



**Administrative Offices** 1163 E. Seventh Street Chico, CA 95928-5999  
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## **Job Walk - Addendum for RFP # 2015-E103, Cabling Infrastructure Phase 1E**

1. **Central roof cans will be 24" x 24" x 6" in size**
  - **Conduits shall be enter the cans as to allow for future conduit additions**
2. **All roof penetration cans will be 18" x 18" x 4"**
  - **Conduits shall be enter the cans as to allow for future conduit additions**
3. **Roof blocks for conduit runs will be 12" in size**
4. **Patch cord length as specified in RFP**
5. **Fiber patch cords will be Qty. 2 LC/SC 50 micron per 48 port patch panel 2 meter length**
6. **Include a raceway option of \$3000 for Administration office work**
7. **Add data location 8 drops each to rooms 958 and 960**
8. **Change drop count for MPR to 24 drops**
9. **New roof can for outside of GYM size 24" x 24" x 4"**
10. **Include protective cage for GYM WAP**
11. **RFP, Page 2, Option 3. No other option other than what is provided in the scope will be accepted.**
12. **Project is to begin in early March 2<sup>nd</sup> and be completed by June 5<sup>th</sup>.**
13. **Standard Classroom Data locations:**
  - **2 Teacher**
  - **2 Teacher HDMI to Projector**
  - **2 WIFI centered in room except in room 503 and 505 per the site walk**
  - **4 Student location 1**
  - **2 Student location 2 approximately 6' from location 1**
  - **2 Clock/Bell/Page/Apple TV**

14. Contractor is to Demo all old/outdated voice and data feeds after the District cuts over to the newly installed cable.
15. Room 600 will need to be completed separately after the summer modernization rooms 502, 504 and 506. This will require new trenching with two 2" conduits. Concrete must match existing finish/texture. Vertical Conduits must be within 4 inches of wall.
16. All roof conduits must be RIGID METAL and THREADED. Elevation changes must be securely fasted to building and roof utilizing RIGED METAL. A can may be used to help secure elevation change.
17. Room 958 not shown on original Excel Sheet:
  - Add 5 cables

**\*\* Must be signed/dated and submitted with Proposal\*\***

Chico Unified School District  
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Authorized Signature  
Date:\_\_\_\_\_

\_\_\_\_\_  
Name of Contractor  
\_\_\_\_\_  
Authorized Signature  
Date:\_\_\_\_\_  
Title:\_\_\_\_\_  
Address:\_\_\_\_\_  
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Email:\_\_\_\_\_  
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