# **CUSD Board of Education**

**Regular Meeting Agenda** 

Chico City Council Chambers September 17, 2008 CLOSED SESSION – 6:15 P.M. REGULAR BOARD MEETING – 7:00 P.M.



## **Board Members**

Jann Reed, President Rick Anderson, Vice President Dr. Andrea Lerner Thompson, Clerk Dr. Kathy Kaiser, Member Rick Rees, Member

Kelly Staley, Superintendent

This Agenda is Available at: Chico Unified School District 1163 E. 7<sup>th</sup> Street Chico, CA 95928 (530) 891-3000 Or Online at: <u>www.chicousd.org</u>

Posted: 09/12/08

The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

#### INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

#### CONSENT CALENDAR

The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

#### STUDENT PARTICIPATION

At the discretion of the Board President, student speakers may be given priority to address items to the Board.

#### PUBLIC PARTICIPATON FOR ITEMS ON THE AGENDA

The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed five (5) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

## PUBLIC PARTICIPATON FOR ITEMS NOT ON THE AGENDA

The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.

- Public comments for items not on the agenda will be limited to one hour in duration.
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given five (5) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3<sup>rd</sup> speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

#### WRITTEN MATERIAL:

The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent's Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

#### COPIES OF AGENDAS AND RELATED MATERIALS:

- Available at the meeting
- Available on the website: <u>www.chicousd.org</u>
- Available for inspection in the Superintendent's Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

#### AMERICANS WITH DISABILITIES ACT

Please contact the Superintendent's Office at 891-3000 ex. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent's Office located at 1163 East Seventh Street, Chico, CA 95928.

#### CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting – September 17, 2008 Closed Session – 6:15 p.m. Regular Session - 7:00 p.m.

Chico City Council Chambers 421 Main Street, Chico, CA 95928

#### AGENDA

#### 1. CALL TO ORDER

- 2. <u>CLOSED SESSION</u> (May reconvene immediately following the regular meeting, if necessary) 2.1 <u>UPDATE ON LABOR NEGOTIATIONS</u>
  - Employee Organizations:

Representatives:

CUTA CSEA, Chapter #110 Kelly Staley, Superintendent Bob Feaster, Assistant Superintendent Jan Combes, Assistant Superintendent

#### 3. **RECONVENE TO REGULAR SESSION**

- 3.1 CALL TO ORDER
- 3.2 REPORT ACTION TAKEN IN CLOSED SESSION (If any)
- 3.3 FLAG SALUTE

#### 4. STUDENT REPORTS

#### 5. SUPERINTENDENT'S REPORT

#### 6. CONSENT CALENDAR

- 6.1 GENERAL
  - 1. Consider approval of minutes of regular session on August 20, 2008
  - 2. Consider approval of Items donated to Chico Unified School District

#### 6.2 EDUCATIONAL SERVICES

- 1. Consider clearing the expulsion of students with the following IDs: 27558, 40975, 59254, 59523, and 63010
- 2. Consider expulsion of students with the following ID: 42119, 50105, and 51968
- Consider approval of the Field Trip Request for Parkview School 6<sup>th</sup> grade students to study volcanoes at Mt. Lassen from 9/18/08-9/19/08
- 4. Consider approval of the Field Trip Request for BJHS 6<sup>th</sup> grade students to study volcanoes at Mt. Lassen from 9/18/08-9/19/08
- 5. Consider approval of the Field Trip Request for BJHS students to attend the Leadership Conference in Richardson Springs from 10/9/08-10/11/08
- 6. Consider approval of the Field Trip Request for CJHS students to attend the Leadership Conference in Richardson Springs from 10/9/08-10/11/08
- 7. Consider approval of the Field Trip Request for CHS students to attend the Leadership Conference in Richardson Springs from 10/9/08-10/11/08
- 8. Consider approval of the Field Trip Request for PVHS students to attend the Leadership Conference in Richardson Springs from 10/9/08-10/11/08
- 9. Consider approval of the Field Trip Request for FVHS students to attend the Leadership Conference in Richardson Springs from 10/9/08-10/11/08
- 10. Consider approval of the Fund Raising Request for Emma Wilson Elementary to participate in the Innisbrook Wrapping Paper Fundraiser from 09/26/08-10/13/08
- 11. Consider approval of the Fund Raising Request for Emma Wilson Elementary to hold a Carnival and Anniversary Picnic on 10/02/08
- 12. Consider approval of the Fund Raising Request for Emma Wilson Elementary to participate in the Jog-a-thon from 04/17/09-05/06/09

- 2 of 3
- 13. Consider approval of Fund Raising Request for Little Chico Creek to hold a Cookie Dough sale from 09/18/08-10/02/08
- Consider approval of Fund Raising Request for McManus to hold a See's Candy sale from 10/29/08-11/09/08
- 15. Consider approval of Fund Raising Request for McManus to hold a Jog-a-thon from 05/01/09-05/15/09
- Consider approval of Fund Raising Request for Neal Dow to hold a school carnival on 10/03/08
- 17. Consider approval of Fund Raising Request for Sierra View to hold a silent auction on 10/03/08
- Consider approval of Fund Raising Request for Sierra View PTA to hold a Fall Festival on 10/03/08
- 19. Consider approval of Fund Raising Request for Sierra View PTA to hold a Cookie Dough Sale for fall and spring from 09/25/08-10/24/08 and 03/09-04/09
- 20. Consider approval of Fund Raising Request for Sierra View PTA to hold a Book Fair from 05/04/09-05/08/09
- Consider approval of Fund Raising Request for CJHS to sell ASB yearbooks from 09/18/08-06/15/09
- 22. Consider approval of Fund Raising Request for BJHS students to participate in the annual Magazine Drive fundraiser from 10/03/08-10/17/08
- 23. Consider approval of Fund Raising Request for CJHS students to participate in the annual Magazine Drive fundraiser from 10/01/08-06/30/09
- 24. Consider approval of Fund Raising Request for MJHS students to participate in the annual Magazine Drive fundraiser from 10/01/08-06/30/09
- 25. Consider approval of Fund Raising Request for CHS FFA to sell tickets to a Twirps Dance from 11/03/08-11/08/08
- 26. Consider approval of Fund Raising Request for PVHS to sell Gold Cards from 08/11/08-08/31/08
- 27. Consider approval of Fund Raising Request for PVHS to sell ASB cards from 07/01/08-06/30/09
- Consider approval of Fund Raising Request for PVHS to sell dance tickets from 07/01/08-06/30/09
- 29. Consider approval of the Consultant Agreement with Club Z In-Home Tutoring Service to provide tutoring to students per NCLB requirements (Janet Brinson)
- 30. Consider approval of the Consultant Agreement with Professional Tutors of America to provide tutoring to students per NCLB requirements (Janet Brinson)
- 31. Consider approval of the Consultant Agreement with Creative Spirit LLC to provide "Keeping the Joy in Learning" training to site staff required for Early Mental Health Initiative grants (Scott Lindstrom)
- 32. Consider approval of the Consultant Agreement with Northern California Officials Association to provide athletic officials for football and wrestling at CHS (Jim Hanlon)
- 33. Consider approval of the Special Education Non-Public School Placements (Dave Scott)

#### 6.3 HUMAN RESOURCES

- 1. Consider approval of Certificated Human Resources Actions
- 2. Consider approval of Classified Human Resources Actions
- 6.4 BUSINESS SERVICES
  - 1. Consider approval of the Notice of Completion for the Repair of Fire Damage at Emma Wilson Elementary School (Michael Weissenborn)

- 2. Consider approval of the Division of State Architect Certified Inspector for the Performing Arts Center at Pleasant Valley High School (Michael Weissenborn)
- 3. Consider approval of Division of State Architect Testing Lab Services for the Performing Arts Center at Pleasant Valley High School (Michael Weissenborn)
- 4. Consider approval of the Monthly Enrollment Report (Jan Combes)
- 5. Consider approval of the Bond Funds Annual Report (Jan Combes)

#### 7. DISCUSSION/ACTION CALENDAR

- 7.1 EDUCATIONAL SERVICES
  - 1. <u>Information</u>: Update on State Accountability Progress Report (Michael Morris and Mary Tribbey)
- 7.2 BUSINESS SERVICES
  - <u>Discussion/Action</u>: Lease-Leaseback Agreement-Broward Brothers, Inc. Performing Arts Center at Pleasant Valley High School (Michael Weissenborn)
  - 2. <u>Information</u>: Staffing Adjustments/Staffing Update (Jan Combes and Bob Feaster)
  - Discussion/Action: Adopt Gann Appropriations Limit Resolution 1045-08 (Jan Combes)
  - 4. <u>Discussion/Action</u>: Budget Update 2007-08 Year End Financial Report (Jan Combes)
- 7.3 HUMAN RESOURCES
  - 1. <u>Discussion/Action</u>: Approval of a Subsequent Variable Term Waiver Request for an Early Childhood Special Education Certificate for Certificated Special Education Employee Jeana Morrison (Bob Feaster)
  - <u>Discussion/Action</u>: Approval of Resolution 1042-08, Education Code §44263, To Allow a Credentialed Teacher to Teach any Single Subject Class based on Appropriate Coursework (Bob Feaster)
  - 3. <u>Discussion/Action</u>: Approval of Resolution 1043-08, Education Code 44256(b), To Allow Teachers with a Multiple Subject Credential to Teach a Specific Subject below Grade 9 (Bob Feaster)
  - Discussion/Action: Approval of Resolution 1044-08, Education Code 44258.2, To Allow Junior High Teachers with a Single Subject Credential to Teach Outside Their Credential Area Based on Appropriate Coursework (Bob Feaster)

#### 8. ITEMS FROM THE FLOOR

- 9. ANNOUNCEMENTS
- 10. ADJOURNMENT

#### 1. <u>CALL TO ORDER</u>

At 6:00 p.m. the Board convened and announced they would recess into closed session to discuss Items 2.1 through 2.4.

Present: Jann Reed, Dr. Andrea Lerner Thompson, Dr. Kathy Kaiser, Rick Rees Rick Anderson arrived at 6:30 p.m.

#### 2. <u>CLOSED SESSION</u>

2.1 <u>Update on Labor Negotiations</u> Employee Organizations:

Representatives:

CUTA CSEA, Chapter #110 Kelly Staley, Superintendent Bob Feaster, Assistant Superintendent Jan Combes, Assistant Superintendent

- Liability Claim/Claim No. 080216 Claimant: Lange for A.V. Agency claimed against: Pleasant Valley High School, Chico Unified School District Pursuant to Government Code §54956.95
- 2.3 <u>Pending Litigation</u> (One case before the CUSD Personnel Commission) Pursuant to subdivision (a) of §54956.9
- 2.4 <u>Public Employee Performance Evaluation</u> Pursuant to Government Code §54957 Title: Superintendent
- 3. <u>RECONVENE TO REGULAR SESSION</u> Present: Jann Reed, Rick Anderson, Dr. Andrea L. Thompson, Dr. Kathy Kaiser, Rick Rees
- 3.1 Board President Reed called the Regular Session Meeting to Order in the City Council Chambers at 7:01 p.m.
- 3.2 <u>Closed Session Announcements</u>

Board President Reed stated the Board had been in closed session since 6:00 p.m. and had the following to report: Item 2.2 - The Board voted unanimously to deny Liability Claim No. 080216; Item 2.3 - There was no action taken on the pending litigation; and the Board will reconvene to closed session at the end of the regular meeting.

3.3 At 7:02 p.m. Board President Reed led the salute to the flag.

#### 4. <u>STUDENT REPORTS</u>

At 7:03 p.m. Marisa Donnelly, Student Body President reported on Chico High School events. Kena Vigil, Briana Christie, Ishala Solomon, and Luz Roman reported on Fair View High School events. Cory Wheeler, President and Emily Summerville, Treasurer reported on Pleasant Valley High School events.

#### 5. <u>SUPERINTENDENT'S REPORT</u>

At 7:14 p.m. Superintendent Staley thanked Kelly Graves and Liz Bilinsky of Internal Business Solutions for donating their time, services and expertise for the Workshop held during the first day of the Leadership Advance. All certificated staff attended a presentation by Key Note Speaker, Dr. Tom Many, on August 11. Students were welcomed back on August 13; enrollment data will be presented at the September meeting. Parents and community members are encouraged to attend upcoming Back To School Nights. STAR results will be presented at the September meeting. Community Support continues: Bob Feaster thanked Steve Vickery, a representative from Madison Bear Garden, for the donation of \$2,800 to CUSD Athletics. Upcoming fundraising events include: a car raffle donated by Chuck Patterson and a Friday Night fundraiser at the Elks Lodge sponsored by the Sports Boosters. Ray Quinto introduced Pat Furr who spoke about the success and growth of the Computers for Classrooms program. The Friends of Ag were thanked for the donation of \$10,000 for both last year and this year to assist with the CHS Agricultural/FFA programs and for their work on turning the empty Guynn/Henshaw

property into an Outdoor Ag Lab Classroom. A Board Candidate Workshop is tentatively scheduled for Tuesday, September 23, at 9:00 a.m. CUSD staff and parents were thanked for their patience with the adjustments that will take place in the upcoming weeks.

#### 6. <u>CONSENT CALENDAR</u>

At 7:37 p.m. Board President Reed asked if anyone from the Board or the public wanted to pull any consent items for further discussion. Board Member Kaiser pulled Item 6.4.2, Board Clerk Thompson pulled Items 6.1.1 and 6.1.2., and Board President Reed pulled Item 6.2.13. Board Vice President Anderson motioned to approve the remaining Consent Items; seconded by Board Member Kaiser.

#### 6.1. GENERAL

- 1. This item was pulled for further discussion.
- 2. This item was pulled for further discussion.
- 3. The Board accepted the items donated to Chico Unified School District.

Donor	Item	Recipient
Soroptimist International /Bidwell Rancho	\$811.66	Chico Jr. High
Soroptimist International of Chico	\$595.00	Chico Jr. High
N. Michelle Borg, DDS	\$50.00	Chico Jr. High/Garden
Little Red Hen	\$500.00	Marsh Jr. High/Taryn Blizman
PG&E/Donald Chambers	\$125.64	Marsh Jr. High
PG&E/Donald Chambers	\$123.00	Marsh Jr. High
Marsh Jr. High PTSO	\$1,280.73	Marsh Jr. High Computers
DPR Construction Inc./Wm. Hill	\$2,500.00	CHS/Football
Janice and Brian Doran	\$40.00	PVHS/Girls Soccer
Diane Gill	\$500.00	PVHS/Girls Soccer
Brenda Kemp	\$100.00	PVHS/Girls Soccer
Sisco Enterprises	\$200.00	PVHS/Girls Soccer
Debra Peck	\$50.00	PVHS/Girls Soccer
Luis and Ana Lopez	\$30.00	PVHS/Girls Soccer
Abdolvahab & Jin Soofi	\$40.00	PVHS/Girls Soccer
Diane & D. Scott Guymon	\$88.00	PVHS/Girls Soccer
John and Carol Summers	\$40.00	PVHS/Girls Soccer
Harvey and Patricia Hiler	\$50.00	PVHS/Girls Soccer
Brandon Quackenbush	Books @ \$387.00	PVHS/Library
Ellen Copeland	Books @ \$694.00	PVHS/Library
David Habib, Jr.	\$50.00	PVHS/Academic Decathlon
Home Depot/Jennifer Pearson	\$17.50	PVHS
The Dog House/Chuck Averill	Labor, Staff and Product @ \$2,000.00	PVHS/FCA

#### 6.2 EDUCATIONAL SERVICES

- 1. The Board approved the clearing of the Expulsions of students with the following IDs: 60748, 61273 and 62565
- 2. The Board approved the Field Trip Request for Chico High School FFA to attend the National FFA Convention in Indianapolis, Indiana and Washington, D.C. from 1022/08 to 10/28/08
- 3. The Board approved the Field Trip Request for Chico High School Ag/FFA to attend the Chapter Officer Leadership Conference in Camp Tehama, Mill Creek, CA from 9/13/08 to 9/15/08
- 4. The Board approved the Fund Raising Request for Marsh Junior High School Yearbook Sales from 8/1/08 to 6/15/09
- 5. The Board approved the Fund Raising Request for Marigold Jog-a-thon from 8/29/08 to 9/26/08
- 6. The Board approved the Consultant Agreements for Athletic Officials for Chico High School sports
- 7. The Board approved the Consultant Agreements for Athletic Officials for Pleasant Valley High School sports

- 8. The Board approved the Consultant Agreement with Butte County Probation Department for Probation Officer
- 9. The Board approved the Consultant Agreement with Butte County Probation Department for On Campus Officer
- 10. The Board approved the Consultant Agreement for John Siebal, a Prevention/Intervention Specialist
- 11. The Board approved the Consultant Agreements with the Chico Area Recreation and Park District and the Boys and Girls Club for the 21<sup>st</sup> Century Community Learning Center After School Programs
- 12. The Board approved the Consultant Agreement with Sara Jean Curtis Weller for Tobacco Prevention Education Services
- 13. This item was pulled for further discussion
- 14. Consider approval of the Annual Report on Williams Uniform Complaints

#### 6.3 HUMAN RESOURCES

1. The Board approved the Certificated Human Resources Actions.

Name/Employee #	Assignment	Effective	Comment
Probationary Appointment	(s) 2008/09 According to	o Board Policy	an fan de fan
Carter, Tammy	Secondary	2008/09	0.6 FTE Probationary Appointment
Ford, Greg	Secondary	2008/09	0.6 FTE Probationary Appointment
Frain, M. Shannon	Secondary	2008/09	0.2 FTE Probationary Appointment (in addition to current .8 FTE assignment)
Hamilton, Ellen	Secondary	2008/09	1.0 FTE Probationary Appointment
Hansen, Annalisa	Secondary	2008/09	0.6 FTE Probationary Appointment
Lourenco, Vickie	Secondary	2008/09	0.2 FTE Probationary Appointment (in addition to current .6 FTE assignment)
Mayr, Martha	Secondary	2008/09	0.6 FTE Probationary Appointment
Mintzer, Katie	Secondary	2008/09	0.6 FTE Probationary Appointment
Moretti, Susan	Secondary	2008/09	0.8 FTE Probationary Appointment
Riedlinger, Katherine	Speech Therapist	2008/09	1.0 FTE Probationary Appointment
Temporary Appointment(s	) 2008/09 According to I	Board Policy	
Aguilar, Juan	Elementary	1 <sup>st</sup> Semester 2008/09	0.7 FTE Temporary Appointment
Anderson, Kim	Speech Therapist	1 <sup>st</sup> Semester 2008/09 (Effective 8/15/08)	0.6 FTE Temporary Appointment
Barnum, Andrew	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Bochi-Galli, Christine	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Brown, M. Sharon	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Brunemeyer, Angie	Elementary	1 <sup>st</sup> Semester 2008/09	0.7 FTE Temporary Appointment
Burton, Beth	Secondary	1 <sup>st</sup> Semester 2008/09	0.8 FTE Temporary Appointment (in addition to current 0.2 FTE assignment)

### Board of Education – Chico Unified School District MINUTES

Cawthon, Brandi	Elementary	1 <sup>st</sup> Semester 2008/09	0.95 FTE Temporary Appointment
Coombe, Kelly	Secondary	1 <sup>st</sup> Semester 2008/09	0.6 FTE Temporary Appointment (in addition to current 0.4 FTE assignment)
Coppage, Denise	Secondary	1 <sup>st</sup> Semester 2008/09	0.8 FTE Temporary Appointment
Curiel, Daisy	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
De la Torre-Escobedo, Marysol	Secondary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Fairon, Wendy	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Ford, Karen	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Forrest, Korissa	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Foster, Olympia	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Hankins, Elizabeth	Secondary	1 <sup>st</sup> Semester 2008/09	0.5 FTE Temporary Appointment
Hansen, Annalisa	Secondary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment (in addition to current .6 FTE assignment)
Happ, Jaime	Secondary	1 <sup>st</sup> Semester 2008/09	0.4 FTE Temporary Appointment (in addition to current .6 FTE assignment)
Harris, Catherine (Caty)	Elementary	1 <sup>st</sup> Semester 2008/09	0.9 FTE Temporary Appointment
Holman, Melissa	Elementary	1 <sup>st</sup> Semester 2008/09	0.6 FTE Temporary Appointment
Jackson, Jennie	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment (in addition to current .4 FTE assignment)
Kamrar, Susan	Secondary	1 <sup>st</sup> Semester 2008/09	0.4 FTE Temporary Appointment
King, Kelly	Elementary	1 <sup>st</sup> Semester 2008/09	0.65 FTE Temporary Appointment
Knox, Marlo	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
McKenna, Annina	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment (Appointment based on Waiver request)
Millar, Megan	Speech Therapist	1 <sup>st</sup> Semester 2008/09 (Effective 8/14/08)	0.6 FTE Temporary Appointment

## Board of Education - Chico Unified School District MINUTES

Morgan, Patricia	Elementary	1 <sup>st</sup> Semester 2008/09	0.4 FTE Temporary Appointment (in addition to current .6 assignment)
Myers, Carie	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Netherton, Danielle	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
O'Laughlin, Zane	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Payne, Shanon	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Presnall, Deanne	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Ramey, Kathleen	Elementary	1 <sup>st</sup> Semester 2008/09	0.4 FTE Temporary Appointment
Reginelli, Peter	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Sasaki, Joshua	Secondary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Schwarz, Gwen	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Sheldon, Amy	Elementary	1 <sup>st</sup> Semester 2008/09	0.7 FTE Temporary Appointment
Simmons, Abe	Secondary	1 <sup>st</sup> Semester 2008/09	0.8 FTE Temporary Appointment
Smyth, M. Lynn	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Snyder, Charles	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Sunderland, Janice	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Telegan, Jessica	Elementary	1 <sup>st</sup> Semester 2008/09	0.9 FTE Temporary Appointment
Umpleby, Abby	Elementary	1 <sup>st</sup> Semester 2008/09	0.7 FTE Temporary Appointment
Vang, Sheng	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment
Vang, Shoua	Elementary	1 <sup>st</sup> Semester 2008/09	0.7 FTE Temporary Appointment
Waddell, Amy	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
West, Dana	Elementary	1 <sup>st</sup> Semester 2008/09	0.2 FTE Temporary Appointment (in addition to current .2 FTE assignment)

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## Board of Education – Chico Unified School District MINUTES

Whipple, Bonnie	Elementary	1 <sup>st</sup> Semester 2008/09	0.6 FTE Temporary Appointment
Zweigle, Sheena	Secondary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment
Part-Time Leave Request(s)	for 2008/09		
Anderson-Nilsson, Julia	Elementary	2008/09	0.5 FTE Leave
Connolly, Steve	Administration	2008/09	0.5 FTE Leave (Policy #4475 STRS Reduced Workload)
Niles, Sara	Secondary	2008/09	0.2 FTE Leave
Shockley, Amy	Elementary	2008/09	0.2 FTE Leave
Stuenkel, Susan	Elementary	2008/09	0.2 FTE Leave (Policy #4475 STRS Reduced Workload)
<u>Retirement(s)/Resignation(s)</u>			
Kampf, Cynthia		8/15/08	Retirement

2. The Board approved the Classified Human Resources Actions.

ACTION	NAME	CLASS/LOCATION/ ASSIGNED HOURS	<u>EFFECTIVE</u>	<u>Comments/Prf #/</u> Fund/Resource
APPOINTMENT	GEDNEY, FRANCES	LT CAFETERIA ASST/ CHS/4.0	8/14/2008- 2/14/2009	NEW LT POSITION/24/ NUTRITION/0000
APPOINTMENT	JEFFERS, THOMAS	CAFETERIA SATELLITE MGR/ROSEDALE/8.0	8/12/2008	NEW POSITION/ NUTRITION/0000
APPOINTMENT	LEE, YEE	GROUNDS WORKER/ M & O/8.0	7/17/2008	VACATED POSITION/184 GENERAL/0000
APPOINTMENT	SMITH, ALICE	LT IA-SPECIAL ED/ NEAL DOW/3.0	8/13/2008- 10/6/2008	NEW LT POSITION/264/ SPECIAL ED/6500
APPOINTMENT	WONG, MARLA	IA-BILINGUAL/ ROSEDALE/2.8	8/13/2008	VACATED POSITION/249/ SPECIAL ED/6500
INCREASE IN HOURS	ALDRED, JILL	CAFETERIA SATELLITE MGR/SHASTA/6.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	ARMSTRONG, CHRISTINA	IA-SPECIAL ED/ MARIGOLD/5.0	8/13/2008	VACATED POSITION/266/ SPECIAL ED/6500
INCREASE IN HOURS	BELL-CORONA, DENISE	CAFETERIA SATELLITE MGR/PARKVIEW/7.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	CAMPOS, DEBORAH	IPS-CLASSROOM/ ROSEDALE/3.5	9/10/2008	IN LIEU OF LAYOFF/ SPECIAL ED/6501
INCREASE IN HOURS	COPPAGE, DENISE	LIBRARY MEDIAL ASST/ SHASTA/1.6	7/15/2008	IN LIEU OF LAYOFF/ GENERAL/1101
INCREASE IN HOURS	COPPAGE, DENISE	LIBRARY MEDIA ASST/ SHASTA/2.6	8/14/2008	EXISTING POSITION/16/ LIBRARY/1101
INCREASE IN HOURS	CRLJENICA, CAROL	CAFETERIA COOK MGR 1/AFC/5.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	CULLEN, BEVERLY	INSTRUCTIONAL ASST/ PARKVIEW/3.7	7/15/2008	IN LIEU OF LAYOFF/ GRANT/4124
INCREASE IN HOURS	DORGHALLI, RANA	PARENT CLASSROOM AIDE-RESTR/ SIERRA VIEW/1.0	6/30/2008	IN LIEU OF LAYOFF/ CATEGORICAL/7250

## **Board of Education – Chico Unified School District**

## MINUTES

INCREASE IN HOURS	EIBEN, TRACY	CAFETERIA SATELLITE MGR/HOOKER OAK/6.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	LOTZE, E. LYNN	CAFETERIA SATELLITE MGR/MCMANUS/7.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	PHILLIPS, LESLIE	LIBRARY MEDIAL ASST/ ROSEDALE/3.6	7/15/2008	IN LIEU OF LAYOFF/ CATEGORICAL & GENERAL/3010
INCREASE IN HOURS	SMITH, TINA	CAFETERIA COOK MGR 1/MJHS/7.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	STARNES, SANDRA	SR OFFICE ASST/ MJHS/8.0	7/15/2008	IN LIEU OF LAYOFF/ GENERAL/
INCREASE IN HOURS	STEADMAN, SONYA	HEALTH ASST/ NEAL DOW/5.0	8/11/2008	VACATED POSITION/262 GENERAL/1105
INCREASE IN HOURS	ULSH, SHARON	HEALTH ASST/ ROSEDALE/4.0	7/15/2008	IN LIEU OF LAYOFF/232 GENERAL/1105
INCREASE IN HOURS	WHALEY, JOAN	CAFETERIA SATELLITE MGR/CHAPMAN/7.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
TRANSFER W/INCREASE IN HOURS	SIMMONS, KATRINA	CAFETERIA SATELLITE MGR/NEAL DOW/6.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
PROMOTION	FOLAN, KATHLEEN	REGISTRAR/ MJHS/8.0	7/14/2008	VACATED POSITION/268 GENERAL/0000
RE-EMPLOYMENT	GOLLON, MELISA	TRANS SPECIAL ED AIDE/ TRANSPORTATION/4.5	8/13/2008	VACATED POSITION/10/ TRANS-SPECIAL ED/7240
VOLUNTARY DEMOTION	BINGHAM, TUOLUMNE	CUSTODIAN/ MARIGOLD/8.0	7/15/2008	IN LIEU OF LAYOFF/ GENERAL/0000
VOLUNTARY DEMOTION	HOSTICK, MARY	CAFETERIA ASST/ CHS/2.0	10/6/2008	IN LIEU OF LAYOFF/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	CASEY, LETITIA	CAFETERIA ASST/ PVHS/3.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	CULLEN, BEVERLY	INSTRUCTIONAL ASST/ PARKVIEW/1.0	7/15/2008	IN LIEU OF LAYOFF/ CATEGORICAL/3010
VOLUNTARY REDUCTION IN HOURS	HAGEN, SUSAN	HEALTH ASST/ SHASTA/4.0	10/6/2008	IN LIEU OF LAYOFF/260/ GENERAL/1105
VOLUNTARY REDUCTION IN HOURS	HARDY, DENISE	LIBRARY MEDIA ASST/ CITRUS/2.5	8/4/2008	VACATED POSITION/269/ LIBRARY/1101
VOLUNTARY REDUCTION IN HOURS	JOHNSON, CHERIE	IPS-CLASSROOM/ LOMA VISTA/4.0	9/19/2008	IN LIEU OF LAYOFF/ SPECIAL ED/6501
VOLUNTARY REDUCTION IN HOURS	POE, C. RENEE	CAFETERIA ASST/ PVHS/3.1	8/13/2008	NEW POSITION PER MOU/ NUTRITION0000
VOLUNTARY REDUCTION IN HOURS	RAVETZ, ANGELA	IA-SPECIAL ED/ MJHS/6.0	10/6/2008	IN LIEU OF LAYOFF/ SPECIAL ED/6500

113

Runnells,

Marina

Transportation Spec Ed Aide/

Transportation/4.1

## Board of Education – Chico Unified School District

## MINUTES

	VOLUNTARY REDUCTION IN HOURS	ULSH, SHARON	SBD-TYPE 1/ TRANSPORTATION/3.7	7/15/2008	EXISTING POSITION
	VOLUNTARY REDUCTION IN HOURS & WORK YEAR	SCHMIDT, LISA	CAFETERIA ASST/ CCDS/1.6	8/20/2008	NEW POSITION/22/ NUTRITION/0000
	VOLUNTARY REDUCTION IN WORK YEAR	EIBEN, TRACY	CAFETERIA SATELLITE MGR/CCDS/6.0	8/18/2008	NEW POSITION/23/ NUTRITION/0000
	LEAVE OF ABSENCE	DEAN, SANDRA	CUSTODIAN/ MJHS/8.0	7/12/2008- 8/14/2008	PER CBA 5.1
	LEAVE OF ABSENCE	HOFMANN, JANICE	SR LIBRARY MEDIA ASST/CJHS/6.0	7/30/2008- 1/30/2009	PER CBA 5.12
	Appointments -	Summer School, Day-to-	-Day, Contingent Upor	n Enrollment	
	Name	Classification/Location/		Effective	Comments
	Macarthy,	Passenger Van Driver/Tr		6/16/2008 -	Summer School
	Michael	i ussenger van briver/ i	ansportation/4.7	7/11/2008	Jummer Jenoot
	Gollon, Melisa	Passenger Van Driver/Tr	ansportation/3.5	6/16/2008 -	Summer School
	oonon, mensu	russenger fun brifer/m	ansportation 5.5	7/11/2008	Jummer Jenoor
	Miller,	School Bus Driver 1/Trar	asportation/4.4	6/16/2008 -	Summer School
	Charlotte		sportation in t	7/11/2008	Summer School
	Thomas,	School Bus Driver 1/Trar			Summer School
	Kristy			7/11/2008	Summer School
	Alstad, Mark	School Bus Driver 2/Trar	http://www.http://wwww.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://www.http://w	6/16/2008 -	Summer School
	·····,			7/11/2008	
	Budget,	School Bus Driver 2/Transportation/4.0		6/16/2008 -	Summer School
	Cheryl			7/11/2008	
	Cox, Susie	School Bus Driver 2/Transportation/5.4		6/16/2008 -	Summer School
			•	7/11/2008	
	Cushman,	School Bus Driver 2/Trar	nsportation/4.2	6/16/2008 -	Summer School
	Francis		•	7/11/2008	
	Decker,	School Bus Driver 2/Trar	sportation/4.0	6/16/2008 -	Summer School
	Tamala		,	7/11/2008	
	Eckert,	School Bus Driver 2/Trar	nsportation/4.4	6/16/2008 -	Summer School
	Pamela		·	7/11/2008	
ł	Gudgeon,	School Bus Driver 2/Trar	sportation/3.6	6/16/2008 -	Summer School
	Richard			7/11/2008	
	Leckenby,	School Bus Driver 2/Tran	sportation/4.5	6/16/2008 -	Summer School
	Dian			7/11/2008	
	Nemat-Nasser,	School Bus Driver 2/Tran	sportation/5.5	6/16/2008 -	Summer School
	Karen			7/11/2008	
	Tritchler,	School Bus Driver 2/Tran	nsportation/5.4	6/16/2008 -	Summer School
	Stacy			7/11/2008	
	Young, Kim	School Bus Driver 2/Tran	sportation/4.0	6/16/2008 -	Summer School
		_		7/11/2008	
	Brasier,	Transportation Spec Ed A	Aide/	6/16/2008 -	Summer School
	Patricia	Transportation/5.0		7/11/2008	
	Puppelle	Transportation Spoc Ed /	Vido/	4/14/2009	Summor School

Summer School

6/16/2008 -

7/11/2008

#### 6.4 BUSINESS SERVICES

- 1. The Board approved the Consultant Agreement with Computers for Classrooms.
- 2. This item was pulled for further discussion.
- 3. The Board approved the Notice of Completion for the Reroofing at Chapman Elementary School.
- 4. The Board approved the Notice of Completion for the Heater Replacement at the Bidwell Junior High School Gym.
- 5. The Board approved the Notice of Completion for the Modernization Reroof of the Gym at Bidwell Junior High School.
- 6. The Board approved combining the former Chico Community Education Fund with the Chico Unified School District (CUSD) Foundation Fund.
- 7. The Board approved the Nutrition Services Bids.

(Consent Vote)

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

#### 7. DISCUSSION/ACTION CALENDAR

#### ITEMS REMOVED FROM CONSENT FOR FURTHER DISCUSSION:

Item 6.1.1 – On page 104 of the July 16, 2008, Minutes the teacher name should read Charlotte Goldsmith, not Margaret Goldsmith. Board Clerk Thompson made a motion to approve the minutes with the correction; seconded by Board Member Kaiser.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

Item 6.1.2 – Board Clerk Thompson made a motion to table approval of the Governance Handbook; seconded by Board Member Kaiser.

AYES: Thompson and Kaiser NOES: Reed, Anderson, Rees

After further discussion, Board Vice President Anderson made a motion to approve the Governance Handbook; seconded by Board Member Rees.

AYES: Reed, Anderson, Kaiser, Rees NOES: Thompson

Item 6.2.13 – Board President Reed noted that the Recommendation for approval of Item 6.2.13 referred to the Academic Decathalon field trip. A corrected Cover sheet was presented. Board President Reed made a motion to accept the corrected cover sheet and approve the Consultant Agreement for Learning for Living; seconded by Board Member Rees.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

Item 6.4.2 – Board Member Kaiser inquired why there was no designation for where the Cohasset school furniture and equipment were going. Director Scott Jones stated the Cohasset items are located at the Corporation yard and school principals decided what items they would like today. Charter schools will have an opportunity to obtain items later. Board Member Kaiser requested that the Minutes reflect this information and made a motion to approve the Surplus Property Disposal with the process noted, seconded by Board Clerk Thompson.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

#### 7.1 EDUCATIONAL SERVICES

1.

Discussion/Action: LEA Plan Addendum

At 7:58 p.m. Superintendent Staley explained that CUSD is in District Program Improvement corrective

action and one of the requirements is to update our LEA Plan and also receive technical assistance from an outside source. Director Michael Morris has taken the lead on the update and CUSD will work with BCOE for technical assistance. Director Morris presented information on the LEA Plan Addendum. CUSD will make refinements in the next few weeks and resubmit. Clarification will be made regarding interventions being used for both remediation and enrichment. Board Member Kaiser moved to approve the LEA Plan Addendum, seconded by Board Vice President Anderson.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

#### 7.2 BUSINESS SERVICES

1. <u>Information/PUBLIC HEARING/Discussion/Action: Performing Arts Center at Pleasant Valley High</u> <u>School – Initial Study/Mitigated Negative Declaration</u>

At 8:20 p.m. Michael Weissenborn explained the first step of the California Environmental Quality Act (CEQA) involves conducting an initial study to indicate which course of action is called for to identify potential impacts and to mitigate these impacts. CUSD employed the services of PMC to conduct the study. Letters were sent to neighbors and information is posted on the website. There being no public comment, Board Member Kaiser moved to approve the Initial Study/Mitigated Negative Declaration, seconded by Board Member Rees.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

2. <u>Discussion/Action: Performing Arts Center at Pleasant Valley High School – Request for Proposal for Lease-Leaseback Services – Contractor Recommendation</u>

At 8:35 p.m. Michael Weissenborn presented information on the process for the Request for Proposal for Lease-Leaseback Services and made a recommendation to begin negotiations with Broward Brothers. Board Member Kaiser made a motion to approve the contractor recommendation, seconded by Board Member Rees.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

3. Discussion/Action: Attendance Incentive Program

At 8:46 p.m. Assistant Superintendent Combes presented information on the Attendance Incentive Program. If we improve our average rate of attendance we can improve our funding. Director Bernard Vigallon described the district processes for working with students who have extensive absences. Board Member Kaiser made a motion to approve the Attendance Incentive Program, seconded by Board Vice President Anderson.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

#### 7.3 HUMAN RESOURCES

1. <u>Discussion/Action: Consider Approval of a Variable Term Waiver Request for an Early Childhood</u> <u>Special Education Certificate for Certificated Special Education Employee Christine Holden</u>

At 9:13 p.m. Assistant Superintendent Feaster presented information on the request for a variable term waiver for an Early Childhood Special Education certificate to cover the assignment of a certificated employee, Christine Holden, in the position of SDC-SH preschool teacher for the 2008-09 school year. Board Member Kaiser made a motion to approve the Variable Term Waiver, seconded by Board Member Rees.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

2. <u>Discussion/Action: Consider Approval of a Variable Term Waiver Request for a Single Subject: Home</u> Economics Credential for Certificated Employee Annina McKenna

At 9:16 p.m., Assistant Superintendent Feaster presented information on the request for a variable term waiver for a single subject: Home Economics credential to cover the assignment of a certificated employee, Annina McKenna, in the position of secondary home economics teacher for the 2008/09 school year. Board Member Rees made a motion to approve the Variable Term Waiver, seconded by Board Vice President Anderson.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

3. Discussion/Action: Consider Approval of Resolution #1041-08, Elimination of Classified Services

At 9:23 p.m. Assistant Superintendent Feaster presented information on Resolution #1041-08, Elimination of Classified Services. The District no longer needs or has the funds to support the positions noted in the resolution. CSEA, Chapter #110 leadership agreed that these positions can and should be eliminated. Board Vice President Anderson made a motion to approve Resolution #1041-08, Elimination of Classified Services, seconded by Board Member Rees.

