Elementary Schools.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit, Region IX in San Francisco.

HMS, Inc.

Mr. Kip Hansen
Chico Unified School District
May 7, 2004
Page Two

It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,



John Angi
Certified Asbestos Consultant
CAC #03-3330

Enclosures

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RECORD OF FRIABLE AND NONFRIABLE ACM
(FORM B)

Inspection Date(s) April 20, 2004

THREE-YEAR REINSPECTION

CDS CODE
04-61424-6003073

SCHOOL
Parkview Elementary School

SCHOOL PHONE NUMBER
(530) 891-3114

ADDRESS (NUMBER) (STREET) (CITY) (ZIP)
1770 E. Eighth Street Chico, CA 95928

-IMPORTANT-

Each building and functional space with friable ACM or friable assumed ACM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACM OR FRIABLE ASSUMED ACM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

LINE	BUILDING NAME & FUNCTIONAL SPACE (Indicate Address if Different From Above)	CHECK ONE			CHECK ONE			
		SUR-FACING	TSI	MISC	ACBM		ASSUMED ACM	
					FRIABLE	NON-FRIABLE	FRIABLE	NON-FRIABLE
1.	A			X				X
2.	B			X				X
3.	C			X				X
4.	D	X		X		X		X
5.	E	X		X		X		X
6.	F		X	X		X		X
7.	G		X			X		
8.	H			X		X		X
9.	HEALTHY START DISTRICT MUST CERTIFY							
10.	PORTABLE 11A & B			X				X
11.	PORTABLES 12 & 13 DISTRICT MUST CERTIFY							
12.	PORTABLES 22-25 DISTRICT MUST CERTIFY							
13.								
14.								
15.								
16.								
17.								

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: A

Material Class	Material	Homo. Mat. #	% Asb.	Ft ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	12" ACT	85	ASSUMED	3,000 S	3 OFFICES, SPEECH ROOM, AND OFFICE CORRIDOR	(1) (4)	N
M	12" VFT	86	ASSUMED	3,000 S	3 OFFICES, SPEECH ROOM, AND OFFICE CORRIDOR	(1) (4)	N
M	TRANSITE PANELS	99	ASSUMED	1,000 S	BELOW WINDOWS	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: B

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	12" VFT	86	ASSUMED	850 S	CLASSROOMS 3-6 AND WORKROOM	(1) (4)	N
M	2' X 4' FCP	87	ASSUMED	3,200 S	CLASSROOMS 3-6 AND WORKROOM	(1) (4)	N
M	TRANSITE PANELS	99	ASSUMED	1,000 S	BELOW WINDOWS	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: C

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	DRYWALL	82	ASSUMED	800 S	MEN'S & WOMEN'S RESTROOMS	(1) (4)	N
M	12" VFT	86	ASSUMED	400 S	CLASSROOMS 7-10	(1) (4)	N
M	2' X 4' FCP	87	ASSUMED	3,600 S	CLASSROOMS 7-10	(1) (4)	N
M	TRANSITE PANELS	99	ASSUMED	1,000 S	BELOW WINDOWS	(1) (4)	N

CONDITION CODE

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: D

Material Class	Material	Homo. Mat. #	% Asb.	FT ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
S	PLASTER	4	1-5%	1,100 S	BOY'S & GIRL'S RESTROOM WALLS AND CUSTODIAN ROOM	(1) (4)	N
M	DRYWALL	83	ASSUMED	300 S	BOY'S & GIRL'S RESTROOM CEILING	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: E

Material Class	Material	Homo. Mat. #	% Asp.	Ft ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
S	CEILING PLASTER	4	1-5%	50 S	STAFF ROOM	(1) (4)	N
M	12" ACT	6	NONE DETECTED	2,800 S	ENTIRE WING	(13) REPRESENTED BY SAMPLE HMS-PKV-06 COLLECTED ON 4-1-88.	N/A
M	TRANSITE PANELS	99	ASSUMED	300 S	BELOW WINDOWS	(1) (4)	N
M	LINOLEUM	100	ASSUMED	80 S	CLASSROOM 1	(1) (4)	N
M	9" VFT GREEN/WHITE	101	ASSUMED	150 S	OFFICE, HALL, AND STORAGE ROOM	(12) COULD NOT FIND THIS MATERIAL.	N
M	12" VFT	102	ASSUMED	1,500 S	CLASSROOMS 1 & 2	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 Change in Condition: (4) No (5) Yes (if Yes, explain under comments)
 Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