AYES: Reed, Anderson, Thompson, Kaiser, Rees NOES: None

#### 8. <u>ITEMS FROM THE FLOOR</u>

At 9:47 p.m. Board President Reed noted there were no items from the floor.

#### 9. <u>ANNOUNCEMENTS</u>

At 9:48 p.m. There were announcements; the Board recessed into closed session.

#### 10. <u>ADJOURNMENT</u>

At 11:30 p.m. Board President Reed adjourned the Closed Session and announced there was nothing to report.

:mm

APPROVED:

Board of Education

Administration

## DONATIONS/GIFTS

Donor Philip Paquin/Sandra Brooks David & Betty Nopel Marian Stoner Mr./Mrs. Stremsma Cherie Lawson Chico Rotary Club/Aaron Murphy B. Scott Hood, DDS Mark & Kim Nelson Mark & Kim Nelson Pam & Gary Willis Roger & Cecilia Marshall Bobbi & Dinesh Verma Henry Lomeli Karin Gassaway Joseph & Wendy Asnault Tim & Penny Henderson Julie & Allan Crum Tyler O'Guinn Lindsav Lewis Wells Fargo Foundation Charlie Copeland/Sally Foltz Linda Elliott Chris Gulbrandsen Lisa Klick/Club Chico Volleyball Bruce and Peny Gallaway The University Foundation Courtesy Motors Butte Creek Country Club

Item Coby Portable MP3/CD Player @ \$50.00 5 Books @ \$69.94 Rubber Tree Plant @ \$45.00 \$30.00 \$40.00 12x12' Canopy @ \$107.24 \$600.00 Cubby Bins @ \$10.70 \$105.00 \$100.00 \$150.00 \$75.00 \$100.00 \$50.00 \$80.00 \$100.00 \$40.00 Paper & Folders @ \$25.00 \$346.54 \$250.00 Books @ \$455.00 Books @ \$36.00 Books @ \$17.00 \$1,400.00 \$1,000.00 \$500.00 4 boxes dot matrix computer paper Toro Pulzerizer and Aereator @ \$22,500

## 6.1.2. Page 1 of 1

Recipient Citrus Citrus Library Hooker Oak OSC Neal Dow Neal Dow Parkview/SH/SDC Class Emma Wilson Shasta Shasta Sierra View МЛНЗ CHS - Girls Golf **PVHS/Dance PVHS** Library **PVHS Library PVHS** Library **PVHS** Athletics **PVHS** Athletics **PVHS** Athletics/Golf **FVHS** CUSD

## PROPOSED AGENDA ITEM: Overnight field Trip to Mount Lassen

Prepared by:	Parkview School, 6	5 <sup>th</sup> grade teachers			
X Consent		Boar	d Date	Sept. 17	
Informatio	on Only				

#### **Background Information**

Discussion/Action

Students in the 6<sup>th</sup> grade have an environmental camp at the end of the year. This year we would like to propose a one day trip at the beginning of the year to develop their sense of belonging to our 6<sup>th</sup> grade community. They will kick off the beginning of their physical science studies.

**Educational Implications** 

Students will have an introduction to the geology of the area specifically plate tectonics

#### **Fiscal Implications**

This trip will be supported with donations to the environmental camp fund.

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000 6.2.3. Page 2 of 2

FIELD	TRIP	REQUEST

TO: CUSD Board of Education	Date: $9/2/08$
FROM: 6th Grade Teachers	School/Dept .: Parkview
SUBJECT: Field Trip Request	ž
Request is for Parkview 6th	
Destination: Mt. Lassen (gra	de/class/group) Activity: <u>Study</u> Volcances
from <u>9/18/08</u> ; 8:30 m (dates) / (times)	1 to $\frac{9/19/08}{(\text{dates})/(\text{times})}$
Rationale for Trip: 6th grade Standard 56.1f - Style Major features of Calif	Earth Science State ents know how to explain ornia geology in terms of Plate
	ers Attending: <u>3</u> Parents Attending: <u>12</u> Parents
Student/Adult Ratio: 4/- 4:	SD Bus Charter Bus Name
Other:	
All requests for bus or charter transportation a EXCEPTIONS.	nust go through the transportation department - NO
ESTIMATED EXPENSES:	
Fees \$ Substitute Costs	§ Meals \$300.00
	Other Costs \$
ACCOUNT NAME(S), NUMBER(S) and AMO	
Name <u>LIVIONMENTAL CAMU</u> Acct. #: (	
	01 - 0024 - 0 - 1300 - 4920
Name Acct. #:	<u>\$</u>
Name Acct. #: Don Collins 9/2	<u>\$\$</u> 2 <u>/08</u>
Name     Acct. #:       Acct. #:	\$\$ 2/08 Approve/Minor Do not Approve/Minor or or
Name Acct. #: Acct. #: Acct. #: Acct. #: Acct. #: Plate Date	\$\$
Name       Acct. #:         Acct. #:	\$\$ 2/08 Approve/Minor Do not Approve/Minor or or Recommend/Major Not Recommended/Major
Name     Acct. #:       Acct. #:	\$\$ 2/08 Approve/Minor Do not Approve/Minor or or Recommend/Major Not Recommended/Major (If transporting by bus or Charter) ////////////////////////////////////
Name       Acct. #:         Acct. #:	\$

PROPOSED AGENDA ITEM: <u>6<sup>th</sup> Grade Science Field Trip</u>

Prepared by: Bill Dixon / Dave Dion

X Consent

\_\_\_\_\_ Information Only

Board Date: September 17, 2008

\_\_\_\_\_ Discussion/Action

**Background Information** 

 $6^{\text{th}}$  Grade overnight Science field trip will be September 18 – 19, 2008 at Lassen Park. We will have parent chaperones and drivers.

**Education Implications** 

This will be a lab for a volcano unit for Science and a lab for an Outdoor Education unit for P.E.

**Fiscal Implications** 

Funding will come from fundraising and parent support.

CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street 6.2.4. Page 2 of 2

Chico, CA 95928-5999 (530) 891-3000

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FIELD TRIP REQUEST
TO: CUSD Board of Education Date: September 2,08
FROM: BILDINON / Dave Dion School/Dept.: Bidwell Inion
SUBJECT: Field Trip Request
Request is for <u>6TH Grade Science Overnight Trip</u> (grade/class/group) Destination: <u>Lassen Park</u> Activity: <u>Study Volcanoes</u>
from <u>9/18</u> , <u>630</u> to <u>9/19</u> , <u>330</u> (dates)/(times) Rationale for Trip: <u>Study Volcances</u> & October Education
Number of Students Attending: <u>35</u> Teachers Attending: <u>2</u> Parents Attending: <u>8</u> Student/Adult Ratio: <u>31</u>
Transportation: Private Cars CUSD Bus Charter Bus Name
All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.
ESTIMATED EXPENSES:       Parent Support, Fundraising         Fees \$
ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S): Name OT& Grade Camp Acct. #: 21-0000-0-1232-1000-050 \$ 825,00
Name Acct. #: \$
Will (c-1)       9/2/08         Requesting Party       Date         Approve/Minor       Do not Approve/Minor         Approve/Minor       On not Approve/Minor         Site Principal       9/3/08       Approve/Minor         Date       or       or         Date       or       or         Director of Transportation       Date       (If transporting by bus or Charter)
IF MAJOR FIELD TRIP <u>Carolyn adkuson</u> <u>9/8/08</u> Recommend Not Recommended Director of Educational Services Date
Board Action Date Approved Not Approved

Revised 8/04

White Copy: Ed Services Yellow Copy: Transportation

Pink Copy: Returned to Site after approval

6.2.5. Page 1 of 2  $(-\infty)^{*}$ 

PROPOSED AGENDA ITEM: BIDNELL	OVERNIGHT LEADERSHIP
Prepared by: Lisa Winslow, School Counselor	Conference
Consent	Board Date 9-17-08
Information Only	
Discussion/Action	

All Carter

### **Background Information**

. A. 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19

. . .

Club Live is a Butte County driven program that I have helped advised for the last eight years. The program mainly focuses on drug, tobacco and alcohol prevention for youth in our community and schools. The Leadership conference is held every year in October and focuses on building leadership skills.

**Educational Implications** 

Bidwell students learn basic leadership skills. They will learn how to run meetings, organize events and work in teams. The students are taught that they are responsible for running Club Live at their school.

#### **Fiscal Implications**

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Students will not have to pay a fee and transportation will be donated by teacher's who volunteer to drive.

## CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000

6.2.5. Page 2 of 2

## FIELD TRIP REQUEST

TO: CUSD Board of EducationDate: $g - 26 - 08$ FROM:LISAWINSVON/BIONE/ITRSchool/Dept.:BIONE/IT
SUBJECT: Field Trip Request
Request is for 6th, 7th + 8th grales, BIOWELL JR
Destination: <u>Michand Sm. Spang</u> Activity: <u>Uhlushy</u> Confinence
from <u>Oct 9</u> / 12 pm to <u>Oct 11</u> / 5 pm (dates) / (times) Rationale for Trip: <u>Undership Conference</u>
Rationale for Trip: (laluship Conference
Number of Students Attending: 10 Teachers Attending: 1 Parents Attending: 0
Student/Adult Ratio: 10 + 1
Transportation: Private Cars CUSD Bus Charter Bus Name
All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.
ESTIMATED EXPENSES:
Fees \$         O         Meals \$
Lodging \$ Transportation \$ Other Costs \$
ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):
Name
Name
Name       Acct. #:\$
Name       Acct. #:       \$
Name       Acct. #:\$
Name       Acct. #:       \$

White Copy: Ed Services

Pink Copy: Returned to Site after approval

## PROPOSED AGENDA ITEM: CJHS Overnight Leadership Conference

Prepared by:	CJHS Counseling			
X Consent		Board Date	September 17, 2008	

Information Only

Discussion/Action

## **Background Information**

This leadership summit is sponsored, organized and directed by the Friday Night Live Organization/staff. Students are driven in private cars to Richard Springs for a two night/three day conference.

## **Educational Implications**

Students will learn many useful skills and tools to become more effective school/community leaders.

Fiscal Implications None.

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## Page 2 of 2

## CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000

## FIELD TRIP REQUEST

TO: CUSD Board of Education	Date:	Sept 9, 2005
FROM: CSTAS	School/Dep	t: COHS/ Connering
SUBJECT: Field Trip Request		1
Request is for Chun Liv	<u></u>	
Destination: Richardson's	(grade/class/group)	Leadership Conference
from 1019108 / 1- (dates) / (times)	30 to 10/11/0	18 / 12 nov~ lates) / (times)
Rationale for Trip: Offers 4 our gridgents. Them Stop Unbarage Drinkenies be universe	e of projects two us	+ training to nor: Committee to writing lackwith for our students +
Number of Students Attending: 10	Teachers Attending:	Parents Attending:
Student/Adult Ratio: <u>\0`.\</u>		
Transportation: Private Cars X Other:	CUSD Bus	Charter Bus Name
All requests for bus or charter trans EXCEPTIONS.	ortation must go through the	transportation department - NO
ESTIMATED EXPENSES:	EXPENSE TO DUTE	IN DE SUHOOL BUDGET
-	-	Meals \$
Lodging \$ Transf		Other Costs \$
ACCOUNT NAME(S), NUMBER(S)		
Name	Acct. #:	\$
Name		1
Requesting Party	<u>-914105</u> Date	· · · ·
M.M.	Qlala 5-A	ove/Minor Do not Approve/Minor
/Site Principal	Date	or or
		mend/Major Not Recommended/Major
Director of Transportation	Date (II trai	asporting by bus or Charter)
IF MAJOR FIELD TRIP	<u>9/10/08</u> Recon Date Appro	wend Not Recommended
Board Action	Date Appro	
Revised 8/04 White Conv. Ed Services		

Yellow Copy: Transportation

Pink Copy: Returned to

ODV.

# PROPOSED AGENDA ITEM: Field Trip Request: Leadership Conference

Prepared by: Sue Baber

<u> </u>	Consent
	Information Only
	Discussion/Action

Board Date: September 17, 2008

## **Background Information**

This leadership summit is sponsored, organized and directed by the Friday Night Live Organization/staff. Students are driven in private cars to Richardson Springs for a two night/three day conference.

#### Education Implications

Students will learn many useful skills and tools to become more effective school/community leaders.

Fiscal Implications

None

#### Additional Information

Participating students may choose to be bused back to Chico to see a movie for one evening of the conference.

CHICO UNIFIED SCHOOL DISTRICT

6.2.7. Page 2 of 2

1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000

## FIELD TRIP REQUEST

TO: CUSD Board of Educati	0 <b>n</b>	Date: August 19,2008
FROM: Sur Baber		Date: <u>August 19,2008</u> School/Dept.: <u>Chiko High School/Sa</u> fe Sc
SUBJECT: Field Trip Reque		
Request is for <u>Friday nie</u>	ht Live Lea (grade/cli	aders hip Conference lass/group) Activity: Youth Development
Destination: <u>Richard son</u>	Springs	Activity: Youth Development
from Thurs. Od 9 / 12: (dates) / (times	<u>30 pm</u> 1	to <u>Sat. Oct 11 / 5 pm</u> (dates)/(times)
Rationale for Trip: Youth to empower and	Leadership education	and Development Conference ir students.
Number of Students Attending:	16 Teachers A	Attending: Parents Attending:
Student/Adult Ratio: 10 1		
Transportation: Private Cars	CUSD I	Bus Charter Bus Name
Other: All requests for bus or charter t EXCEPTIONS.	ransportation mus	st go through the transportation department - NO
ESTIMATED EXPENSES:	i. í	
Fees \$ St	bstitute Costs \$	0 Meals \$
Lodging \$ Tr		
ACCOUNT NAME(S), NUMBER		
Name	Acct. #:	\$
		\$
duran HBally_ Requesting Party	$- \frac{8/19/0}{\text{Date}}$	8
Dis Hando	9/4/08	
Site Principal	Date '	or or Recommend/Major Not Recommended/Major
		(If transporting by bus or Charter)
Director of Transportation	Date	
IF MAJOR FIELD TRIP		
LATTIC	<u> </u>	Recommended Not Recommended
Director of Educational Services	Date	Approved Not Approved
Board Action	Date	

## Title: Field Trip Request

Action:	
Consent:	X
Information:	

September 17, 2008

## Prepared by: Ryan Gulbrandsen, Friday Night Live Coordinator Pleasant Valley High School

#### **Background Information**

The North Valley Regional Youth Development Summit provides leadership development for high school and junior high school students. Youth attending will learn leadership skills (facilitative leadership, public speaking, project planning, public relations, etc) that will prepare them to develop, implement, and evaluate alcohol, drug and violence prevention and school climate projects and initiatives.

#### Educational Implications

Youth who participate in the Friday Night Live programs report an increase in school engagement, feel more connected at school and are more committed to pursuing educational goals after high school.

#### **Fiscal Implications**

Registration costs will be covered through scholarships provided by the Butte County Department of Behavioral Health, Friday Night Live Chapter funds and personal funds.

#### CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000

## 6.2.8. Page 2 of 2

#### FIELD TRIP REQUEST

#### **TO: CUSD Board of Education**

Date: 09-09-2008

#### FROM:

#### School/Dept.: Pleasant Valley HS

## SUBJECT: Field Trip Request

Request is for Friday Night Live - North Valley Regional Youth Development Summit

Destination: Richardson Springs Conference Grounds, Chico, Ca Activity: Youth Development Summit

from Thursday, October 9th, 2008/12:00 pm to Saturday, October 11th, 2008/12:00 pm

Rationale for Trip: Youth attending will learn leadership skills (facilitative leadership, public speaking, project planning, public relations, etc) that will prepare them to develop, implement and evaluate alcohol, drug and violence prevention and school climate projects and initiatives.

Number of Students Attending: 10 Teachers Attending: 1 Parents Attending: 1

Student/Adult Ratio: 10/1

Transportation:	Private Cars X	CUSD Bus	Charter Bus Name	
	Other:			

All requests for bus or charter transportation must go through the transportation department – NO EXCEPTIONS.

ESTIMATED EXPENSES: Fees \$	Scholarships will be provided fo through the Butte County Depa Behavioral Health, students will personal funds and chapter fund Substitute Costs \$	rtment of I pay with ds.
Lodging \$	Transportation \$	Other Costs \$
ACCOUNT NAME(S), NUI	MBER(S) and AMOUNT(S	
Name	Acct. #:	
Name	Acct. #:	\$
		· · · · · · · · · · · · · · · · · · ·
Ryan Gulbrandsen – FNL Coord Requesting Party Site Principal	linator $\frac{9/09/08}{Date}$	Approve/Minor Do not Approve/Minor or or Recommend/Major Not Recommended/Major
Director of Transportation	Date	- (If transporting by bus or Charter)
IF MAJOR FIELD TRIP	<u>9-9-08</u> Date	Recommend Not Recommended
Board Action ES-7	Date	

Revised 8/04

## PROPOSED AGENDA ITEM: FVHS Overnight Leadership Conference

Prepared by: FVH	IS Counseling
------------------	---------------

X Consent

Board Date September 17, 2008

Information Only

Discussion/Action

## **Background Information**

This leadership summit is sponsored, organized and directed by the Friday Night Live Organization/staff. Students are driven in private cars to Richard Springs for a two night/three day conference.

## **Educational Implications**

Students will learn many useful skills and tools to become more effective school/community leaders.

Fiscal Implications None.

	CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000	6.2.9. Page 2 of 2
	FIELD TRIP REQUEST	
TO: CUSD Board of E	ducation Date: 9/9/08	
FROM: Leade	school/Dept.: Fair	View
SUBJECT: Field Trip	-	
Request is for head	terenio	
	(grade/class/group)	S. marine
Destination: <u>KICHO</u>	rdSon Spring Activity: FNL Youth	SOUWIT.
from $QC + Q$		- mg ac
	)/(times) (dates)/(times) conference will offer the	
for you to De	olish your skills and dredare	for an
	vool year. Learn school leaderch	
	ting: <u>15</u> Teachers Attending: <u>Parents A</u>	ttending: <u>Q</u>
Student/Adult Ratio: <u>\\</u>		News
Other:	Cars X CUSD Bus Charter Bus	
All requests for bus or ch EXCEPTIONS.	arter transportation must go through the transportation	a department - NO
	No ch la china and d	
ESTIMATED EXPENSE:	Scholarships provideation	king substitute
Fees \$		\$
Lodging \$	Transportation \$ Other Costs UMBER(S) and AMOUNT(S):	Ð
	Acot. #:\$	
	Acct. #: \$	
		······································
1 0	$ne_{1} = 9/9/08$	
Sherri 600'		
Sherri Boor Requesting Party	Date /	
Requesting Party BRV	alle 2/9/2 Approve/Mines	Do not Approve/Minor
Requesting Party	alle Date / 2/2 Approve/Mines	or
Requesting Party BRV	Icelle Date Date Recommend/Major	or Not Recommended/Major
Requesting Party BRV	alle Date / 2/2 Approve/Mines	or Not Recommended/Major
Requesting Party BR/6 Site Principal	Date     Date     Approve/Minor       Date     04     04       Date     04       Date     04       Date     04	or Not Recommended/Major us or Charter)
Requesting Party Site Principal Director of Transportation IF MAJOR FIELD TRIP	Date Date Approve/Mines Date Commend/Major (If transporting by b Date 9/0/08 Recommend	or Not Recommended/Major
Requésting Party Sito Principal	Date     1/2/2/20     Approve/Minor       Date     0     0       Date     0     0	or Not Recommended/Major us or Charter)
Requesting Party Site Principal Director of Transportation	Date Date Approve/Mines Date Commend/Major (If transporting by b Date 9/0/08 Recommend	or Not Recommended/Major us or Charter)

PROPOSED AGENDA ITEM: <u>Emma Wilson Elementary Innisbrook Fundraiser</u>	
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Prepared by: Keenan Seko, Emma Wilson Elementary PTA President

<u>X</u> Consent

Board Date: September 17, 2008

Information Only

\_\_\_\_ Discussion/Action

#### **Background Information**

Emma Wilson Elementary's PTA has held the Innisbrook fundraiser for the past two years. The funds made by selling wrapping paper, cookie dough and other gift items are given back to the classrooms to help supply essential educational supplies.

**Education Implications** 

The funds made by Innisbrook sales assist with the education of Emma Wilson Elementary students by allowing teachers to replenish supplies in their classrooms. This benefits the students by having the appropriate and sufficient supplies to create an healthy learning environment.

Fiscal Implications

Innisbrook is a necessary part of our fundraising to maintain our current level of support.

## CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999

## **FUND RAISING REQUEST**

All fund raising projects/activities are to be approved by the school Principal & Educational Services Director (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL	EMMA WILSON	ELEMENTARY	
CLUB OR ORGANIZATION	EMMA WILSON	J PTA	
ADVISOR	KEENAN SEKO	<u>)</u>	
PURPOSE OF THE FUND RAIS	SING PROJECT/ACT	TVITY INNISBROOK W	WRAPPING PAPER
FUNDRAISER TO RAISE FUND	DS FOR THE CLAS	SROOMS AT EMMA WILSON F	ELEMENTARY
LOCATION OF ACTIVITY	AT HOME		
FACILITIES NEEDED	ONLY THE MPR	FOR THE KICK-OFF ASSEMBL	<u>Y</u>
FINANCIAL GOAL OF THE PR	OJECT: (Major = m	ore than \$5,000 gross)	
[ ] Minor: Estimated Gross	\$	[X] Major: Estimated Gros	ss \$ <u>36,000</u>
	\$	Estimated Net	·
NATURE OF PROJECT/ACTIV	ITY (i.e., car wash) _	WRAPPING PAPER AND COC	KIE DOUGH SALES
ITEMS TO BE SOLDWRAPP	ING PAPER, COOK	<u>JE DOUGH, GIFT ITEMS</u>	
TICKET/ITEM SELLING PRICE	E \$VARIES		

[] Class I – A project or series or activities that will be restricted to a school's student and parent population. [X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING9/26/08	ENDING	10/13/08
NUMBER OF STUDENTS TO BE INVOLVED		

## RECOMMENDED

Date	Student Officer's Signature (if applicable)	Date	Advisor's Signature
9/9/08	10enansero	9/9/08	Kembech Roden.
Date	Director of Activity's Signature (if applicable	e) Date	Principal's Signature
a/10/88	Carolyn adkinon		-
Date	Educational Services Director Signature	Dete Arris	

Date

Educational Services Director Signature

Date Approved by Board of Ed. when over \$5,000

## 6.2.11. Page 1 of 3

PROPOSED AGENDA ITEM: <u>Emma Wilson Elementary Anniversary Picnic/Carnival</u>

Keenan Seko, Emma Wilson Elementary PTA President Prepared by:

X Consent

Board Date: September 17, 2008

Information Only

Discussion/Action

## **Background Information**

Emma Wilson Elementary's PTA has held the Anniversary Picnic for the past fourteen years. The profits made from the carnival booths are evenly divided by each classroom at Emma Wilson. The profits from the Sixth Graders food sales go toward their Environmental Camp.

**Education Implications** 

The funds made by the carnival booths assist with the education of Emma Wilson Elementary students by allowing teachers to replenish supplies in their classrooms. This benefits the students by having the appropriate and sufficient supplies to create an healthy learning environment.

The funds made by the Sixth Graders for food sales go toward their Environmental Camp which provides a very stimulating learning experience.

#### **Fiscal Implications**

The Anniversary Picnic is a necessary part of our fundraising to maintain our current level of support.

6.2.11. Page 2 of 3

## **CHICO UNIFIED SCHOOL DISTRICT**

1163 East Seventh Street Chico, CA 95928-5999

## FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school Principal & Educational Services Director (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL	EMMA WILSON ELEMENTARY
CLUB OR ORGANIZATION	
ADVISOR	KEENAN SEKO
PURPOSE OF THE FUND RAISIN	G PROJECT/ACTIVITY 15 <sup>TH</sup> ANNIVERSARY PICNIC/FOOD SALES -
THE SIXTH GRADE STUDENTS	SELL FOOD AND ALL PROFITS GO TO FUND ENVIRONMENTAL
CAMP.	
LOCATION OF ACTIVITY	EMMA WILSON PLAYGROUND
FACILITIES NEEDED	NONE NEEDED
FINANCIAL GOAL OF THE PRO	TECT: (Major = more than \$5,000 gross)
[X] Minor: Estimated Gross <u>\$</u>	3,500 [] Major: Estimated Gross \$
Estimated Net <u>\$</u>	3,000 Estimated Net \$
NATURE OF PROJECT/ACTIVIT	Y (i.e., car wash) FOOD BOOTHS
ITEMS TO BE SOLD <u>SMOKIN M</u>	O'S, PAPA MURPHY'S, BEN & JERRY'S, HOT DOGS, COTTON CANDY
TICKET/ITEM SELLING PRICE \$	.50 - 5.00
[X] Class I - A project or series or	activities that will be noticed by the second

[X] Class I – A project or series or activities that will be restricted to a school's student and parent population.
 [] Class II – A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING <u>10/2/08</u>	ENDING		10/2/08	- /
NUMBER OF STUDENTS TO BE INVOLVED	)	100		

## RECOMMENDED

Date	Student Officer's Signature (if applicable)	Date	Advisor's Signature
9/9/08	Kenan Seleo	9/9/08	fimbelly Rod
Date 9/10/08	Director of Activity's Signature (if applicable)	Date	Principal's Signature
Date	Educational Services Director Signature	Date Approved	by Board of Ed. when over \$5,000

cc: Advisor, Principal, Director of Fiscal Services

## **CHICO UNIFIED SCHOOL DISTRICT**

1163 East Seventh Street Chico, CA 95928-5999

## FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school Principal & Educational Services Director (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL	EMMA WILSON ELEMENTARY	
CLUB OR ORGANIZATION		
ADVISOR	KEENAN SEKO	
PURPOSE OF THE FUND RAISIN	G PROJECT/ACTIVITY 15 <sup>TH</sup> ANNIVERSARY PICNIC/CARNIVAL	-
EACH CLASSROOM SETS UP A	CARNIVAL BOOTH AND COLLECTS TICKETS TO RAISE MONEY FOR	R
THEIR CLASSROOMS.		<u></u>
LOCATION OF ACTIVITY	EMMA WILSON PLAYGROUND	
FACILITIES NEEDED	VONE NEEDED	-
	ECT: (Major = more than \$5,000 gross)	
[X] Minor: Estimated Gross §	4,800 [] Major: Estimated Gross \$	
Estimated Net <u>\$</u>	3,500 Estimated Net \$	_
NATURE OF PROJECT/ACTIVIT		_
ITEMS TO BE SOLD <u>CARNIVA</u>	BOOTH TICKETS – PRIZES AWARDED	
TICKET/ITEM SELLING PRICE \$	.25 TICKET - ONE PER BOOTH	
		_

[] Class I – A project or series or activities that will be restricted to a school's student and parent population. [X] Class II – A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING <u>10/2/08</u>	ENDING	1(	0/2/08	
NUMBER OF STUDENTS TO BE INVOLVEI	)(	<u>400</u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

## RECOMMENDED

Date 9/9/08	Student Officer's Signature (if applicable)	Date 9/9/08	Advisor's Signature
Date	Director of Activity's Signature (if applicable	) Date	Principal's Signature
Date	Educational Services Director Signature	Date Appro	ved by Board of Ed. when over \$5,000
cc: Advi	isor, Principal, Director of Fiscal Services		

PROPOSED AGENDA ITEM: <u>Emma Wilson Elementary Jog-a-thon Fundraiser</u>

Prepared by: Keenan Seko, Emma Wilson Elementary PTA President

X Consent

Board Date: September 17, 2008

Information Only Discussion/Action

#### **Background Information**

Emma Wilson Elementary's PTA has held a Jog-a-thon yearly for the past 14 years. It has helped fund many different projects for the school including: security cameras, benches, classroom technology, a marquee sign board, all the way to janitorial supplies when deemed necessary. It is essential to the survival of our PTA.

#### **Education Implications**

Jog-a-thon Funds assist with the education of Emma Wilson Elementary students by providing many necessary tools that enhance and enrich the educational environment.

**Fiscal Implications** 

The Jog-a-thon is a necessary part of our fundraising to maintain our current level of support.

6.2.12. Page 2 of 2

1163 East Seventh Street Chico, CA 95928-5999

### **FUND RAISING REQUEST**

All fund raising projects/activities are to be approved by the school Principal & Educational Services Director (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL	EMMA WILSON ELEMENTARY
CLUB OR ORGANIZATION	EMMA WILSON PTA
ADVISOR	KEENAN SEKO
PURPOSE OF THE FUND RAIS	ING PROJECT/ACTIVITY JOG-A-THON FUNDRAISER TO RAISE
FUNDS FOR PTA AT EMMA W	ILSON ELEMENTARY TO ENRICH AND ENHANCE OUR SCHOOL
· · · · · · · ·	
LOCATION OF ACTIVITY	EMMA WILSON PLAYGROUND
FACILITIES NEEDED	NONE NEEDED

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)			
[ ] Minor: Estimated Gross \$	[X] Major: Estimated Gross \$ 30,000		
Estimated Net \$	Estimated Net \$ 23,000		
NATURE OF PROJECT/ACTIVITY (i.e., car wash) <u>C</u>	HILDREN JOG LAPS TO RAISE MONEY		
ITEMS TO BE SOLD			
TICKET/ITEM SELLING PRICE \$ VARIES			

[] Class I - A project or series or activities that will be restricted to a school's student and parent population. [X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOS	ED FUND	D RAISING PROJECT(S)/ACTIVITY(IES):
		5/6/09 (ACTUAL JAT 4/30/09 FROM 8:30-11:30AM
NUMBER OF STUDENTS TO BE INVOLVED		700

## **RECOMMENDED**

Date	Student Officer's Signature (if applicable)	Date	Advisor's Signature
9/9/08	Kewan Selle	9/9/08	Kimbelly Pode
Date	Director of Activity's Signature (if applicable)	) Date	Principal's Signature
a/10/08	Carolyn adkinon		1
Date	Educational Services Director Signature	Date Approv	red by Board of Ed. when over \$5,000

cc: Advisor, Principal, Director of Fiscal Services

## PROPOSED AGENDA ITEM: Little Chico Creek PTA Fund

Prepared by: <u>Suzanne Michelony</u>, Principal

X\_Consent Information Only Discussion/Action

Board Date: September 17, 2008

#### **Background Information**

The LCC PTA has been instrumental in funding field trips to all LCC students. This fundraiser will allow LCC's PTA to continue to fund student field trips.

#### Education Implications

The cookie sale fund raiser will have no education implication. It will give LCC's PTA the funds necessary to continue providing students, through field trips, the opportunity in making direct connections between the science, social studies, math, language arts, art, etc. classroom learning and the world around them.

<u>Fiscal Implications</u> No fiscal implications to the district

#### CHICO UNITIED SCHOOL PRAIMET

1163 East Seventh Street Chico, CA 95928-5999

6.2.13. Page 2 of 2

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

('reek Flem Chi(D) SCHOOL CLUB OR ORGANIZATION ADVISOR ( ASCA) PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY 1 funds-Carnival, Field -FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross) [] Major: Estimated Gross \$\_\_\_\_\_ [ ] Minor: Estimated Gross \$ Estimated Net \$ 10 Estimated Net \$ NATURE OF PROJECT/ACTIVITY (i.e., car wash) <u>COOKIR Sules</u> [] Class I - A project or series of activities that will be restricted to a school's student and parent population. NZ Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort. BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES): 111B103 ENDING BEGINNING LOCATION LO A Stude NUMBER OF STUDENTS TO BE INVOLVED RECOMMENDED Student Officer's Signature (if applicable) Date Advisor's Signature Recommend Approval Major Minor Activity Signature (if applicable) Yes Yes No [] [1] [] Principal's Signatur ſ 1 Assistant Superintendent's Signature Date Date - Approved by Board of Education cc:

: Advisor Principal

6.2.14. Page 1 of 2

# PROPOSED AGENDA ITEM: McManus PTA See's Candy Fundraiser

Prepared by: Diane Bird - Principal

X Consent

Board Date Ser

September 17, 2008

Information Only

Discussion/Action

## **Background Information**

McManus PTA sponsors the See's Candy Fundraiser annually.

**Educational Implications** 

**Fiscal Implications** 

None

## **Additional Information**

Profit will be used to fund classroom activities and provide supplemental materials for classrooms.

RECEIVED

SEP - 5 2008

## **CHICO UNIFIED SCHOOL DISTRICT**

1163 East Seventh Street Chico, CA 95928-5999

6.2.14. Page 2 of 2

Bal Ed

### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **psint**(GS initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL MCM	anus Elem.			
	ATION Mc Manus	PTA		
ADVISOR KING	sten Briggs			
1	UND RAISING PROJECT/ACT			
[ ] Minor: Estit Estir	DF THE PROJECT: ( <i>Major</i> = ) mated Gross \$ nated Net \$ CT/ACTIVITY (i.e., car wash)_	[X] Major:	Estimated Gros Estimated Net	ss \$_10,000 \$_10,000 Sales
[X] Class II - A project parents and members of t BEGINNING/ENDING	or series of activities that will be re- t or series of activities that will extend the general community population in G DATE(S) OF PROPOSED FU	nd beyond a sch 1 the fund raising	ool's population an geffort.	d will involve students,
BEGINNING $101$ .	24 08	ENDING	11 9 08	
LOCATION MC	Janus School		•	
NUMBER OF STUDE	NTS TO BE INVOLVED	54D		
	RECOM	MENDED		
Date	Student Officer's Signature (	if applicable)		
8/5/08 Date	Advisor's Signature			
Date	Director of Activity Signatur	e (if applicable		roval Recommend inor Major
815/08 Date	Principal's Signature	nd	Yes	No Yes [][X]
9/8/08 Date	<u>Carolyn</u> adkus Assistant Superintendent's/D	<i>Lev</i> irector's Signa	ture	[X]
	··· · · -			
Date - Approved by Boa	ard of Education			
cc: Advisor		·		

Principal

## PROPOSED AGENDA ITEM: McManus PTA Jog-A-Thon

Prepared by: Diane Bird - Principal

Board Date September 17, 2008

Information Only

Consent

Χ

Discussion/Action

## **Background Information**

McManus PTA sponsors the Jog-A-Thon annually

## **Educational Implications**

**Fiscal Implications** 

None

## **Additional Information**

Profit will be used to fund school beautification projects, support student assemblies, and provide supplemental materials for classrooms.

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SEP - 5 2008

#### CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999

6.2.15. Page 2 of 2

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **principal** (minor) principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

school MManus Elem.
CLUB OR ORGANIZATION MCManus PTA
Advisor Kristen Briggs
purpose of the fund raising project/activity To promote
FINANCIAL GOAL OF THE PROJECT: ( <i>Major = more than \$5,000 gross</i> ) [] Minor: Estimated Gross \$ [X] Major: Estimated Gross \$_[0,000]
Estimated Net \$ Estimated Net \$
NATURE OF PROJECT/ACTIVITY (i.e., car wash) <u>JOG - a - Thon</u>
[] Class I - A project or series of activities that will be restricted to a school's student and parent population.
Class II - A project or series of activities that will extend beyond a school's population and will involve students,

parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):		
$\operatorname{BEGINNING} 5 - 01 - 09 \qquad \operatorname{ENDING} 5 - 15 - 09$		
LOCATION MCM	anus Field / Track	
NUMBER OF STUDEN	IS TO BE INVOLVED $640$	
	RECOMMENDED	
Date	Student Officer's Signature (if applicable)	
30213	- Knit-	
Date	Advisor's Signature	
		Approval Recommend
Date	Director of Activity Signature (if applicable)	<u>Minor</u> <u>Major</u>
85/08	Drovne Brid	Yes No Yes [][][X]
Date	Principal's Signature	
9/8/08	Carolyn adkisson	$\bowtie$
Date	Assistant Superintendent's/Director's Signature	·

Date - Approved by Board of Education

cc: Advisor Principal

#### PROPOSED AGENDA ITEM: Neal Dow Carnival

Prepared by: Michelle Herbert, PTA President

X Consent

Information Only

Board Date: September 17, 2008

Discussion/Action

#### Background Information

Each year the Neal Dow PTA hosts a school carnival. Each class runs a booth with the help of parents and students. We have a variety of booths, including food, games, and a auction for prizes. We try to keep expenses to a minimum. The amount raised is divided among all 20 classes at Neal Dow. This is an annual event which many families have attended for years and is fun and exciting for the kids.

#### **Education Implications**

The Monies raised can be used for any need that the teacher may have for his or her class. The event is held after school hours and does not affect the school day.

#### **Fiscal Implications**

We hope to raise between \$4,500.00-\$5,500.00

#### Additional Information

This is a big event for the school. The teachers greatly appreciate the money they are give to use for the students in their classrooms.

## RECEIVEDICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999 6.2.16. Page 2 of 2

## AUG 2 7 2008

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiat any stress project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Neal Dow Elementary School

CLUB OR ORGANIZATION Neal Dow PTA

ADVISOR Michelle Herbert, President

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY To raise money which will be divided equally among classrooms.

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[ ] Minor: Estimated Gross \$\_\_\_\_\_ Estimated Net \$\_\_\_\_\_

[X] Major: Estimated Gross \$ 5,500.00 Estimated Net \$ 5,000.00

NATURE OF PROJECT/ACTIVITY (i.e., car wash) School Carnival

[] Class I - A project or series of activities that will be restricted to a school's student and parent population.

 $\begin{bmatrix} \frac{1}{2} \end{bmatrix}$  Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):BEGINNINGOct. 3, 2008ENDINGOct. 3, 2008

LOCATION Neal Dow School

1/00

NUMBER OF STUDENTS TO BE INVOLVED 350-400+

## RECOMMENDED

8/26/08		
Date	Student Officer's Signature (if applicable)	
8/26/08	Michell Hickerd	
Date	Advisor's Signature	
· · · · · · · · · · · · · · · · · · ·		Approval Recommend
Date	Director of Activity Signature (if applicable)	Minor <u>Major</u>
8/21/08	h	Yes No Yes
Date	Principal's Signature	
8/27/08 Date	<u>Carolini alkinini</u> Assistant Superintendent's/Director's Signature	Xı
	0	
Date - Approved by Boa	rd of Education	
cc: Advisor Principal		
ES-5		

6.2.17. Page 1 of 2

#### TITLE: Proposed Agenda Item

Action:	
Consent:	<u>x</u>
Information	

September 2, 2008

Prepared by: Debbie Aldred, Principal

#### **Background Information**

Sierra View PTA plans to have a silent auction during the Fall Festival. Adults will bid on items donated to Sierra View for the purpose of the silent auction. PTA has applied for a permit to hold a silent auction through the California Attorney General's Office. The money earned will help to support PTA programs and activities for Sierra View Elementary School such as supplemental supplies, incentives, field trips or any thing else deemed necessary for the benefit of the students.

#### **Educational Implications**

The fundraiser will provide educational materials and supplemental supplies for students at Sierra View.

#### **Fiscal Implications**

There is no impact on the general fund.

#### **Additional Information**

The Silent Auction will take place on Friday, October 3<sup>rd</sup> from 5:30-8:30 on the Sierra View Campus.

1163 East Seventh Street Chico, CA 95928-5999 SilentAuction

6.2.17. Page 2 of 2

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **prior** to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL SIEN & VIEW CLUB OR ORGANIZATION  $\mathcal{P}$ ADVISOR REDECED TICK TO PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY alleral fund to nun alle Norams. FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross) Estimated Gross \$ 5700 [] Minor: Estimated Gross \$ 50000 Major: Estimated Net \$ Estimated Net \$ 1D1 NATURE OF PROJECT/ACTIVITY (i.e., car wash) Jona staal Class I - A project or series of activities that will be restricted to a school's student and parent population. [] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort. BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING\_PROJECT(S)/ACTIVITY(IES): BEGINNING (') ENDING ( m. LOCATION SIP NY NUMBER OF STUDENTS TO BE INVOLVED GSURECOMMENDED Date Student Officer's Signature (if applicable) Date Approval Recommend Minor Major Director of Activity Signature (if applicable) Date Yes Yes No [ ] f 1 X Date Principal's Signature RIASON Date Assistant Superintendent's/Director's Signature Date - Approved by Board of Education Advisor cc: Principal ES-5

1/00

6.2.18. Page 1 of 2

## TITLE: Proposed Agenda Item

Action:	
Consent:	X
Information:	

September 2, 2008

Prepared by: Debbie Aldred, Principal

## **Background Information**

Sierra View PTA plans to have a Fall Festival. Students and their families will purchase tickets to participate in games and activities. Each class will have a booth with either a game or food. The money earned will help to support PTA programs and activities for Sierra View Elementary School such as supplemental supplies, incentives, field trips or any thing else deemed necessary for the benefit of the students.

## **Educational Implications**

The fundraiser will provide educational materials and supplemental supplies for students at Sierra View.

### Fiscal Implications

The only fiscal impact would be for a custodian to be on campus during and after the event for lock up and general custodial maintenance.

#### Additional Information

The Fall Festival will take place on Friday, October 3<sup>rd</sup> from 5:30-8:30 on the Sierra View Campus.

Fall Festival

1163 East Seventh Street Chico, CA 95928-5999 6.2.18. Page 2 of 2

## FUND RAISING REQUEST

(major) prior to initiati of each approved fund r	s/activities are to be approved by the school principal (in ing the project/activity. The principal/designee shall m aising project/activity. Funds generated from the proje Body account, PTA/PTO account or the appropriate Dis	aintain a written financial record cts/activities shall be deposited in
	$16 \circ 0 \circ 1$	since account.
SCHOOL <u>SILINA</u>	73-1	
CLUB OR ORGANIZA		· · · · · · · · · · · · · · · · · · ·
	A 1.0/10	0
puilder rection	ND RAISING PROJECT/ACTIVITY School Sc Proceeds penefit all student	Through general,
	THE PROJECT: ( <i>Major = more than \$5,000 gross</i> ) ated Gross \$ [x] Major: Estimat	ed Gross \$ 5200 events proprawy
		ed Net \$_ <u>\$200</u>
NATURE OF PROJECT	MACTIVITY (i.e., car wash) <u>Fall</u> Festu	val
Class I - A project or	series of activities that will be restricted to a school's studen	nt and parent population.
[] Class II - A project of	or series of activities that will extend beyond a school's population in the fund raising effort.	lation and will involve students,
BEGINNING/ENDING BEGINNING OCT	DATE(S) OF PROPOSED FUND RAISING PROJEC	T(S)ACTIVITY(IES):
LOCATION STEM	aView	
NUMBER OF STUDEN	TS TO BE INVOLVED $600 + fas$	milies
1 A	RECOMMENDED U	n an an Anna a Taona an Anna a Anna an Anna an
	$\sim$	
Date	Student Officer's Signature (if applicable)	
8/27	Harad PAR	
Date	Advisor's Signature	
		Approval Recommend
Date	Director of Activity Signature (if applicable)	<u>Minor Major</u> Yes No Yes
9/2/08	D. aldred	
Date	Principal's Signature	
14/08	Caroline adkision	
Date	Assistant Superintendent's/Director's Signature	
Date - Approved by Boar	d of Education	
cc: Advisor		

ES-5 1/00 Principal

6.2.19. Page 1 of 2

## TITLE: Proposed Agenda Item

Action:	
Consent:	x
Information:	

September 2, 2008

Prepared by: Debbie Aldred, Principal

#### **Background Information**

Sierra View PTA plans to sell cookie dough. Students will sell cookie dough to friends and relatives. The money earned will help to support PTA programs and activities for Sierra View Elementary School such as supplemental supplies, incentives, field trips or any thing else deemed necessary for the benefit of the students. Money earned by the 6<sup>th</sup> graders will go directly towards the 6<sup>th</sup> grade Outdoor School.

## **Educational Implications**

The fundraiser will provide educational materials and supplemental supplies for students at Sierra View.

#### **Fiscal Implications**

No impact on the general fund.

## **Additional Information**

The Cookie Dough sales are scheduled to take place September 25, 2008 to October 24, 2008 and again in the spring starting March 2009 and ending in April 2009.

1163 East Seventh Street Chico, CA 95928-5999

Coopie Dough 6.2.19.

## FUND RAISING REQUEST

Page 2 of 2

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL SIGNA	View			
CLUB OR ORGANIZA	TION PTA	· · ·		
ADVISOR Rebe	20ca Trento			
PURPOSE OF THE FU	ND RAISING PROJECT/ACT	IVITY Raise -	funds for	PTA
v	THE PROJECT: $(Major = n)$		≥	
[ ] Minor: Estima	ited Gross \$	[X] Major: Esti	imated Gross \$ <u>40</u> imated Net \$ <u>18</u>	,000
NATURE OF PROJECT	VACTIVITY (i.e., car wash) _			<u>Spina</u>
I J Class II - A project o	series of activities that will be res r series of activities that will exter general community population in	id beyond a school's r	onulation and will inv	lation. olve students,
BEGINNING/ENDING I BEGINNING <u>Sept 24</u> LOCATION <u>Sig Wa</u>		ND RAISING PROJ ENDING OUT Oct 24		(IES): tpn/ 2009
NUMBER OF STUDEN	TS TO BE INVOLVED $05$	D		
	RECOMN	/ENDED	······································	· · ·
	A 1.2		• • • • • • • •	
Date 5 2608 Date	Student Officer's Signature (i <u>HURCCA</u> Advisor's Signature	f applicable)	- · ·	
	/		Approval	Recommend
Date	Director of Activity Signature	e (if applicable)	- <u>Minor</u>	Major
9/2/08	D. Aldred Principal's Signature		Yes No _ [ ] [ ]	Yes X
9/5/108	0 0 0	•		
Date	Carolyn Udkens Assistant Superintendent's/Dir	trector's Signature	<u> </u>	
Date - Approved by Board	of Education		-	
cc: Advisor Principal				

6.2.20. Page 1 of 2

#### TITLE: Proposed Agenda Item

Action:	
Consent:	X
Information:	

September 2, 2008

Prepared by: Debbie Aldred, Principal

## **Background Information**

Sierra View PTA plans to host a Scholastic Book Fair during Public Schools Week. Students will have access to the book fair throughout the day to purchase quality books and other items.

## **Educational Implications**

The fundraiser will provide educational materials and supplemental supplies for students at Sierra View.

#### **Fiscal Implications**

No impact on the general fund.

## **Additional Information**

The Book Fair is scheduled for May 4-8, 2009 in the Multipurpose Room.

1163 East Seventh Street Chico, CA 95928-5999

Book Fair 6.2.20.

## FUND RAISING REQUEST

Page 2 of 2

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **prior** to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Silva	View	
CLUB OR ORGANIZ	LATION PTA	
ADVISOR Rebe	cca Trento	
	UND RAISING PROJECT/ACTIVITY PTA	projecto & materia
[ ] Minor: Esti	DF THE PROJECT Major = more than \$5,000 gross mated Gross \$ {Amajor: Estim	ss) hated Gross \$ <u>10,000</u> hated Net \$ <del>324</del> 500
NATURE OF PROJE	CT/ACTIVITY (i.e., car wash) BOOK Fair	<del>4-1-2-2</del>
[ ] Class II - A projec parents and members of t	or series of activities that will be restricted to a school's stud t or series of activities that will extend beyond a school's pop he general community population in the fund raising effort. G DATE(S) OF PROPOSED FUND RAISING PROJE HIM ENDING Mai	pulation and will involve students,
LOCATION SIEN		
	NTS TO BE INVOLVED _650 student=	s Invited
	<u>RECOMMENDED</u>	- 111V/JCC
	<u>RECOMMENDED</u>	
Date 8/26/08 Date	Studenr Officer's Signature (if applicable) Alivisor's Signature	
Date	Director of Activity Signature (if applicable)	Approval Recommend <u>Mino</u> r Major
@12/22	$\int \int \partial f d d d d d d d d d d d d d d d d d d$	Yes No Yes
Date Date	Principal's Signature	[][] 🏳
9/4/118	Const. Addensi	Га <b>/</b> 7
Pate	Assistant Superintendent's/Director's Signature	[X]
ate - Approved by Boa	rd of Education	 
c: Advisor		

Principal

6.2.21. Page 1 of 2

PROPOSED AGENDA ITEM: FUND RAISING REQUEST - CJHS ASB YEARBOOK SALES

Prepared by: AMY WADDELL, TEACHER

Consent

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Information Only

Board Date: September 17, 2008

Discussion/Action

#### **Background Information**

The after school program at Chico Junior High School will start a multi media class. In this program, students will produce DVD's, slide shows and the ASB school yearbook.

**Education Implications** 

The yearbook class learns and applies skills in photography, desktop publishing, video making and other computer skills.

Fiscal Implications

No impact on general funds. The ASB yearbook account pays all yearbook costs involved.

1163 East Seventh Street Chico, CA 95928-5999

6.2.21. Page 2 of 2

#### Chico Junior High School FUND RAISING REOUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account.

#### SCHOOL CHICO JUNIOR HIGH SCHOOL

CLUB OR ORGANIZATION ASB YEARBOOK

ADVISOR Any Waddell

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY

CJHS has a Yearbook class which works very hard each year to put together an amazing yearbook for all students. The profits are used to purchase additional yearbook supplies and equipment and a small portion of the profits are used for pizzas, nutritional snacks, and recognition for the students working on the yearbook throughout the 08-09 school year.

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[ ] Minor: Estimated Gross \$\_\_\_\_\_ [X ] Major: Estimated Net \$

Estimated Gross <u>\$20,000.00</u> Estimated Net **\$2,000.00** 

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Selling yearbooks at Chico Junior High School for all student body for the 08/09 school year.

[] Class I - A project or series of activities that will be restricted to a school's student and parent population.

[X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) AND TIME OF PROPOSED FUND RAISING ACTIVITY(IES):BEGINNING DATESEPTEMBER 18, 2008ENDING DATEJUNE 15, 2009

BEGINNING TIME VARIOUS

ENDING TIME VARIOUS

LOCATION CHICO.	JUNIOR HIGH SCHOOL	
		Approved by Council:
NUMBER OF STUDEN	NTS TO BE INVOLVED <u>400 - 600</u>	
<u>R</u> E	ECOMMENDED	Date of Minutes:
6-11-08	Sanny Phelan	Club;
Date	Student Officer's Signature (if applicable)	
8/11/08	Chardian	By:
Date/	Advisor's Signature	(Secretary)
	12-	ASB:
8/11/08	20	
Date	CJHS Director of Activity Signature	By:
100 J 000		(Secretary)
8-11-03	With	Approval Recommend
Date	Principal's Signature	<u>Minor Major</u>
9-1-08	(And W)	Yes No Yes No
Date	Assistant Superintendent's Signature	
Date	Assistant Supermichten S Signature	Recommend
		<u>Major</u>
Data Ammercad her Dag	rd of Education	Yes No

Date - Approved by Board of Education

6.2.22. Page 1 of 3

## PROPOSED AGENDA ITEM: Magazine Sale Fundraising Request-BJHS

#### Prepared by: Bill Battaglia-Activities Director

Y. Consent

Board Date 9-17-08

Information Only

Discussion/Action

#### **Background Information**

This fundraiser has been conducted for many years. It is the only major fundraiser conducted by Bidwell Jr. High School. The sale is conducted by the Associated Student Body in conjunction with our PTA.

#### **Educational Implications**

The money raised by this sale will be used to enhance the educational atmosphere at our school through extra curricular activities.

#### **Fiscal Implications**

This is the only major fundraiser conducted by Bidwell Jr. High School. Our gross estimate is \$66,000. Please see attached document for specific fund allocation.

#### **Additional Information**

All three middle schools will be conducting the sale at the same time. QSP/Reader's Digest will be the company used by all three.

1163 East Seventh Street Chico, CA 95928-5999

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6.2.22. Page 2 of 3

## FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Bidw	ell Jr. High School	
	ATION ASB	
ADVISOR	Battaglia	
	UND RAISING PROJECT/ACTIVITY See	
······································		crruche d
Estin	DF THE PROJECT: (Major = more than \$5,000 granted Gross \$ [X] Major: Estimated Net \$ [X] Major: Estim T/ACTIVITY (i.e., car wash) <u>Magazine</u> / c	nated Gross \$ 66,000 nated Net \$ 28,000
BEGINNING	or series of activities that will be restricted to a school's stu or series of activities that will extend beyond a school's po- te general community population in the fund raising effort. DATE(S) OF PROPOSED FUND RAISING PROJI 3,200% ENDING $0c+$	ECT(S)/ACTIVITY(IES): $\sqrt{7}$
LOCATION Bidwe	UJr. High + Chico Commun	nity
NUMBER OF STUDEN	NTS TO BE INVOLVED Chtine Stu	tent bod
	RECOMMENDED	arean oug
Date	Student Office 1 6	-
<b>A</b>	Student Officer's Signature (if applicable)	· · ·
<u>Date</u> 9-8-08	Dru Ball	
	Advisor's Signature	
9-8-08	- Don Brits	Approval Recommend
Date	Director of Activity Signature (if applicable)	<u>Minor Major</u>
9-8-08	pame Tardy	Yes No Yes
Date	Principal's Signature	
44-00	(Stall on	F . )
Date	Assistant Superintendent's Signature	
Date - Approved by Board	d of Education	
cc: Advisor		
Principal		
ES-5		
1/00		

#### Magazine Sale Fundraiser

#### WHAT: Magazine/Music/Gift Sale

This is our ONE fundraiser to bring in funds to support student body events throughout the year. This year's sale will be run as a joint fundraiser with PTA.

WHEN: The sale is scheduled to run from October 3 (kick-off) through October 17.

WHO: Members of Bidwell's student body that wish to be involved.

#### PROJECTED INCOME:

Gross: \$66,000 NET: \$23,000

#### PROJECTED EXPENDITURES (Estimate)

#### PTA

### \$5000

This money will be used by PTA to support the endeavors of our school and student body. It will be used to provide refreshments for evening events, the Civil War Ball, and support the teachers' classrooms.

Operational Expenses-ASB \$8,000 This includes all ASB run activities (i.e. dances, rallys, assemblies, holiday events, lunchtime activities, student recognition).

Promotion

This price includes sound, chair rental, security, custodial help, awards and certificates.

#### **Campus Beautification**

This includes re-painting murals, installing benches, garbage cans and plants and trees.

#### Yearbook

This class is considered an extra-curricular activity by FCMAT and therefore budgeting money to this account is legal and encouraged.

#### Clubs

#### \$2500

\$2500

\$2000

\$3000

This money will be used as start-up for new and existing clubs. Expenditures will be watched closely by ASB and will adhere to Ed. Code and FCMAT recommendations for spending.

6.2.23. Page 1 of 3

# PROPOSED AGENDA ITEM: FUND RAISING REQUEST

Prepared by: ANDY WAHL, TEACHER (CJHS)

Consent

Information Only

Board Date: September 17, 2008

Discussion/Action

#### **Background Information**

This fund raising request is to ask for permission to do our annual Magazine Drive fund raiser starting October 3, 2008 and going through June 30, 2009. The main portion of the fund raiser happens in October, however, additional subscription sales happen throughout the school year. The same fund raiser has been held for more than 30 years by the area Junior High Schools in Chico. It is the only major fund raiser that the student body does for the year. The money made funds the entire year's activities, clubs and special projects that the students decide to do at their respective schools.

#### Education Implications

The fund raising is conducted outside of the school day, other than the 45 minute informational assembly, so there will be no negative educational implications.

#### **Fiscal Implications**

There will be no impact on the General Funds.

#### Additional Information

Please see the attached information sheet that the students voted on this year that specifically explains how they would like to focus their spending priorities.

1163 East Seventh Street Chico, CA 95928-5999

6.2.23. Page 2 of 3

#### Chico Junior High School FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account.

SCHOOL CHICO JUNIOR HIGH SCHOOL

CLUB OR ORGANIZATION ASB MAGAZINE DRIVE

ADVISOR ANDY WAHL

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY

THIS IS STUDENT GOVERNMENT'S ONE MAJOR FUND RAISER FOR THE 2008/2009 SCHOOL YEAR. THE

PURPOSE IS TO BRING IN FUNDS TO SUPPORT STUDENT BODY EVENTS AND CLUBS THROUGHOUT THE

SCHOOL YEAR (SEE ATTACHED FOR SPENDING DETAILS)

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

 [] Minor:
 Estimated Gross \$\_\_\_\_\_\_
 [X] Major:
 Estimated Gross \$40,000

 Estimated Net \$\_\_\_\_\_\_
 Estimated Net \$17,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) MAGAZINES, CD's, GIFTS, ETC. SALES

[] Class I - A project or series of activities that will be restricted to a school's student and parent population.

[X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) AND TIME OF PROPOSED FUND RAISING ACTIVITY(IES): BEGINNING DATE 10/01/08 ENDING DATE 06/30/09

**BEGINNING TIME VARIOUS** 

ENDING TIME VARIOUS

LOCATION STUDENTS SALE MAGAZINE SUBSCRIPTIONS, CD's, GIFT ITEMS, ETC. THROUGHOUT THE

COMMUNITY

NUMBER OF STUDENTS TO BE INVOLVED APPROX. 600

RECOMMENDED Student Officer's Signature (if applicable) Date Advisor's Signature Date -4-08 Date CJHS Director of Activity Signature 9-9-08 Date rincipal's Signature Date Assistant Superintendent's Signature

Approved by Council: Date of Minutes Club: EZNA By: ASB: By: 🕅 UT NAK (Secretary) Recommend Approval Major Minor Yes No Yes No [] [] Recommend Maior

#### **Magazine Drive 2008**

WHAT: Magazine/Music/Gift Sale

This is our ONE fundraiser to bring in funds to support student body events through out the year. This year's sale will be run as a joint fundraiser with PTA.

WHEN: The sale is scheduled to run from October 3rd (kick off) through October 17th. Since Magnet sales, and internet orders will continue to flow in past that date, the specific end date will June 30<sup>th</sup>.

WHO: Members of Chico Junior High School's student body that wish to be involved.

#### PROJECTED INCOME: Gross: \$40,000

NET: \$17,000

## **PROJECT EXPENDITURES (estimate)**

#### **PTSA**

10% of the net profits This money will be used by PTSA to support the endeavors of our school and student body and enhance the student environment.

Operational Expenses- ASB

#### Any Additional Funds

This includes all ASB supported activities including, but not limited to:

Dances

➢ Rallies

Motivational speakers

Lunchtime activities

Student recognition 

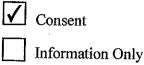
Promotion ≻

Campus beautification 

Support of new and existing clubs  $\geq$ 

## PROPOSED AGENDA ITEM: FUND RAISING REQUEST

Prepared by: LISA REYNOLDS, TEACHER (MJHS)



Discussion/Action

Board Date: September 17, 2008

**Background Information** 

This fund raising request is to ask for permission to do our annual Magazine Drive fund raiser starting October 3, 2008 and going through June 30, 2009. The main portion of the fund raiser happens in October, however, additional subscription sales happen throughout the school year. The same fund raiser has been held for more than 30 years by the area Junior High Schools in Chico. It is the only major fund raiser that the student body does for the year. The money made funds the entire year's activities, clubs and special projects that the students decide to do at their respective schools.

#### Education Implications

The fund raising is conducted outside of the school day, other than the 45 minute informational assembly, so there will be no negative educational implications.

**Fiscal Implications** 

There will be no impact on the General Funds.

#### Additional Information

Please see the attached information sheet that the students voted on this year that specifically explains how they would like to focus their spending priorities.

1163 East Seventh Street Chico, CA 95928-5999

6.2.24. Page 2 of 3

#### Marsh Junior High School FUND RAISING REOUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account.

SCHOOL MARSH JUNIOR HIGH SCHOOL

CLUB OR ORGANIZATION ASB MAGAZINE DRIVE

ADVISOR LISA REYNOLDS

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY

THIS IS STUDENT GOVERNMENT'S ONE MAJOR FUND RAISER FOR THE 2008/2009 SCHOOL YEAR. THE

PURPOSE IS TO BRING IN FUNDS TO SUPPORT STUDENT BODY EVENTS AND CLUBS THROUGHOUT THE

SCHOOL YEAR (SEE ATTACHED FOR SPENDING DETAILS)

 FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

 [] Minor: Estimated Gross \$\_\_\_\_\_\_

 [X] Major: Estimated Gross \$75,000

Estimated Net \$\_\_\_\_\_ Estimated Net \$31,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) MAGAZINE, CD's, GIFTS, ETC. SALES

[] Class I - A project or series of activities that will be restricted to a school's student and parent population.

[X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) AND TIME OF PROPOSED FUND RAISING ACTIVITY(IES):BEGINNING DATE 10/01/08ENDING DATE 06/30/09

BEGINNING TIME VARIOUS

ENDING TIME VARIOUS

Approved by Council:

No

Yes ♪ [][]

LOCATION STUDENTS SALE MAGAZINE SUBSCRIPTIONS, CD's, GIFT ITEMS, ETC. THROUGHOUT THE COMMUNITY

NUMBER OF STUDENTS TO BE INVOLVED APPROX. 600

9/8/08	RECOMMENDED	Date of Minutes:
Date	Student Officer's Signature (if applicable)	Club:
<u>2/8/08</u> Date	Advisor Signature	By:
9/8/08	Xioa Kupstele	(Secretary)
Date 9/8/08	MJHS Director of Activity Signature	By:(Secretary)
Date 9_01-08	Principal's Signature	Approval Recommend <u>Minor</u> <u>Major</u>
Date	Assistant Superintendent's Signature	Yes No Yes No [ ] [ ] [ ] [ ] Recommend
Date - Approved b	y Board of Education	Major

# Purpose of the fundraising project/activity Total expected to be raised: \$75,000 Magazine Drive

We are proposing the following for our single, major fundraiser for the 2008-2009 school year:

The magazine company charges us 53% of the gross receipts (approx. \$40,000), leaving us with approximately \$35,000 in net proceeds.

Since our PTSO is an integral part of the efforts to conduct and supervise the fundraiser, we propose giving them 10% of the total net (approx. \$3,500). They may use this money to produce and mail the monthly newsletters, to support the teacher's classrooms, or to enhance the over-all environment of the school. They will have meetings to discuss their priorities for the year and a budget will be prepared by October to reflect their spending priorities for the 2008-2009 school-year.

The remaining 41% will be used as follows: (approx. \$31,000)

\$10,000 – Operational expenses of the Student Government class. This includes the expense to run all of the activities we provide for the students as well as dances, spirit supplies/activities, costs associated with promotional exercises and all the projects that the class does for the year.

\$10,000 - \$14,000 - Campus enhancement, specifically, the students have expressed a desire to use their money to pay for a running track to be constructed along the periphery of our sports field. Other items in this category would include benches, umbrellas, murals, shade trees, and other projects that the students identify as important.

\$5,000 - The students have expressed a desire to be of financial assistance to the various ASB clubs on campus. The students want to help support the clubs that provide activities that so many of our students enjoy. This set-aside would also cover any student recognition or small awards that are occasionally given to students throughout the year... This would include items such as certificates, awards, pencils, birthday cards, etc...

\$2,000 - unencumbered funds to be used on things that are unforeseen or unknown at the time of this proposal.

# PROPOSED AGENDA ITEM: Twirps Dance Fund Raising Request

## Prepared by: Quinn Mendez

X Consent

Board Date

September 17, 2008

Information Only

] Discussion/Action

## **Background Information**

The FFA puts on a Twirps Dance for the students of Chico High School and their approved guests.

## **Educational Implications**

None

## **Fiscal Implications**

None

1163 East Seventh Street Chico, CA 95928-5999

6.2.25. Page 2 of 2

## Chico High School FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account.

school <u>(HS</u>				
CLUB OR ORGANIZATIO	N FFA		_	·····
ADVISOR				
UUINN Mondez				•
PURPOSE OF THE FUND Raise \$ for f	RAISING PROJECT/A FA activities/	etivity Conf.		
FINANCIAL GOAL OF TI [] Minor: Estimated Estimated	Gross \$	= <i>more than \$5,0</i> [X] Major:	00 gross) Estimated Estimated	I Gross \$ <u>/2, DDD.</u> I Net \$ <u>/D, DDD.</u>
NATURE OF PROJECT/A	CTIVITY (i.e., car wash Anee (11/B/08	) )		· · · · · · · · · · · · · · · · · · ·
<ul> <li>[X] Class I - A project or ser</li> <li>[] Class II - A project or ser</li> <li>parents and members of the ger</li> </ul>	ries of activities that will e	xtend beyond a scho	ol's populat	and parent population. ion and will involve students,
BEGINNING/ENDING DA BEGINNING DATE //-	TE(S) AND TIME OF I 3.08	ROPOSED FUN ENDING DATI	D RAISIN	GACTIVITY(IES):
BEGINNING TIME		ENDING TIME	e /	pm ticketSales
LOCATION SDF: Con		P	) for	Dance
NUMBER OF STUDENTS	TO BE INVOLVED	20	0	Approved by Council:
REC	COMMENDED			(Date of Minutes)
Date S	tudent Officer's Signatur	re (if applicable)		Club:
8-18-00	Opend			By:
Date 8 R1(8 A	Advisor's Signature	D		(Secretary) ASB: 8/20/08
Date	CHS Director of Activity	Signature	,	By: Levera J. perdo
8/21/08	Distanle			(Secretary)
Date $P$ $P$ $Q \leq AQ$	rincipal's Signature		· ·	Approval Recommend Minor Major
Doto	- Hull Sall			Minor Major Yes No Yes No
Date A	ssistant Superintendent's	s Signature		[ / [ ] [ ] [ ] Recommend: <u>Major</u>
Date - Approved by Board o	f Education		<u> </u>	Yes[] No[]

Date - Approved by Board of Education

Title: FUND RAISING REQUEST

6.2.26. Page 1 of 3

Action:	
Consent:	X
Information:	

September 17, 2008

Prepared by:

Lance Brogden Pleasant Valley High School

## **Background Information**

The PVHS Football team will continue the tradition of selling GOLD CARDS as a football team fundraiser.

## **Educational Implications**

Allows continued student access to after school athletics in light of recent CUSD budget cuts

## **Fiscal Implications**

No Fiscal Impact to the general Fund

## **Additional Information**

This is a 2-page fill-in form. Please complete both pages before printing.

## CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999 6.2.26. Page 2 of 3

	FUND RAI	SING REQ	UEST				
(major) prior to initiat	cts/activities are to be approved ting the project/activity. The pr	I by the scho	ol princ	ipal (mi	nor) or	the Board	of Education
each approved fund rat	ising project/activity. Funds ge	nerated from	the nro	iects/acti	WITIER C	nten finan shall be de	cial record of nosited in the
Associated Student Boo	dy account, PIA/PIO account	or the appror	riate Di	strict acc	count.		pooned in the
SCHOOL PVHS	ASB Football						
CLUB OR ORGANIZ	ATION Football			-l		····	
ADVISOR $\beta_{i}$	Haley						
PURPOSE OF THE FU	JND RAISING PROJECT/ACT		laise -	Funds	For	Footbull	program
FINANCIAL GOAL O	F THE PROJECT: ( <i>Major = n</i>	nore than \$5,	,000 gro	ss)			~0
[ ] Minor: Estin	nated Gross \$ nated Net \$	Majo 🔀	or: Es	timated timated	Gross S	6,00	0
	T/ACTIVITY (i.e., car wash)	Sdr (	<u>2-14</u>	Cards			
			2 0101	00000			
[] Class I - A project or	r series of activities that will be res	stricted to a sol	hool's atu	dant and			
[X] Class II - A project of	or series of activities that will extend	nd beyond a so	chool's po	mulation	and wil	population.	udents.
parents and members of th	te general community population i	n the fund rais	sing effor	t.			,
BEGINNING/ENDING	DATE(S) OF PROPOSED FU	IND RAISIN	G PRO	ECT(S)	/ĄĊTF	VITY(IES)	:
DECININING <u>3/7/</u>	<u>1708</u>	ENDING	<u> </u>	<u> 1/0</u>	8		<u> </u>
LOCATION Chi					<u> </u>		······································
NUMBER OF STUDEN	NTS TO BE INVOLVED /	20					
	RECON	<u>IMENDED</u>					
8-14-08	haven fra	mert					
Date	Student Officer's Signature	(if applicable	3)	· · ·			
7/22/08	Millouthal	2mi					
Date	Advisor's Signature		·				
84108	VAINA MADIEN	/ KLA	25-7		Approv	val Reco	ommend
Date	Director of Activity Signatu	re (if applica	able)		Mine	<u>or M</u>	ajor
8/18/08	SER 2			Ì	Yes		Yes
Date	Principal's Signature			I	1	1 1 1	[]
9-10-08	Atally	<u>\</u>					- <b>1</b> -
Date	Assistant Superintendent's/I	Director's Sig	nature	<u> </u>		I	
						-	

Date - Approved by Board of Education

cc: Advisor Principal **BUDGET PLAN** 

6.2.26. Page 3 of 3

Account: ASB Football

The advisor should assist students in preparing the budget.
 When estimated income >= estimated expenses, the budget is balanced.

## Part 1: Income

Description		Projected Income
SALES OF GOLD CARDS	?	6,000
· · · · · · · · · · · · · · · · · · ·		(2) 2010년 2017년 - 11월 11일 (1993) 1997년 - 11월 11일 (1993) 1997년 - 11월 11일 (1993)
· · ·	Total :	\$ <del>5.00</del> 6,000 °°
Part 2: Expenses Please enter each expense		
Description		Projected Expenses
		i rojecteu Lapenses
NONE		
	· · · · · · · · · · · · · · · · · · ·	
	Total :	\$0:00
Part 3 : Net Profit (Projected)		
Difference between total inc	come and expe	enses : \$000 6000
	-	· · · · · · · · · · · · · · · · · · ·
Prepared by ASB/Club Representative	Treasure	V
Prepared by ASB/Club Representative	Inguar	CAN Date: 8.14.08
Reviewed by ASB/Club Advisor :		Date : 8 -13-08
	<u>-v,</u> ,	
o Advisor & Club Officer must sign	ASB Reco	ommendation
Recommendation Yes	Ъ	No 🖂
	Iinutes Date:	8/12/100

6.2.27. Page 1 of 3

FUND RAISING REQUEST

Action:	·
Consent:	X
Information:	

September 17, 2008

Prepared by:

Title:

Lance Brogden, Activities Director Pleasant Valley High School

## **Background Information**

We sell Student ASB cards which offer discounts into dances, athletic events, and school plays. In addition we offer discounts at our student store.

## **Educational Implications**

Social and cultural experience.

## **Fiscal Implications**

No impact on general budget

## **Additional Information**

1163 East Seventh Street Chico, CA 95928-5999 6.2.27. Page 2 of 3

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **prior** to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Pleasant Valley

CLUB OR ORGANIZATION ASB Student Government

ADVISOR Lance Brogden

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY Fund ASB activities for 2008-2009

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

 [] Minor:
 Estimated Gross \$\_\_\_\_\_\_
 [x] Major:
 Estimated Gross \$ 15,000.00

 Estimated Net \$\_\_\_\_\_\_
 Estimated Net \$ 15,000.00
 Estimated Net \$ 15,000.00

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Sales of ASB cards

[X] Class I - A project or series of activities that will be restricted to a school's student and parent population.
 [] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES): BEGINNING 07/01/2008 ENDING 06/30/2009

LOCATION PVHS - student store

NUMBER OF STUDENTS TO BE INVOLVED 1000

RECOMMENDED .9-08 Officer's Signature (if applicable) Winie Adk visonts Signature 8.13. Approval Recommend Date Director of Activity Signature (if applicable) Minor Major Yes No Yes ſĨ ſŢ [4] Date Principal's Si gnature []] Date Assistant Superintendent's/Director's Signature

Date - Approved by Board of Education

cc: Advisor

Principal

# **BUDGET PLAN**

Account: ASB Budget

6.2.27. Page 3 of 3

The advisor should assist students in preparing the budget.
 When estimated income >= estimated expenses, the budget is balanced.

Description Sale ASB Cards		Projected Income
		\$15,000.00
	Total :	\$15,000.00
Part 2 : Expenses		
	Please enter each expense as a negative number.	
Description		Projected Expenses
·····		
· · · · · · · · · · · · · · · · · · ·		
·		
	Total :	\$0.00
Part 3: Net Profit (	(Projected)	
Di	fference between total income and expe	enses : \$15,000.00
Prepared by ASB/Club I	Representative HILLI ~ WAM	W. Date: 814.08
Reviewed by ASB/Club	Advisor :	Date : <u>6 ° 13 ° 07</u>
	st sign ASB Reco	mmendation
re submitting to Lance Brog	st sign Iden for	ommendation
Advisor & Club Officer mus re submitting to Lance Brog Recommendation.	st sign ASB Reco	Pommendation No □ ダオックトタ

Title: FUND RAISING REQUEST

Action:	
Consent:	X
Information:	

September 17, 2008

Prepared by:

Lance Brogden, Activities Director Pleasant Valley High School

#### **Background Information**

School Dances are an ongoing tradition at both High schools. The four dances are Fall (Formal) Twirps, Winter Ball, Spring Twirps (Theme), and Jr./Sr. Prom.

#### **Educational Implications**

Social and cultural experience.

#### **Fiscal Implications**

No impact on general budget. ASB funds are fronted to pay for facilities and decorations. Dance tickets are sold, profits are used to fund grade level and ASB activities.

#### **Additional Information**

6.2.28. Page 2 of 3

1163 East Seventh Street Chico, CA 95928-5999

#### FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) **prior** to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Pleasant Valley

CLUB OR ORGANIZATION ASB Student Government

ADVISOR Lance Brogden

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY Fund ASB activities for 2008-2009

 FINANCIAL GOAL OF THE PROJECT:
 (Major = more than \$5,000 gross)

 [] Minor:
 Estimated Gross \$\_\_\_\_\_\_

 Estimated Net \$\_\_\_\_\_\_
 [x] Major:

 Estimated Net \$\_\_\_\_\_\_
 Estimated Net \$\_20,000.00

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Sales of dance tickets

[X] Class I - A project or series of activities that will be restricted to a school's student and parent population.
 [] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES): BEGINNING 07/01/2008 ENDING 06/30/2009

LOCATION PVHS - student store

NUMBER OF STUDENTS TO BE INVOLVED 2000

	RECOMMENDED	
9.9.08	haurenshaure	
Date	Student Officer's Signature (if applicable)	
8-13-08	hon Am	
Date	Advisor's Signature	
8.13-08	1 hh	Approval Recommend
Date	Director of Activity Signature (if applicable)	<u>Minor</u> <u>Major</u>
9/9/08	<u> </u>	Yes No Yes [][][/
Date	Pringipal's Signature	
9-10-00	1Xtales	
Date	Assistant Superintendent's/Director's Signature	

Date - Approved by Board of Education

cc: Advisor Principal

ES-5 1/00

# **BUDGET PLAN**

ASB Budget Account:

6.2.28. Page 3 of 3

1. The advisor should assist students in preparing the budget.

2. When estimated income >= estimated expenses, the budget is balanced.

#### Part 1: Income

#### Description

Description		Projected Income
Dance Ticket Sales (Prom, 2 Twirps, Snowball)		\$50,000 00
	Total :	\$50,000:00
Part 2 : Expenses		

Part 2 : Expenses	Please enter each expense as a	
Description	negative number.	Projected Expenses
Decorations		\$6,000,00
Facility Rentals		\$1:1:000.00
DJ		<b>\$4</b> ,000:00
Supervision expenses		\$2,000.00
food, equipment, printing	j, etc.	\$4.000.00
Misc		\$3,000.00
	Total	l: (\$30,000.00)

#### Part 3: Net Profit (Projected)

Difference between total income and expenses :

\$20,000.00

Prepared by ASB/Club Representative Date **Reviewed by ASB/Club Advisor :** Date : Club Advisor & Club Officer must sign **ASB** Recommendation before submitting to Lance Brogden for ASB Recommendation. Yes No ASB Minutes Date:

#### PROPOSED AGENDA ITEM: Club Z In-Home Tutoring Service

Consent

Information Only

Board Date: September 17, 2008

Discussion/Action

#### **Background Information**

All schools that receive Title I funding and local educational agencies (LEAs) that do not make Adequate Yearly Progress (AYP) are identified for Program Improvement (PI). PI schools and LEAs must implement required program components and interventions. The District must notify students attending PI schools in years 3-5 of Supplemental Services opportunities. Supplemental Educational Services are tutoring or other supplemental enrichment activities beyond the regular school day. Services are to be high quality, research-based, and designed to improve the students' academic achievement. Students are eligible for services if they are in Title I schools in PI status and 1) not meeting State Standards in reading and math, and 2) from low income families. All supplemental services must be rendered by a State Board of Education (SBE) approved provider.