Inspector: John Angi

District: Chico Unified School District

Building: F

School: Parkview Elementary School

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2' X 4' FCP'S	12	NONE DETECTED	4,500 S	CLASSROOMS 14-17 & LIBRARY	(13) SAMPLE HMS-PKV-12 COLLECTED ON 3-31-88.	N/A
M	9" VFT TAN	13	1-5%	5,000 S	CLASSROOMS 14-17 AND SER ROOM	(1) (4)	N
T	PIPE WRAP CORNER	15	1-5%	12 EACH	RESTROOM ATTIC	(1) (4)	N
M	DRYWALL	76	TRACE IN SKIM COAT	3,000 S	ALL ROOMS	(1) (4)	N
M	12" ACT	97	ASSUMED	250 S	SER ROOM	(1) (4)	N
M	12" VFT	100	ASSUMED	250 S	LIBRARY	(1)	N

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: G

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	12" VFT	16	NONE DETECTED	640 S	CLASSROOMS 18-21	(13) SAMPLE HMS-PKV-16 WAS COLLECTED ON 4-1-88.	N/A
M	2' X 4' FCP'S	17	NONE DETECTED	3,800 S	CLASSROOMS 18-21	(13) SAMPLE HMS-PKV-17 COLLECTED ON 4-1-88.	N/A
T	PIPE WRAP CORNER	18	5-10%	20 S	CLASSROOM 18	(1) (4) ABOVE FCP'S. UNABLE TO INSPECT DUE TO TESTING IN THE CLASSROOM.	N

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: H

Material Class	Material	Hom. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
S	PLASTER	3	NONE DETECTED	1,200 S	KITCHEN	(13) REPRESENTED BY SAMPLES HMS-PKV-03A-F COLLECTED ON 4-1-88.	N/A
M	12" VFT RED	9	1-5%	540 S	KITCHEN (NORTH WEST CORNER)	(1) (4)	N
M	DRYWALL	11	ASSUMED	60 S	GIRL'S & BOY'S RESTROOM	(1) (4)	N
M	12" VFT	92	ASSUMED	1,800 S	MPR, KITCHEN, AND CLOSET ON EACH END OF STAGE	(1) (4)	N
M	9" VFT	101	ASSUMED	200 S	KITCHEN STORAGE	(1)	N

CONDITION CODE

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: Portable 11A & B

Material Class	Material	Homo. Mat. #	% Asb.	Ft ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	12" VFT	12	ASSUMED	120 S	CLASSROOMS 11A & B	(1) (4)	N
M	2' X 4' FCP'S	14	ASSUMED	900 S	CLASSROOMS 11A & B	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

District: Chico Unified School District

Inspector: John Angi

School: Parkview Elementary School

Building: Portables 12 & 13

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
					PORTABLES 12 & 13	THESE TWO PORTABLES WERE NOT IN OUR ORIGINAL INSPECTION. MANUFACTURES DATE UNREADABLE. BOTH HAVE 12" VFT & 2' X 4' FCP'S. DISTRICT MUST CERTIFY IF MANUFACTURE DATES FOR THESE PORTABLES ARE PAST 10-12-88.	

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
 Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 20, 2004

Inspector: John Angi

District: Chico Unified School District

Building: Portables 22-25

School: Parkview Elementary School

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Fiabile Yes/No
					PORTABLES 22-25	PORTABLES 22-25 REQUIRE CERTIFICATION. PORTABLE 22 MANUFACTURERS DATE 1995. PORTABLES 23-25 MANUFACTURERS DATE 1997.	