#### **Education Implications**

The state-approved Supplemental Service Providers will render services to qualified students based on their academic needs.

#### **Fiscal Implications**

Districts that receive Title I funding and have schools in PI status are required to set aside a portion of their Title I allocation. This set-aside must be used to pay the SBE approved Supplemental Service Providers for their contracted services.

#### **Additional Information**

**Recommendation** 

Recommended for approval PS/14/08

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					Page 2 of 3
Mandatory Instructions (click to view)	CHICO UNIFIED SCH Business Se 1163 E. 7 <sup>th</sup> Street, Ch (530) 891-	rvices ico, CA 95928	<b>、</b>		s Services Use Only
	CONSULTANT A	GREEMENI			
1. A completed BS10a. "Certificate of On File (click to view)	Independent Consultant A	greement" guide	line is:		
2. A completed W9 "Request for Taxp	ayer Identification Numbe	er and Certification	on" form is:		
On File (click to view)	Attached				
Street Address/POB: 15310 Amberly E City, State, Zip Code: Tampa, Florida 3 Phone: (813) 931-5516 Taxpayer ID/SSN: This agreement will be in effect from: 97/0	Futoring Services, Inc. prive, Suite 185 3647	to 06/	30/09		
<ol> <li>Scope of Work to be performed: (attack Provides tutoring to students that have Supplemental Services: Provider will g student need. Provider will supply ong</li> <li>Goal (Strategic Plan, Site Plan, Other) Title 1, No Child Left Behind Supplement services for their children.</li> <li>Funding/Programs Affected: (correspon 1) District Title 1</li> <li>3)</li> </ol>	signed up for state-reguln me-and post-test students oling progress reports to p to be achieved as a result stal Services requirement	and provide ser arents and the di of Consultant se to provide parent	vices based on strict per agree rvices:	ment	
<ul> <li>6. Account(s) to be Charged: Pct (%) Fund Resource</li> <li>1) 100.00 01 3010</li> <li>2) 3)</li> <li>7. Is there an impact to General Fund, United States of the states of the</li></ul>		Function 1000	Object E 5800 5800 5800 √No	xpense 14 14 14	Sch/Dept 370
	- <u>-</u>	L			
<ul> <li>8. Payment to Consultant: (for the above \$ 989.00 Per Unit, times 20.00 (Unit: Per Hour Per Day</li> <li>9. Additional Expenses:</li> </ul>		Consultant as fo S S	19,780.00 0.00	Total fo	r Expenses
10. Amounts of \$5,001.00 or more require Board	Approval: (date to Board)	(to be completed by	Business Service	s)	

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#### 6.2.29. Page 3 of 3

#### CONSULTANT TERMS AND CONDITIONS

(Applicable, unless determined to be Contract Employee - See BS10a)

Busin CA#	less Services Use Only	
	······································	
V#		
RCF#	4	

- The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's
  compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for
  payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with
  respect to Consultant's employees.
- 2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.
- 3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.
- 5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents.
- 6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http://www.chicousd.org/\_dept/business/documents/Consultant\_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applied to this Consultant Agreement.
- 11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.)

(Signatur of Sonsultan)	Jacquelyn Janota (Print Name)		<u>BIN168</u>
12. RECOMMENDED:	( in rundy		
(Signature of Originating Administrator)	Janet Brinson, Director (Print Name)		8/14/08
13. APPROVED: (Stignature of District Administrator, or Director of Categorical Programs)	Janët Brinson, Director (Print Name)		(Date) 8/14/08
APPROVED: ACOULDUS (Signature of Accel Super - Business Services)	Consultant Scott Jb. (Print Name)	Contract Empl	loyce 8/25/D8 (Date)
14. Authorization for Payment	1		
CHECK REQUIRED (Invoice to accom	npany payment request):	(check released upon co	Administrator:
\$(Originating Ad	ministrator Signature – Use Blue	Ink) (D:	ite)

6.2.30. Page 1 of 3

#### **PROPOSED AGENDA ITEM:** Professional Tutors of America

Consent

Information Only

Board Date: September 17, 2008

Discussion/Action

#### **Background Information**

All schools that receive Title I funding and local educational agencies (LEAs) that do not make Adequate Yearly Progress (AYP) are identified for Program Improvement (PI). PI schools and LEAs must implement required program components and interventions. The District must notify students attending PI schools in years 3-5 of Supplemental Services opportunities. Supplemental Educational Services are tutoring or other supplemental enrichment activities beyond the regular school day. Services are to be high quality, research-based, and designed to improve the students' academic achievement. Students are eligible for services if they are in Title I schools in PI status and 1) not meeting State Standards in reading and math, and 2) from low income families. All supplemental services must be rendered by a State Board of Education (SBE) approved provider.

#### **Education Implications**

The state-approved Supplemental Service Providers will render services to qualified students based on their academic needs.

#### **Fiscal Implications**

Districts that receive Title I funding and have schools in PI status are required to set aside a portion of their Title I allocation. This set-aside must be used to pay the SBE approved Supplemental Service Providers for their contracted services.

#### **Additional Information**

**Recommendation** 

Recommended for approval P 814108

6.2.30.	
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Page 2 of 3

Mondeton: Instructions				1 age 2 01 3
Mandatory Instructions (click to view)	CHICO UNIFIED SCI	HOOL DISTRIC	T	Business Services Use Only
	Business S	ervices		CA# V#
	1163 E. 7 <sup>th</sup> Street, C (530) 891			RCF#
	CONSULTANT A		<b>rr</b>	
1 A completed DB10s SOuthEasts of		•		
1. A completed BS10a. "Certificate of	[]	Agreement" gui	define is:	
On File (click to view)	Attached			
2. A completed W9 "Request for Taxy	ayer Identification Numb	er and Certifica	tion" form is:	
On File (click to view)	Attached			
This Agreement to furnish certain consu		and between G	Chico Unified Sc	hool District and:
Name: Professional Tut Street Address/POB: 3350 E. Birch, S				and the second
Street Address/POB: 3350 E. Birch, S City, State, Zip Code: Brea, California				
Phone: (800) 832-2487	FAX (714) 671-1887			
Taxpayer ID/SSN: This agreement will be in effect from: 07/0	11/08	to 0	6/30/09	· ·
—	pman, Citrus, McManus,			r, Fair View
3. Scope of Work to be performed: (attac			-	
Provides tutoring to students that have		ired No Child I e	ft Behind	
Supplemental Services. Provider will	• • •		•	
student need. Provider will supply on				
4. Goal (Strategic Plan, Site Plan, Other				
Title I, No Child Left Behind Suppleme	ntal Services requirement	t to provide pare	nts with individue	I tutoring
services for their children.				
5. Funding/Programs Affected: (correspo	nding to accounts below)			
1) District Title I				
2) 3)				ĩ
·				·
6. Account(s) to be Charged: Pct (%) Fund Resource	Proj/Yr Goal	Function	Object E	xpense Sch/Dept
1) 100.00 01 3010	0 1012	1000	5800	14 670
2)			5800	14
3)			5800	14
7. Is there an impact to General Fund, U	Inrestricted funding?	Yes	No	
8. Payment to Consultant: (for the above	services, District will pa	y Consultant as	follows)	
\$ 989.00 Per Unit, times 20.00	# Units =	\$	19,780.00	Total for Services
(Unit: Per Hour Per Day	Per Activity)	x		
9. Additional Expenses:				
-	\$			
	\$ \$	۰.	0.00	Total for Addit'l Expenses
	-	<u> </u>		-
		\$	19,780.00	Grand Total
10. Amounts of \$5.001.00 or more require Board	Approval: (date to Board)		·····	
		(to be completed	by Business Services	;)

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6.2.30. Page 3 of 3

#### CONSULTANT TERMS AND CONDITIONS (Applicable, <u>unless</u> determined to be Contract Employee – See BS10a)

Business Services Use Only CA#\_\_\_\_\_\_ V#\_\_\_\_\_ RCF#\_\_\_\_\_

- The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant's employees.
- 2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.
- 3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.
- 5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents.
- 6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http://www.chicousd.org/\_dept/business/documents/Consultant\_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applied to this Consultant Agreement.

## 11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.)

<u>Aqui Tun</u>		8-11-08
(Signature of Consultant)	(Print Name)	(Date)
12. RECOMMENDED:		
Gamet St Brunson Gignature of Originating Administrator)	Janet Brinson, Director (Print Name)	(Date) 8/14/08
13. APPROVED:		
Signature of District Administrator, or Director of Categorical Programs)	Janet Brinson, Director (Print Name)	(Date) 8/14/08
APPROVED	Consultant Seott Jor	
(Signature of Asst: Supt - Business Services)	(Print Name)	(Date) '
14. Authorization for Payment:		
CHECK REQUIRED (Invoice to accomp Partial Payment thru: (Date) Full or Final Payment	nany payment request):	DISPOSITION OF CHECK by Accounts Payable:         (check released upon completion of services)         Send to Site Administrator:         (Date check required)         Mail to Consultant
\$(Amount)(Originating Adm	inistrator Signature — Use Blue h	ak) (Date)

6.2.31. Page 1 of 3

# PROPOSED AGENDA ITEM: Consultant agreement with Creative Spirit LLC Prepared by: Scott Lindstrom

Consent

Information Only

Discussion/Action

Board Date:

#### **Background Information**

Consultants will provide "Keeping the Joy in Learning" training to site staff. Includes 1-day follow-up training each at McManus and Neal Dow (demo lessons in six classrooms plus two hours after school training); one full-day training for elementary staff not previously trained at other district sites. Required for Early Mental Health Initiative grants.

#### Education Implications

All staff trained to utilize "Healthy Play is a Solution" strategies for enhancing classroom management, teaching strategies, character education, building school community, improving empathy and problem-solving skills, and addressing needs of at-risk students.

#### **Fiscal Implications**

Training is funded by an Early Mental Health Initiative grant. No impact on general fund.

····				6.2.31. Page 2 of 3
Mandatory Instructions (click to view)	CHICO UNIFIED SCI Business S 1163 E. 7 <sup>th</sup> Street, C (530) 891	ervices hico, CA 95928		Business Services Use Onl           CA#           V#           RCF#
	CONSULTANT A	GREEMEN	T	······································
1. A completed BS10a. "Certificate	ا ت ا	Agreement" gui	deline is:	
On File (click to view)	Attached			
2. A completed W9 "Request for Ta	expayer Identification Numb	per and Certifica	ation" form is:	
$\mathbf{V}$ On File (click to view)	Attached			
This Agreement to furnish certain con		and between (	Chico Unified S	School District and:
Name: Creative Spirit Street Address/POB. 6062 East Bey		1		
Street Address/POB: 6062 East Ber City, State, Zip Code: Tucson, AZ 8	•			
Phone: 1-800-742-07				
Taxpayer ID/SSN: This agreement will be in effect from: 09	9/22/08	ta (	)5/01/09	
	eal Dow, McManus + distric			
<ol> <li>Scope of Work to be performed: (at Provide "Keeping the Joy in Learning")</li> </ol>		idae 1. day falloy	w-un training on	ch at
McManus and Neal Dow (demo les		-		•
training for elementary staff not pre-				•
. Goal (Strategic Plan, Site Plan, Oth				g 1001
All staff trained to utilize "Healthy Pl	•			jement,
teaching strategies, character education	ition, building school commu	_	*	
solving skills, and addressing needs			·	
<ol> <li>Funding/Programs Affected: (corres</li> <li>Elementary Guidance #11 (Early Me</li> <li>Elementary Guidance #13 (Early Me</li> <li>3)</li> </ol>	ntal Health Initiative grant)			
6. Account(s) to be Charged:		<b>_</b> .		
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1)         34.00         01         7826           2)         66.00         01         7828	0 1110 0 1110	3110	5800 5800	14 740 14 740
3)			5800	14
. Is there an impact to General Fund	, Unrestricted funding?	Yes	<b>N</b> o	
Payment to Consultant: (for the abo	ve services. District will pa			
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(Unit: Per Hour Per Day		ø	12,000.0	
Additional Expenses:				
Price includes travel expenses	\$ 0.00			
	\$ \$		0.00	Total for
· · ·	φ			Addit'l Expenses
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0. Amounts of \$5,001.00 or more require Boa	ard Approval: (date to Board)	<u>(1)</u>	hu Buginaga Carrie	
		(to be completed	by Business Services	ces)
consultant agreement.pdf 06/08r (me)	Page 1	(to be completed	by Business Servic	06/05/2008

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6.2.31. Page 3 of 3

#### CONSULTANT TERMS AND CONDITIONS

(Applicable, unless determined to be Contract Employee - See BS10a)

Business Services Use Only	
CA#	
RCF#	

- The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant's employees.
- Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.
- In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6. that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.
- 5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents.
- 6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http:///www.chicousd.org/\_dept/business/documents/Consultant\_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applied to this Consultant Agreement.

11. AGREED TO AND ACCEPTED: (if determined to be a Contract Signature of Consultant) (Print Name)	
12. RECOMMENDED: Scott G Lindstrom Scott G Lindstrom State (Print Name)	<u>8/27/08</u>
(Stenature of Sistrict Administrator, or (Print Name) Director of Categorical Programs)	8/27/08 (nate)
APPROVED: (Signature of Disfrict Admin/Business Services) (Print Name)	Contract Employee <u>ARA</u> <u><u>8/29/08</u> (Date)</u>
14. <u>Authorization for Payment:</u> CHECK REQUIRED (Invoice to accompany payment request):	DISPOSITION OF CHECK by Accounts Payable:
Date)  Full or Final Payment	(check released upon completion of sorvices) Send to Site Administrator: (Date check required) Mail to Consultant
(Amount)     (Originating Administrator Signature Use Blue	Ink) (Date)

consultant agreement.pdf 06/08r (me)

Page 2

08/05/2008

### TITLE: Consultant Agreements for Athletic Officials for Chico High School

Action: Consent: X Information:

Prepared by

#### **Background Information**

Consultant agreements to proved athletic officials for football and wrestling for the 2008/09 school year.

### **Educational Implications**

NONE

#### **Fiscal Implications**

To be paid for out of ASB athletic funds.

#### **Additional Information**

6.2.32. Page 2 of 3

Mandatory Instructions (click to view)	CHICO UNIFIED SCHOOL DISTRIC Business Services 1163 B. 7 <sup>th</sup> Street, Chico, CA 95928 (530) 891-3000		Business Services Use Only CA#
•	CONSULTANT AGREEMEN	T	•
On File (click to view)	Independent Consultant Agreement" gui		
2. A completed W9 "Request for Taxp On File (click to view)	ayer Identification Number and Certifica	tion" form is:	•
Street Address/POB: City, State, Zip Code: Phone: Taxpayer ID/SSN: This agreement will be in effect from: 9/18	na Cificials Association (Football) 68	Chico Unified Sch	ool District and:
3. Scope of Work to be performed: (atta Provide Officials for football games in	h separate sheet if necessary) colving Chico High School as the hostso	<b>60</b> 122	
	sale anielic contests as required by OF		HS mices
<ul> <li>5. Fundine/Programs Affected: (correspondence)</li> <li>1) CHSPSPA(metcs)</li> <li>2)</li> <li>3)</li> </ul>	nding to accounts below)		
6. Account(s) to be Charged: Pct (%) Fund Resource 1) 100.50 01 2000 2) 000 01 000 000 3) 000 000 000 000 000 000 000 000 000 00	Proj/Yr Goal Function	Object E 5800 5800 5800	xpense Sch/Dept 14 010 14 14
7. Is there an impact to General Fund,	Unrestricted funding? Yes	No	
8. Payment to Consultant: (for the abov	e services, District will pay Consultant a	s follows)	
\$ 100 Per Unit, times 100 (Unit: Per Hour Per Day	$\frac{0.00}{\sqrt{2}} # Units = $$	7,000100	Total for Services
9. Additional Expenses: Travel Excenses for the Exceeding Assignment Association Freeshol to Excee	3 5 5 7,000,000 5 3 5 700,000 5 5 700,000		Total for Addit <sup>2</sup> 1 Expenses
	\$	8,400.00	Grand Total
10. Amounts of \$5,001.00 or more require Bos	rd Approval: (date to Board)	ed by Business Servic	23)
consultant agreement.pdf 06/08r (me)	Page 1		06/05/2008
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6.2.32. Page 3 of 3

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#### CONSULTANT TERMS AND CONDITIONS

(Applicable, <u>unless</u> determined to be Contract Employee - See BS10a)

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(Signature of Consultant) (Frint Name)	
12. RECOMMENDED: Signature of Originating Administrator)	DLON 8/18/05
13. APPROVED: Mary Camely Lansa ( (Signature at District Administrator, or ASA) (Signature of District Administrator, or ASA) (Print Name) Diroctor of Categorical Programs) & Xey (Print Name) Diroctor of Categorical Programs) & Xey (Print Name)	Onnelly & 118108 (Date)
APPROVED: (Signature of Asst. Supt Business Services) (Signature of Asst. Supt Business Services) (Print Name)	Contract Employee <u>8/19/08</u> (Date)
14. Authorization for Payment:	
CHECK REQUIRED (Invoice to accompany payment request):  Partial Payment thru: (Date) Full or Final Payment	DISPOSITION OF CHECK by Accounts Payable: (check released upon completion of services) Send to Site Administrator: (Date check required) Mail to Consultant
\$	e Ink) (Date)

#### PROPOSED AGENDA ITEM: \_\_\_\_Special Education - Non Public School Placements

Prepared by: <u>David Scott</u>, Director, Student Support Services

X Consent

\_\_\_\_\_ Information Only

Board Date: <u>09/17/08</u>

\_\_\_\_ Discussion/Action

#### **Background Information**

As required by the Individuals with Disabilities Education Act of 2004, the District is required to provide a free and appropriate public education to all eligible students with disabilities. The assessed needs of some eligible students necessitate a placement out of the district in a non public school or a residential program (out of home). The residential placements are made in collaboration with the Butte County Department of Behavioral Health. per IEP team decision.

#### **Education Implications**

Students usually increase their academic, behavioral and social achievement when they are instructed in the most appropriate and least restrictive school environment.

#### **Fiscal Implications**

The current projected tuition cost for five students for fiscal 2008-09 is \$164,280.10.

The Butte County SELPA reimburses the District for 70 % of the educational costs for each student placed in a non public school through the Out of Home Funds received by the SELPA.

The projected cost to the District for fiscal 2008-09 is \$49,284.03

The residential cost for each student's placement is funded by the Butte County Department of Behavioral Health.

#### **Additional Information:**

The number of students requiring non public school/residential placements varies each school year.

SPECIAL INSTRUCTIONS TO PURCHASING/WAREHOUSE	DALETTED	ESTED BY INITIALS
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				TOTAL	
3-2- 377 10 10 10 10 10 10 10 10 10 10 10 10 10	CTIONS TO VENDOR:			MERCHANDISE	\$29,858
Prepay all shipment	itemized and rendered in duplicate. s. Add transportation charges only if authorized	hereon. If transportation cha	rges are allowed	SALES TAX	
Enclose shipping lis	t be attached to your invoices. t with all deliveries showing our purchase order	number.		SHIPPING	
Discounts will be tal	order without delay, notify us at once, indicating ken when order has been completed and after d	your best delivery date. ate of acceptance by the sch	ool district.		
documents must	reference our purchase order number. , or change this order without our authorization.	AL		HANDLING	8
Current MSDS requ	ired for all hazardous substances.	AT BALLO		ORDER	,529 <b>,</b> 858,
PURCHASE ORDER I	NOT VALID UNLESS SIGNED X		SIGNATURE		

1

Rev. 2/06)

SPECIAL INSTRUCTIONS TO PURCHASING/WAREHOUSE	DATE TYPED REQUE	STED BY
	9/9/08 Dave Scot	
		NT TO CHARGE
	Non-public School	6.2.33.
V BUSINESS OFFICE USE V	V BUSINESS OFF	ice use Page 6 of 6
FUND PESC PY GOAL FNCT OBJ EXP SITE AMOUNT	FUND RESC PY GOAL FNCT	
FUTURE RECOVER AND A SUCCESSION OF SUCCESSION AND A SUCCESS		OBS EX SILE AWOULT
Sa		
Chico Unified School Distric	<b>f</b>	DATE
	PURCHASEORDER	
1163 East Seventh Street • Chico, CA 95928-5999 Phone No. (530) 891-3000 x127 • Fax No. (530) 891-3267		
E-Mail: purchase@ChicoUSD.org	PLEASE SEND	Chico Unified School District Attn: Accounts Payable
Federal ID No. 94-1591650		1163 East Seventh Street Chico, CA 95928
( Youth For Change		SUPPLY DEPARTMENT
P. 0. Box 1476		HAEL DRIVE • CHICO, CA 95928
Paradise, CA 95967	NET INCREASES OVER	\$10 NOT ACCEPTABLE
		(530) 891-3000 x127
	FOR AP	PROVAL
F.O.B. CHICO, CA PREPAY & CHARGE SHIP VIA DESTINATION POINT	TERMS	DATE REQUIRED
OUANTITY	TT/ON	UNIT PRICE TOTAL
RECEIVED ORDERED	20CM	
Tuition Fees for Student	2008-09	\$145.65 \$28110.45
193 days *(began 8/28/08)		
	•	
IMPORTANT INSTRUCTIONS TO VENDOR:		TOTAL
1. All invoices must be itemized and rendered in duplicate.		MERCHANDISE \$28110.45
2. Prepay all shipments. Add transportation charges only if authorized hereon.	If transportation charges are allowed	SALES TAX
<ol> <li>freight receipts must be attached to your invoices.</li> <li>Enclose shipping list with all deliveries showing our purchase order number.</li> </ol>		
4. If you cannot fill this order without delay, notify us at once, indicating your be	est delivery date.	SHIPPING
<ol> <li>Discounts will be taken when order has been completed and after date of ac</li> <li>All documents must reference our purchase order number.</li> </ol>	cceptance by the school district.	
7. Do not substitute on, or change this order without our authorization.		HANDLING
8. Current MSDS required for all hazardous substances.		TOTAL S28110.45
THIS PURCHASE ORDER NOT VALID UNLESS SIGNED X		<b>0:03:</b> 528110.45
(Bev. 2/06)	FFICE AUTHORIZED SIGNATURE	

(Rev. 2/06)

#### 6.3.1. Page 1 of 2

1.5

#### CHICO UNIFIED SCHOOL DISTRICT 1163 EAST SEVENTH STREET CHICO, CALIFORNIA 95928

# September 17, 2008

MEMORANDUM TO:	Board of Education
FROM:	Kelly Staley, Superintendent
SUBJECT:	Certificated Human Resources Actions

Name/Employee #	Assignment	Effective	Comment
Administrative Appointme	nt(s) 2008/09 Accordin	g to Board Policy	
Morris, Michael	Director	2008/09 (Effective 9/1/08)	1.0 FTE Appointment
Peacock, Michaelle	Psychologist	2008/09	1.0 FTE Appointment
Quinto, Terry J.	Psychologist	2008/09	0.2750 FTE Appointment
Probationary Appointment	(s) 2008/09 According	to Board Policy	
Hollie, Karin	Secondary	2008/09	0.20 FTE Probationary Appointment (in addition to current .80 FTE assignment)
Knight-Richards, Carolyn	Speech Therapist	2008/09 (Effective 8/14/08)	0.90 FTE Probationary Appointment
Netterville, Karen	Secondary	2008/09	1.0 FTE Probationary Appointment
Temporary Appointment(s	) 2008/09 According to	Board Policy	
Black, Ashley	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 8/26/08)	0.40 FTE Temporary Appointment
Brunemeyer, Angie	Elementary	1 <sup>st</sup> Semester 2008/09 (Effective 8/18/08)	0.30 FTE Temporary Appointment (in addition to current .70 FTE assignment)
Carter, Tammara	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 8/26/08)	0.20 FTE Temporary Appointment (in addition to current .60 FTE assignment)
delaTorre-Escobedo, Marysol	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 9/4/08)	0.40 FTE Temporary Appointment (in addition to current .20 FTE assignment)
Eller, Alisha	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 9/9/08)	0.60 FTE Temporary Appointment
Ford, Greg	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 9/4/08)	0.20 FTE Temporary Appointment (in addition to current.60 FTE assignment)
Mayr, Martha	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 9/4/08)	0.40 FTE Temporary Appointment (in addition to current .60 FTE assignment)
Mintzer, Katie	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 8/18/08)	0.20 FTE Temporary Appointment (in addition to current .60 FTE assignment)
Thayer, Kathyleen	Secondary	1 <sup>st</sup> Semester 2008/09 (Effective 8/26/08)	0.20 FTE Temporary Appointment (in addition to current .80 FTE assignment)
Whittaker, Shelley	Elementary	1 <sup>st</sup> Semester 2008/09	1.0 FTE Temporary Appointment

#### Full-Time Leave Request(s) 2008/09

Bunch, Michelle

Elementary

2008/09 (Effective 9/22/08 - 1/30/09)

1.0 FTE Leave

6.3.1. Page 2 of 2

Page 2 Certificated Human Resources Actions (continued) September 17, 2008

Galler, David	Elementary	2008/09 (Effective 8/18/08– 6/4/09)	1.0 FTE Leave
Density / Changes 1			

#### Rescission/Change Leave Request(s) for 2008/09

Hanson, Robert

Secondary

2008/09 (Effective 9/5/08)

Change to 0.20 FTE Leave (Policy #4475 STRS Reduced Workload)

#### Retirement(s)/Resignation(s)

Peacock, Miles jm-9/11/08

8/19/08

Resignation

#### CHICO UNIFIED SCHOOL DISTRICT 1163 EAST SEVENTH STREET CHICO, CA 95928-5999

#### September 17, 2008

FROM: Kelly Staley, Superintendent

SUBJECT: Classified Human Resources Actions

ACTION	NAME	CLASS/LOCATION/ ASSIGNED HOURS	EFFECTIVE	COMMENTS/PRF #/ FUND/RESOURCE
APPOINTMENT	CUEVAS, AFTEN	CAFETERIA ASST/ CHS/2.0	8/21/2008	NEW POSITION PER MOU/ NUTRITION/0000
APPOINTMENT	DORGHALLI, RANIA	CAFETERIA ASST/ EMMA WILSON/2.0	8/21/2008	NEW POSITION PER MOU/ NUTRITION/0000
APPOINTMENT	HERNANDEZ, LUCITA	CAFETERIA ASST/ MJHS/2.0	8/21/2008	NEW POSITION PER MOU/ NUTRITION/0000
APPOINTMENT	olson, Kathryn	IPS-HEALTHCARE/ SIERRA VIEW/2.0	9/8/2008	NEW POSITION/13/ SPECIAL ED/6501
APPOINTMENT	VENDER, AMY	CAFETERIA ASST/ NEAL DOW/2.0	8/21/2008	NEW POSITION PER MOU/ NUTRITION/0000
APPOINTMENT	WHEELER, HELEN	OFFICE ASST/ PVHS/4.0	9/2/2008	VACATED POSITION/1/ GENERAL/0000
INCREASE IN HOURS	BINGHAM, DEBERA	CAFETERIA SATELLITE MGR/LCC/7.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	BRADLEY, LISA	CAFETERIA ASST/ BJHS/6.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	CARSON, KERRY	CAFETERIA ASST/ CJHS/3.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	COATS, JACQUELINE	CAFETERIA ASST/ PVHS/6.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	EVANS, KIM	CAFETERIA SATELLITE MGR/MARIGOLD/7.0	8/12/2008	NEW POSITION PER MOU/ NUTRTITION/0000
INCREASE IN HOURS	FISKE, TOM	IPS-HEALTHCARE/ CHS/7.0	8/18/2008	VACATED POSITION/32/ SPECIAL ED/6501
INCREASE IN HOURS	GREMINGER, LUCRETIA	IA-SPECIAL ED/ MARIGOLD/5.0	8/25/2008	VACATED POSITION/266/ SPECIAL ED/6500
INCREASE IN HOURS	HALL, KATHY	CAFETERIA ASST/ MJHS/3.6	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	HASELTON, KAREN	CAFETERIA SATELLITE MGR/CITRUS/7.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	JONES, POLLY	CAFETERIA ASST/ CHAPMAN/3.3	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	LUALLEN, TERRIE	CAFETERIA SATELLITE MGR/EMMA WILSON/6.5	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
INCREASE IN HOURS	MILLER, CHARLOTTE	SCHOOL BUS DRIVER 1/ TRANSPORTATION/7.9	8/13/2008	EXISTING POSITION
INCREASE IN HOURS	SHAFFER, DEENA	CAFETERIA ASST/ CHS/6.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000

### 6.3.2. Page 2 of 6

Classified Human Reso	urces Actions, con't			Page 2 01 6
INCREASE IN HOURS	SOMMER, CAROL	IPS-CLASSROOM/ LOMA VISTA/4.0	9/8/2008	VACATED POSITION/6/ SPECIAL ED/6501
INCREASE IN HOURS	THOMAS, KRISTY	SCHOOL BUS DRIVER 1/ TRANSPORTATION/7.8	8/13/2008	EXISTING POSITION
INCREASE IN HOURS	ULSH, SHARON	SCHOOL BUS DRIVER 1/ TRANSPORTATION/3.9	8/13/2008	EXISTING POSITION
INCREASE IN HOURS	YATES, ELSIE	CAFETERIA ASST/ BJHS/3.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
PROMOTION	DONNELSON, CONSTANCE	IPS-HEARING IMPAIRED- DEAF/BJHS/6.0	9/8/2008	NEW POSITION/12/ SPECIAL ED/6501
RE-EMPLOYMENT	GRAY, ELAINE	LIBRARY MEDIA ASST/ CITRUS/2.5	8/14/2008	VACATED POSITION
RE-EMPLOYMENT	GUYMON, DIANE	PARENT CLERICAL AIDE- RESTR/HOOKER OAK/2.2	8/28/2008	NEW POSITION/48/ CATEGORICAL/7250
RE-EMPLOYMENT	LOPEZ, DANIELLE	IPS-CLASSROOM/ SHASTA/3.0	9/8/2008	NEW POSITION/45/ SPECIAL ED/6501
RE-EMPLOYMENT	WHITE, SHANNON	IPS-HEALTHCARE/ LOMA VISTA/6.0	9/8/2008	NEW POSITION/8/ SPECIAL ED/6501
VOLUNTARY DEMOTION	BELCHER, BRENDA	CUSTODIAN/ CJHS/8.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	BOUTTOTE, STEVEN	CUSTODIAN/ LCC-CHAPMAN/8.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	COOKE, JODIE	CAFETERIA ASST/ PVHS/3.1	8/15/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	GILBERT, JAMES	CUSTODIAN/ HOOKER OAK/8.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	JONES, BRETT	IA-SPECIAL ED/ BJHS/6.8	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	LOPEZ, MICHAEL	CUSTODIAN/ FVHS/8.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	PETERS, SUZANNE	HEALTH ASST/ EMMA WILSON/6.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY DEMOTION	STONER, WENDEE	IPS-CLASSROOM/ CHAPMAN/6.0	9/8/2008	IN LIEU OF LAYOFF
VOLUNTARY REDUCTION IN HOURS	BROWN, DEBORAH	CAFETERIA ASST/ PVHS/2.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	DONNELLY, JUDITH	CAFETERIA ASST/ SHASTA/1.5	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	FEULNER, CARLA	IPS-CLASSROOM/ LOMA VISTA/1.0	8/13/2008	EXISTING POSITION/ SPECIAL ED/6501
VOLUNTARY REDUCTION IN HOURS	GEDNEY, FRANCES	CAFETERIA ASST/ CJHS/3.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	HALL, KATHY	CAFETERIA ASST/ MJHS/3.3	8/13/2008- 9/9/2008	EXISTING POSITION
VOLUNTARY REDUCTION IN HOURS	HARDY, DENISE	PARENT LIAISON AIDE- RESTR/ROSEDALE/.4	8/17/2008	EXISTING POSITION/ CATEGORICAL/3010
VOLUNTARY REDUCTION IN HOURS	JONES, POLLY	CAFETERIA ASST/ CHAPMAN/2.0	8/13/2008- 9/9/2008	EXISTING POSITION

Classified Human Resources Actions, con't

,				
VOLUNTARY REDUCTION IN HOURS	JUSTINE-MITCHELL, MIA	IPS-CLASSROOM/ LOMA VISTA/4.0	9/8/2008	VACATED POSITION/7/ SPECIAL ED/6501
VOLUNTARY REDUCTION IN HOURS	SWIFKA, COSIMA	CAFETERIA SAELLITE MGR/ SIERRA VIEW/5.0	8/12/2008	NEW POSITION PER MOU/ NUTRITION/0000
VOLUNTARY REDUCTION IN HOURS	SWORD, DIANE	CAFETERIA ASST/ HOOKER OAK/2.0	8/13/2008	NEW POSITION PER MOU/ NUTRITION/0000
LEAVE OF ABSENCE	COPPAGE, DENISE	LIBRARY MEDIA ASST/ SHASTA/2.6	8/13/2008- 2/12/2009	PER CBA 5.12
LEAVE OF ABSENCE	COPPAGE, DENISE	INSTRUCTIONAL ASST/ MCMANUS/3.5	8/13/2008- 2/12/2009	PER CBA 5.12
LEAVE OF ABSENCE	DEAN, SANDRA	CUSTODIAN/ MJHS/8.0	8/15/2008- 10/6/2008	PER CBA 5.1
LEAVE OF ABSENCE	HOFMANN, JANICE	SR LIBRARY MEDIA ASST/ CJHS/6.0	8/18/2008- 1/20/2009	AMEND LOA START DATE
LEAVE OF ABSENCE	HYDE, ALICIA	IPS-HEALTHCARE/ CHAPMAN/6.0	8/13/2008- 12/12/2008	PER CBA 5.12
LEAVE OF ABSENCE	KOHEN, JESSE	IPS-CLASSROOM/ LOMA VISTA/3.0	8/13/2008- 12/18/2008	PER CBA 5.12
LEAVE OF ABSENCE	KRAUSE, MICHELLE	PARENT CLASSROOM AIDE- RESTR/SIERRA VIEW/2.5	8/15/2008	EARLY RETURN FROM P/T LOA
LEAVE OF ABSENCE	LOTZE, E. LYNN	CAFETERIA SATELLITE MGR/MCMANUS/7.5	9/2/2008- 10/3/2008	PER CBA 5.2.9
LEAVE OF ABSENCE	MCKINZIE, MONICA	IA-SPECIAL ED/ CITRUS/1.5	8/25/2008- 12/19/2008	P/T PER CBA 5.12
LEAVE OF ABSENCE	SWORD, DIANE	CAFETERIA ASST/ HOOKER OAK/2.0	8/13/2008- 9/11/2008	PER CBA 5.12
LAYOFF TO RE- EMPLOYMENT	BARNETT, PATRICIA	IPS-CLASSROOM/ LOMA VISTA/4.0 & 2.0	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	BATTI, JENNA	INSTRUCTIONAL ASST/ NEAL DOW/4.0	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	BRUSHWOOD, AUDREY	CAFETERIA ASST/ PARKVIEW/2.0	8/15/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	DONNELSON, CONSTANCE	IPS-HEALTHCARE/ LOMA VISTA/4.0	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	DUGGINS, DEBORAH	CAFETERIA ASST/ PVHS/2.0	8/15/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	EISENMAN, CELESTE	LIBRARY MEDIA ASST/ SHASTA/1.6	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	HALL, KATHY	CAFETERIA SATELLITE MGR/HOOKER OAK/4.7	9/10/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	JESSEE, KATHRYN	INSTRUCTIONAL ASST/ PARKVIEW/3.0	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	JONES, POLLY	CAFETERIA SATELLITE MGR/CHAPMAN/6.0	9/10/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	LAMBERT, DEBRA MARIE	IPS-CLASSROOM/ PVHS/6.0	9/8/2008	LACK OF FUNDS
LAYOFF TO RE- EMPLOYMENT	LITTLEFIELD, CHRISTINE	IPS-CLASSROOM/ LCC/3.5	7/15/2008	LACK OF FUNDS

# 6.3.2. Page 4 of 6

ources Actions, con't			
LOPEZ, DANIELLE	IPS-CLASSROOM/ SHASTA/3.0	9/8/2008	LACK OF FUNDS
MCCUNE, TERRY	IA-COMPUTERS/ NEAL DOW/3.0	9/8/2008	LACK OF FUNDS
MURPHY, SARAH	INSTRUCTIONAL ASST/ PARKVIEW/1.0	9/8/2008	LACK OF FUNDS
NAVA, ANA	BICULTURAL LIAISON/ PARKVIEW/5.4	9/8/2008	LACK OF FUNDS
RODGERS, ROBIN	IPS-CLASSROOM/ ROSEDALE/5.5	9/8/2008	LACK OF FUNDS
SANCHEZ, SHAUNDEL	INSTRUCTIONAL ASST/ NEAL DOW/4.0	9/8/2008	LACK OF FUNDS
SMITH, AARON	CUSTODIAN/ FVHS/8.0	10/6/2008	LACK OF FUNDS
STORY, WANDA	INSTRUCTIONAL ASST/ CHAPMAN/1.3	7/15/2008	LACK OF FUNDS
WHITE, SHANNON	IPS-HEALTHCARE/ LOMA VISTA/6.0	9/8/2008	LACK OF FUNDS
WILMOTH, DANIEL	CUSTODIAN/ MARIGOLD/8.0	9/8/2008	LACK OF FUNDS
WYCOFF, LARISSA	IPS-CLASSROOM/ LOMA VISTA/4.0	9/8/2008	LACK OF FUNDS
YATES, ELSIE	CAFETERIA CASHIER/ MJHS/2.5	8/15/2008	LACK OF FUNDS
ANDERSON, LINDSEY	IPS-CLASSROOM/ LOMA VISTA/2.0	8/12/2008	VOLUNTARY RESIGNATION
BATTI, JENNA	IPS-CLASSROOM/ MARIGOLD/3.5	8/5/2008	VOLUNTARY RESIGNATION
BINGHAM, DEBERA	CAFETERIA SATELLITE MGR/MCMANUS/6.5	8/11/2008	INCREASE IN HOURS
BRADLEY, LISA	CAFETERIA ASST/ MJHS/3.6	8/12/2008	INCREASE IN HOURS
BROWN, DEBORAH	CAFETERIA ASST/ MARIGOLD/4.9	8/12/2008	VOLUNTARY REDUCTION IN HOURS
CARSON, KERRY	CAFETERIA ASST/ MJHS/2.0	8/12/2008	INCREASE IN HOURS
COATS, JACQUELINE	CAFETERIA ASST/ PVHS/5.2	8/12/2008	INCREASE IN HOURS
DONNELLY, JUDITH	CAFETERIA ASST/ SHASTA/2.3	8/12/2008	VOLUNTARY REDUCTION IN HOURS
EVANS, KIM	CAFETERIA SATELLITE MGR/MARIGOLD/4.9	8/11/2008	INCREASE IN HOURS
FISKE, TOM	IPS-HEALTHCARE/ CHS/3.0	8/17/2008	INCREASE IN HOURS
FISKE, TOM	IPS-CLASSROOM/ CHS/3.0	8/17/2008	INCREASE IN HOURS
GEDNEY, FRANCES	CAFETERIA ASST/ CHS/3.5	8/12/2008	VOLUNTARY REDUCTION
	LOPEZ, DANIELLE MCCUNE, TERRY MURPHY, SARAH NAVA, ANA RODGERS, ROBIN SANCHEZ, SHAUNDEL SMITH, AARON STORY, WANDA WHITE, SHANNON WILMOTH, DANIEL WYCOFF, LARISSA YATES, ELSIE ANDERSON, LINDSEY BATTI, JENNA BINGHAM, DEBERA BRADLEY, LISA BROWN, DEBORAH CARSON, KERRY COATS, JACQUELINE DONNELLY, JUDITH EVANS, KIM FISKE, TOM	LOPEZ, DANIELLEIPS-CLASSROOM/ SHASTA/3.0MCCUNE, TERRYIA-COMPUTERS/ NEAL DOW/3.0MURPHY, SARAHINSTRUCTIONAL ASST/ PARKVIEW/1.0NAVA, ANABICULTURAL LIAISON/ PARKVIEW/5.4RODGERS, ROBINIPS-CLASSROOM/ ROSEDALE/5.5SANCHEZ, SHAUNDELINSTRUCTIONAL ASST/ NEAL DOW/4.0SMITH, AARONCUSTODIAN/ FVHS/8.0STORY, WANDAINSTRUCTIONAL ASST/ CHAPMAN/1.3WHITE, SHANNONIPS-HEALTHCARE/ LOMA VISTA/6.0WILMOTH, DANIELCUSTODIAN/ MARIGOLD/8.0WYCOFF, LARISSAIPS-CLASSROOM/ LOMA VISTA/4.0YATES, ELSIECAFETERIA CASHIER/ MJHS/2.5ANDERSON, LINDSEYIPS-CLASSROOM/ LOMA VISTA/2.0BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.5BINGHAM, DEBERACAFETERIA SATELLITE MGR/MCMANUS/6.5BRADLEY, LISACAFETERIA ASST/ MJHS/3.6BROWN, DEBORAHCAFETERIA ASST/ MJHS/3.6CARSON, KERRYCAFETERIA ASST/ MJHS/3.6COATS, JACQUELINECAFETERIA ASST/ MJHS/2.0COATS, JACQUELINECAFETERIA ASST/ MJHS/2.3EVANS, KIMCAFETERIA ASST/ MARIGOLD/4.9FISKE, TOMIPS-CLASSROOM/ CHS/3.0FISKE, TOMIPS-CLASSROOM/ CHS/3.0GEDNEY, FRANCESCAFETERIA ASST/	LOPEZ, DANIELLEIPS-CLASSROOM/ SHASTA/3.09/8/2008MCCUNE, TERRYIA-COMPUTERS/ NEAL DOW/3.09/8/2008MURPHY, SARAHIINSTRUCTIONAL ASST/ PARKVIEW/1.09/8/2008NAVA, ANABICULTURAL LIAISON/ PARKVIEW/5.49/8/2008RODGERS, ROBINIPS-CLASSROOM/ ROSEDALE/5.59/8/2008SANCHEZ, SHAUNDELIINSTRUCTIONAL ASST/ NEAL DOW/4.09/8/2008SMITH, AARONCUSTODIAN/ FVHS/8.010/6/2008STORY, WANDAINSTRUCTIONAL ASST/ NEAL DOW/4.09/8/2008WHITE, SHANNONIPS-HEALTHCARE/ LOMA VISTA/6.09/8/2008WILMOTH, DANIELCUSTODIAN/ IPS-HEALTHCARE/ LOMA VISTA/6.09/8/2008WYCOFF, LARISSAIPS-CLASSROOM/ MARIGOLD/8.09/8/2008YATES, ELSIECAFETERIA CASHIER/ MJHS/2.58/15/2008ANDERSON, LINDSEYIPS-CLASSROOM/ LOMA VISTA/2.08/15/2008BATTI, JENNAIPS-CLASSROOM/ LOMA VISTA/2.08/12/2008BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.58/12/2008BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.58/12/2008BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.58/12/2008BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.58/12/2008BATTI, JENNAIPS-CLASSROOM/ MARIGOLD/3.58/12/2008BROWN, DEBORAHCAFETERIA ASST/ MARIGOLD/4.98/12/2008CARSON, KERRYCAFETERIA ASST/ MARIGOLD/4.98/12/2008COATS, JACQUELINECAFETERIA ASST/ MARIGOLD/4.98/12/2008FISKE, TOMIPS-CLASSROOM/ <b< td=""></b<>

Classified Human Resources Actions, con't

RESIGNED ONLY POSITION LISTED	GREMINGER, LUCRETIA	IA-SPECIAL ED/ MARIGOLD/2.5	8/24/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	GREMINGER, LUCRETIA	INSTRUCTIONAL ASST/ MCMANUS/3.0	8/24/2008	VOLUNTARY RESIGNATION
RESIGNED ONLY POSITION LISTED	HALL, KATHY	CAFETERIA ASST/ HOOKER OAK/2.0	8/12/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	HARDY, DENISE	PARENT LIAISON AIDE- RESTR/ROSEDALE/.4	9/1/2008	VOLUNTARY RESIGNATION
RESIGNED ONLY POSITION LISTED	HASELTON, KAREN	CAFETERIA SATELLITE MGR/CITRUS/6.5	8/11/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	JONES, POLLY	CAFETERIA ASST/ CHAPMAN/2.0	8/12/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	JUSTINE-MITCHELL, MIA	IPS-CLASSROOM/ ROSEDALE/5.0	9/7/2008	VOLUNTARY REDUCTION
RESIGNED ONLY POSITION LISTED	KOHEN, JESSE	IPS-CLASSROOM/ LOMA VISTA/4.0	8/6/2008	VOLUNTARY RESIGNATION
RESIGNED ONLY POSITION LISTED	LUALLEN, TERRIE	CAFETERIA SATELLITE MGR/ROSEDALE/6.0	8/11/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	RASH, JUDITH	CAMPUS SUPERVISOR/ CJHS/2.0	7/15/2008	VOLUNTARY RESIGNATION
RESIGNED ONLY POSITION LISTED	SHAFFER, DEENA	CAFETERIA ASST/ MCMANUS/2.0	8/12/2008	VOLUNTARY RESIGNATION
RESIGNED ONLY POSITION LISTED	SOMMER, CAROL	IPS-CLASSROOM/ SIERRA VIEW/3.5	9/7/2008	INCREASE IN HOURS
RESIGNED ONLY POSITION LISTED	SWIFKA, COSIMA	CAFETERIA SATELLITE MGR/SIERRA VIEW/5.5	8/11/2008	VOLUNTARY REDUCTION
RESIGNED ONLY POSITION LISTED	SWORD, DIANE	CAFETERIA ASST/ NEAL DOW/2.5	8/12/2008	VOLUNTARY REDUCTION
RESIGNED ONLY POSITION LISTED	YATES, ELSIE	CAFETERIA ASST/ MARIGOLD/2.0	8/12/2008	INCREASE IN HOURS
RESIGNATION/ TERMINATION	ARMSTRONG, CHRISTINA	IA-SPECIAL ED/ ROSEDALE/2.5	8/19/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	DORGHALLI, RANA	PARENT CLASSROOM AIDE- RESTR/SIERRA VIEW/1.0 & 1.0 & .5	8/13/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	FUNE, LISA	IA-SR ELEMENTARY GUIDANCE/NEAL DOW/3.0	9/8/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	GENTRY, HEIDI	IPS-HEALTHCARE/ BJHS/6.0	8/13/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	JACKSON, JOEL	CAMPUS SUPERVISOR/ CHS/3.0 & 2.0	8/21/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	JACKSON, JOEL	CAMPUS SUPERVISOR/ CJHS/1.0 & .5 & 1.5	8/12/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	KANDA, LOUISE	IA-ELEMENTARY GUIDANCE/ FOREST RANCH/1.2	6/30/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	KANDA, LOUISE	IA-ELEMENTARY GUIDANCE/ SIERRA VIEW/2.0	6/30/2008	VOLUNTARY RESIGNATION

6.3.2. Page 6 of 6

Classified Human R	esources Actions, con't			
RESIGNATION/ TERMINATION	LOPEZ, TAMARA	CAMPUS SUPERVISOR/ MJHS/1.0	8/4/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	PAYNE, LARRY	SR CUSTODIAN/ NEAL DOW/8.0	10/1/2008	PERS RETIREMENT
RESIGNATION/ TERMINATION	PHILIPPI, EDWARD	IA-SPECIAL ED/ CCDS/2.0	8/12/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	QUINTO, RAYMOND	INFORMATION SERVICES SUPR/INFO TECH/8.0	9/25/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	TATOM, JUDY	IPS-CLASSROOM/ LOMA VISTA/4.0 & 2.0	8/29/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	TEFS, SUZANNE	INSTRUCTIONAL ASST/ MCMANUS/3.0	8/21/2008	VOLUNTARY RESIGNATION
RESIGNATION/ TERMINATION	THOMAS, KRISTEN	PARENT LIAISON AIDE- RESTR/SIERRA VIEW/1.0	6/5/2008	VOLUNTARY RESIGNATION

6.4.1. Page 1 of 2

#### **TITLE:** Notice of Completion – Fire Damage Repair-Emma Wilson Elementary School

Action	
Consent	X
Information	

September 17, 2008

Prepared by: Michael Weissenborn, Facilities Planning and Construction Manager.

#### **Background** information

This project was approved as an emergency repair under the California Uniform Public Construction Cost Accounting Act at the June 18, 2008 Board meeting.

#### **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

#### **Fiscal Implications**

The project will be reimbursed by insurance, less the \$10,000 deductible.

#### **Additional Information**

Due to the damages sustained by the fire there was an urgent need to repair the classroom as soon as possible.

#### Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services to approve and execute the Notice of Completion for the repair of fire damage at Emma Wilson Elementary School.

Jan Combes, Assistant Superintendent, Business Services Reviewed by: \_

#### WHEN RECORDED MAIL TO:

Jan Combes Asst. Supt. Business Services Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999 6.4.1. Page 2 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE DSA FILE NO. n/a DSA APPL NO. 02-110098 PROJECT NO. 61424-47

#### NOTICE OF COMPLETION

- 1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
- 3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is : IN FEE
- 5. A work of improvement on the property hereinafter described was COMPLETED on August 5, 2008 and accepted by the Chico Unified School District on September 17, 2008.
- 6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR THE REPAIR OF FIRE DAMAGE AT EMMA WILSON SCHOOL FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
- 7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is **Don Azevedo Construction**, Inc., 48 Bellarmine Ct. #40, Chico, CA 95928.
- 8. The street address of said property is:

#### EMMA WILSON ELEMENTARY SCHOOL, 1530 W. 8th Ave., Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

#### ASSESSORS PARCEL NUMBERS: 042-690-020

Date:

Signature of Owner or agent of owner

Asst. Supt. Business Services

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

Asst. Supt. Business Services

# TITLE: Performing Arts Center at Pleasant Valley High School – Division of State Architect inspector services.

Action <u>X</u> Consent <u>X</u> Information

September 17, 2008

Prepared by:

#### **Background information**

The District is preparing to begin construction on the Performing Arts Center at Pleasant Valley High School. The Division of the State Architect requires that the District employ a DSA certified inspector to observe the various construction processes as they occur. On August 8, 2008 the District issued a Request for Proposal for inspection services. The District also placed an advertisement in the Challenge Newsletter seeking qualified inspectors. We received 4 responses to the RFP. These responses were from James Brown, Ray Dalton, James Dutro and David Hurd, all Class 1 DSA inspectors. After reviewing respective work loads and proposed rates we recommend entering into an agreement with James Brown as the DSA inspector for this project.

#### **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

#### **Fiscal Implications**

This has no impact on the General Fund because it is funded entirely out of the Measure A Bond Funds.

#### **Additional Information**

#### **Recommendation**

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services to enter into a service agreement with James Brown.

6.4.3. Page 1 of 1

# TITLE: Performing Arts Center at Pleasant Valley High School – Division of State Architect testing lab services.

Action \_\_\_\_\_ Consent X\_\_\_\_\_ Information

September 17, 2008

Prepared by:

#### **Background information**

The District is preparing to begin construction on the Performing Arts Center at Pleasant Valley High School. The Division of the State Architect requires that the District employ the services of a DSA certified testing lab. On August 8, 2008 the District issued a Request for Proposal for special inspection and laboratory testing services. The District also placed an advertisement in the Challenge Newsletter seeking qualified testing labs. We received 4 responses to the RFP. These responses were from Construction Testing Services, Converse Consultants, Holdredge & Kull and Krazan & Associates. After reviewing the proposals we recommend entering into an agreement with Construction Testing Services.

#### **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

#### **Fiscal Implications**

This has no impact on the General Fund because it is funded entirely out of the Measure A Bond Funds.

#### **Additional Information**

The testing labs perform standardized tests of materials and material placement within a project. The labs are also required to perform special inspections such as in-plant welding inspections, field welding inspections, masonry placement and in-plant glue-lam fabrication.

#### **Recommendation**

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services to enter into a service agreement with Construction Testing Services.

6.4.4. Page 1 of 1

#### Chico Unified School District Central Attendance Office

#### 2008-09

#### Total Monthly Enrollment By School

	SCHOOL MONTH										
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th
	Sept 7	Oct 5	Nov 2	Nov 30	Dec 28	Jan 25	Feb 22	Mar 21	Apr 18	May 16	June 6
Chapman	329										
Citrus	433										
Emma Wilson	695										
Hooker Oak K-6	397										
John McManus	648										
Little Chico Crk	617										
Marigold	549										
Neal Dow	454										
Parkview	466										
Rosedale	445										
Shasta	624										
Sierra View	615										
Oakdale	6										
Loma Vista K-6	11										
SUBTOTAL K-6	6289	0	0	0	0	0	0	0	0	0	0
Hooker Oak 7-8	55										
BJHS	758										
CJHS	620										
МЈНЅ	616										
CSHS	1931										
PVSHS	2053										
Fair View	280										
AFC	113										
Ind St 7-12	106										
Loma Vista 7-12	13										
SUBTOTAL 7-12	6545	0	0	0	0	0	0	0	0	0	0
	1000		~								
CURRENT YEAR	12834			0	0				0	0	0
PRIOR YEAR		12959	12914	12927	12779	12877	12843	12818	12822	12834	12820
DIFFERENCE	-106										

#### PROPOSED AGENDA ITEM: Bond Funds Annual Report

Prepared by: Jan Combes, Assistant Superintendent Business Services

XXX Consent Information Only Discussion/Action

Board Date: September 17, 2008

#### **Background Information:**

Government Code Section 53411 states that, effective January 1, 2002, the chief fiscal officer of the school district must file an annual report with the governing board containing the amount of bond funds that were collected and expended, and the status of projects.

#### **Education Implications:**

None

#### **Fiscal Implications:**

None

#### **Staff Recommendation:**

Approve enclosed report which has been prepared in our facilities department.

This report outlines two sub-funds of the district (Funds 24 and 27). These sub-funds are accounted for as part of the Building Fund (Fund 21) as for the Standardized Account Code Structure (SACS) the sub-funds roll up into reporting with other Building Fund expenses for 2007-08.



Adminstrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

> 6.4.5. Page 2 of 4

### **Bond Funds Annual Report**

### **Pursuant to Government Code Section 53411**

September 2008

#### Annual Reporting Requirements (Government Code 53411)

An annual report to the governing body shall contain all of the following:

A. The amount of funds collected and expended.

Fund 24	Measure A Series A	Amount
Beginning Balance	-	10,472,288.35
Sources	Interest	460,446.03
	Increase/Decrease Fair Market Value	133,971.57
	Transfer in from closure of old Fund 17	12,048.47
	Total Sources	606,466.07
Expenses		
	Bank charges and fees	1,399.58
	District Wide Technology	17,486.92
	Canyon View Site Maintenance	839.49
	McManus and Parkview hardcourt improvement	2,649.00
	Performing Arts Center at PVHS	564,178.50
	Chico High School New Classrooms	170,305.34
	Total Expenses	756,858.83
Ending Balance		10,321,895.59
Fund 27	Measure A Series B	
Beginning Balance		0.00
Sources	Interest	140,662.53
	Increase/Decrease Fair Market Value	353,337.50
	Bond Sales Proceeds	30,725,000.00
	Total Sources	31,219,000.03
Ending Balance		31,219,000.03

B. The status of any project required or authorized to be funded as identified in subdivision (a) of section 53410. Section 53410 states, "On or after January 1, 2001, any local bond measure that is subject to voter approval that would provide for the sale of bonds by a local agency shall provide accountability measures that include, but are not limited to, all of the following: (a) A statement indicating the specific purposes of the bond."

The Measure A Bond ballot asked, "Shall Chico Unified School District construct an additional high school to reduce classroom overcrowding; build and renovate additional classrooms and school facilities; renovate school bathrooms; replace old heating, cooling and ventilation systems; repair worn-out playgrounds and pavement; improve student drop off zones in front of elementary schools; acquire a school site and classrooms; and install wiring to support classroom technology by issuing \$48,725,000 of bonds at an interest rate within the legal limit?"

Ţ.

On September 19, 2007 the Board of Education adopted a resolution determining that shifting demographics had delayed the need for a new comprehensive high school but that the need still existed for additional facilities at the existing campuses. On December 5, 2007 the Board directed staff to proceed with the development of a Performing Arts Center at Pleasant Valley High School and new permanent classrooms at Chico High School utilizing Measure A proceeds. In addition to these two major projects, staff is to develop a list of additional projects which will meet the existing high school's facility needs.

One of these additional projects is the modernization and renovation of Unit E at PVHS to meet the needs of the Career Technology Program. A commitment has been made to use \$250,000 of bond proceeds which will match a \$250,000 grant from the School Facilities Program through Prop 1D.

The majority of the projects authorized by Measure A had been completed before 07-08. The McManus and Parkview hard-court improvements were completed during 07-08. The Canyon View High School site has been purchased and will require miscellaneous maintenance before the site is developed. The \$839.49 expenditure incurred during 07-08 covered the creation of a fire line around the site to help prevent wildfires.

The construction documents (plans and specifications) for the Performing Arts Center at Pleasant Valley High School have been completed by Nichols, Melburg and Rosetto and approved by the Division of the State Architect. The District is utilizing the lease-leaseback approach using the authority granted by California Education Code Section 17406. The District has issued a Request for Proposal for lease-leaseback and interviewed potential lease-leaseback entities (contractors). The District is working with Broward Brothers, Inc. to finalize a lease-leaseback agreement. Work on the building is expected to begin in October 2008.

The new permanent classrooms at CHS are being designed by DLR Group, an architectural firm located in Sacramento. DLR has been working with an advisory committee from CHS to complete the conceptual design of the classrooms. The design calls for two two-story buildings which include, 18 classrooms, 3 laboratories, two office areas, public space, restrooms, an elevator and related support facilities. The design is expected to be submitted to DSA in December or early January. The project is targeted to begin construction in summer or fall 2009.

The District is continuing to develop a Facilities Master Plan which will be discussed with the community during the fall and winter of 2008. This Master Plan will identify the final remaining Measure A projects.

7.1.1. Page 1 of 31

#### **PROPOSED AGENDA ITEM:** Update on State Accountability Progress Report

Prepared by:	Michael Morris			
Consent		Board Date	Sept. 17, 2008	
X Information	Dnly			
Discussion/A	Action			

#### **Background Information**

The state of California released the annual Accountability Progress Report on Thursday, September 4, 2008. The report includes both the state accountability system Academic Performance Index (API) and the federal Adequate Yearly Progress (AYP) report, in addition to annual Program Improvement status updates. Both the API and AYP reports compare 2008 test scores with the same tests from 2007. This update will provide an overview of CUSD results.

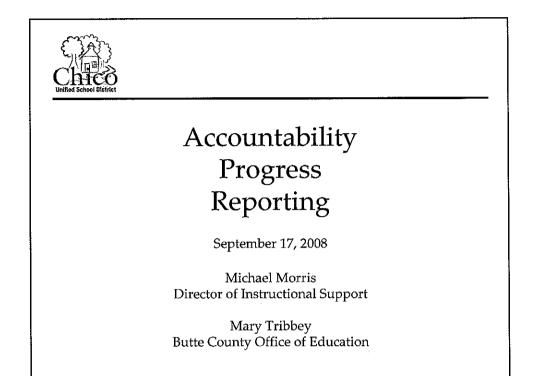
### **Educational Implications**

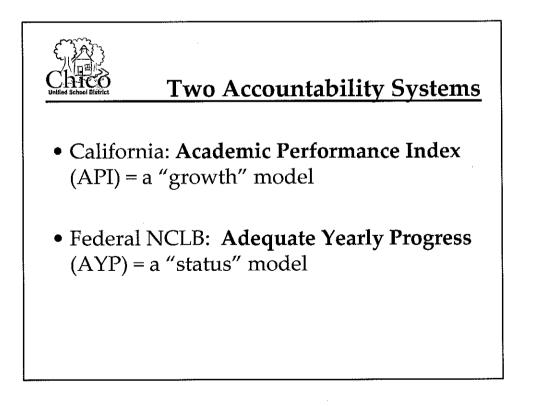
The state and federal accountability data are used by district staff for planning educational programs and strategies and to allocate resources to best support the improvement of CUSD students' academic achievement.

### **Fiscal Implications**

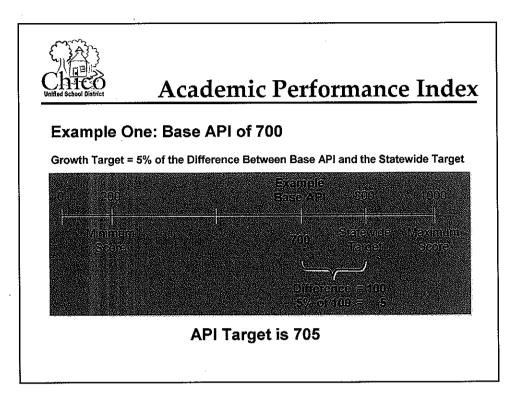
Mandated testing is reimbursed by the state.

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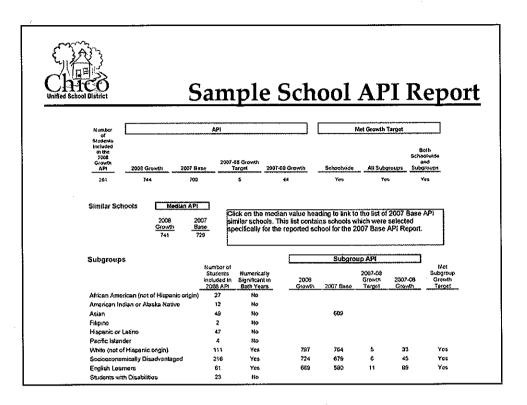


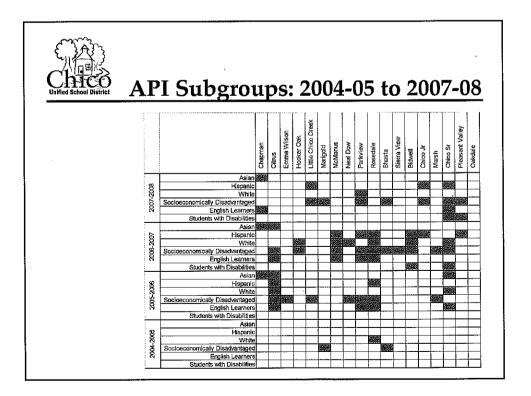
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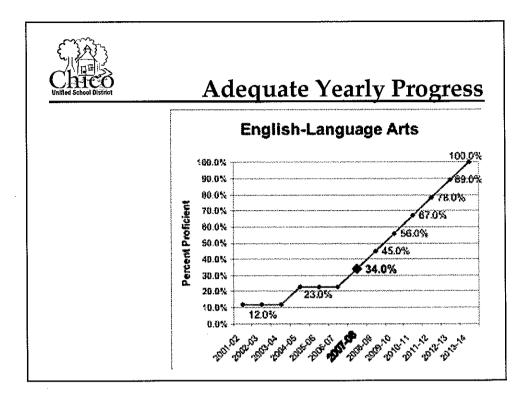
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	<b></b>	1			· · · · · ·	2004	2005	2005-	2006	2006-	2007	2007-	-2008
		2004	2005	2006	2007		Met		Met		Met		Met
		2004 API	2005 API	API	API	Growth	Growth	Growth	Growth	Growth	Growth		Growt
		(Base)	(Base)	(Base)	(Base)	Point 22	Targets Yes	Point	Targets	Point 21	Targets	Point	Targe
	Chapman	622	644	653	670		200000000000000000000000000000000000000	11			Sectoral	ä	
	Citrus	685	723	707	700	38	Yes	-21		-4 8	Sandar.	44 13	Yes
	Emma Wilson	747 764	777	768 818	784 791	30 35	Ves Ves	-9 21	Yes	-25	NG C	27	Yes
	Hooker Oak		799	787	810	17	Yes	0		27	Net		
	Marigold	801	807	827	833	6		23	NG	8	Yes	8	
	McManus	679	710	732	726	31	Yes	18	Yes	-25		<del>d</del>	Yes
	Neal Dow	717	789	779	776	72	Yes	-8		-1		39	Yes
	Parkview	717	732	727	726	15	Yes	-4	2252	-5		-7	2000
	Rosedale	665	666	674	672	1		6		1		64	Yes
	Shasta	833	851	872	871	18		23	Yesu	1		-2	
	Sierra View	816	851	845	819	33	Nes-	-4	Yes	-21		31	
	Bidwell	742	759	763	747	17	Yes	5	Yes	-16		32	Yes
	Chico Junior	725	745	759	760	20	Yes	9	Nes	1		-1	
	Marsh	813	829	819	813	16	Yes .	-6	100	-6		4	Yes
	Chico Senior	685	704	722	734	19	Yes	5		12		0	
	Pleasant Valley	724	748	793	783	24	Yes	34	Yes.	-10		7	

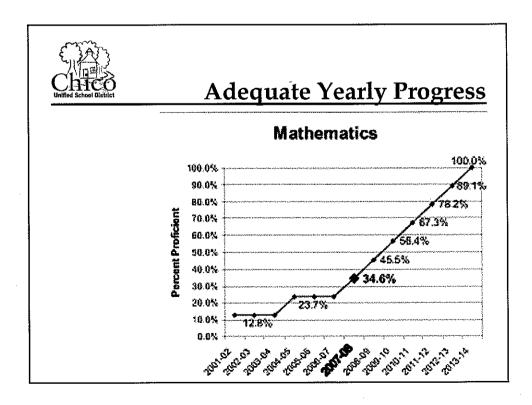
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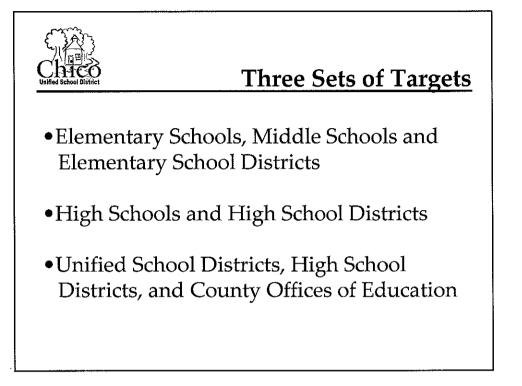


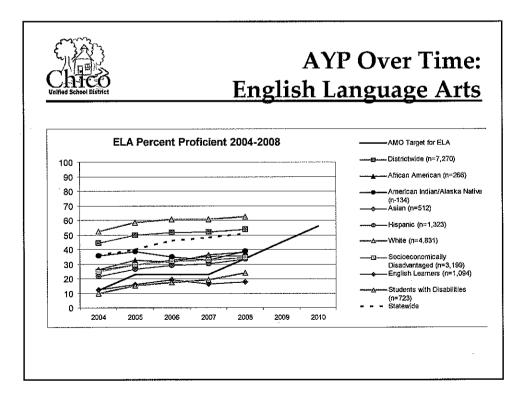


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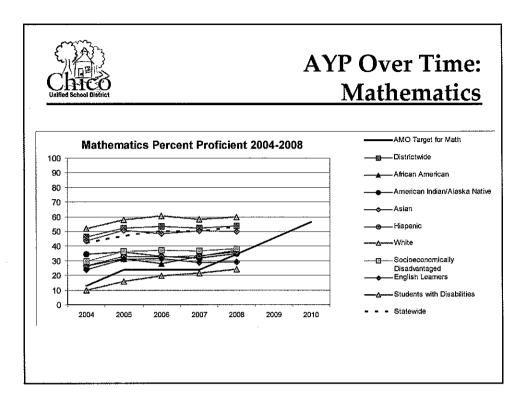


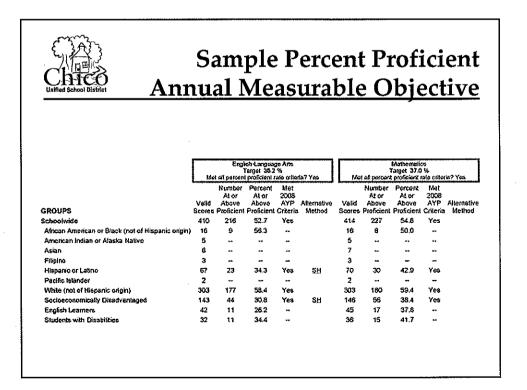






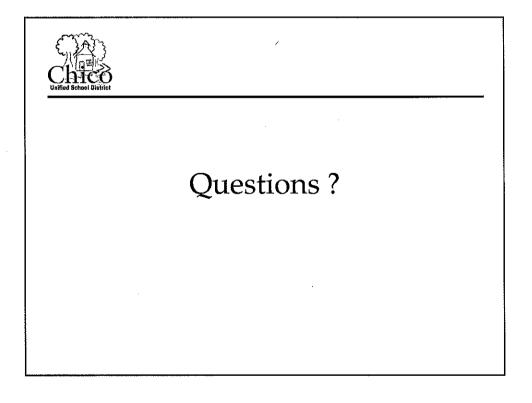
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	Г	Γ	2007-08	Г	Met	Met	Γ '	Made AYP:	English	Г	Г	F	Γ
	2007	2008	Growth	2007-08			Made APt	AI	Language	1	1	Graduation	
	Base	Growth	Tarpot	Growth	Target	Targets	All Targets	Components	Arts	Math	Met API	Rato	L
CHICO UNIFIED	758	770	D	12	NA	NA	NA		Na	Na	Yes	Yas	Year
Elementary Schools						· ·							
Chapinan Elenwistary	670	687	7	17	Yes	No			No	No	Yes	NA	Year
Chico Country Day	834	833	A	-1	Yes	Yes	1000		Yes	Yes	Yos	N¥A	No. T
Citrus Avenue Elementary	700	744	5	44	Yes	Yes	No.		Yas	Yes	Yes	AM	Yoar
Emma Wilson Elementary		797	5	13	Yes	Yes		(Sec. 7. 693)	Yes	Yes	Yes	NYA	Not T
Hooker Oak Elementary		818	5	27	Yos	Yes			Yes	Yes	Yes	NYA	NotT
Little Chico Creek Elementary		805	A	-5	Yos	No	No	Уев	Yes	Yes	Yøs	NA	Not in
Marigold Elementary	833	836	A	3	Yes	Na	No	Yes	Yes	Yes	Yes	NYA	Not T
McManus (John A.) Elementary	726	731	5	5	Yes	Yes	Yes	No	No	No	Yes	NA	Year
Neat Dow Elementary		815	5	39	Yes	Yes		Carlos	Yes	Yes	Yes	NYA	Not In
Parkview Elementary	726	719	5	-7	No	Na			No	No	Yes	NA	Yout
Rosedale Elementary	672	736	\$	64	Yeş	Үер	Yes	No	No	Yes	Yes	N/A	Yeer
Shasta Elementary		869	A	-2	Yos	No	No	Yes	Yes	Yes	Yes	NA	Not T
Sierra View Elementary	819	850	A	31	Yos	Yos	534 C 255		Yes	Yes	Yos	N/A	Not T
Middle Schools									Į				
Bidwell Junior High		779	5	32	Yes	Yes	Yes	No	No	No	Yes	NA	Your
Chico Junior High	760	759	5	-1	No	No	2000		No	No	Yes	N¥A	Yeer
Marsh (Harry M.) Junior High	613	617	A	4	Yes	Yes			Yes	Yes	Yes	NA	NotT
High Schools	1						-						
Chico High	734	734	5	0	No	Na			No	Yes	Yes	Yos	Nol T
Priza sant Valov Pilgh	783	790	5	7	Yes	Na	1990 Berlin	88883005356Q	No	Yes	Yas	Yos	Not 7
Small Schools	1.4.4		1.5	1	1.1	2	1 1 1 1	المدارية م	1	1			
Cohasset Elementary		775*	5		No	Yes	No	Yes	Yes	Yes	Yes	N/A	Not in
Forest Ranch Elementary	842*	844*	A	2	Yes	Yes			Yes	Yes	Yes	N/A	Not 7
Nord Country	691"	741"	5	50	Yes	Yes	Contraction of the	20133-1.2020A	Yes	Yes	Yes	NKA	Notin
Alternative Schools		589*	<u>-</u>				NA	COLUMN DE LA COLUMN		Yan	Yes		NotT
Academy for Change		589	P	23	<u> </u>		NA NA		Yes Yes	Yes	Yes	Yes. Yes	Notin
		550	1 1	20	ł			Southern and the					
Fair View High (Continuation) Oakdale	695*	746*	5	50	Yes	Yes	20.80 840		Yes	Yes	Yes	Í Yes	No11



Chico Unified School District Academic Performance Index (API) 2004-05 to 2007-08

2007-2008	Met	Growth	Targets	No	Yes	Yes	Yes	No	No	Yes	Yes	No	Yes	No	Yes	Yes	No	Yes	No	0NI	Yes
2007		Growth	Point	17	44	13	27	-5	з	5	39	-7	64	-2	31	32	-1	4	0	7	50
2007	Met	Growth	Targets	No.	No	Yes	No	Yes	Yes	No	No	- Mo	IND	No	ON S	QN	No	QN	No	0N	o No
2006-2007		Growth	Point	21	-4	8	-25	27	8	-25	-1	-5	1	1	-21	-16	1	-6	12	-10	1
2006	Met	Growth	Targets	a Mole	No.	a Maria	Yes	Mo	Yes	Yes		<b>MONE</b>	<b>NOT</b>	Yes	Yes	Yes	Yes	No	No	Yes	Yes
2005-2006		Growth	Point	11	-21	-9	21	0	23	18	-8	-4	6	23	-4	5	9	-9	5	34	83
2005	Met	Growth	Targets	Yes	Yes	Yes	Yes	Yes	Not	Yes	Yes	Yes	No	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes
2004-2005		Growth	Point	22	38	30	35	17	6	31	72	15	1	18	33	17	20	16	19	24	21
	2007	API	(Base)	670	700	784	791	810	833	726	776	726	672	871	819	747	760	813	734	783	696
	2006	API	(Base)	653	707	768	818	787	827	732	779	727	674	872	845	763	759	819	722	793	695
	2005	API	(Base)	644	723	777	799	789	807	710	789	732	666	851	851	759	745	829	704	748	570
	2004	API	(Base)	622	685	747	764	772	801	679	717	717	665	833	818	742	725	813	685	724	549
				Chapman	Citrus	Emma Wilson	Hooker Oak	Little Chico Creek	Marigold	McManus	Neal Dow	Parkview	Rosedale	Shasta	Sierra View	Bidwell	Chico Junior	Marsh	Chico Senior	Pleasant Valley	Oakdale

7.1.1. Page 9 of 31

7.1.1. Page 10 of 31

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Oakdale																								
Pleasant Valley																								
Chico Sr																								
Marsh																								
Chico Jr																								
lləwbið											:													
Sierra View								:																
Shasta																								
Sosedale																								
Parkview																								
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Marigold																								
Little Chico Creek																								
Ноокег Озк																								
nosliW smm∃																								
Citrus																								
Chapman																								
	Asian	Hispanic	White	Socioeconomically Disadvantaged	English Learners	Students with Disabilities	Asian	Hispanic	White	Socioeconomically Disadvantaged	English Learners	Students with Disabilities	Asian	Hispanic	White	Socioeconomically Disadvantaged	English Learners	Students with Disabilities	Asian	Hispanic	White	Socioeconomically Disadvantaged	English Learners	Students with Disabilities
		80	07	-20	50			20	0Z <sup>.</sup>	-90	50			90	50	-90	50			90	07	-70	50	

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Chico Unified School District Academic Performance Index (API) Subgroups Not Meeting API Growth Targets 2004-05 to 2007-08

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2004-2008 Adequate Yearly Progress Report CUSD District

2004-2008 Adequate Yearly Progress (AYP)

2010

2009

2007

2004 2005 2006

Met Alt AYP Criteria?