CONDITION CODE

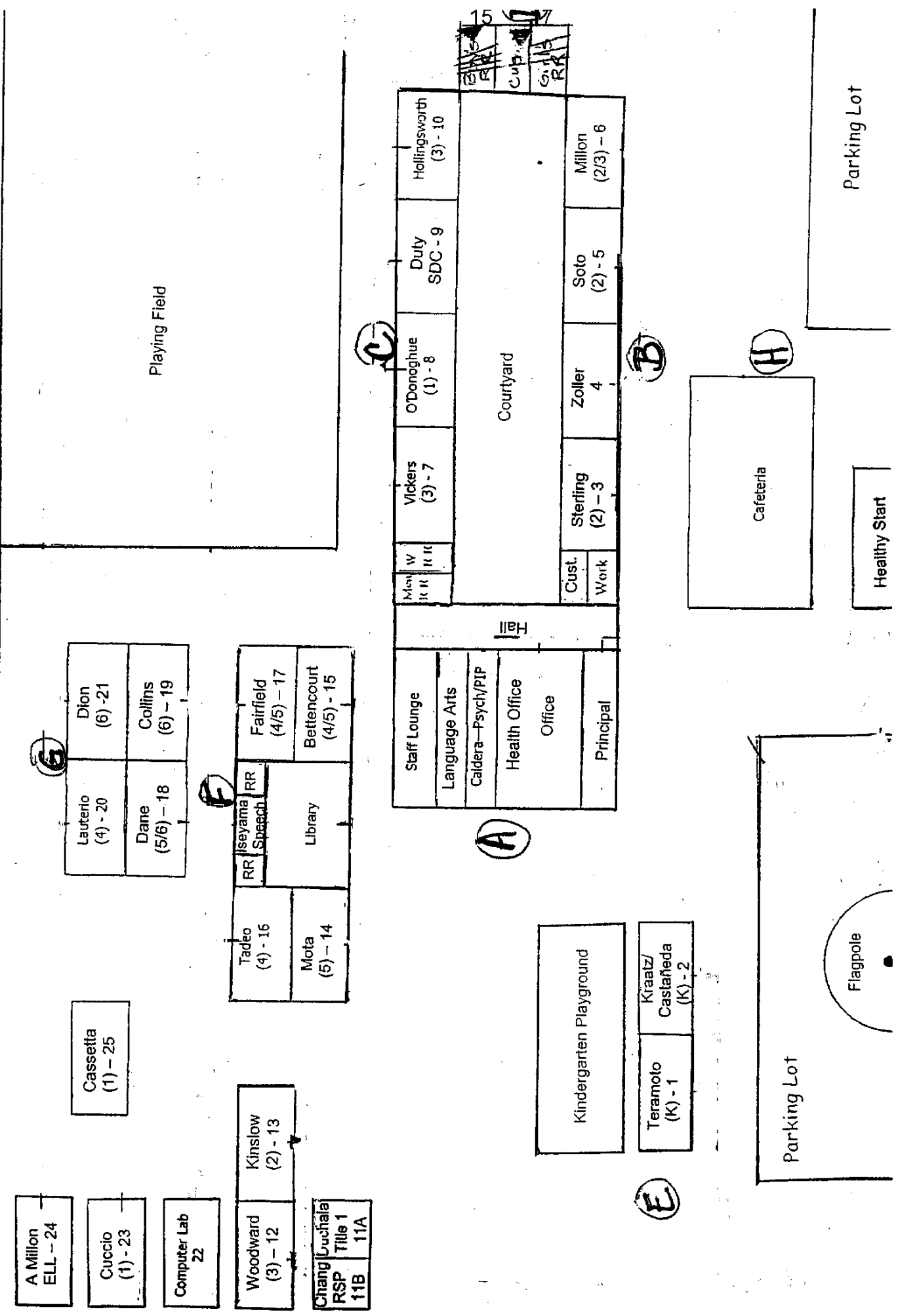
General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

PARKVIEW MAP

FIRE DRILL ESCAPE ROUTES

342 I-5 SECTION
04/2004



A Million
ELL - 24

Cuccio
(1) - 23

Computer Lab
22

Woodward
(3) - 12

Chang Luchala
RSP Title 1
11B 11A

Cassetta
(1) - 25

Lauterio
(4) - 20

Dane
(5/6) - 18

Dion
(6) - 21

Collins
(6) - 19

Kinslow
(2) - 13

Tadeo
(4) - 16

Mota
(5) - 14

Isseyama RR
Speech

Library

Fairfield
(4/5) - 17

Bettencourt
(4/5) - 15

Men RR

W RR

Vickers
(3) - 7

O'Donoghue
(1) - 8

Duty
SDC - 9

Hollingsworth
(3) - 10

Staff Lounge

Language Arts

Caldera - Psych/PIP

Health Office

Office

Principal

Cust. Work

Sterling
(2) - 3

Zoller
4

Soto
(2) - 5

Millon
(2/3) - 6

15
RR
Cub RR
Girl RR

Kindergarten Playground

Teramoto
(K) - 1

Kraatz/
Castafieda
(K) - 2

Cafeteria

Parking Lot

Flagpole

Parking Lot

Healthy Start

State of California
Division of Occupational Safety and Health

Certified Asbestos Consultant

John A. Angi

Name

03-3330

Certification No.