Annuat Measurable Objectives (AMOs) for English Language Arts							
	2004	2005	2006	2007	2008	2009	2010
AMO Target for ELA	12	23	23	23	34	45	56
Districtwide (n=7,270)	44.3	49.8	51.5	51.9	53.9		
African American (n=266)	26.2	32.8	31.3	36.3	38.3		
American Indian/Alaska Native (n-134)	35.5	38.7	35.0	32.6	38.8		
Asian (n=512)	25.7	29.3	32.6	35.1	35.7		
Hispanic (n=1,323)	21.4	26.6	29.0	30.1	0.010		
Vvhite (n=4,831)	52.3	58.4	60.7	60.6	62.6		
Socioeconomically Disadvantaged (n=3,199)	24.8	29.4	31.9	32.8	34.7		
English Leamers (n=1,094)	12.3	16.1	19.4	16.5			
Students with Disabilities (n=723)	9.9	15.2	17.3	19.2			

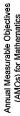
(n= number of valid scores in 2008)

Statewide

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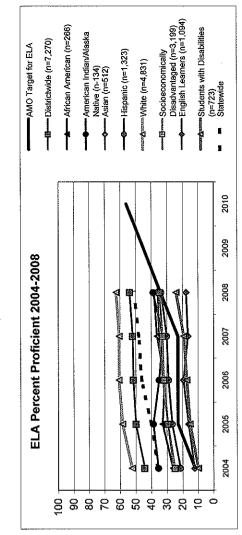
48

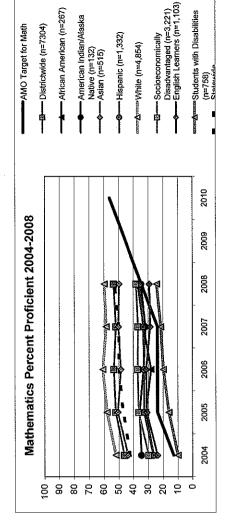
36 40 46



(AMUS) for Mamematics							
	2004	2005	2006 2007	2007	2008	2009	2010
AMO Target for Math	12.8	23.7	23.7	23.7	34.6	45.5	56.4
Districtwide (n=7304)	46.2	52.1	53.4	52.1	53.6		
African American (n=267)	26.4	31.6	28.0	33.1	37.1		
American Indian/Alaska Native (n=132)	34.5	35.8	33.1	31.9	34.8		
Asian (n=515)	43.6	50.6	48.6	50.3	49.9		
Hispanic (n=1,332)	26.5	32.8	32.7	33.4	35.9		
Vhite (n=4,854)	51.9	57.9	60.7	58.5	59.8	**	
Socioeconomically Disadvantaged (n=3,221)	29.6	36.4	37.1	36.9	38.2		
English Learners (n=1,103)	23.7	30.9	31.4	28.7			
Students with Disabilities (n=758)	9.8	16.0	19.8	21.5			
Statewide	42	47	50	50	53		
In= number of valid scores in 2008)							

n= number of valid scores in 2008)





### 7.1.1. Page 11 of 31

Adapted from a Design by Chun Wu-Li, Riverside COE Propared by Butte County Office of Education Educational Support Services 2004-2008 Adequate Yearly Progress Report Chapman

2004-2008 Adequate Yearly Progress (AYP)

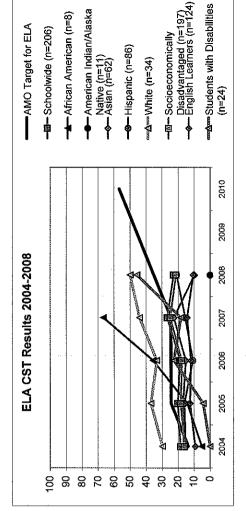
Mote All AVE Coloring	2004		2005 2006	2007	2008	2009	2010
				No.	010		
Met API Growth Target?		Yes	<b>Misse</b>	No.	0		

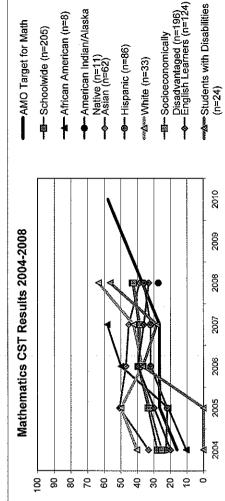
Annual Measurable Objectives (AMOs) for English Language Arts

	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=206)	18.5	20.2	18.7	26.7	22.8		
African American (n≕8)	5.2	14.3	35.7	66.7			
American Indian/Alaska Native (n=11)					0.0		
Asian (n=62)	16.6	16.9	15.2	22.6	9,7		
Hispanic (n=86)	15.4	16.1	10.7	15.5	20.9		
White (n=34)	29.8	37.0	33.3	44.1	50		
Socioeconomically Disadvantaged (n=197)	16.1	18.3	17.71	24.9	21,3		
English Leamers (n=124)	9.3	12.5	11.9	14.3	10.5		
Students with Disabilities (n=24)		4.3	22.6	18.2	45.8		
(n= number of valid scores in 2008)							

ves	
e Objecti	nematics
leasurable	e) for Matt
Annual N	AMOs

	2004	2005	2004 2005 2006	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=205)	28.0	33.5	39.6	39.3	42.9		
African American (n=8)	10.5	21.4	50.0	58.3			
American Indian/Alaska Native (n=11)					27.3		
Asian (n=62)	33.3	50.8	47.0	45.2	38.7		
Hispanic (n=86)	22.7	21.9	32.0	32.1	36		
White (n=33)	40.3	50.0	37.1	42,4	63.6		
Socioeconomically Disadvantaged (n=196)	25.3	32.5	38.9	38.3	42.3		
English Learners (n=124)	20.0	29.8	39.8	36.1	33.1		
Students with Disabilities (n=24)			36.7	28.1	56.5		
(n= number of valid scores in 2008)							





### 7.1.1. Page 12 of 31

Adapted from a Design by Chun Wu-LI, Riverside COE Prepared by Butta County Office of Education Educational Support Services

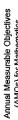
2004-2008 Adequate Yearly Progress Report Citrus

2004-2008 Adequate Yearly Progress (AYP)

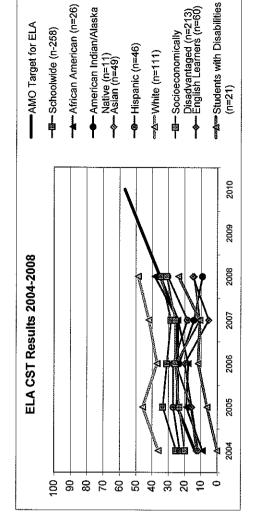
2004 200	0000				
	900Z 900Z	2007	2008	2009	2010
Met All AYP Criteria?	Nex 1		(es		
Met API Growth Target? A Mon Ve	Sector Sector		Yes		

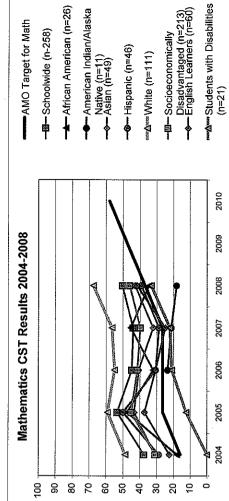
Annual Measurable Objectives

	2004	2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schootwide (n-258)	25.2	33.5	31.0	28.5	34.5		
African American (n=26)	9.0	19.0	17.9	24.2	38.5		
American Indian/Alaska Native (n=11)			23.5	14.3	9.1		
Asian (n=49)	12.9	16.1	25.4	10.7	14.3		
Hispanic (n=46)	23.0	27.1	27.1	18.4	30.4		
White (n=111)	36.2	45.8	37.0	42.0	48.6		
Socioeconomically Disadvantaged (n=213)	19.9	23.4	25.9	25.8	31		
English Learners (n=60)	11.7	15.7	20.0	5.3	15		
Students with Disabilities (n=21)		6.3	11.8	10.7	23.8		



(AMUS) for Mathematics							
	2004	2004 2005	2006	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n-258)	37.6	53.5	44.8	44.0	50.4		
African American (n=26)	18.1	47.6	32.1	45.5	34.6		
American Indian/Alaska Native (n=11)			23.5	21.4	18.2		
Asian (n=49)	31.1	43.5	40.7	32.1	42.9		
Hispanic (n=46)	28.8	50.0	30.6	28.6	39.1		
White (n=111)	48.8	59.2	55.0	56.5	67.6		
Socioeconomically Disadvantaged (n=213)	31.0	45.2	41.6	39.8	46		
English Leamers (n≖60)	22.5	37.3	30.7	25.0	41.7		
Students with Disabilities (n=21)		12.5	21.1	22.2	33.3		





7.1.1. Page 13 of 31

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Butta County Office of Education Educational Support Services

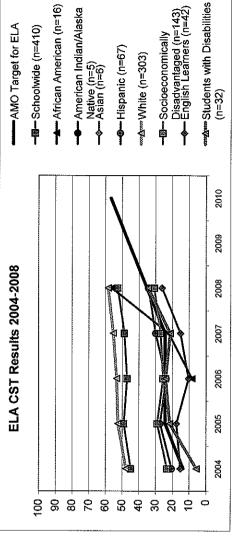
2004-2008 Adequate Yearly Progress Report Emma Wilson

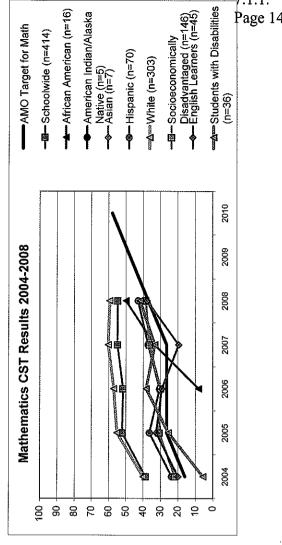
2004-2008 Adequate Yearly Progress (AYP)

Mot All AVD CHADA	2004	2005	2005 2006 2007	2007	2008	2009	2010
	Not	No's	Yes	Yes	Yes		
Met API Growth Target?		Yes	DNC.	Yes	Nes		

Annual Measurable Objectives

(AMUS) TOF ENGIISN LANGUAGE ARS							
	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=410)	44.8	49.0	47.0	48.7	52.7		
African American (n=16)			8.3	22.2	56.3		
American Indian/Alaska Native (n=5)							
Asian (n=6)							
Hispanic (n=67)	20.5	20.5 27.3	23.7	30.0	34.3		
White (n=303)	47.8	52.6	53.3	55.4	58.4		
Socioeconomically Disadvantaged (n=143) 23.2	23.2	29.1	25.5	27.1	30.8		
English Learners (n=42)	15.3	17.6	10,4	15.2	26.2		
Students with Disabilities (n=32)	5.7	21.6	24.1	21.3	34.4		
(n= number of valid scores in 2008)							





	2004	2005 2006	2006	2002	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=414)	38.7	52.2	51.7	55.0	54.8		
African American (n=16)			8.3	33.3	50		
American Indian/Alaska Native (n=5)							
Asian (n≃7)							
Hispanic (n=70)	23.6	36.4	30.5	37.1	42.9		
White (n=303)	40.1	55.2	57.1	60.3	59.4		
Socioeconomically Disadvantaged (n=146)	21.9	30.7	29.9	36.4	38.4		
English Learners (n=45)	20.0	32.4	29.2	19.6	37.8		
Students with Disabilities (n=36)	5.7	25.5	38.2	33.3	41.7		
(an autor of which accura in 1000)							

Annual Measurable Objectives (AMOs) for Mathematics (n= number of valid scores in 2008)

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Butte Country Other of Education Educational Support Services 919/102008

-7.1.1. Page 14 of 31 2004-2008 Adequate Yearly Progress Report Hooker Oak

# 2004-2008 Adequate Yearly Progress (AYP)

Met All AVD Criterio	2004	2004 2005	2006 2007	2007	2008	2009	2010
	Sey.	Yesi	Yes	Yes	Nes II		
Met API Growth Target?		Kebi	Yes		Yes		

## Annual Measurable Objectives

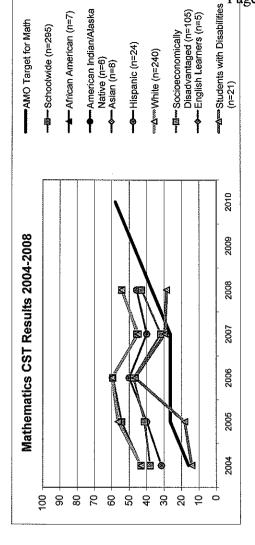
(AMOs) for English Language Arts							
	2004	2004 2005 2006 2007	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=295)	45.4	55.5	55.9	57.5	60		
African American (n=7)							
American Indian/Alaska Native (n=6)							
Asian (n=8)							
Hispanic (n=24)	42.1	45.0	45.5	66.7	45.8		
White (n=240)	45.7	55.6	56.0	58.4	60.8		
Socioeconomically Disadvantaged (n=105)	33.6	47.7	37.4	39.6	47.6		
English Learners (n≃5)							
Students with Disabilities (n=20)	13.3	9.1	33.3	33.3	55		
(n= number of valid scores in 2008)							

AMO Target for ELA			Herican Indian/Alaska Native (n=6)	—≪— Asian (n≂b) —&— Hispanic (n=24)	ատ∆ատWhite (n≓240)	•••⊠••• Socioeconomically Disadvantaged (n=105) ••●• Eration Lorencom (n=6)	rujunsi Leaniers (۱۰–۷) مع <u>م</u> سه Students with Disabilities (n=20)
							2010
							5009
ELA CST Results 2004-2008							2008
sults 20			đ				2007
CST Re					╸┩		2006
ELA				N N			2005
						N	2004
	100	- 06	80 - 70 -	60 - 50 -	40 -	50	0



	2004	2005	2004 2005 2006	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schootwide (n=295)	43.3	54.3	59.3	45.6	54.2		
African American (n⊭7)							
American Indian/Alaska Native (n=6)							
Asian (n≖8)							
Hispanic (n≓24)	31.5	31.5 40.0	50.0	40.0	45.8		
White (n=240)	43.3	56.3	59.8	44.9	54.2		
Socioeconomically Disadvantaged (n=105) 38.0 41.3	38.0	41.3	47.5	31.9	42.9		
English Leamers (n=5)							
Students with Disabilities (n=21)	14.2	14.2 18.2	46.7	29,6	28.6		

(n= number of valid scores in 2008)



### 7.1.1. Page 15 of 31

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Butte County Office of Education Educational Support Services 91102008 2004-2008 Adequate Yearly Progress Report Little Chico Creek

2004-2008 Adequate Yearly Progress (AYP)

Med All AVD Category	2004	2005	2006	2007	2008	2009	2010
WIELAN AT P ON THE REAL	Nes.	Nes	Yes	Nes	Yesh		
Met API Growth Target?	<b>MONTER</b>	Selv	000	Sey (	000		

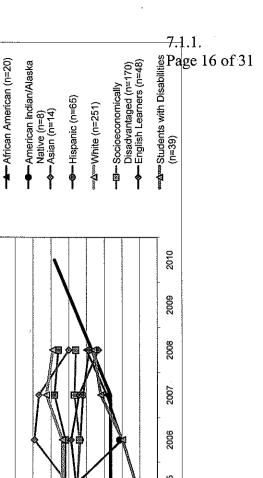
Annual Measurable Objectives (AMOs) for English Language Arts

(AIMOS) FOF ENGIISIN LANGUAGE ANS							
	2004	2004 2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=384)	43.4	51.9	54.3	57.4	53.6		
African American (n=21)	8.3	38.5	53.3	57.1	38.1		
American Indian/Alaska Native (n=9)			21.4				
Asian (n=14)	72.7	66.7	61.5	50.0	57.1		
Hispanic (n=65)	31.3	37.7	37.0	43.5	36.9		
White (n=249)	45.6	54.6	58.0	58.6	57		
Socioeconomically Disadvantaged (n=170)	28.8	41.6	43.6	46.7	40.6		
English Learners (n=48)	28.5	29.2	31.4	38.2	35.4		
Students with Disabilities (n=38)	19.0	8.0	21.2	30.0	26.3		
(n= number of valid scores in 2008)							

	m deficien American (n=21)		-&- Hispanic (n=65)	∞∞∆∞™White (n≂249)	Bar Socioeconomically     Disadvantaged (n=170)     Disadvantaged (n=470)     more English Learners (n=48)	····▲····Students with Disabilities (n=38)
						2010
						2009
ELA CST Results 2004-2008					ſ	5008
sults 20			Κ4			2007
CST Re		f				2006
ELA					$\left\{ \right\}$	2005
			A.			2004
, ,	<u> </u>	80 / 00 02 / 00	20	64 %	8 8 <del>2</del>	-+ 0

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I												
	2010	85										
	2009	47.5										
	2008	37	55.9	40		50	38.5	59	45.9	33.3	35.9	
		26.5	57.9	28.6		66.7	41.9	62.5	46.7	44.1	32.0	
	2004 2005 2006 2007	26.5	51.8	20.0	21.4	69.2	43.4	53.5	43.9	48.6	19.6	
	2005	26.5	51.8	46.2		50.0	45.3	53.7	45.0	45.8	12.0	
	2004	16.0	44.8	25.0		63.6	29.4	48.1	30.9	35.7	9.5	
(AMOs) for Mathematics		AMO Target for Math	Schoolwide (n=383)	African American (n=20)	American Indian/Alaska Native (n≖8)	Asian (n=14)	Hispanic (n=65)	White (n=251)	Socioeconomically Disadvantaged (n=170)	English Learners (n=48)	Students with Disabilities (n=39)	(n= number of valid scores in 2008)



Mathematics CST Results 2004-2008

100 8

-®-Schoolwide (n=383)

	Ĺ							Water and a second s	Variation		2004 - 2005 - 2003	
80	70	 2010	58 50	Ŭ	D t	30	06		10		-	4
		2009	47.5									
		2008	37	52.9	40		50	38.5	69	45.9	33.3	35.9
		007	6.5	2.9	8.6		ۍ و	1.9	2.5	6.7	4	50

Adapted from a Design by Churn Wu-U, Riverside COE Prepared by Butte County Office of Education Prepared by Educational Support Genvices 9102008

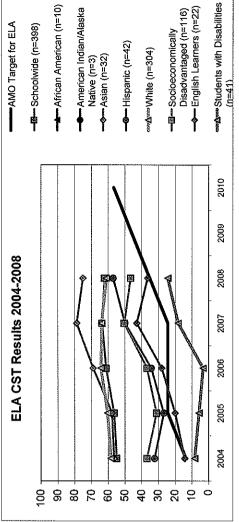
2004-2008 Adequate Yearly Progress Report Marigold

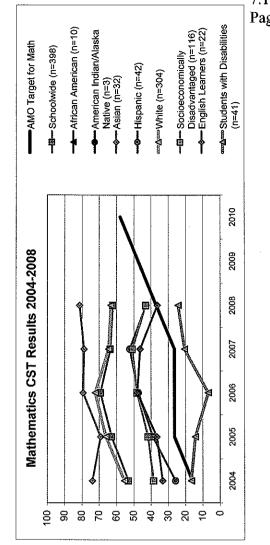
# 2004-2008 Adequate Yearly Progress (AYP)

	2004	2005	2004 2005 2006	2007	2008	2009	2010
	3 Y 88	s (es)	NY es	Yes	Yes		
Met API Growth Target?	SBY	No.	Nes.	Nes	<b>Mar</b>		

### Annual Measurable Objectives

(AWUS) Tor English Language Arts							
	2004	2005	2005 2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=398)	55.0	56.5	61.3	63.7	62.1		
African American (n=10)							
American Indian/Alaska Native (n=3)							
Asian (n=32)	56.5	57.7	69.0	78.8	75		
Hispanic (n=42)	32.2	26.8	34.2	50.0	57.1		
White (n=304)	58.4	60.4	64.3	64.0	61.2		
Socioeconomically Disadvantaged (n=116)	36.8	31.1	36.8	50.4	46.6		
English Learners (n≓22)	14.2	20.0	28.0	42.9	36.4		
Students with Disabilities (n=41)	8.3	5.7	3.3	18.2	24.4		
(n= number of valid scores in 2008)							





Annual Measurable Objectives							
(AMOs) for Mathematics							
	2004	2005	2006	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=398)	53.1	62.9	69.3	63.6	62.1		
African American (n=10)							
American Indian/Alaska Native (n=3)							
Asian (n=32)	73.9	69.2	79.3	78.8	81.3		
Hispanic (n=42)	25.8	39.0	47.4	52.4	42.9		
White (n=304)	55.4	66.2	72.3	64.5	63.2		
Socioeconomically Disadvantaged (n=116) 38.5	38.5	41.7	48.2	50.9	43.1		
English Learners (n=22)	33.3	36.7	48.0	46.4	36.4		
Students with Disabilities (n=41)	16.6	14.3	6.9	20.6	24.4		
(n= number of valid scores in 2008)							

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Page 17 of 31

7.1.1. cmmAxm Students with Disabilities
(n=34) African American (n=29) →→ American Indian/Alaska Native (n=5) →→ Asian (n=37) African American (n=27) Disadvantaged (n=282) momentaged (n=96) -----AMO Target for Math AMO Target for ELA -B- Schoolwide (n=381) -國-Schoolwide (n=381) -B-Socioeconomically -O-Hispanic (n=108) Memory Hispanic (n=107) aar∆aarWhite (n≃190) 2010 2010 2009 Mathematics CST Results 2004-2008 2009 ELA CST Results 2004-2008 2008 **₽**see 2008 <u>چ</u> 272 2007 2007 2006 2006 2005 2005 2004 2004 100 90 50 50 10 10 10 10 10 0 10 20 8

2004-2008 Adequate Yearly Progress Report

McManus

2004-2008 Adequate Yearly Progress (AYP)

Make Alf AVA TA Palacing	2004			7007 9007 9007 9007 9007	2008	2009	
	Sex	1.010					
Met API Growth Target?		Nes.	Nes.		Nes		

Annual Measurable Objectives (AMOs) for English Language Arts

	2004	2004 2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=381)	27.9	35.4	40.2	35.4	34.9		
African American (n=29)	25.0	22.2	26.9	34.8	20.7		
American Indian/Alaska Native (n=5)							
Asian (n=37)	25.6	16.7	20.7	9.1	16.2		
Hispanic (n=108)	13.9	23.8	26.2	26.7	25.9		
White (n=190)	35.6	46.2	50.8	44.0	45.3		
Socioeconomically Disadvantaged (n=284)	17.6	25.0	32.9	29.2	29.9		
English Learners (n=96)	15.3	15.2	18.0	12.0	14.6		
Students with Disabilities (n=32)	2.8	5.9	7.1	3.8	9.4	-	
(n= number of valid scores in 2008)							

	2004	2004 2005	2006 2007	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=381)	33.0	40.5	42.7	44.0	44.1		
African American (n=27)	41.6	33.3	23.1	34.8	37		
American Indian/Ałaska Native (n≕5)							
Asian (n=38)	35.8	33.3	27.6	33.3	31.6		
Hispanic (n=107)	18.2	28.6	25.2	32.4	33.6		
White (n=192)	39.6	49.5	53.2	50.5	51.6		
Socioeconomically Disadvantaged (n=282) 23.9	23.9	32.7	33.9	38.3	38.7		
English Learners (n=96)	20.4	23.9	22.0	26.1	32.3		
Students with Disabilities (n=34)	8.5	5.9	10.7	13.5	23.5		
(n= number of valid scores in 2008)							

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Annuat Measurable Objectives (AMOs) for Mathematics

7.1.1. Page 19 of 31 Students with Disabilities (n=14) cmdmm Students with Disabilities
(n=16) American Indian/Alaska Native (n=3)
 Asian (n=5) --⊠-- Socioeconomically Disadvantaged (n=123) --&-- English Learners (n=14) African American (n=7) African American (n=7) AMO Target for Math AMO Target for ELA -B-Schoolwide (n=284) Adapted from a Design by Chun Wu-LI, Riverside COE Prepared by Butte County Office of Education Educational Support Services -®-Hispanic (n=31) Hispanic (n=32) ▲ White (n=220) ™AwwWhite (n=221) Native (n=3) 2010 2010 2009 2009 Mathematics CST Results 2004-2008 ELA CST Results 2004-2008 2008 1 2008 82 們 2007 2007 2006 2006 2005 2005 2004 2004 d a đ 70 50 30 30 30 8 80 ŝ 6 Ó 40 ŝ 20 -8 80 20 09 ò 20 10 8 80 04 2005 2006 2007 2008 2009 2010 2010 ω 2009 2004 2005 2006 2007 2008 (n= number of valid scores in 2008) 140 -

## 2004-2008 Adequate Yearly Progress Report Neal Dow

2004-2008 Adequate Yearly Progress (AYP)

	2004	2005	2006 2007	2007	2008	2009	2010
	Nos.	SOX	Nes	Nes	Nes 1		
Met API Growth Target?	<b>MONS</b>	Yes	S NOW	2010	Yes		

Annual Measurable Objectives (AMOs) for English Language Arts

200	0.64
	AMO Torgot for ELA

	* 2 2	2002	5004 5000 5000 5000	2002	2007	2007	20102
AMO Target for ELA	13.6	13.6 24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=284)	37.2	53.0	51.5	50.0	55.3		
African American (n=7)	23.0		33.3	25.0			
American Indian/Alaska Native (n=3)							
Asian (n=5)							
Hispanic (n=31)	23.0	50.0	39.3	41.5	54.8		
White (n=220)	40.3	54.4	54.8	52.2	56.8		
Socioeconomically Disadvantaged (n=122)	26.3	45.8	40.2	41.2	44.3		
Erglish Leamers (n=14)			16.7	11.8	21.4		
Students with Disabilities (n=14)	9.0	3.6	5,7	21.4	28.6		
(n= number of valid scores in 2008)		-					

Annual Measurable Objectives	(AMOs) for Mathematics

			20002	2002 0002	20/02	2003	2
AMO Target for Math	16.0	16.0 26.5	26.5	26.5	37	47.5	5
Schoolwide (n=287)	40.2	55	22.7	57.0	56.4		
African American (n=7)	30.7		41.7	58.3			
American Indian/Alaska Native (n=3)							
Asian (n=5)							
Hispanic (n=32)	34.6	34.6 57.1	42.9	43.9	50		
White (n=221)	41.5	55.2	28.2	58.9	6'/9		
Socioeconomically Disadvantaged (n=123)	30,0	45.8	45.3	47.1	45.5		
English Learners (n=14)			25.0	23.5	14.3		
Students with Disabilities (n=16)	3.0	7.1	2.8	13.8	31.3		
(nu number of unlist eceme in 2000)							

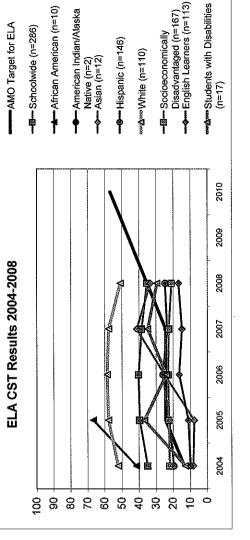
2004-2008 Adequate Yearly Progress Report Parkview

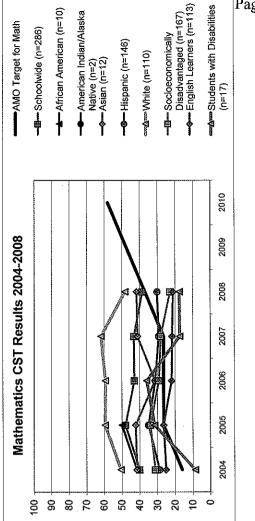
2004-2008 Adequate Yearly Progress (AYP)

	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
		<b>Service</b>					
Met API Growth Target?		Nos.		1010	(1)		

Annual Measurable Objectives (AMOs) for English Language Arts

(AIVIUS) 101 Erigiisti Language Afis							
	2004	2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=286)	34.9	39.5	40.2	38.4	35.3		
African American (n=10)	41.6	66.7					
American Indian/Alaska Native (n=2)							
Asian (n=12)	8.3	7.7	25.0	41.2	33.3		
Hispanic (n=146)	19.7	22.4	26.0	23.5	24.7		
White (n=110)	52.2	57.8	58.5	57.7	50.9		
Socioeconomically Disadvantaged (n=167)	22.1	22.5	23.0	22.6	21		
English Leamers (n=113)	9.9	11.1	16.5	14.9	16.8		
Students with Disabilities (n=17)	13.0	36.8	24.0	34.8	29.4		
(n= number of valid scores in 2008)							





2010 88

Annual Measurable Objectives (AMOs) for Mathematics

2009	47.5										
2008	37	38.5			41.7	30.1	48.2	22.8	21.2	17.6	
2007	26.5	43.3			41.2	29.2	61.8	28.1	21.7	17.4	
2006 2007	26.5	43.0			31.3	31.2	59.3	29.1	22.0	36.0	
2005	26.5	48	50.0		42.3	35.0	59.5	34.0	26.5	31.6	
2004	16.0	40.1	41.6		41.6	28.8	50.6	31.2	25.2	8.6	
	AMO Target for Math	Schoolwide (n=286)	African American (n=10)	American Indian/Alaska Native (n=2)	Asian (n=12)	Hispanic (n=146)	White (n=110)	Socioeconomically Disadvantaged (n=167)	English Learners (n=113)	Students with Disabilities (n=17)	

(n= number of valid scores in 2008)

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7.1.1. Page 20 of 31

2004-2008 Adequate Yearly Progress Report Rosedale

# 2004-2008 Adequate Yearly Progress (AYP)

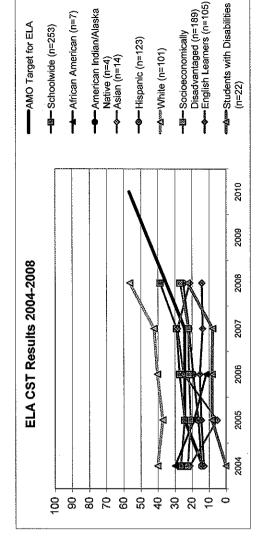
A to the AVE Contracted	2004	2005 2	2006 2007	2007	2008	2009	2010
				2013			
Met API Growth Target?	ENG.	<b>ON</b>	1. MO		il Yes.		

### (AMOs) for English Language Arts Annual Measurable Objectives

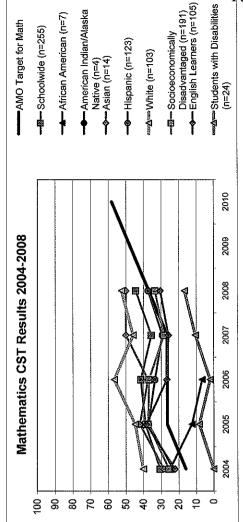
CINCASERS IN LINE IN LOUGH							
	2004	2004 2005	2006 2007	2007	2008	2009	20
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56
Schoolwide (n=253)	26.6	24.4	27.4	29.1	38.7		
African American (n∺7)	30.0	18.8	11.8				
American Indian/Alaska Native (n=4)							
Asian (n=14)	21.4	5.3	25.0	28.6	21.4		
Hispanic (n=123)	14.4	16.3	19.4	21.8	25.2		
White (n=101)	40.2	37.2	40.4	42.2	56.4		
Socioeconomically Disadvantaged (n=189)	22.5	20.9	21.8	22.2	27		
English Learners (n=105)	13.1	14.6	15.4	13.8	14.3		
Students with Disabilities (n=22)		8.3	8.3	7.9	22.7		
(n= number of valid scores in 2008)							

-

	2008 2009 2010	37 47.5 58	44.3			50	37.4	52.4	33.5	30.5	16.7	
	2007 20	26.5 3	35.6 44			50.0	29.3 3.	45.9 52	28.4 33	25.9 3(	10.5 10	
		26.5	41.5	6.7		37.5	33.6	56.6	36.9	26.8	2.1	
	2005 2006	26.5	38.9	12.5		42.1	37.2	44.7	37.4	38.5	8.3	
	2004	16.0	30.6	25.0		28.5	23.3	40.2	25.6	22.2		
Annual Measurable Objectives (AMOs) for Mathematics		AMO Target for Math	Schoolwide (n=255)	African American (n=7)	American Indian/Ataska Native (n=4)	Asian (n=14)	Hispanic (n=123)	White (n=103)	Socioeconomically Disadvantaged (n=191)	English Learners (n=105)	Students with Disabilities (n=24)	(n= number of valid scores in 2008)



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### 7.1.1. Page 21 of 31

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2004-2008 Adequate Yearly Progress Report Shasta

# 2004-2008 Adequate Yearly Progress (AYP)

Met All AVD Calerico	2004	2005	2006	2007	2008	2009	2010
	Yes	Yes	Yes	202	Nes		
Met API Growth Target?	Yes	<b>NOW</b>	Web		<b>MONE</b>		

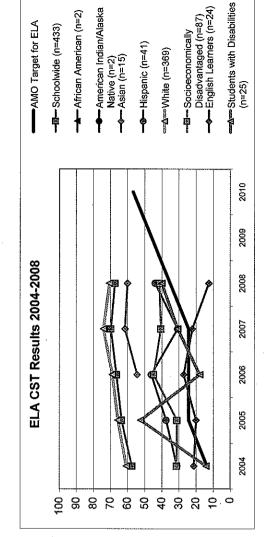
### Annual Measurable Objectives

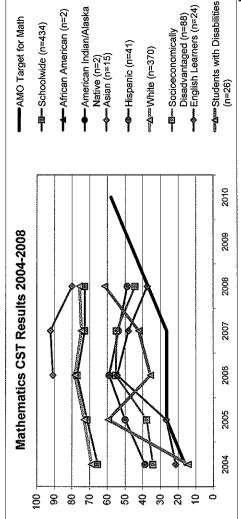
(AMUS) for English Language Arts							
	2004	2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=433)	57.6	63.5	66.5	69.7	67.4		
African American (n≖2)							
American Indian/Alaska Native (n=2)							
Asian (n=15)			54.5	61.5	60		
Hispanic (n=41)	31.2	37.5	46.2	30.8	43.9		
White (n=369)	60.8	65.7	68.9	74.0	70.5		
Socioeconomically Disadvantaged (n=87)	31.4	31.2	44.8	40.5	41.4		
English Learners (n=24)	21.4	20.0	27.3	22.2	12.5		
Students with Disabilities (n=25)	14.2	52.4	17.9	30.8	40		
(n= number of valid scores in 2008)							



	2004	2004 2005 2006 2007	2006	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=434)	65.4	4.17	77.0	72.8	72.8		
African American (n=2)							
American Indian/Alaska Native (n=2)							
Asian (n≃15)			90.9	92.3	80		
Hispanic (n=41)	38.7	50.0	59.0	53.8	48.8		
White (n=370)	68.9	73.1	78.3	74.7	75.7		
Socioeconomically Disadvantaged (n=88)	34.2	37.7	55.2	54.8	44.3		
English Learners (n=24)	21.4	26.7	54.5	48.1	37.5		
Students with Disabilities (n=26)	14.2	262	35.7	42.3	61.5		

(n= number of valid scores in 2008)





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7.1.1. Page 22 of 31

2004-2008 Adequate Yearly Progress Report Sierra View

2004-2008 Adequate Yearly Progress (AYP)

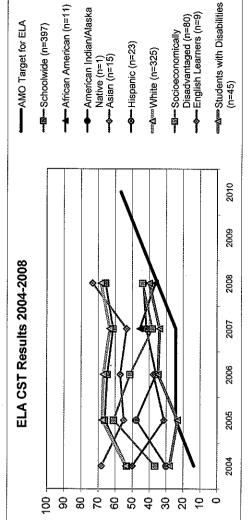
2006 2007 2008 2009 Xes Yes Yes Wits Man Yes			L					
Met API Growth Target? // Kes	Mat All AVD Criterian	2004	2005	2006	2007	2008	2009	2010
Met API Growth Target? Yess Yess Yess Wess Wess Yess			Xeax	Yes	k Yes	Nes		
	Met API Growth Target?	Seve	SOL.	Nes.	ENE:	Yes:		

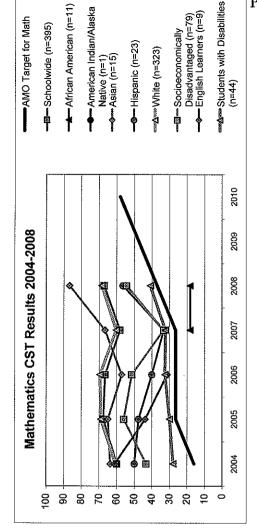
Annual Measurable Objectives (AMOs) for English Language Arts

	2004	2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=397)	53.2	66.1	64.7	61.2	65.7		
African American (n=11)				45.5	36.4		
American Indian/Alaska Native (n=1)							
Asian (n=15)	68.1	55.0	57.1	53.3	73.3		
Hispanic (n=23)	30.0	47.6	36.0	41.7	43.5		
White (n=325)	53.8	9''29	67.0	63.2	68.3		
Socioeconomically Disadvantaged (n=80)	36.6	61.0	51.4	38.1	43.8		
English Learners (n=9)	50.0	31.3	37.5				
Students with Disabilities (n=45)	28.0	23.3	34.8	33.9	40		
(n= number of valid scores in 2008)							

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	_		· · · ·					_	_	_	_	
	2010	85										
	2009	47.5										
	2008	37	67.1	18.2		86.7	56.5	68.4	54.4		40.9	
	2007	26.5	58.1	18.2		66.7	33.3	60.3	33.3		32.3	
	2005 2006	26.5	66.6			57.1	40.0	69.5	51.4	31.3	32.6	
	2005	26.5	67.6			65.0	47.6	69.0	55.9	43.8	30.0	
	2004	16.0	59.9			63.6	50.0	60.6	43.3	61.1	28.0	
Annual measurable Ubjectives (AMOs) for Mathematics		AMO Target for Math	Schoolwide (n=395)	African American (n=11)	American Indian/Alaska Native (n=1)	Asian (n=15)	Hispanic (n⊨23)	White (n=323)	Socioeconomically Disadvantaged (n=79)	English Learners (n=9)	Students with Disabilities (n=44)	(n= number of valid scores in 2008)





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2004-2008 Adequate Yearly Progress Report Bidwell

# 2004-2008 Adequate Yearly Progress (AYP)

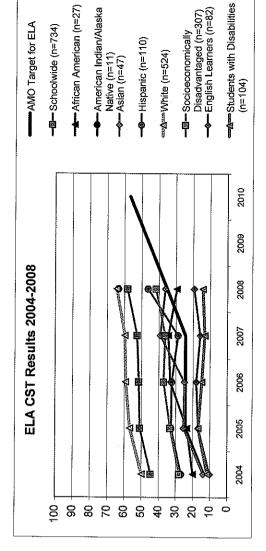
Met All AVD Criterias	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
	A NEW	Sek	(dec	0000	<b>NONE</b>		
Met API Growth Target?	Yes	Yes	New New	E AR	294X		
>	Concercion concercion		A NUMBER OF A	STATE STATES			

## Annual Measurable Objectives (AMOs) for English Language Arts

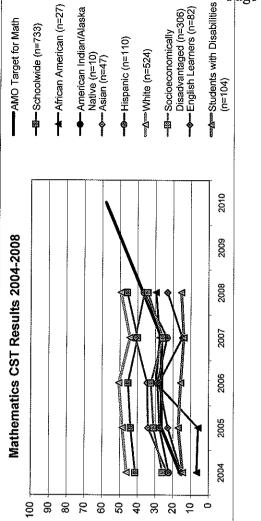
(AWUS) IN CINUISII LANGUAGE AITS							
	2004	2005	2006	2007	2008	2009	201
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.
Schoolwide (n=734)	44.6	50.9	51.6	52.6	58.3		
African American (n=27)	20.0	23.5	33.3	34.5	29,6		
American Indian/Alaska Native (n=11)					63.6		
Asian (n=47)	13.9	25.5	25.0	39.2	36.2		
Hispanic (n=110)	26.9	32.7	32.4	28.8	46.4		
White (n=524)	49.9	56.8	59.2	59.8	64.5		
pcioeconomically Disadvantaged (n=30	28.0	33,3	37.2	36.3	41.7		
English Learners (n=82)	10.2	16.9	18.1	15.9	19.5		
Students with Disabilities (n=104)	11.6	16.9	14.9	13.2	14.4		
(n= number of valid scores in 2008)							



	2004	2004 2005	2006 2007	2007	2008	2009	2010
AMO Target for Math	16.0	26.5	26.5	26.5	37	47.5	58
Schoolwide (n=733)	41.3	44	45.4	40.0	45.8		
African American (n=27)	6.6	5.9	29.6	27.6	29.6		
American Indian/Alaska Native (n=10)							
Asian (n=47)	23.2	34.0	34.6	41.2	36.2		
Hispanic (n=110)	22.4	27.6	28.8	23.4	36.4		
White (n=524)	46.2	48.6	50.6	44.3	49.4		
pcioeconomically Disadvantaged (n=30 25.9	25.9	31.0	32.5	25.8	34.3		
English Learners (n=82)	15.3	22.9	28.0	14.8	23.2		
Students with Disabilities (n=104)	14.5	17.0	15.8	14.0	15.4		
(n= number of valid scores in 2008)							



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### 7.1.1. Page 24 of 31

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## 2004-2008 Adequate Yearly Progress Report **Chico Junior**

Company days its form	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
	N.S.O.	<b>NN</b>		Kes	No. No.		
Met API Growth Target?	100 A	Yes	sex.	10	No.		

AMO Target for ELA	13.6	24.4	24.4
Schoolwide (n=634)	42.0	48.5	50.9
African American (n=25)	20.0	22.2	31.0
American Indian/Alaska Native (n=16)		50.0	40.9
1999 1 - 1 - 8	~ ~ ~	* * * * * * * * * * * * * * *	

<del>1</del> 8.	10.(	
10.1	6.9	
lish Learners (n=143)	s with Dísabilitíes (n≕94)	

## Annual Meas (AMOs) fo

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2004-2008 Adequate Yearly Progress Report Marsh

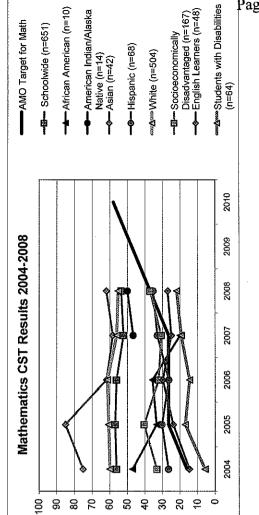
2004-2008 Adequate Yearly Progress (AYP)

		1					
Mot All AVE Otherics	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
	Xex	SBX 1	Yes	Yes	Yes		
Met API Growth Target?	Yes	Yes		N DA	Yes		

Annual Measurable Objectives (AMOs) for English Language Arts

	2004	2004 2005	2006	2007	2008	2009	2010
AMO Target for ELA	13.6	24.4	24.4	24.4	35.2	46	56.8
Schoolwide (n=652)	57.6	64.9	65.9	66.3	66.6		
African American (n=10)	52.9	46.7	40.0	40.0			
American Indian/Alaska Native (n=14)				46.7	50		
Asian (n≖42)	62.5	70.0	51.4	63.9	61.9		
Hispanic (n=68)	22.5	37.9	40.0	50.7	45.6		
White (n=505)	63.0	69.8	71.8	70.4	70.7		
Socioeconomically Disadvantaged (n=167)	36.1	40.4	36.4	37.2	40.7		
English Learners (n=48)	9.7	16.7	21.4	25.0	35.4		
Students with Disabilities (n=65)	11.1	22.0	21.8	24.1	20		
(n= number of valid scores in 2008)							

	→ American Antencan (1 - 1 o) → American Indian/Alaska Native (n=14) → Asian (n=42)	<b>—©</b> Hispanic (n=68) ஊ∆‱White (n≕505)	-B-B-Socioeconomically Disadvantaged (n=167) English Learners (n=48)	<del>andans</del> Students with Disabilities (n=65)
				2010
		N		2009
04-2008			₽	2008
sults 20			¥	2007
ELA CST Results 2004-2008			Ŵ	2006
ELA		A		2005
				2004
	00 7 80 01 - 02	50 40	2 9 9 9 9	0



	2010	58										
	2009	47.5										
	2008	37	53.5		50	61.9	35.3	55.2	37.1	27.1	21.9	
	2007	26.5	52.2	20.0	46.7	58.3	32.9	56.0	30.7	25.0	19.3	
	2006	26.5	56.1	35.7		61.8	26.3	61.3	32.1	29.8	14.5	
	2005	26.5	56.8	33.3		85.0	30.2	60.5	40.4	23.8	16.9	
	2004	16.0	56.1	47.0		75.0	26.5	59.8	33.1	14.6	5.7	
Annual Measurable Objectives (AMOs) for Mathematics		AMO Target for Math	Schoolwide (n=651)	African American (n=10)	American Indian/Alaska Native (n=14)	Asian (n=42)	Hispanic (n=68)	VVhite (n=504)	Socioeconomically Disadvantaged (n=167)	English Leamers (n=48)	Students with Disabilities (n=64)	(n= number of valid scores in 2008)

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Butte County Office of Education Educational Support Services 71/12/09

7.1.1. Page 26 of 31

2004-2008 Adequate Yearly Progress Report Chico Senior

# 2004-2008 Adequate Yearly Progress (AYP)

Met All AYP Criteria?	7uut	CUU2	2000	7002	50002	8007	0107 A007
Met API Growth Target?		Xes	No	100			

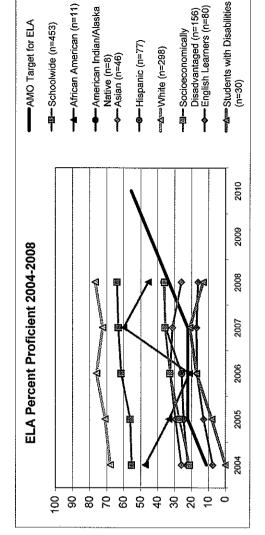
Annual Measurable Objectives (AMOs) for English Language Arts

							Instantial of the second of th
		13.3	21.1	17.1	8.1		Students with Disabilities (n=30)
		16.3	17.1	16.9	12.9	7.5	English Learners (n=80)
		35.9	35.7	32.7	27.2	21.2	Socioeconomically Disadvantaged (n=156)
		76.8	72.4	76.0	71.0	67.9	White (n=298)
		36.4	35.4	25.9	24.7	22.2	Hispanic (n=77)
		26.1	31.3	32.6	29.5	26.0	Asian (n=46)
							American Indian/Alaska Native (n=8)
		45.5	60.0	21.4	33.3	47.3	African American (n=11)
		64	63.2	61.5	56.2	55.3	Schoolwide (n≂453)
ដ	44.5	33.4	22.3	22.3	22.3	11.2	AMO Target for ELA
20	2009	2008	2007	2006	2005	2004	

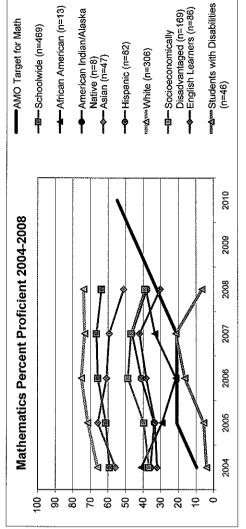
(n= number of valid scores in 2008)

		6.5	21.4	16.3 21.4	5.6	4.0	Students with Disabilities (n=46)
		30.2	42.1	38.3	33.3	32.0	English Leamers (n=86)
		39.1	46.9	48.7	39.6	36.7	Socioeconomically Disadvantaged (n=169)
		73.9	73.4	75.2	71.6	66.0	VVhite (n=306)
		37.8	46.3	41.1	33.7	35.8	Hispanic (n≃82)
		51.1	59.4	60.9	62.9	55.8	Asian (n=47)
							American Indian/Alaska Native (n=8)
		38.5	33.3	21.4	29.2	41.1	African American (n=13)
		63.8	66.6	62.9	61.3	59.3	Schoolwide (n=469)
54.	43.5	32.2	20.9	20.9	20.9	9.6	AMO Target for Math
201	2009	2008	2007	2006 2007	2004 2005	2004	

(n= number of valid scores in 2008)



200



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Annual Measurable Objectives (AMOs) for Mathematics

### 7.1.1. Page 27 of 31

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Butte County Office of Education Educational Support Services 9/11/2008 2004-2008 Adequate Yearly Progress Report Pleasant Valley

2004-2008 Adequate Yearly Progress (AYP)

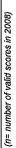
					L		
Met All AVD Criteries	2004	2004 2005	2006	2006 2007	2008	2009	2010
	Yes	Yes	Yes		No.		
Met API Growth Target?	100	Yes	Nes:	No	. I C		

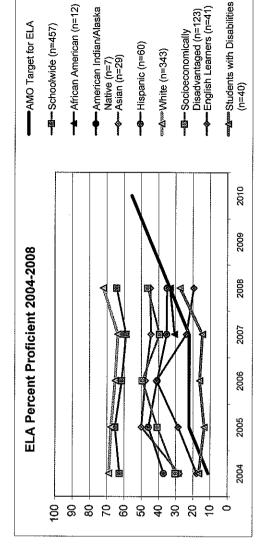
Annual Measurable Objectives (AMOs) for English Language Arts

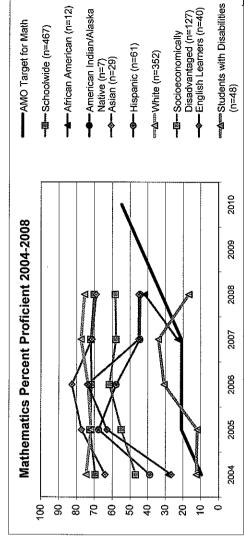
	2004	2004 2005	2006 2007	2007	2008	2009	2010
AMO Target for ELA	11.2	22.3	22.3	22.3	33.4	44.5	55.6
Schoolwide (n=457)	62.7	65.3	61.4	58.9	64.3		
African American (n=12)	28.5			30.8	33.3		
American Indian/Alaska Native (n=7)							
Asian (n=29)	28.0	50.0	47.8	44.4	44.8		
Hispanic (n=60)	37.1	45.9	40.9	35.3	35		
	68.9	67.7	65.2	63.7	72		
Socioeconomically Disadvantaged (n=123)	30.2	40.7	49.5	39.4	46.3		
English Learners (n=41)	17.8	28.6	41.3	23.9	19.5		
Students with Disabilities (n=40)	16.6	13.5	16.2	14.6	27.5		
(n= number of valid scores in 2008)							

	<b>,</b>						-		r	<u> </u>	_
	2010	54:8									
	2009	43.5									
	2008	32.2	70.2	41.7		69	44.3	75.6	58.3	45	16.7
	2007	20.9	72.1	23.1		71.4	44.4	77.5	57.9	45.1	33.9
	2006 2007	20.9	71.6			82.6	57.8	73.6	61.6	73.9	30.8
	2005	20.9	72.4			77.3	67.6	71.9	54.9	62.9	12.0
	2004	9.6	69.5	28.5		64.0	38.8	74.6	46.7	26.6	12.5
(AMOs) for Mathematics		AMO Target for Math	Schoolwide (n=467)	African American (n=12)	American Indian/Alaska Native (n=7)	Asian (n=29)	Hispanic (n=61)	White (n≖352)	Socioeconomically Disadvantaged (n=127)	English Learners (n≕40)	Students with Disabilities (n=48)

Annual Measurable Objectives







### 7.1.1. Page 28 of 31 Adapted from a Design by Chun Wu-Ll, Riverside COE Prepared by Butta County Office of Education Educational Support Services 91/12/08

2004-2008 Adequate Yearly Progress Report Fair View High

# 2004-2008 Adequate Yearly Progress (AYP)

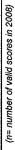
Met API Growth Target? N/A N/A N/A N/A N/A N/A	
API Growth Target? N/A N/A N/A N/A N/	
	API Growth Target? N/A N/A N/A N/A N/

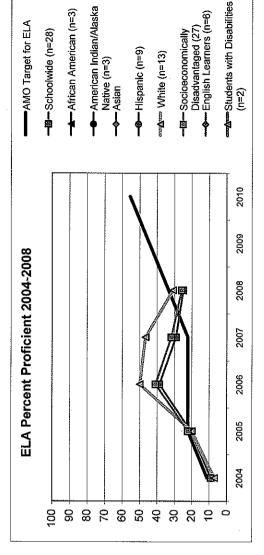
### Annual Measurable Objectives (AMOs) for English Language Arts

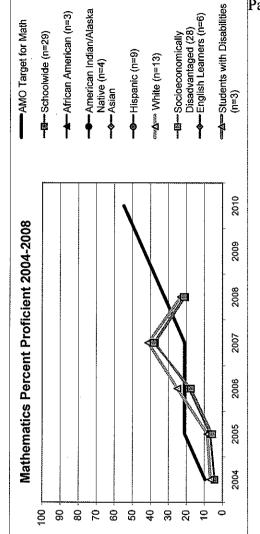
Children to Fright the second of the second							
	2004	2005	2004 2005 2006 2007	2007	2008	2009	2010
AMO Target for ELA	11.2	22.3	22.3 22.3	22.3	33.4	44.5	55.6
Schoolwide (n=28)	9.0	20.6	38.6	29.2	25		
African American (n≕3)							
American Indian/Alaska Native (n=3)							
Asian							
Hispanic (n=9)							
White (n=13)	7.1	20.0	50.0	46.7	30.8		
Socioeconomically Disadvantaged (27)		22.2	40.9	31.8	25.9		
English Learners (n=6)							
Students with Disabilities (n=2)							
(n= number of valid scores in 2008)							



	2004	2004 2005 2006 2007	2006	2007	2008	2009	2010
AMO Target for Math	9.6	20.9	20.9 20.9	20.9	32.2	43.5	54.8
Schoolwide (n=29)	4.3	6.7	18.5	37.5	20.7		
African American (n≃3)							
American Indian/Alaska Native (n=4)							
Asian		:					
Hispanic (n=9)							
White (n=13)	6.6	8.3	25.0	25.0 41.2	23.1		
Socioeconomically Disadvantaged (28)		5.6	17.4 38.1	38.1	21.4		
English Leamers (n≂6)		-					
Students with Disabilities (n=3)							







### 7.1.1. Page 29 of 31

Adapted from a Design by Chun Wu-Li, Riverside COE Prepared by Buthe County Office of Education Educational Support Services 9/1/2008 2004-2008 Adequate Yearly Progress Report Oakdale

# 2004-2008 Adequate Yearly Progress (AYP)

	2004	2005	2006	2007	2008	2009	2010
VIET AILATE CITTERIAL			Yes	NO	Yes		
API Growth Target?	Yes	Yes	Yes		Yes		

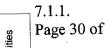
AMO Target for ELA

**ELA Percent Proficient 2004-2008** 

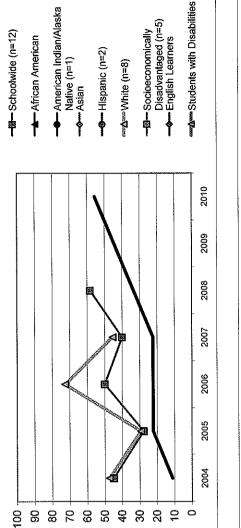
## Annual Measurable Objectives (AMOs) for English Language Arts

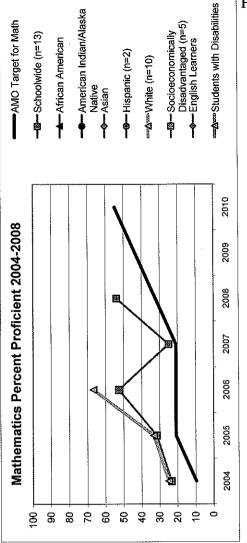
(AINUOS) FUL EILUSIST FAIRURA TIS							ļ
	2004	2004 2005 2006 2007	2006	2007	2008	2009	2010
AMO Target for ELA	11.2	11.2 22.3	22.3 22.3	22.3	33.4	44.5	55.6
Schoolwide (n=12)	45.0	45.0 27.8	50.0	40.0	58.3		
African American							
American Indian/Alaska Native (n=1)							
Asian							
Hispanic (n=2)							
White (n=8)	47.3	47.3 29.4	72.7	45.5			
Socioeconomically Disactvantaged (n=5)							
English Learners							
Students with Disabilities							
(n= number of valid scores in 2008)							

	(AIWUS) TUT INBUTETIBUUS						
		2004	2005	2004 2005 2006 2007	2007	2008	2009
i	AMO Target for Math	9.6	20.9	20.9	20.9	32.2	43.5
	Schoolwide (n=13)	23.5	31.6	52.6	25.0	53.8	
	African American						
	American Indian/Alaska Native						
	Asian						
L	Hispanic (n=2)	:					
l	White (n=10)	25.0	33.3	66.7			
ŭ	Socioeconomically Disadvantaged (n=5)						
<u> </u>	English Learners						
L	Other and the state of the stat						



Adapted from a Design by Chun Wu-LI, Riverside COE Prepared by Butta County Office of Education Educational Support Services





2010 54.8

### Page 30 of 31

Annual Measurable Objectives (AMOs) for Mathematics

Students with Disabilities (n= number of valid scores in 2008)

Accountability Progress Report Chico Unified School District 2007-2008

7.1.1. Status Not in PI D = Targets not applicable to LEA's or ASAM Schools Year 3 Not in PI Not in PI Year 5 Year 5 Year 5 Year 2 Not in PI Year 4 Not in P Year 1 Not T1 Not T1 Not T1 Year 5 Not T1 Didn't meet one of the two: either API or AYP Didn't meet either API or AYP targets Graduation A = School scored at or above 800 in 2007 Rate Yes N/A N/A N/A A N N Yes Yes Yes Yes Yes NΝ A/A ΝA ¥ X N/A M A N N X AN NA MA NCLB: Adequate Yearly Progress (AYP) Made both API and AYP Met API Yes Math Yes Yes No Yes Yes Yes Yes Yes Yes Ves Yes Yes Yes Yes Yes Yes Yes Yes Ś Yes l۶ 2 g å Language English Yes Arts Yes Yes Yes R R Yes Yes Yes Yes Yes Yes Ŷ Ves Ves £ £ Yes Yes 2 g Yes Yes 2 g Components Made AYP: Yes Yes Yes Yes No No No °2 ₹ 3 The API is asterisked if the school or Lea was small in either 2007 or 2008. APIs based on small numbers of students are less reliable and therefore All Targets Made API: Yes Yes NA 22 Yes No MA N/A Ŷ between 11 and 99 valid (STAR) Program test scores included in the API. means this API is calculated for a small school or LEA, defined as having Subgroup California: Academic Performance Index (API) Targets N/A Yes Yes Met Yes Yes Yes Yes Yes Yes ۶ ₽ ۶ Yes Υes Yes Yes Yes ٩ Yes å No ۶ Schoolwide Target Yes Yes Yes Yes Yes Yes ٨N Yes Yes Yes Yes Yes Yes No Yes Yes Yes ۶ ŝ Yes Me Yes ۶ å 2007-08 Growth 5 17 4 33 27 မှ 39 64 20 58 <u>.</u> ო ហ ~ Ņ 3 8 5 4 ပ္ပ ß 0 N 4 should be carefully interpreted. Growth Target 2007-08 ۵ ŝ ~ ∢ ഗ ഹ ŝ < ∢ ŝ ŝ ŝ ø ∢ < 5 ∢ Ω ഹ ъ ≺ ŝ Ω Ω ഹ Growth 2008 731 815 770 744 805 836 719 736 779 776\* 844\* 741\* 589\* 590\* 746\* 687 833 818 869 850 734 797 817 2007 Base 726 776 810 670 834 784 734 562\* 696\* 758 700 791 833 726 672 871 819 747 813 780\* 691\* ш Academy for Change Cohasset Elementary Nord Country Fair View High (Continuation) Oakdale Chapman Elementary Chico Country Day Citrus Avenue Elementary Hooker Oak Elementary Little Chico Creek Elementary Marigold Elementary McManus (John A.) Elementary Sierra View Elementary **Bidwell Junior High** Chico Junior High Marsh (Harry M.) Junior High Chico High Pleasant Valley High Forest Ranch Elementary CHICO UNIFIED Emma Wilson Elementary Neal Dow Elementary Parkview Elementary Rosedale Elementary Shasta Elementary Elementary Schools Alternative Schools Middle Schools Small Schools High Schools

Page 31 of 31

### TITLE: Performing Arts Center at Pleasant Valley High School - Lease-Leaseback Agreement – Broward Brothers, Inc.

Action	X
Consent	
Information	

September 17, 2008

Prepared by: Michael Weissenborn

#### **Background** information

At the August 20, 2008, meeting the Board directed staff to begin negotiations with Broward Brothers, Inc. to enter into a lease-leaseback agreement to construct the Performing Arts Center at the Pleasant Valley High School Campus. The lease-leaseback agreement documents have been prepared by Addison Covert and Stacey Toledo of Kronick Moskovitz Tiedeman and Girard.

One of the key components of the lease-leaseback process is establishing a guaranteed maximum price (GMP) for the completion of the project. The establishment of this GMP is a collaborative process between the contractor and the District. The agreement calls for the contractor to bid out the specific scopes of work on the project and to share the bid results with the District. If the proposed GMP is higher than the budget, the contractor, the District and the design consultants engage in a value engineering process. The object of value engineering is to reduce the total cost of the project without reducing any of the substantial objectives of the project. For example a change in exterior treatments from stucco to paint or in specific flooring materials may change the cost of the project without impacting the utility of the project.

Broward Brothers, Inc. put the project out to bid with bids being due at 2:00 pm on September 8, 2008. The District is scheduled to meet with Broward Brothers and review the bid results and the proposed GMP on Monday September 15, 2008. We expect there to be a little fine tuning before we arrive at a mutually acceptable GMP. Staff believes that the proposed GMP and budget can be brought into alignment without the need to begin discussions with the second or third potential lease-leaseback entity as allowed for in the RFP process. In other words we believe we will be able to work out a favorable agreement with Broward Brothers Inc.

### **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

#### **Fiscal Implications**

This project is being funded out of Measure A proceeds and will have no impact on the general fund.

#### Additional Information

There is a substantial amount of work that needs to be completed before rains begin. The PVHS site consists of a layer of soil material sitting on a thick layer of cemented cobbles. Getting the foundations started sooner will help prevent delays on other work during the winter.

### **Recommendation**

It is requested that the Board of Education authorize the Superintendent or her designee to enter into the lease-leaseback agreement with Broward Brothers, Inc. once the Guaranteed Maximum Price is agreed upon.

## PROPOSED AGENDA ITEM: Staffing Adjustments/Staffing Update

## Prepared by: Jan Combes, Assistant Superintendent, Business Services Bob Feaster, Assistant Superintendent, Human Resources

Consent

Board Date September 17, 2008

X Information

Discussion/Action

## **Background Information**

In February 2008 the Board made the very difficult decision to authorize issuance of <u>potential</u> layoff notices for 241.55 certificated employees, including permanent and probationary teachers and counselors and certificated administrators, recognizing that many of the potential notices would not finalized.

By May the list was considerably shorter (61.15 FTE were noticed, with about one-third of those being categorically funded positions and 40 FTE in classroom teachers).

The Board also took action to layoff classified staff necessary after the Superintendent's Budget Recommendation was approved in April, along with classified positions funded from grants and entitlements that might not be reinstated in 2008-09.

Subsequently many of these positions have been returned due to several factors.

## <u>Report</u>

A timeline has been prepared that shows the budget and the staffing decisions being made at the time, from June 2007 to September 2008.

The goal of this presentation will be to help the Board and the public understand where we were and where we are now, in regards to staffing and budget using the timeline (see legal document, a separate enclosure with the Board Packet).

Copies of the timeline be available at the Board meeting for the public or can be obtained by emailing <u>jcombes@chicousd.org</u> prior to the meeting date, or stopping by the District Office at 1163 East Seventh Street.

	First Interim Report Negative Certification Reserves at 3% but 2008- 09 has deficit of \$3 million,	SERVE ed Spring	f-certifies adget	Dec 2007	It is determined that, compared	with contractual agreement and enrollment the	district is overstaffed about	25 classroom FTE COHORT is	developed to project future year	trend and develop staffing for 08-09	
	First Inter Negative Reserves at 09 has defi	and NU KESEKVE Cash depleted Spring 2009?	District self-certifies negative budget	Nov 2007							
UDGET YEAR		County Office of Education appoints Fiscal Expert		0ct2007		· ·			•		
TIMELINE OF EVENTS FOR 2007-08 BUDGET YEAR	Unaudited Actuals 2006-2007	Réserves are at 2.5%		Sep 2007 3 1 1	District identifies in Docition	Control that only - 2 FTE	were reduced due to staffing issues at	Secondary level due to	for the Master		
TIME				007							
	Judget onal ation	are at		107   Jul 2007	<b>or</b> a	v of		y are			
• .	2007-08 Budget Conditional Certification	Reserves are at 2%		<b>Jun 2007</b>	District budgets for a	reduction of 14 FTE Secondary	Teachers	No elementary positions are	reduced		

CHICO UNIFIED SCHOOL DISTRICT

Page 3 of 4 budgeting of 2008-09 income, returns many of 08-09 Budget Adopted Negative Certification reviewed and carryover Jun 2008 Budget is adopted with Categorical funds are 1% reserve intact for million dollar deficit is sufficient to allow classified position in 2008-09 but a \$1.5 **EIA and Title I** Revision, eliminating the deficit factor = \$2 Governor issues May for senior cabinet and rollback of 3% salary reduction in benefits most of the potential categorically funded Before the hearings leaving 60.15 FTE district pulls back May 2008 Board approves layoff notices, about 35% are Million to us CUMA 3% TIMELINE OF EVENTS FOR 2007-08 BUDGET YEAR **Recommendation** is Approved by Board Cutting \$2.8 M Supt Budget on student interest in electives Roundup & Secondary master notices are pulled back based schools some potential layoff schedules to solidify staffing with 272 enrollment decline Reduction of 40 Classroom categorical FTE – both classified and certificated FTE plus all state funded Staffing reserve of 14 FTE Completed Kindergarten As master schedules are Apr 2008 developed at secondary recommended shortfall identified in January 08-09 projected to be \$5,9M working to identify ways to resolve the \$8.5 million 2<sup>nd</sup> Interim Report 07-08 projected to be \$689 70.98 temporary teachers are noticed Budget Subcommittees are below required reserves higher than 3% reserve Mar 2008 March 15: because of our budget we are noticing more and the unknowns of We clearly state that resolution to issue potential layoff notices to 241.55 classroom teachers, counselors, and all Board implements than in necessary certificated administrators -Feb 2008 FTE including state funding **Proposed State Budget** Governor's January And cuts to categorical NO COLA for 08-09 Shortfall moves from \$3 mil to \$8.5 mil !! GF Cash to deplete Earlier than expected Governor proposes BCOE appoints Fiscal advisor Jan 2008 Spending freeze is initiated programs

CHICO UNIFIED SCHOOL DISTRICT

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# **TIMELINE OF EVENTS FOR 2007-08 BUDGET YEAR**

Still no State Budget. We are assuming 1) no state COLA, 2) cuts to categorical programs, where unknown, and 3) prior year categorical carryover is frozen in hopes that some flexibility

 $\tilde{\chi}_{i}^{d}$ 

07-08 closes with a 5.75% reserve but the on-going \$1.5 million deficit is unresolved

Dec 2008

Nov 2008

Oce2008

Sep 2008

Aug-2008

Jul 2008

By August the district has received resignations or retirements from 36 teachers for a total of 38 (two retirements were known in January, 08)

August enrollment is on target with projections across the district. All 14.26 FTE in the staffing reserve are hired to meet elementary overflow needs and the needs of secondary master schedule to balance to On categorically funded notices have not been rescinded, and most temps

contract.

Classified bumping is still in process for some positions, such as elementary team cleaning (custodians) Most state funded classified positions are restored because of freezing the allocation of prior year carryover. However, if a program is not funded in 08-09 by the state, there could be mid year layoffs in classified service. PROPOSED AGENDA ITEM: Adopt Gann Appropriations Limit – Resolution 1045-08 Prepared by: Jan Combes, Assistant Superintendent - Business

Board Date: September 17, 2008

Consent Information Only XXX Discussion/Action

## **Background Information**

In November 1979, the voters of the State of California approved Proposition 4, commonly known as the GANN initiative. The Proposition created Article XIIIB of the State Constitution placing limits on the amount of revenue that can be spent by all entities of government. Proposition 4 became effective in fiscal year 1980-81, but the formula for calculating appropriation limits was based on 1978-79 "base year" revenues.

In order to deal with an increasing number of complaints about the restrictions of Prop 4, and the accountability of local governments in adopting their limits, the voters approved Proposition 111 in June 1990. Prop 111 provides a new adjustment formula that makes the Appropriation Limit more responsive to local growth issues. It also required an annual review of the limit calculation. (Government Code section 7902) It provides that school districts may increase their GANN limits under specified circumstances.

The Appropriation Limit imposed by Propositions 4 and 111 creates a restriction on the amount of revenue that can be appropriated in any fiscal year. The limit is based on actual appropriations during the 1978-79 fiscal year, and is increased each year using the growth of population and inflation. Not all revenues are restricted by the limit, only those that are referred to as "proceeds of taxes."

Education Implications Not applicable.

Fiscal Implications Not applicable

## Additional Information

The 2007-08 and 2008-09 GANN Limit Appropriation calculation indicates the district did not increase the appropriations limit from projected 2007-08 to the actual 2007-08.

Recommendation: Recommend Board approval of the 2007-08 and 2008-09 GANN Appropriation Limit calculation.

#### RESOLUTION NO. 1045-08

## RESOLUTION OF THE BOARD OF EDUCATION FOR CHICO UNIFIED SCHOOL DISTRICT ADOPTING THE "GANN" LIMIT

WHEREAS, in November 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and

WHEREAS, the provision of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and

WHEREAS, the District must establish a revised Gann Limit for the 2007-08 fiscal year and a projected Gann Limit for the 2008-09 fiscal year in accordance with the provisions of Article XII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED, that this Board does provide public notice and the attached calculations and documentation of the Gann limits for the 2007-08 and 2008-09 fiscal years are made in accord with applicable constitutional and statutory law; and

BE IT FURTHER RESOLVED, that this Board does hereby declare that the appropriations in the Budget for the 2007-08 and 2008-09 fiscal years to not exceed the limitations imposed by Proposition 4; and

BE IT FURTHER RESOLVED, that the Superintendent provide copies of this resolution along with the appropriate attachments to interested citizens of this district.

PASSED AND ADOPTED by the Chico Unified School District Board of Education at a regular meeting, thereof, held on this 17<sup>th</sup> day of September, 2008.

AYES: NOES: ABSENT: ABSTAIN:

**Board** President

Superintendent

#### Unaudited Actuals Fiscal Year 2007-08 School District Appropriations Limit Calculation

04 61424 0000000 Form GANN

Suite County	School District Appropriations Limit Calculations			Page 3 of 5		04 61424 00 Form	
		2007-08 Calculations			2008-09 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals	
A. PRIOR YEAR DATA		2006-07 Actual			2007-08 Actual		
(2006-07 Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE)	·····						
1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT							
(Preload/Line D11, PY column)	66,213,672.67		66,213,672.67			68,379,773.51	
2. PRIOR YEAR GANN ADA (Preload/Line B9, PY column)	12,565.22		12,565.22			12,427.20	
ADJUSTMENTS TO PRIOR YEAR LIMIT	Adju	stments to 2006-	07	A	ljustments to 2007-0	08	
<ol> <li>District Lapses, Reorganizations and Other Transfers</li> <li>Temporary Voter Approved Increases</li> </ol>							
5. Less: Lapses of Voter Approved Increases							
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT							
(Lines A3 plus A4 minus A5)			0.00			0.00	
7. ADJUSTMENTS TO PRIOR YEAR ADA							
(Only for district lapses, reorganizations and other transfers, and only if adjustments to the	the second second						
appropriations limit are entered in Line A3 above)							
B. CURRENT YEAR GANN ADA	20	007-08 P2 Report			2008-09 P2 Estimate		
(2007-08 data should tie to Principal Apportionment							
Attendance Software reports) 1. Total K-12 ADA (Form A, Line 10)	12,253.37		12,253.37	12,148.59		12,148.59	
2. ROC/P ADA (Form A, Line 12)			0.00	121110.00		0.00	
3. Total Charter Schools ADA (Form A, Line 26)     4. Total Supplemental Instructional Hours	0.00		0.00	0.00		0.00	
(Form A, Lines 21 and 27)	121,684.00		121,684.00	121,684.00		121,684.00	
5. Divide Line B4 by 700 (Round to 2 decimal places)			173.83			173.83	
6. TOTAL P2 ADA (Lines B1 through B3 plus B5)			12,427.20			12,322.42	
OTHER ADA							
(From Principal Apportionment Attendance Software) 7. Apprentice Hours - High School							
8. Divide Line B7 by 525 (Round to 2 decimal places)			0.00			0.00	
9. TOTAL CURRENT YEAR GANN ADA (Sum Lines B6 plus B8)		A SHOT OF STREET	12,427.20			12.322.42	
			The the state			12,522.42	
C. LOCAL PROCEEDS OF TAXES TAXES AND SUBVENTIONS (Funds 01, 09, and 62)		2007-08 Actual			2008-09 Budget		
1. Homeowners' Exemption (Object 8021)	237,309.80		237,309.80	294,204.00		294,204.00	
2. Timber Yield Tax (Object 8022)     3. Other Subventions/In-Lieu Taxes (Object 8029)	10,896.68		10,896.68 17,907.76	9,322.00 15,136.00	·	9,322.00 15,136.00	
4. Secured Roll Taxes (Object 8041)	31,336,454.76		31,336,454.76	18,859,333.00		18,859,333.00	
<ol> <li>Unsecured Roll Taxes (Object 8042)</li> <li>Prior Years' Taxes (Object 8043)</li> </ol>	1,263,575.97 48,276.27		1,263,575.97 48,276.27	1,219,281.00 87,356.00		1,219,281.00	
7. Supplemental Taxes (Object 8044)	765,614.23		765,614.23	1,093,072.00		87,356.00	
<ol> <li>Ed. Rev. Augmentation Fund (ERAF) (Object 8045)</li> <li>9. Penalties and Int. from Delinguent Taxes (Object 8048)</li> </ol>	(10,619,402.07)		(10,619,402.07)	(11,223,077.00)		(11,223,077.00)	
<ol> <li>Penalties and Int. from Delinquent Taxes (Object 8048)</li> <li>Other In-Lieu Taxes (Object 8082)</li> </ol>	0.00		0.00	0.00		0.00	
11. Comm. Redevelopment Funds (Objects 8047 & 8625)					· ···· - · · · · · · · · · · · · · · ·		
(Only if not counted in redevelopment agency's limit) 12. Parcel Taxes (Object 8621)	0.00		0.00	0.00		0.00	
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)			0.00	0.00		0.00	
<ol> <li>Penalties and Int. from Delinquent Non-Revenue Limit Taxes (Object 8629) (Only those for the above taxes)</li> </ol>	0.00		0.00	0.00		0.00	
15. Transfers to Charter Schools				0.00		0.00	
in Lieu of Property Taxes (Object 8096) 16. TOTAL TAXES AND SUBVENTIONS	(1,373,645.99)		(1,373,645.99)	(700,848.00)		(700,848.00)	
(Lines C1 through C15)	21,686,987.41	0.00	21,686,987.41	9,653,779.00	0.00	9,653,779.00	
OTHER LOCAL REVENUES (Funds 01, 09, and 62)							
17. To General Fund from Bond Interest and Redemption							
Fund (Excess debt service taxes) (Object 8914) 18. TOTAL LOCAL PROCEEDS OF TAXES	0.00		0.00	0.00		0.00	
ID. TOTAL LOGAL FROULEDO UT TAXEO	1			.			