4/23/2005

Expires on



This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7160 et seq. of the Business and Professions Code.

Hazard Management Services, Inc.

This is to confirm that

John A. Angi

has attended the eight-hour

**AHERA Refresher Course for Asbestos Inspectors and
Management Planners**

and has completed the requisite training for asbestos accreditation under TSCA Title II

September 10, 2003

Certificate number: 14

Valid until: September 10, 2004

Cal/OSHA approval number: CA-025-06/CA-025-08



Tom Wangerin, MS, CAC
AHERA Training Director
Hazard Management Services, Inc.
367 Civic Drive, Suite 7
Pleasant Hill, CA 94523-1936
925-363-3442

Forensic Analytical 2921-74 Analysis Request Form

Client Name & Address: CHICO UNIFIED SCHOOL DIST 2455 Carmichael Drive Chico CA 95928		P.O.#: 050289 Date: 10/8/2004	
Contact: Leroy A. Christophersen		Turn Around Time: ___ hr/ 12hr (24hr) 48 hr / ext: _____	
Phone #: 530-891-3195		Due Date: 10/11/04 Due Time: End of day am/pm	
Fax #: 530-891-3190 lchristo@chico.usd.org		<input checked="" type="checkbox"/> PLM: <input type="checkbox"/> Standard / <input type="checkbox"/> Point Count <input type="checkbox"/> PCM: NIOSH 7400	
Site: Corp Yard		<input type="checkbox"/> TEM Air: <input type="checkbox"/> AHERA / <input type="checkbox"/> Yamate2 / <input type="checkbox"/> NIOSH 7402	
Job: Parkview Counter		<input type="checkbox"/> TEM Bulk: <input type="checkbox"/> Quantitative / <input type="checkbox"/> Qualitative / <input type="checkbox"/> Chatfield	
Comments:		<input type="checkbox"/> TEM Water: <input type="checkbox"/> Potable / <input type="checkbox"/> Non-Potable / <input type="checkbox"/> Wt %	
		<input type="checkbox"/> TEM Microvac	
		<input type="checkbox"/> Special Project:	
		<input type="checkbox"/> Metals Analysis: Method _____	
		Matrix: _____	
		Analytes: _____	

Sample ID	Date/Time	Sample Location/Description	FOR AIR SAMPLES ONLY				Sample Area or Air Volume
			Type	Time On/Off	Avg. LPM	Total Time	
SR-1	8:20 AM 10/8/04	Counter Splash	A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				
			A P C				

Sampled by: Kip Hansen Date: 10/8/04 Time: _____

Shipped via: Fed Ex Airborne UPS US Mail Courier Drop Off Other: _____

Relinquished by:	Relinquished by:	Relinquished by:
Date / Time:	Date / Time:	Date / Time:
Received by: <u>E. Reed</u>	Received by:	Received by:
Date / Time: <u>10/11/04 12:10 PM</u>	Date / Time:	Date / Time:
Condition Acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No	Condition Acceptable? <input type="checkbox"/> Yes <input type="checkbox"/> No

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 / Telephone: (510)887-8828 (800)827-FASI / Fax: (510)887-4218
 Los Angeles Office: 2959 Pacific Commerce Drive, Rancho Dominguez, California 90221 / Telephone: (310)763-2374 / Fax: (310)763-8684
 Portland Office: 17400 SW Upper Boones Ferry Road, Suite 245, Durham, Oregon 97224 / Telephone: (503)595-1001 (877)410-1888 / Fax: (503)595-1006
 Las Vegas Office: 3900 Paradise Road, Suite 181, Las Vegas, Nevada 89109 / Telephone: (702)784-0040 / Fax: (702)784-0030