#### Unaudited Actuals Fiscal Year 2007-08 School District Appropriations Limit Catculations



04 61424 0000000 Form GANN

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		2007-08		Page 4 of 5		
	Extracted	Calculations	Entered Data/	Extracted	Calculations	Entered Data
	Data	Adjustments*	Totals	Data	Adjustments*	Totals
<ul> <li>EXCLUDED APPROPRIATIONS</li> <li>19. Medicare (Enter federally mandated amounts only from objs. 3301 &amp; 3302; do not include negotiated amounts)</li> </ul>			<u>951,018,14</u>			982,967.0
OTHER EXCLUSIONS 20. Americans with Disabilities Act 21. Use is a second to be a						
21. Unreimbursed Court Mandated Desegregation Costs						
22. Other Unfunded Court-ordered or Federal Mandates 23. TOTAL EXCLUSIONS (Lines C19 through C22)			951,018.14			982,967.
STATE AID RECEIVED (Funds 01, 09, and 62)						
24. Revenue Limit State Aid - Current Year (Object 8011)	50,358,941.00		50,358,941.00	61,416,218.00		61,416,218
<ol> <li>Revenue Limit State Aid - Prior Years (Object 8019)</li> <li>Supplemental Instruction - CY (Res. 0000, Object 8311)</li> </ol>	(382,068.00) 542,456.00		(382,068.00) 542,456.00	0.00 628,483.00		609.493
7. Supplemental Instruction - PY (Res. 0000, Object 8311)	0.00		542,458.00 0.00	0.00		<u>628,483</u> 0
28. Comm Day Sch Addl Funding - CY (Rs. 2430, Ob 8311)	421,616.00		421,616.00	328,272.00		328,272
29. Comm Day Sch Addl Funding - PY (Rs. 2430, Ob 8319)	0.00		0.00	0.00		0
30. ROC/P Apportionment - CY (Res. 6350, Object 8311)	0.00		0.00	0.00		0
1. ROC/P Apportionment - PY (Res. 6350, Object 8319)	0.00		0.00	0.00		0
2. Charter Schs. Gen. Purpose Entitlement (Object 8015)	0.00		0.00	0.00		0
33. Charter Schs. Categorical Block Grant (Object 8480)	0.00		0.00	0.00		0.
<ol> <li>Class Size Reduction, Grades K-3 (Object 8434)</li> <li>Class Size Reduction, Grade 9 (Object 8435)</li> </ol>	3,794,973.00 50,328.00		3,794,973.00 50,328.00	3,546,031.00 47,036.00		3,546,031
6. SUBTOTAL STATE AID RECEIVED (Lines C24 through C35)	54,786,246.00	0.00	54,786,246.00	65.966.040.00	0.00	47,036
ADD BACK TRANSFERS TO COUNTY		0.00	0 11 00,2 10.00		0.00	00,000,040
7. County Office Funds Transfer (Form RL, Line 32)	10,808.00		10,808.00	24,753.00		24,753
8. TOTAL STATE AID (Lines C36 plus C37)	54,797,054.00	0.00	54,797,054.00	65,990,793.00	0.00	65,990,793
ATA FOR INTEREST CALCULATION	100 000 510 10					
9. Total Revenues (Funds 01, 09 & 62; objects 8000-8799) 0. Total interest and Return on Investments	108,268,510.46		108,268,510.46	98,678,412.00		98,678,412
(Funds 01, 09, and 62; objects 8660 and 8662)	779,837.71		779,837.71	119,544.00		119,544.
PROPRIATIONS LIMIT CALCULATIONS PRELIMINARY APPROPRIATIONS LIMIT		2007-08 Actual			2008-09 Budget	
Revised Prior Year Program Limit (Lines A1 plus A6)     Inflation Adjustment			66,213,672.67 1.0442			68,379,773 1.0
<ul> <li>Program Population Adjustment (Lines B9 divided</li> </ul>						
by [A2 plus A7]) (Round to four decimal places) PRELIMINARY APPROPRIATIONS LIMIT			0.9890			0.99
(Lines D1 times D2 times D3)			68,379,773.51			70,714,234
PPROPRIATIONS SUBJECT TO THE LIMIT     Local Revenues Excluding Interest (Line C18)			21,686,987.41			9,653,779
<ul> <li>Preliminary State Aid Calculation</li> <li>a. Minimum State Aid in Local Limit (Greater of</li> </ul>						
\$120 times Line B9 or \$2,400; but not greater than Line C38 or less than zero)			1,491,264.00			1,478,690
<ul> <li>Maximum State Aid in Local Limit (Lesser of Line C38 or Lines D4 minus D5 plus C23;</li> </ul>						
but not less than zero) c. Preliminary State Aid in Local Limit			47,643,804.24			62,043,422
(Greater of Lines D6a or D6b) Local Revenues in Proceeds of Taxes			47,643,804.24			62,043,422.
<ul> <li>Interest Counting in Local Limit (Line C40 divided by [Lines C39 minus C40] times [Lines D5 plus D6c])</li> </ul>			502,999.66			86,962
<ul> <li>b. Total Local Proceeds of Taxes (Lines D5 plus D7a)</li> <li>State Aid in Proceeds of Taxes (Greater of Line D6a,</li> </ul>			22,189,987.07			9,740,741.
or Lines D4 minus D7b plus C23; but not greater than Line C38 or less than zero)			47,140,804.58			61,956,459.
Total Appropriations Subject to the Limit     a. Local Revenues (Line D7b)			22,189,987.07			
b. State Subventions (Line D8)			47,140,804.58			
c. Less: Excluded Appropriations (Line C23)			951,018.14			
d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT (Lines D9a plus D9b minus D9c)			68,379,773.51			

hico Unified utte County	School Distri	Unaudited Actuals Fiscal Year 2007-08 ict Appropriations Limi	t Calculations	7.2.3. Page 5	5 of 5	04 61424 00000 Form GA
		2007-08 Calculations			2008-09 Calculations	
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
<ul> <li>10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4; if negative, then zero)</li> <li>If not zero report amount to: Michael C. Genest, Director State Department of Finance</li> </ul>			0.00			
Attention: School Gann Limits State Capitol, Room 1145 Sacramento, CA 95814						
Summary		2007-08 Actual			2008-09 Budgel	
<ol> <li>Adjusted Appropriations Limit (Lines D4 plus D10)</li> <li>Appropriations Subject to the Limit (Line D9d)</li> </ol>			68,379,773.51 68,379,773.51			70,714,234.36
* Please provide below an explanation for each entry in the adju	ustments column:					
			· · · · · · · · · · · · · · · · · · ·			
				· · · · · · · · · · · · · · · · · · ·		
		······.				
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· · · · · · · · · · · · · · · · · · ·						
Scott Jones						

7.2.4. Page 1 of 1

## PROPOSED AGENDA ITEM: Budget Update 2007-08 Year End Financial Report

Prepared by:

Jan Combes Assistant Superintendent, Business Services

	Consent
	Information Only
<u>X</u>	Discussion/Action

Board Date: 09/17/08

## Background Information:

The district is required to submit the 2007-08 year end financial statements to the Butte County Office of Education this month. The county will review the information and forward it to the state. This report is prepared using the state software in a format approved by the Department of Education (Standardized Account Code Structure, known as SACS). Individual SACS reports are prepared for each of the district's funds. The financials present the 2007-08 revenues, expenses, assets, liabilities and fund balances by fund. In addition supplementary schedules provide reconciliation of the district's attendance and revenue limit as well as additional data.

## **Education Implications:**

School districts that maintain a balanced budget and have adequate reserves are able to provide a broad range of educational programs for their students.

## Fiscal Implications:

The narrative review in the enclosed report addresses variations between last year's budget and the actual income and expenses. The report also updates the district reserve level. The district ended 2007-08 with reserves of 5.75%: we are \$2,988,060 above the required 3% reserve.

In addition, \$6.5 million of funds that were budgeted for school sites, including categorical programs, were unspent in 2007-08. These funds are now carried over for use in 2008-09. Carryover funds in state categorical programs are not being allocated to school sites in anticipation that the state may provide some flexibility on how these dollars can be used.

The additional unrestricted general fund money is the result of adherence to the spending freeze initiated last year, as well as continued improvement in the cost of food services. These dollars bring the district one step closer to achieving positive certification.

The budget for 2008-09 is not being revised at this time. The 2008-09 budget adopted in June identifies deficit spending of \$1.5 million dollars but reserves are intact. This budget needs to be brought into balance to avoid ending the 2009-10 year with insufficient reserves. When the district can identify that reserves are intact for the current and subsequent two fiscal years, positive certification can be restored.

## TITLE: Approval of a subsequent Variable Term Waiver Request for an Early Childhood Special Education Certificate for Certificated Special Education Employee Jeana Morrison

Action: X Consent: I Information: C

September 17, 2008

Prepared by: Bob Feaster, Assistant Superintendent-Human Resources

#### **Background Information**

Request approval of a subsequent Variable Term Waiver Request for an Early Childhood Special Education Certificate to cover the assignment of a Certificated employee (Jeana Morrison) in the position of SDC-SH Preschool teacher for the 2008/09 school year.

#### **Educational Implications**

Approval of this subsequent Variable Term Waiver Request will allow Ms. Morrison to teach while completing requirements for the Certificate.

Fiscal Implications None

**Additional Information** 

#### Recommendation

It is recommended that the Board of Education approve the subsequent Variable Term Waiver Request for Jeana Morrison.

7.3.1. Page 2 of 6



State Of California Commission On Teacher Credentialing Certification, Assignment and Waivers Division Box 1559 Sacramento, CA 95812-1559

Telephone: (916) 323-7136 E-mail: waivers@ctc.ca.gov

## VARIABLE TERM WAIVER REQUEST

	equests must be prepared by the employing agency, not the a		
1.	EMPLOYING AGENCY (include mailing address)	County/District CDS Code	Contact Person: Heather Deaver
	Chico Unified School District	04 (1404	(520) 801 2000
	1163 E. 7th Street Chico, CA 95928	04-61424	Telephone #: (530) 891-3000
	Cinco, CA 95928		FAX #: (530) 891-3211
	NPS/NPA (list county code)		E-Mail: hdeaver@chicousd.org
2.	APPLICANT INFORMATION	······································	
	Social Security Number		
	If fingerprint clearance is not on file at CTC, include a con If needed, a review by the Division of Professional Practi issued.	npleted application ices will be conclud	(form 41-4) and LiveScan receipt (41-LS). led before a waiver approval letter will be
	Full Legal Name Morrison, Jeana L.	<u></u>	
	Last	First	Middle
	Former Name(s)	Birth Dat	e
	Applicant's Mailing Address		
	Credential Needed for Waiver Early Childhood (Specific title and subject area of the credential that a that is available under current regulations.) Assignment SDC-SH Presche	authorizes the assig	
	Specific position and grade level (e.g. chemistry teach	her, grades 11-12)	·····
	For bilingual assignment list LANGUAGE:	<u> </u>	
	Is this a full time position?		Yes 🛛 No 🗖
	If not, indicate how many periods a day the indiv	vidual will be teac	hing the waiver assignment(s)
	Is this a subsequent waiver? (see #9 for addition	al information)	Yes 🗹 No 🗖
3.	EDUCATION CODE OR TITLE 5 SECTION TO I	BE WAIVED	
	Specific section(s) covering the assignment:	44265	*
4.	EFFECTIVE DATES	07 / 30 / 09	

Waivers are dated effective the beginning date of service. Provide the ending date of your school term, track or year below. A justification MUST be included if the expiration date extends beyond the term, track or year.

Ending date of school term, track, or year:

07 30 -09

## 7.3.1. Page 3 of 6

## 5. STATEWIDE HIGH INCIDENCE AREA WAIVER REQUESTS:

## a. INDICATE THE HIGH INCIDENCE AREA FOR THE ASSIGNMENT

- Special Education
- Clinical or Rehabilitative Services
- □ Speech-Language Pathology Services
- Driver Education and Training
- **30-Day Substitute**

# b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

No copies are necessary if this is a recognized high incidence area.

Advertised in local/national newspapers

Advertised in professional journals

- Attended job fairs in California
- Attended recruitment out-of-state
- Contacted IHE placement centers
- Distributed job announcements
- Internet
- Other Continuing Position

# c. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

Section 6 is not applicable. Special Education is a recognized statewide High Incidence area. See Section 5.

## 6. NON STATEWIDE LOW INCIDENCE AREA WAIVER REQUESTS:

## a. INDICATE THE LOW INCIDENCE AREA FOR THE ASSIGNMENT

## 7.3.1. Page 4 of 6

- Administrative Services
- Single Subject Teaching (all subject areas)
- Designated Subjects except driver education and training
- Library Media Services
- □ Multiple Subject Teaching
- Pupil Personnel Services: Counseling, Psychology, Social Work
- Reading Specialist/Certificate
- Teacher of English Learner Students

## b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

Copies of announcements, advertisements, web site registration, etc. must be attached.

employer must verify all of the	e Opti	ional recruitment methods:
 owing:		Advertised in local/national newspaper
Distributed job announcements	_	Attended job fairs in California
Contacted IHE placement centers		•
Internet (i.e. <u>www.edjoin.org</u> )		Attended recruitment out-of-state
Internet (i.e. www.edjoin.org)		Advertised in professional journals

## c. PROVIDE DETAILED INFORMATION ABOUT THE RESULTS OF RECRUITMENT EFFORTS. BE SURE TO ANSWER EACH OF THE FOLLOWING QUESTIONS:

Other

How many individuals <u>credentialed in the authorization of the waiver request</u> applied for the position?

How many individuals <u>credentialed in the authorization of the waiver request</u> were interviewed?

What were the results of those interviews? (Please indicate answers in numbers)

- \_\_\_\_ Applicant(s) withdrew
- \_\_\_\_ Candidate(s) declined job offer
- \_\_\_\_\_ Candidate(s) found unsuitable for the assignment

## d. PROVIDE THE SPECIFIC EMPLOYMENT CRITERIA FOR THE POSITION

What <u>special skills and knowledge</u> are needed to successfully perform in this position? These should also be described in your recruitment advertisements and announcements.

7.3.1.

## Page 5 of 6

# e. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

## 7. REQUIREMENTS AND TARGET COMPLETION DATES FOR REACHING CREDENTIAL GOAL

List the requirements that the applicant must complete to be eligible for the document named above as the credential goal and a target date by which he or she plans to complete those requirements

PROGRAM, COURSE, EXAMINATION, EXPERIENCE	TARGET COMPLETION DATE
Level II Coursework along with Early Childhood	August 2009
Education Coursework including CLAD	

# 8. LIST THE NAME AND POSITION OF THE PERSON ASSIGNED TO PROVIDE SUPPORT AND ASSISTANCE TO THE APPLICANT DURING THE TERM OF THIS WAIVER

By assigning this individual, the employing agency makes a commitment to support and assist the applicant, as feasible, in completing the requirement(s) listed above.

Name Jeaner Kassel

Position SDC-SH Class

## 9. SUBSEQUENT WAIVER REQUESTS

Attached is a copy of a personnel evaluation that verifies the applicant served satisfactorily in the position authorized by the previous waiver.

## **10. IS THIS EMPLOYING AGENCY GEOGRAPHICALLY ISOLATED?**

Would the applicant have to travel more than 1 1/2 hours one-way to attend an institution with an approved program to meet the credential goal?

□ Yes □ No □ Not applicable (program completion is not a requirement)

7.3.1. Page 6 of 6

## **11. PUBLIC NOTICE -- CHECK THE BOX THAT APPLIES**

Public School District: Attached is a copy of the agenda item presented to the governing board of the school district in a public meeting showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or his or her designee in item #13 below, the person signing verifies that the board acted upon the item favorably.

By submitting this waiver request the district is certifying that reasonable efforts to recruit a fully prepared teacher for the assignment(s) were made in the following order:

- 1. an individual who is scheduled to complete initial preparation requirements within six months
- 2. a candidate who is qualified to participate in an approved internship program in the region of the school district
- □ County Office of Education, State Agency, or Nonpublic, Nonsectarian School or Agency: Attached is a dated copy of the notice that was posted at least 72 hours before the position was filled showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or administrator or his or her designee in item #13 below, the person signing verifies that there were no objections to this waiver request.

#### **12. APPLICANT'S CERTIFICATION**

I understand that in order to receive a subsequent waiver for this assignment I must pursue the completion of requirements to obtain full certification in the subject or area covered by this waiver request as specified in #7 above.

I understand that if my case is heard in a public meeting, all materials submitted to the Commission regarding my suitability, including grades and test scores, may be discussed.

Enature of Applicant (Sign full legal name as listed in #2)

## **13. EMPLOYING AGENCY CERTIFICATION**

The person for whom this waiver is requested will not be employed until he or she has been cleared by the Department of Justice under the provisions of Education Code Section 44332.6 and Section 44830.1 (AB1612). The employer acknowledges that the Commission's final approval of this individual's waiver will be determined by a fitness review covering, in part, criminal activity, including certain in-state and/or out-of-state convictions.

If this waiver request is for service to special education children, the Special Education Local Planning Area (SELPA) has been notified of our intent to request this waiver.

I certify under penalty of perjury that the information provided in this report is accurate and complete.

District/County Superintendent, Personnel Administrator, NPS/NPA Administrator, or Designed

Signature: Title: V. Feaster, Assistant Superintendent-HR Robert Date:

7.3.2. Page 1 of 10

## TITLE: Proposed Agenda Item

Resolution per Education Code 44263-Resolution 1042-08

To allow a credentialed teacher to teach any single subject class based on appropriate coursework.\_\_

Action: X Consent: I Information: X

September 17, 2008

Prepared by: Bob Feaster, Assistant Superintendent-Human Resources

## **Background Information**

Per Education Code 44263: "A teacher licensed pursuant to the provisions of this article may be assigned, with his or her consent, to teach any single subject class in which he or she has eighteen semester hours of coursework or nine semester hours of upper division or graduate coursework."

The following credentialed teachers have met the requirements for authorization within Education Code 44263 to teach in a departmentalized classroom and have a teacher consent form on file:

Alvistur, Jason to teach Physical Education at Chico High School Becker, Jason to teach Spanish at Pleasant Valley High School Charles Copeland to teach History at Pleasant Valley High School Christine Fisher to teach Dance Performance at Pleasant Valley High School Randy Gilzean to teach Physical Education at Pleasant Valley High School Mary Lou Lim to teach Choral Music at Chico High School Ryan Parker to teach History at Pleasant Valley High School Anne Stephens to teach Physical Science at Chico High School

#### **Educational Implications**

Ensuring that individuals meet the Education Code requirements for credentials helps provide an excellent education for students.

Fiscal Implications

#### **Additional Information**

Available in the Office of the Assistant Superintendent-Human Resources

#### **Recommendation**

Approve Resolution #1042-08

## CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, California 95928-5999

## RESOLUTION NO. 1042-08 Education Code §44263

WHEREAS, the following teachers are the holders of a valid teaching credential and have completed eighteen semester hours of course work or nine semester hours of upper division or graduate coursework in a single subject; and

WHEREAS, approval to teach in the designated subject area must be granted by resolution of the governing board of the district on a yearly basis;

NOW, THEREFORE, BE IT RESOLVED that the following teachers are authorized to teach the single subject class listed at the designated schools in accordance with the terms of their respective credentials:

Jason Alvistur to teach Physical Education at Chico High School Jason Becker to teach Spanish at Pleasant Valley High School Charles Copeland to teach History at Pleasant Valley High School Christine Fisher to teach Dance Performance at Pleasant Valley High School Randy Gilzean to teach Physical Education at Pleasant Valley High School Mary Lou Lim to teach Choral Music at Chico High School Ryan Parker to teach History at Pleasant Valley High School Anne Stephens to teach Physical Science at Chico High School

PASSED AND ADOPTED by the Board of Trustees of the Chico Unified School District at its regular meeting held September 17, 2008, by the following vote:

AYES:

President

NOES:

ABSENT:

DISTRIBUTION: Board Minutes; County Office; District Personnel

C:\WORD\CREDENTIAL MONITOR\RESOLUTION 9-18

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Jason Alvistur	
DISTRICT Chico Unified	SCHOOL Marsh Junior High
SITE ADMINISTRATOR Jim Hanlon	<u>Principal</u>
ASSIGNMENT <u>PE</u>	GRADE LEVEL 9-12
LEGAL AUTHORIZATION PER ED. CO	DDE <u>44263</u>
ASSIGNMENT DATES: From: 7/1/20 Teacher's Consent Lifanda Site Administrator's Signature	008 To: <u>6/30/2009</u> <u>9/9/08</u> Date <u>7/9/08</u> Date
	54,5

**EC 44258.2** states that the holder of a Single Subject or Standard Secondary Teaching Credential may, with his or her consent, be assigned by action of the local governing board to teach classes in grades 5 through 8 in a middle school, provided that the teacher has a minimum of twelve semester units, or six upper division or graduate semester units, of course work at an accredited institution in the subject to be taught.

7.3.2. Page 4 of 10

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Jason Becker					
DISTRICT Chico Unified	SCHOOL Pleasant Valley High School				
SITE ADMINISTRATOR Steve Connolly, Principal					
ASSIGNMENT <u>Spanish</u>	GRADE LEVEL 9-12				
LEGAL AUTHORIZATION PER ED. CO	DDE <u>44263</u>				
ASSIGNMENT DATES: From: 7/1/20 9 . E.B. Teacher's Consent	008 To: <u>6/30/2009</u> - <u>6-4-08</u> Date 09/09/08				
Site Administrator's Signature	Date				

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

cc: Personnel File

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Charles Copeland				
DISTRICT Chico Unified	SCHOOL Pleasant Valley High School			
SITE ADMINISTRATOR Steve Connolly, Principal				
ASSIGNMENT Theory of Knowledge	GRADE LEVEL <u>12</u>			
LEGAL AUTHORIZATION PER ED. CODE 44263				
ASSIGNMENT DATES: From: 7/1/20 ZMWW Teacher's Consent Site Administrator's Signature	008 To: 6/30/2009 <u>Sapt 9, 2008</u> Date <u>2/0/08</u> Date			

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

#### cc: Personnel File

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Christina Fisher</u>		
DISTRICT Chico Unified	SCHOOL Pleasant Valley High School	
SITE ADMINISTRATOR Steve Connolly, Principal		
ASSIGNMENT Dance Performance	GRADE LEVEL <u>9-12</u>	
LEGAL AUTHORIZATION PER ED. CODE 44263		
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009 <u>Austina fishly</u> <u>9/9/08</u> Teacher's Consent Jate		
Site Administrator's Signature	 Date	

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Randy Gilzean		
DISTRICT Chico Unified	SCHOOL Pleasant Valley High	
SITE ADMINISTRATOR Steve Conn	olly	
ASSIGNMENT Physical Education	GRADE LEVEL 9-12	
LEGAL AUTHORIZATION PER ED. CODE 44263		
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009		
Kandy Niller Teacher's Consent	<u>9-9-08</u> Date	
<u>L</u> R-	2/9/08	
Site Administrator's Signature	Date	

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Mary Lou Lim		
DISTRICT Chico Unified	SCHOOL Chico High School	
SITE ADMINISTRATOR Jim Hanlon		
ASSIGNMENT <u>Choral Music</u>	GRADE LEVEL <u>9-12</u>	
LEGAL AUTHORIZATION PER ED. CODE 44263		
ASSIGNMENT DATES: From: 7/1/20	008 To: <u>6/30/2009</u>	
Maustantin	9/9/08	
Teacher's Consent	Øate	
Linfantor	9/9/08	
Site Administrator's Signature	Bate	

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

#### cc: Personnel File

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Ryan Parker</u>		
DISTRICT Chico Unified	SCHOOL Pleasant Valley High School	
SITE ADMINISTRATOR Steve Connolly, Principal		
ASSIGNMENT History	GRADE LEVEL <u>9-12</u>	
LEGAL AUTHORIZATION PER ED. CODE 44263		
ASSIGNMENT DATES: From: $7/1/2008$ To: $6/30/2009$ 9/9/08 Teacher's Consent e/e/08		
Site Administrator's Signature	Date	

EC 44263 allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

· · · · · · · · · · · · · · · · · · ·	
TEACHER Anne Stephens	
DISTRICT Chico Unified	SCHOOL Chico High School
SITE ADMINISTRATOR Jim Hanlon	
<u></u>	
ASSIGNMENT Physical Science	GRADE LEVEL 9-12
LEGAL AUTHORIZATION PER ED. CODE 44263	
ASSIGNMENT DATES: From: 7/1/2	008 To: <u>6/30/2009</u>
Anne Stephens	6/11/08
Teacher's Consent	Date
- Hanlon	7/9/08
Site Administrator's Signature	Ďate

**EC 44263** allows the holder of a teaching credential to serve, by resolution of the governing board and with the consent of the teacher, in a departmentalized class if the teacher has completed eighteen semester units of course work, or nine semester units of upper division or graduate course work, in the subject to be taught.

#### cc: Personnel File

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#### TITLE: Proposed Agenda Item

Resolution per Education Code 44256(b)-Resolution 1043-08

To allow teachers with a Multiple Subject credential to teach a specific subject below grade 9. Action:

Consent:

September 17, 2008

Prepared by: Bob Feaster, Assistant Superintendent-Human Resources

## **Background Information**

Per Education Code 44256(b): "The governing board of a school district by resolution may authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade 9 provided that the teacher has completed at least twelve semester units or six upper division or graduate units, of coursework at an accredited institution in each subject to be taught." The authorization shall be with the teacher's consent.

The following teachers have met the requirements within Education Code 44256(b) to teach in a departmentalized setting and have a teacher consent form on file:

Wendy Aviles to teach Elementary Fine Arts Julie Cardinet to teach Elementary Fine Arts Kate Carlisle to teach Elementary PE/Health Cheryl Connolly to teach Elementary PE/Health Richard Cross to teach Elementary PE/Health Rita Dane to teach English at Bidwell Junior High Gary Fanucchi to teach Elementary PE/Health Kerry Kelly to teach Elementary PE/Health Kathleen Naas to teach Elementary PE/Health Kathleen Naas to teach Elementary Fine Arts Bonnie Parkin to teach Elementary Fine Arts Roland Resendez to teach Elementary Fine Arts Lucille Smith to teach Elementary Fine Arts

#### **Educational Implications**

Ensuring that individuals meet the Education Code requirements for credentials helps provide an excellent education for students.

#### **Fiscal Implications**

Not applicable.

#### Additional Information

Available in the Office of the Assistant Superintendent-Human Resources

## CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, California 95928-5999

## RESOLUTION NO. 1043-08 Education Code §44256 (b)

WHEREAS, the following teacher(s) holds a multiple subject or standard elementary teaching credential and has twelve semester units or six upper division or graduate semester units in the listed subject; and

WHEREAS, approval to teach a partial assignment in a departmentalized class below grade nine must be granted by resolution of the governing board of the district;

NOW, THEREFORE, BE IT RESOLVED that the following teacher is authorized to teach the single subject class listed at the designated school in accordance with the terms of his credential:

Wendy Aviles to teach Elementary Fine Arts Julie Cardinet to teach Elementary Fine Arts Kate Carlisle to teach Elementary PE/Health Cheryl Connolly to teach Elementary PE/Health Richard Cross to teach Elementary PE/Health Rita Dane to teach English at Bidwell Junior High Gary Fanucchi to teach Elementary PE/Health Kerry Kelly to teach Elementary PE/Health Bonnie Parkin to teach Elementary Fine Arts Roland Resendez to teach Elementary Fine Arts Lucille Smith to teach Elementary Fine Arts

**PASSED AND ADOPTED** by the Board of Trustees of the Chico Unified School District at its regular meeting held on **September 17**, 2008, by the following vote:

AYES:

President

NOES:

ABSENT:

DISTRIBUTION: Board Minutes; County Office; District Personnel C:WORD\CREDENTIAL MONITOR\RESOLUTION 6-12

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Wendy Aviles		
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>	
SITE ADMINISTRATOR Carolyn Adki	<u>Sson</u>	
ASSIGNMENT <u>Elementary Fine Arts</u>	GRADE LEVEL <u>Elementary</u>	
LEGAL AUTHORIZATION PER ED. CODE 44256(b)		
ASSIGNMENT DATES: From: 7/1/200	08 To: <u>6/30/2009</u>	
Wandy files.	每8/11/08	
Teacher's Consent	Date	
Carolin adkision	2/2/08	
Site Administrator's Signature	Date	

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Julie Cardinet	
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>
SITE ADMINISTRATOR Carolyn Adki	sson
ASSIGNMENT <u>Elementary Fine Arts</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. COL	DE <u>44256(b)</u>
ASSIGNMENT DATES: From: 7/1/20	08 To: <u>6/30/2009</u>
Teacher's Consent	8/11/2008 Date
Caroline adkisión	2/2/08
Śite Administrator's Signature	Date

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

SCHOOL Elementary Schools		
<u>kisson</u>		
GRADE LEVEL <u>Elementary</u>		
LEGAL AUTHORIZATION PER ED. CODE 44256(b)		
008 To: <u>6/30/2009</u>		
8/11/08		
Date		
9/2/08		
Date		

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Cheryl Connolly</u>	
DISTRICT Chico Unified	SCHOOL <u>Elementary Schools</u>
SITE ADMINISTRATOR Carolyn Adkis	sson
ASSIGNMENT <u>Elem PE/Health Spec</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. CODE 44256(b)	
ASSIGNMENT DATES: From: 7/1/200	08 To: <u>6/30/2009</u>
Cheryl Connolly Teacher's Consent	<u>8-11-08</u> Date
Carolin adkision	9/2/08
Site Administrator's Signature	Date

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.3. Page 7 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Richard Cross</u>		
DISTRICT Chico Unified	SCHOOL <u>Elementary Schools</u>	
SITE ADMINISTRATOR <u>Carolyn Adk</u>	kisson	
ASSIGNMENT <u>Elementary PE Spec</u>	GRADE LEVEL <u>Elementary</u>	
LEGAL AUTHORIZATION PER ED. CODE 44256(b)		
ASSIGNMENT DATES: From: 7/1/20	008 To: <u>6/30/2009</u>	
RICK GOSS	8/11/08	
Teacher's Consent	<u>8  1   0 8</u> Date	
Garolin adkision	2/5/08	
Site Administrator's Signature	Date	
	·	

EC 44256 (b) allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Rita Dane</u>		
DISTRICT Chico Unified	SCHOOL Bidwell Junior High	
SITE ADMINISTRATOR Joanne Parsley, Principal		
ASSIGNMENT <u>English</u>	GRADE LEVEL <u>Grades 7/8</u>	
LEGAL AUTHORIZATION PER ED. CODE 44256(b)		
ASSIGNMENT DATES: From: 7/1/2	008 To: <u>6/30/2009</u>	
Kite Dre	9/4/08	
Teacher's Consent	Date	
Dave Taily	9-4-08	
Site Administrator's Signature	Date	

EC 44256 (b) allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.3. Page 9 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Gary Fanucchi</u>		
DISTRICT Chico Unified	SCHOOL <u>Elementary Schools</u>	
SITE ADMINISTRATOR Carolyn Adl	kisson	
ASSIGNMENT <u>Elementary PE Spec</u>	GRADE LEVEL <u>Elementary</u>	
LEGAL AUTHORIZATION PER ED. CODE 44256(b)		
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009		
<u>Cam Tanucell</u> Teacher's Consent	<u>8-11-08</u> Date	
	Dale	
Carolin adkinon	2/4/08	
Site Administrator's Signature	Date	

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.3. Page 10 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Kerry Kelly	
DISTRICT Chico Unified	SCHOOL <u>Elementary Schools</u>
SITE ADMINISTRATOR Carolyn Adkisson	
ASSIGNMENT <u>Elementary PE Spec</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. CODE 44256(b)	
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009	
Teacher's consent Date	
Garolin adkisson	2/3/08
Site Administrator's Signature	Date

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

75- I will have my Adaptive P.E credential in two short semesters.

Jaha'

7.3.3. Page 11 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Bonnie Parkin</u>	
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>
SITE ADMINISTRATOR Carolyn Adkisson	
ASSIGNMENT <u>Elementary Fine Arts</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. CODE 44256(b)	
ASSIGNMENT DATES: From: <u>7/1/2008</u> To: <u>6/30/2009</u>	
Donne arken	8/11/08
Teacher's Consent	Date
<u>Site Administrator's Signature</u>	D8 Date
Sine Manginish aver 3 Olynardi e	Daie

EC 44256 (b) allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

#### cc: Personnel File

7.3.3. Page 12 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Roland Resendez	
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>
SITE ADMINISTRATOR Carolyn Adki	<u>sson</u>
ASSIGNMENT <u>Elementary Fine Arts</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. CODE 44256(b)	
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009	
<u>lllhing</u>	8/11/08
Teacher's Consent	Date
Carolin adkinow	9/2/08
Site Administrator's Signature	Date

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.3. Page 13 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER <u>Cathy Small</u>	
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>
SITE ADMINISTRATOR Carolyn Adkisson	
ASSIGNMENT <u>Elementary Fine Arts</u>	GRADE LEVEL <u>Elementary</u>
LEGAL AUTHORIZATION PER ED. CODE 44256(b)	
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009	
C. Small Teacher's Consent	<u>8-11-08</u> Date
Carolin adkision	2/2/08
Site Administrator's Signature	Date

**EC 44256 (b)** allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.3. Page 14 of 14

## TEACHER CONSENT FORM

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER Lucille Smith	
DISTRICT Chico Unified	SCHOOL <u>Elementary</u>
SITE ADMINISTRATOR Carolyn Adkis	
ASSIGNMENT <u>Elementary Fine Arts</u> GRADE LEVEL <u>Elementary</u>	
LEGAL AUTHORIZATION PER ED. CODE <u>44256(b)</u>	
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009	
Teacher's Consent	<u>8-//-08</u> Date
Carolin adkisión	9/2/08
Síte Administrator's Signature	Date

EC 44256 (b) allows, by resolution of the governing board, the holder of a Multiple Subject or Standard Elementary Credential to teach, with his or her consent, any subject in departmentalized classes below grade 9 if the teacher has completed 12 lower or 6 upper division or graduate semester units of coursework at an accredited institution, in the subject to be taught.

7.3.4. Page 1 of 3

## TITLE: Proposed Agenda Item

Resolution per Education Code 44258.2-Resolution 1044-08 To allow Junior High teachers with a Single Subject credential to teach outside their credential area based on appropriate coursework.

Action:	$\mathbf{X}$
Consent:	$\Box$
Information:	

September 17, 2008

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Prepared by: Bob Feaster, Assistant Superintendent-Human Resources

#### **Background Information**

Per Education Code 44258.2: "The holder of a single subject teaching credential or a standard secondary teaching credential may, with his or her consent, be assigned by action of the local governing board to teach classes in grades 5 to 8, inclusive, in a middle school, if he or she has a minimum of 12 semester units, or six upper division or graduate units, of coursework at an accredited institution in the subject to which he or she is assigned."

The following credentialed teachers have met the requirements for authorization within Education Code 44258.2 to teach in a departmentalized classroom and have a teacher consent form on file:

John Wirt to teach Physical Science at Bidwell Junior High

#### **Educational Implications**

Ensuring that individuals meet the Education Code requirements for credentials helps provide an excellent education for students.

#### **Fiscal Implications**

Not applicable.

## **Additional Information**

Available in the Office of the Assistant Superintendent-Human Resources

## CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, California 95928-5999

## RESOLUTION NO. 1044-08 Education Code §44258.2

WHEREAS, the following teacher holds a single subject or standard secondary teaching credential and has twelve semester units or six upper division or graduate semester units in the listed subject; and

WHEREAS, approval to teach a partial assignment in a departmentalized class in grades five to eight inclusive in a middle school must be granted by resolution of the governing board of the district;

NOW, THEREFORE, BE IT RESOLVED that the following teacher is authorized to teach the single subject class listed at the designated school in accordance with the terms of his credential:

John Wirt to teach Physical Science at Bidwell Junior High

PASSED AND ADOPTED by the Board of Trustees of the Chico Unified School District at its regular meeting held on September 17, 2008, by the following vote:

AYES:

NOES:

President

ABSENT:

DISTRIBUTION: Board Minutes; County Office; District Personnel

C:WORD\CREDENTIAL MONITOR\RESOLUTION 6-12

PURPOSE: Pursuant to the Education Code, provides written documentation that the District obtained the teacher's consent prior to making assignments outside of the teacher's current credential authorization.

TEACHER John Wirt	
DISTRICT Chico Unified	SCHOOL Bidwell Junior High
SITE ADMINISTRATOR JoAnne Par	sley, Principal
ASSIGNMENT Physical Science	GRADE LEVEL <u>Ø-8</u>
LEGAL AUTHORIZATION PER ED. CODE 44258.2	
ASSIGNMENT DATES: From: 7/1/2008 To: 6/30/2009	
Teacher's Consent	
bac Party	9-4-08
Site Administrator's Signature	Date

EC 44258.2 states that the holder of a Single Subject or Standard Secondary Teaching Credential may, with his or her consent, be assigned by action of the local governing board to teach classes in grades 5 through 8 in a middle school, provided that the teacher has a minimum of twelve semester units, or six upper division or graduate semester units, of course work at an accredited institution in the subject to be taught.